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Diocese of New Jersey:
SEVENTY-FIFTH ANNUAL CONVENTION.

M DCCO LVIII.



Diocese of New Jersey:

JOURNAL OF PROCEEDINGS

OF

THE SEVENTY-FIFTH ANNUAL CONVENTION,

IN

TRINITY CHURCH, NEWARK,

ON

WEDNESDAY, 26 MAY,

M DCCLVIII.

BURLINGTON:

FRANKLIN FERGUSON, PRINTER, BROAD STREET

1858.

CANON II.

OF THE TESTIMONIALS TO BE GIVEN TO LAY DEPUTIES.

Lay Deputies to the Convention shall present written certificates of their election, in the following, or some similar, form :

[*Name of the Church, the place, and date.*]

This certifies, that, at a meeting of the congregation of this Church, for the purpose of electing Church officers, and Deputies to the Convention, (or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone,) A. B., C. D., and E. F., were duly chosen, to represent the congregation in that body, for the year ensuing. In testimony of which I have hereunto set my hand, (or, if two of the Wardens subscribe, *we have set our hands,*) the day and year above written ;

Which certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens ; AND BE TRANSMITTED BY THE SECRETARY OF THE VESTRY TO THE SECRETARY OF THE CONVENTION, AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION : and the above form shall be annually inserted in the printed Journal of the Convention.

In order to secure this, the Secretary will forward a blank form to every Parish ; and earnestly asks the prompt attention of the Clergy.

JOHN W. WILSON
SECRETARY
PARISH

DIOCESE OF NEW JERSEY:

LIST OF THE CLERGY;

26 May, 1858.

[Those marked * were present, at the Convention.]

The Right Reverend *GEORGE WASHINGTON DOANE, D. D., LL.D., Bishop of the Diocese; President of Burlington College; Rector of St. Mary's Hall; and of St. Mary's Church, Burlington.

PRESBYTERS.

The Rev. *GEORGE Y. MOREHOUSE, Rector of St. Andrew's Church, Mount Holly.

The Rev. *CLARKSON DUNN, Rector of Grace Church, Elizabeth.

The Rev. *HARRY FINCH, Rector of Christ Church, Shrewsbury; and Christ Church, Middletown; with St. James' Church, Long Branch; and Trinity Chapel, Red Bank.

The Rev. NORMAN NASH.

The Rev. *PETER L. JAQUES, Missionary, officiating in St. Luke's Church, Phillipsburg.

The Rev. *JAMES A. WILLIAMS, Rector of St. Mark's Church, Orange.

The Rev. *ALFRED STUBBS, D.D., Rector of Christ Church, New Brunswick.

The Rev. SAMUEL W. HALLOWELL, Minister of Grace Church, Haddonfield.

The Rev. CHARLES JAMES STERLING.

The Rev. DAVID CLARKSON, Chaplain in the United States' Army, Fort Riley, Nebraska Territory.

The Rev. JOHN R. GOODMAN.

The Rev. JAMES H. TYNG, Rector elect of the Church of the Redeemer, Morristown.

The Rev. *HENRY B. SHERMAN, Rector elect of Christ Church, Belleville.

The Rev. *J. D. MOORE, officiating in St. James' Church, Long Branch.

The Rev. ADOLPH FROST.

The Rev. JOSEPH F. PHILLIPS, Rector of St. Peter's Church, Spotswood.

The Rev. R. T. S. LOWELL, Rector of Christ Church, Newark.

The Rev. ANDREW MACKIE.

The Rev. *JAMES J. BOWDEN, Rector of St. Matthew's Church, Jersey City.

The Rev. *JULIUS DAVID ROSE, Ph. D., Missionary, officiating in St. Matthew's (German) Church, Newark.

The Rev. JOHN A. PARSONS.

The Rev. *NATHANIEL PETTIT, Rector of Christ Church, Newton.

The Rev. S. STEBBINS STOCKING, Rector of St. Mark's Hall, Orange.

The Rev. SAMUEL C. STRATTON.

The Rev. *MARCUS F. HYDE, Professor of Ancient Languages, and Instructor in Sacred Criticism and Patristics, in Burlington College.

The Rev. DAVID BROWN, Rector of St. Andrew's Church, Amwell, at Lambertville.

The Rev. ELI WHEELER.

The Rev. *PHILEMON E. COE, Missionary, officiating in Grace Church, Plainfield.

The Rev. *ELVIN K. SMITH, Rector of St. John's Church, Camden.

The Rev. *HANNIBAL GOODWIN, Rector of St. Paul's Church, Newark.

The Rev. *VANDERVOORT BRUCE, Rector of St. Paul's Church, Hoboken.

The Rev. JOSHUA D. BERRY, D.D., Rector of St. Anne's Hall, Orange.

The Rev. *JOSHUA SMITH, Missionary, Rector elect of St. Philip's Church, Newark.

The Rev. *EUGENE AUGUSTUS HOFFMAN, Rector of Christ Church, Elizabeth.

The Rev. N. W. CAMP, D.D., Rector elect of the Church of the Holy Trinity, Hudson.

The Rev. *J. L. MAXWELL, Assistant to the Rector of St. Michael's Church, Trenton.

<i>St. John's Church, Elizabeth,</i>	{ Anthony Moras, *Fred. W. Foote, Wm. O. Price, John R. Hoole, Henry Kiggins, James Albro, Wm. Townley, *Francis B. Chetwood, Benj. Williamson, James L. Benedict, Joseph Benjamin, Ogden P. Edwards, John Kean, Peter P. Van Zandt, Wm R. Phelps.
<i>St. John's Church, Salem,</i>	{ Josiah Harrison, Thos. J. Yorke, Jos. H. Thompson, M. D., *Samuel C. Harbert, James W. Mecum.
<i>Trinity Church, Newark,</i>	{ Daniel Dodd, *J. P. Pennington, *C. Parker, J. C. Littell, *Archer Gifford, Wm T Mercer, *H. J. Mills, *Samuel Mecker, *John Morrison, Henry W. Duryea.
<i>Christ Church, New Brunswick,</i>	{ *Samuel V. Hoffman, *Franklin Kinney,
<i>Christ Church, Newton,</i>	{ Robert Hamilton, John McCarter, Jr., John W. Lane.
<i>Christ Church, Allentown,</i>	Bennington Gill.
<i>Trinity Church, Woodbridge,</i>	{ Alanson Newton, Jotham Coddington, Wm. W. Mawbey, Henry W. Holton,
<i>St. Andrew's Church, Mt. Holly,</i>	{ Benj. F. Shreve, John L. N. Stratton, John Dobbins, Jr., *Charles M. Harker, John R. Goldsborough,

- St. Michael's Church, Trenton,* { Samuel S. Stryker,
*John R. Dill,
William Halsted,
*Roswell Howe,
William J. Shreve.
- St. James' Church, Piscatawa.*
- St. Peter's Church, Spotswood,* { Andrew Snowhill,
John Perrine,
G. H. Snowhill,
*A. P. Valentine,
Robert Perrine.
- St. Peter's Church, Freehold,* { *Daniel B. Ryall,
*A. R. Throckmorton.
- St. James' Church, Knowlton.*
- St. John's Church, Chew's Landing.*
- St. Peter's Church, Berkeley,* { Joseph L. Reeves,
Samuel Hopkins,
Alfred Daniels,
James M. Wolfe,
James C. Dawson,
Wm. Rambo,
Andrew Locke,
*Jonathan Egee,
Thomas D. Brown,
Joseph T. Battin.
- Trinity Church, Swedesboro',* { Charles Garrison, M. D.,
*Joseph Flick,
George Batten,
- St. George's Church, Penn's Neck.*
- St. Thomas' Church, Glassboro',* { *Thomas H. Whitney,
Thomas S. Bateman,
Woodward Warrick.
- St. Stephen's Church, Mullica Hill.*
- St. Matthew's Church, Jersey City,* { Theophilus P. Hart,
Robert Dumont,
James Rogers,
E. P. Wakeman.
- St. Paul's Church, Paterson,* { *E. B. D. Ogden,
David G. Scott,
John B. Meldrum,
Edwin F. Pratt,
John Swinburne.
- St. Mark's Church, Orange,* { *Daniel Babbitt, M. D.,
Charles Williams,
John L. Blake,
Joseph Condit,
*Wm. H. Vermilye.

<i>St. Peter's Church, Morristown,</i>	{ *Hon. J. W. Miller, *Joseph Lovell, *H. H. Stotesbury,
<i>St. Luke's Church, Hope.</i>	
<i>St. Paul's Church, Camden,</i>	{ *Richard W. Howell, *Abm. Browning, Philip J. Gray, Dr. O. H. Taylor, *Thomas P. Carpenter.
<i>Trinity Church, Princeton,</i>	{ *Charles S. Olden, *Richard S. Field.
<i>Christ Church, Bordentown,</i>	{ *John L. McKnight, Joseph W. Allen, A. H. Livingston, Samuel Rogers, *James Stratton, R. S. Van Rensselaer.
<i>Christ Church, Belleville.</i>	{ *Joseph Kingsland, *Julius C. Minett, *Walter Rutherford.
<i>St. Paul's Church, Rahway,</i>	{ *Nathan Thorp, Lewis Drake, Francis Labaw, Edw. Y. Rogers, Joel Clarkson, Rolph Marsh, John R. Morss.
<i>St. Paul's Church, Hoboken,</i>	{ Richard S. Conover, *Frederick B. Ogden, Wm. Cooper, *Edw. Brodhead, Lorenzo W. Elder, *Theodore M. Tuthill, *Henry J. Hopper.
<i>Zion Church, Belvidere,</i>	
<i>St. Stephen's Church, Beverly.</i>	
<i>Grace Church, Newark,</i>	{ *J. C. Garthwaite, *Charles M. King, *Jerome B. Ward, *Henry G. Darcy, *Anthony Q. Keasbey, Joel W. Condit, Joseph Greenberry.
<i>Trinity Church, Moorestown,</i>	*Dr. J. J. Spencer.

<i>Grace Church, Haddonfield,</i>	{ Thomas L. Gillespie, Ralph V. M. Cooper, Chas. D. Hendry, M. D., Josiah E. Coles, Wm. D. Sherrard.
<i>St. Andrew's Church, Lambertville</i>	{ *John Sharp, Adams Davis, *Wm. McCready, Samuel Lilly, John Bush.
<i>Grace Church, Jersey City,</i>	{ *Virgil Hillyer, J. T. Morton, Philemon D. Haight.
<i>St. Philip's Church, Newark,</i>	{ Elias S. Ray, Peter P. Ofake.
<i>St. Matthew's Church, Newark,</i>	{ Chas. Borchering, Jr. Henry Heeb, John Hunkle, Charles Richoldt, *Jacob Newman, Herman Gordan, John Gerhardt, John William, Michael Holland.
<i>St. Thomas Church, Vernon,</i>	{ Thomas B. De Kay,
<i>Ascension Church, Gloucester.</i>	{ *John Rutherford.
<i>St. Paul's Church, Trenton,</i>	{ *Samuel K. Wilson, *Charles Hewitt.
<i>Grace Church, Elizabeth,</i>	{ John J. Smith, *John R. Armstrong.
<i>The House of Prayer, Newark,</i>	{ Daniel Condit, Wm. Wright, John V. Cox, *George A. Mayhew, Edgar Sherman, Joseph L. Alden, Edw. R. Whitlock.
<i>Christ Church, Newark,</i>	{ J. A. Corwin, M. D., Oliver Anketell, William Trinder, Charles Curtis, *Joseph Kidger, Henry Swanwick, Thomas Burrage, Thomas Moore.

<i>St. John's Church, Somerville,</i>	{ George McBride, Joshua Doughty, J. N. Dilts, R. O. Jolly, T. A. Craven, Isaac R. Cornell, L. R. Vredenburg, S. A. Dean, W. L. Thomson, R. B. Duyckinck,
<i>St. John's Church, Camden,</i>	{ Reese Morris, Thomas J. Taylor, Henry B. Wilson.
<i>Church of the Holy Trinity, Hudson</i>	{ *James R. Dey, *Wm. P. Bleecker, *Evan Griffith, Wm. H. Dockstader, Thomas Hopper.
<i>St. Paul's Church, Newark,</i>	{ *J. T. Garthwaite, *A. N. Dougherty, M. D., *Moses Jarvis, Thompson Adams, *Joseph Jefferson, Hulbert Taylor, Thomas Waddams, Theodore G. Palmer, *John A. Nichols.
<i>St. John's Church, Dover,</i>	{ *Henry Macfarlan, Charles Macfarlan.
<i>Christ Church, Elizabeth,</i>	{ *Wm. Chandler Dayton, *John Joseph Chetwood, *James Carnigan Carter.
<i>St. Stephen's Church, Millburn,</i>	{ *Israel D. Condit, Isaac M. Hand, Isaac Martin, *Wm. Marshall, *Chas M. Osborne, Hugh Allcock, Amzi Condit, Thos. C. Bradbury, Samuel Bailey, Jr.,
<i>St. James' Church, Long Branch,</i>	{ J. A. S. Crater, *Samuel L. Aird, *George A. Taylor, N. W. Troutman, *Edmund West.

<i>St. Stephen's Church, So. Amboy,</i>	{ *Francis S. Conover, *Richard S. Conover, *George Benedict.
<i>Trinity Church, Hoboken,</i>	{ W. P. Wright, J. Hall, J. Y. Armstrong, M. V. Banta, A. McWhorter, Wm. Bancroft.
<i>Grace Church, Orange,</i>	{ Wm. F. Hooker, *C. A. Lighthipe. *Wm. Cleveland, *Jesse Williams, Robert Aborn, *Owen Doremus.
<i>Grace Church, Plainfield,</i>	{ Jasper Cadmus, *Richard Brantingham.
<i>St. Barnabas' Church, Newark,</i>	{ *Joel W. Condit, Henry Suydam, Jr., Alfred F. Baldwin.
<i>St. Peter's Church, Newark,</i>	{ Conrad Bardon, George Lippert, Fritz Hanshalter.
<i>St. Mark's Church, Newark,</i>	{ *J. W. Hayes, John Thompson, *Alfred Tichenor, *Charles Hayes.
<i>Grace Church, Madison.</i>	
<i>Church of the Redeemer, Morristown.</i>	
<i>Trinity Church, Jersey City,</i>	{ *S. M. Chambers, A. Munson, Robert Clifford, S. A. Hull, George Dixon, Smith Mead.
<i>St. Luke's Church, Phillipsburgh.</i>	
<i>St. Luke's Church, W. Bloomfield,</i>	{ *O. Doremus, *Rob't F. Brower, Seymour.
<i>Church of the Good Shepherd, Fort Lee,</i>	{ *L. S. Comstock, *Joseph Coyle.
<i>Grace Church, Pemberton,</i>	{ James A. Fenwick, John Salter.

JOURNAL.

Grace Church, Newark, May 26, A. D., 1858.

This being the time and place appointed by the Constitution of the Protestant Episcopal Church, in the Diocese of New Jersey, for the meeting of the Annual Convention of said Church, the Bishop and several of the Clergy and Lay Deputies assembled, in Grace Church, at 10 o'clock.

Morning prayer was said by the Rev. Mr. Chetwood, and the Rev. Dr. Mahan, the Rev. Messrs. Billopp and Garrison reading the Lessons. The Bishop celebrated the Holy Communion; the Rev. Mr. Cady reading the Epistle, and the Rev. Messrs. Dunn and Finch assisting in the distribution of the elements. The Rev. Wm. Herbert Norris preached the Convention Sermon, from Ephesians iv.

The religious services being concluded, the Bishop took the Chair, and the Convention proceeded to organize.

Upon calling the roll, the Clergy present were the following :

The Rt. Rev. George W. Doane, D.D., LL.D., Bishop,	
The Rev. George Y. Morehouse,	The Rev. Samuel A. Clarke,
Clarkson Dunn,	Henry Brown,
Harry Finch,	N. S. Harris,
Peter L. Jaques,	Charles S. Little,
James A. Williams,	Joseph F. Garrison,
Alfred Stubbs, D.D.,	Horace H. Reid,
Julius D. Rosé, Ph. D.,	John Kelly,
Marcus F. Hyde,	Archibald Beatty,
Philemon E. Coe,	George N. Sleight,
Elvin K. Smith,	Philander K. Cady,
Hannibal Goodwin,	Edward M. Pecke,
Vandervoort Bruce,	Edwin B. Chase,
Joshua Smith,	Thomas F. Billopp,
E. A. Hoffman,	Henry Tullidge,
R. N. Merritt,	Horace Hills,
Wm. Herbert Norris,	Charles Arey,
Samuel Clements,	F. D. Canfield,
Wm. D. Hanson,	Charles H. Canfield,
Milo Mahan, D.D.,	James Hoyt Smith,
John W. Shackelford,	James Thompson,
James S. Bush,	Wm. Robert Earle,
Charles F. Hoffman,	J. Martin Henderson,
Wm. C. Doane, B. D.,	J. Nicholas Stansbury.
Hobart Chetwood, B.D.,	

The Rev. Mr. Dunn and Hon. D. B. Ryall were appointed a Committee, to examine the testimonials of Lay Deputies : who reported that more than a constitutional number of Churches were represented. Whereupon, the following Lay Deputies appeared, and took their seats :

Franklin Gauntt, M. D.	John Sharp,
Gabriel West,	Virgil Hillyer,
Francis B. Chetwood,	Jacob Newman,
J. P. Pennington,	S. K. Wilson,
H. J. Mills,	Charles Hewett,
Samuel Meeker,	J. R. Armstrong,
Samuel V. Hoffman,	Geo. A. Mayhew,
Franklin Kinney,	J. R. Dey,
Charles M. Harker,	W. P. Bleecker,
John R. Dill,	Evan Griffiths,
Roswell Howe,	Joseph Jefferson,
A. P. Valentine,	Moses Jarvis,
D. B. Ryall,	Henry Macfarlan,
Jonathan Egee,	J. J. Chetwood,
T. H. Whitney,	James C. Carter,
E. B. D. Ogden,	I. D. Condit,
D. Babbitt, M. D.,	Wm. Marshall,
J. W. Miller,	C. M. Osborne,
Joseph Lovell,	S. L. Aird,
R. W. Howell,	G. A. Taylor,
Thos. P. Carpenter,	Edmund West,
J. L. McKnight,	F. S. Conover,
James Stratton,	R. S. Conover,
J. Kingsland,	George Benedict,
J. C. Minett,	Jesse Williams,
Nathan Thorpe,	Owen Doremus,
T. M. Tuthill,	Richard Brantingham,
H. J. Hopper,	Joel W. Condit,
J. C. Garthwaite,	J. W. Hayes,
H. G. Darcy,	Alfred Tichenor,
J. B. Ward,	S. M. Chambers,
J. J. Spencer, M. D.,	Robert Brower.

The Convention proceeded to the choice of a Secretary, when on motion, the Rev. Wm. Croswell Doane was re-elected.

The Secretary appointed the Rev. P. K. Cady, his Assistant.

Resolved, That Clergymen of other Dioceses, and Candidates for Holy Orders, who may be present in this City, be invited to attend the sittings of this Convention.

The Rev. Mr. Goodwin, Dr. J. J. Spencer and J. Lovell, Esq. were appointed a Committee to report on the application of new Parishes.

The Rev. Dr. Mahan and Hon. E. B. C. Tipton were appointed
a Committee on Rules of Order.

The Convention then took a recess till 3 P. M.

Tuesday, March Twenty-sixth 1871

The Convention assembled.

The following members appeared and took their seats:

The Rev. Messrs. Henry B. Sherman, James J. Brown, Nathaniel Pettit, J. L. Maxwell, Edward A. Felt, H. L. Rogers, Frank Edmund Neville, D. D., and Messrs. F. W. Fenn, E. C. Barker, C. Parker, A. Gifford, John Morrison, A. B. Thompson, V. E. Vermilye, A. Browning, B. S. Ford, Walter Lockwood, Roger Brodhead, Frederick B. Ogden, Charles Y. Long, Anthony A. Lombey, John Rutherford, Joseph Kilger, J. W. Hutchinson, A. E. Dougherty, John A. Nichols, Wm. C. Bryant, C. A. Huntington, W. Cleveland, Charles Hayes.

The Committee on Rules of Order reported the following amendment to Rule 17th: insert "and" before "Members of the General Theological Seminary," and omit "and Members of the Synods of the Church." The amendment was adopted, and the amended Rules of Order adopted, as follows:

RULES OF ORDER

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President assumes the Chair, each member shall take his seat.
3. After the first day, the minutes of the preceding day shall be read each morning; and, if necessary, corrected; and before the closing of the Convention, the whole proceedings of the meeting shall be read.
4. When a member chooses to speak, he shall rise and address the President.
5. When two members rise at the same time, the President shall determine the preference; and in any controversy respecting order, the President shall decide.
6. Every resolution, presented to this Convention, shall be fairly written to writing.
7. No motion shall be regarded unless seconded.
8. A motion of postponement or amendment shall always be in order.
9. On motion to adjourn or to lay upon the table, the question shall be put without debate.
10. No member shall speak more than three or five times upon the same question without the leave of the President.

11. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the Whole; and shall take a vote for that purpose.

12. The yeas and nays shall be called, and entered on the minutes, when any two members require it.

13. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

14. No member shall leave the Convention, without permission.

15. All questions shall be decided *viva voce*; unless required to be decided by ballot, by at least three clerical members, and three lay delegations: and then the voters shall deposit their ballots with the tellers, in order, as they are called by the Secretary.

16. In all elections, those persons only, who shall have a majority of all the votes given, shall be deemed elected.

17. The order of business shall be as follows:—The Reports of existing Committees of the preceding Convention; the election of Standing Committee, Deputies to the General Convention, and Trustees of the General Theological Seminary; Presentation of Parochial Reports; Postponed and Miscellaneous, business.

18. The Bishop's Address at any time to be in order.

19. Daily prayers at 9 o'clock, A. M.; adjourn at 2½ o'clock, P. M.; evening session at 4½ o'clock, P. M.

The Bishop then delivered his Annual Address; after which,

The Committee on Christian Education, appointed at the last Convention, presented the following Report and Resolutions:

The Committee to whom were referred, for further consideration, the Resolutions on Christian Education, beg leave respectfully to report that they have given the subject the careful examination due to a question, not only important in itself, but involving many serious issues of various kinds.

Into these varied issues, however, your Committee do not enter in this Report: they would simply state, in a few brief and general propositions, the conclusions at which they have arrived, and the resolutions which they recommend to this Convention for its adoption.

That the training of the young should be based upon religious discipline, and accompanied with positive instruction in the elements of Christian faith; and that without such a basis it increases intellectual knowledge and power, but furnishes no sufficient guaranty of those habits of self-government, by which alone knowledge can be directed to good ends, and power be enlisted on the side of order, seems to your Committee a self-evident proposition.

It seems equally evident that Schools, affording all the advantages for intellectual culture contemplated in the Common School System of this country, and adding thereto such special instruction in religion as accords with the sober and scriptural discipline of the Church, are calculated to

meet a growing demand on the part of the public generally, and are particularly worthy of the confidence, and hearty and liberal support, of members of our own Communion. To the establishment of such Schools, therefore, this Church should give every aid and encouragement in its power.

In approaching the delicate question of the pecuniary support of such Schools, your Committee are conscious of a difficulty arising from the fact, that the members of our Church, especially those connected with City Parishes, are already taxed, and some of them to the utmost of their ability, for the educational expenses of the Common School System of the State.

On this subject your Committee respectfully submit their opinion—an opinion which they believe to be gaining ground among the public at large—that the difficulty is one, which, under a constitution so jealous as that of this country is of all rights of conscience, and so indulgent to all differences of opinion in matters of religion, cannot possibly continue. As religious Schools come to be established, whether by our own or by other Christian bodies, it will be seen that the ends of the Common School system are in them as satisfactorily attained as in the Schools of the State; and to the great body of tax-payers, more satisfactorily. Schools, without any religious discipline, are offensive to the consciences of a large portion of the public. Schools, with a standard of religious discipline, created solely by the State, are offensive to another large portion. Wherever religion enters in at all, freedom of choice, with regard to the *kind* of religion, and with regard to the *way in which*, and the *persons by whom* it is taught, is an essential feature of the religious liberty of the country. Now, Christian Schools, established and supported by the various denominations, give room for such liberty of choice, and so far, are not an injury, but a relief, to the Common School system. They relieve it of the odium of trenching upon the domain of private conscience. Besides this, they introduce an element of wholesome competition among Schools. By substituting a certain variety in the mode of instruction for one uniform and exclusive plan, they enlarge the field of educational experiment. In these, and many other ways, the establishment of such Schools might be reasonably expected to result to the advantage of the cause of popular education. And this being once perceived, there could be no serious difficulty in securing to all Schools alike, in some just proportion, an equitable share of the taxes raised by the State for School purposes.

Fully believing that this whole subject turns on certain questions of right, in which Christians of all denominations have an equal interest, and which have only to be attentively considered in order to be satisfactorily settled; yet, aware that it is at present involved in many serious complications, your Committee are not prepared to recommend to this Convention any immediate action beyond the adoption of the following resolutions of a general character.

Resolved, That in the opinion of this Convention, Schools established by single Parishes, or associations of Parishes, in which, under the supervision of their respective Rectors, religious instruction shall be given according

to the standards of this Church, are greatly needed ; and with the divine blessing, are eminently calculated to imbue the mind of youth with right principles and good habits ; to elevate the standard of popular education ; to check the rapid increase of juvenile immorality ; to raise up a race of good citizens and good Christians, and to supply a serious and constantly increasing demand for well trained teachers of the young, and able ministers of the Gospel.

Resolved, That this Convention do earnestly recommend the speedy establishment of such Schools, wherever it shall be found practicable.

Resolved, That a Committee of five be appointed to consider what further measures may be most advisable for the carrying out of this object ; and to report on it, and on other matters of interest connected with the subject of Church Schools, at the next annual meeting of this Convention.

All which is respectfully submitted, &c.

M. MAHAN,
H. GOODWIN,
A. GIFFORD,
J. W. HAYES.

The Resolutions contained in the Report being taken up singly, were adopted ; and on motion, the Report was accepted, and the Committee discharged.

On motion, the Report of the Committee, and the whole subject of Christian Education, was referred to a Committee of eleven.

The Chair appointed the Rev. Drs. Mahan and Neville, the Rev. Messrs. Goodwin and Bowden, and Messrs. A. Gifford, J. W. Hayes, C. Parker, B. Williamson, R. S. Field, E. B. D. Ogden, and F. B. Chetwood, such Committee, to report to the next Convention.

The Committee on the application of new Parishes for admission, reported that they had examined the applications of the Church of the Good Shepherd, at Fort Lee, and of Grace Church, Pemberton ; and recommend that they be received into communion with this Convention.

The Parishes were accordingly received ; and Dr. L. S. Comstock appeared as a delegate from the Church of the Good Shepherd, and took his seat.

The following Report of the Standing Committee, was read by the Secretary, and the Resolution contained therein adopted.

The Standing Committee, as " Trustees of the Offerings of the Church," beg leave to present the following report in accordance with Canon X, § 9.

The Committee, feeling the importance of the trust assigned to them by the Convention, entered on their duties as soon after they were appointed,

as practicable, and have endeavored faithfully to fulfil them. To most of them the duties were new, and the canon, under which they had to act, in some degree, untried. They had therefore to decide upon their mode of action, as well as to put it into operation. The treasury of the Diocese, at the beginning of the year, contained nothing to the credit of the "Offerings of the Church," and there were also a number of unpaid claims held by various Missionaries, for past services, which had to be met; it was therefore impossible for the Committee to make the necessary appropriations as early in the year as they desired. But the great unanimity with which the canon was adopted by the last Convention, and the earnestness which was manifested in its behalf, led them to rely with confidence on the Diocese for supplies to meet the necessities of the case, and they looked forward with hope to the result. They would, however, remind the Clergy and Laity of the Diocese, that they are but almoners of their liberality, and can only act as the ability shall be given to them.

They determined to hold stated quarterly meetings, on the days of the stated meetings of the Standing Committee, viz: on the Wednesdays in the weeks preceding the Ember days; and in order to supply a practical defect which they found in the canon, (which, unfortunately, does not require the amount of the collections to be paid into the Treasurer's hands until the end of the Conventional year,) they issued an address to the Clergy and Laity, which was sent to each Clergyman of the Diocese, and to each Lay Delegate of the last Convention, suggesting that the quarterly collections be made in each parish in July, October, January and April, and remitted immediately to the Treasurer of the Diocese, in order that the appropriations might be paid to the Missionaries, quarterly, on the first days of August, November, February, and May. This suggestion was not complied with as generally as they had anticipated, and the result has been that the Treasurer was unable to pay the appropriations promptly on the stated quarter days. The comfort of the Missionaries, as well as the success of any Missionary organization, must depend, in a great degree, on the promptness with which it can meet its pecuniary obligations: and the Committee cannot but believe that, it only needs to call the attention of the Diocese to this point, to remedy the difficulty at once. They therefore recommend the adoption of the following resolution:

Resolved, That the collections recommended in Canon X, § 5, to be made, "at least once a quarter, in every parish of the Diocese, for the support of the Missions of the Diocese," be made in the months of July, October, January, and April, and remitted immediately after collection, to the Treasurer of the Diocese.

The appropriations for the year had to be based on a reasonable estimate of the amount of the Offerings, as compared with past years, in order that the Committee might not involve the Diocese in debt, or raise expectations on the part of the Missionaries, which would not be realized. The offerings last year, when but *twenty-two* parishes contributed, amounted to \$861.53. The appropriations were therefore based on the ground that the offer-

ings this year, when so many more parishes would contribute, might safely be put down as at least \$2000.00. The Committee had also to take into the account the following outstanding claims against the Treasurer, some of which had been standing for several years :

Mrs. Margaret Harrold, widow of the Rev. H. R. Harrold,	\$428.00
The Rev. Samuel W. Hallowell,	50.00
“ Elvin K. Smith,	357.98
“ Thomas Cook,	41 75
“ J. D. Rose, Ph. D.,	158.00
Total,	\$1035.75

The Trustees, on the recommendation of the Bishop, made the following appropriations :—

St. Matthew's, Newark,	\$200.00
St. Andrew's Amwell, at Lambertville,	50.00
Grace, Plainfield,	50.00
Ascension, Gloucester,	50.00
St. Thomas', Vernon,	50.00
Calvary, Summit,	50.00
Morris Co. Mission, (Boonton, and Rockaway,)	200.00
Phillipsburgh,	100.00
Warren Co. Mission, (Belvidere, Hope, and Knowlton,)	200.00
St. Stephen's, Mullica Hill,	50.00
Christ, Woodbury,	100.00
St. Philip's, Newark,	50.00
Total,	\$1150.00

In addition to this, \$100 were appropriated to the Rev. P. L. Jaques, for his Missionary services during the Conventional year, ending May, 1857.

These appropriations were ordered to be paid by the Treasurer *pro rata*, as rapidly as the funds permitted ; and after they were paid in full, the arrearages due to Missionaries were ordered paid, either in full, or *pro rata* as the balance which might remain in the Treasurer's hands would allow.

The Committee cannot close their report without expressing their sense of the importance of the Missions of the Diocese. Our Church is in the fullest sense of the word, a Missionary Church ; and the field white for the harvest, which lies around our doors as much a Missionary field as the Western wilds, or the African shore. To say nothing of the towns and hamlets within the Diocese, which were here before the Revolution, and those which are annually growing up from the rapid increase of the population, in many of which the sound of the Gospel in the Church has not yet been heard, what single parish is there which has not multitudes within its limits, beyond the strength of an already overburdened Clergy, to whom the knowledge of Jesus, has yet to be proclaimed. And what shall we say for the 11,000 natives of England, the most of whom once belonged to our Mother Church, which the last census reveals as dwelling among us. If new

parishes are to be founded, if the Church is to go in and possess the land, if the word of salvation is to be brought home to their hearts, it must be by the Missionary work of the Church. It may be well for us to call to mind the words of the great Missionary apostle, "If any provide not for his own, and specially for those of his own house, (or as the marginal reading of our Bible has it, *for those of his own kindred*,) he hath denied the faith, and is worse than an infidel." It may be well for us to remember, how much of our present prosperity, and how many of our own parishes, we owe to the Missionary spirit of our forefathers in the faith. And it may be well for us to consider now, whether we are in our generation, as faithful to those that shall come after us, as our fathers were to us.

All of which is respectfully submitted,

By order, and in behalf of the Committee,

EUGENE AUGUSTUS HOFFMAN,

19 May, 1858.

Secretary.

The Convention then proceeded to the election of officers; when the following were elected:

STANDING COMMITTEE.

<i>Of the Clergy,</i>	<i>Of the Laity,</i>
The Rev. Harry Finch,	T. P. Carpenter,
J. A. Williams,	D. Babbitt, M. D.,
A. Stubbs, D.D.,	E. B. D. Ogden,
E. A. Hoffman.	J. C. Garthwaite.

DEPUTIES TO THE GENERAL CONVENTION.

<i>Of the Clergy,</i>	<i>Of the Laity,</i>
The Rev. H. Goodwin,	D. B. Ryall,
M. Mahan, D. D.,	J. W. Miller,
A. Stubbs, D. D.,	E. B. D. Ogden,
C. Dunn.	J. H. Thompson, M. D.

SUPPLEMENTAL DEPUTIES.

<i>Of the Clergy,</i>	<i>Of the Laity,</i>
The Rev. D. Brown,	S. V. Hoffman,
V. Bruce,	J. W. Condit,
R. N. Merritt,	C. C. Stratton,
E. K. Smith.	H. McFarlan.

The Reports of the Treasurer were then read and referred to Messrs. S. Mecker and H. Macfarlan, with authority to certify and print; and the representatives of the non-contributing parishes were called upon by the Secretary to state why the contributions had not been made, and the assessments paid.

A motion to amend Canon III, by substituting for the last sentence, the following :

"The religious services at the opening of the Convention, shall commence at 11 o'clock, and the organization shall take place in the afternoon. Each morning session afterward, shall be preceded by the celebration of the Lord's Supper, at 9 o'clock, A. M.; and each afternoon session shall be opened with the order for daily Evening Prayer; the Bishop, or a Clergyman of his appointment officiating;" was referred, according to Canon XVII, to a Committee, consisting of the Rev. Messrs. E. A. Hoffman, and Bush, and Messrs. Howell and Babbitt.

Canon XI, was referred to the same Committee, to consider its disagreement with the provisions of Canon X.

A motion to amend Canon X, Section 5, by changing, "It is recommended that there be," to "there shall be a collection made;" and also amend Section 8, of the same Canon, by striking out the last sentence, was referred to a Committee, consisting of the Rev Messrs. Shackelford and E. A. Hoffman, and Messrs. Carpenter and Babbitt.

At the request of Mr. A. Browning, Messrs. Carpenter, Hewitt, and Whitney were appointed a Committee, to arrange the sale of certain lands bequeathed to the Church in New Jersey, by Mr. John Baynes, of Gloucester county, and to take any legal action that might be required thereupon.

On motion the Convention confirmed the nomination, of the Rt. Rev. the Bishop of the Diocese, of the Rev. Wellington Forgas, to be Missionary on the Olden Fund to the Pines.

A motion to amend Article iv, Section 3, of the Constitution, by inserting after the words, "one or more deputies," the words "not exceeding three," lies over to the next Convention, having been approved by a majority of this Convention, the vote being taken by orders.

Ayes of the Clergy, 26; Nays, 3.

" " Laity, 16; " 8.

On motion to amend Article iv, Section 2, of the Constitution, by inserting after the words, "duly instituted," the words, "or settled," the vote being taken by orders, resulted :

Ayes of the Clergy, 6; Nays 23.

The following report of the Committee on the Clinton Church Fund, was accepted and the resolution therein contained, adopted.

REPORT.

In the year 1848, the Standing Committee, with the advice and consent of the Bishop, appointed the Rev. Mr. Adams and Dr. John Manners, a Committee to sell St. Paul's Church, at Clinton, Dr. Manners then being one of the wardens of said Church; and in January, 1849, they sold the Church for \$975.00; and Dr. Manners received the money; and in May, 1849, the Convention appointed a Committee to receive from Dr. Manners, the proceeds of the sale of the said Church, and transfer it to the Treasurer of this Convention. The only acting member of that Committee respectfully asks leave to make the following report. In order to show to this Convention, the cause of so much delay by that Committee in fulfilling their trust, the undersigned thinks it proper to state here some of the delaying causes. In the first place, John H. Wakefield and John Sharp, were appointed that Committee. We were situated some twenty-five miles from the residence of Dr. Manners, with no public conveyance in that direction. The undersigned frequently insisted on Mr. Wakefield's going with him to see Dr. Manners, and try to secure the funds for the benefit of the Church; he not consenting to go, the next May, just before the Convention met, Mr. Wakefield advised the undersigned to go (saying he could not leave his business, to go,) and see what Dr. Manners would say about it. The undersigned went and saw Dr. Manners, and he said he held the funds, as warden of St. Paul's Church, Clinton, and was ready and desirous to deliver them over to any person having lawful authority to take them out of his hands, and give him a legal discharge. The undersigned endeavoured to convince him of the legality of the acts of the Convention, but to no purpose. The undersigned went to the residence of the Doctor, in the winter of 1850, and found him too sick to converse on the subject. He then appointed a day to meet him in Trenton. The undersigned went to Trenton; Mr. Wakefield did not attend, and the Doctor maintained the same objections, saying the Episcopal Church was not an incorporated Church, and therefore could not hold property in trust; the undersigned told him, it was incorporated, but all to no purpose, and at two other certain times, Dr. Manners appointed to meet us at Flemington, the undersigned attended each time, but with the same results. In August, 1852, Mr. Wakefield moved to Boston, and at the Convention in May, 1852, the undersigned made application for the appointment of another member of that Committee, and the Rev. Mr. Adams recommended Mr. Lewis H. Taylor, and he was appointed. When the undersigned returned home from the Convention, he wrote to Mr. Taylor, informing him of his appointment, and requested him to write when it would suit him to go and see Doctor Manners. Before there was any answer from Mr. Taylor, the undersigned heard of the death of Dr. Manners, and then, with renewed exertions for the good of the Church, went right up to Clinton to look after the funds, hoping to get a speedy settlement of the matter. But in that he was doomed to disappointment. He went to see one of the Executors of Dr. Manners, and made the claim to the funds, but the other Executor having all the books and papers in his care, had gone

out West, not expecting to return under two or three months, so there was nothing done. The Executor said, as soon as the other one got home, he would see him about it, and let the Committee know what they would do. This was in June. In the month of December, the Executors gave notice to the Committee, to meet them at Clinton. When the undersigned met them, they refused to pay the funds over, saying our receipt would not indemnify them from the people of Clinton, who had subscribed the money for building the Church, and they were not willing the money should go out of the neighborhood of Clinton. And in 1854, the Convention passed a Resolution, authorizing the Treasurer of the Convention to furnish to J. Sharp and L. Taylor, a full and sufficient acquittance and discharge to the persons holding the funds of St. Paul's Church, Clinton. After a number of meetings, and various proposals on their part, such as the Committee would not receive nor accept, then the Convention, at its annual meeting, in 1855, gave the said Committee power to make such arrangements and compromises, as would bring the matter to a close: and in April, 1856, the Committee, after taking legal advice, made a compromise settlement, the Executors of Dr. Manners, paying over to the Committee, \$985.00, and two bills against the said Church, for \$80.00 or \$90.00, for paint, and glass, and carpenter work; and in June, 1856, the fund of \$985.00 was loaned to George W. Taylor, and Lewis H. Taylor, on bond and Mortgage, (given in the name of Mr. Hayes, the Treasurer of this Convention,) upon a store, house and lot, on which there was no incumbrance, (the undersigned searching the records,) together with a policy of assurance for \$1150.00 as collateral security.

For six years services and expenses and commissions of the Committee, in settling the same, \$50.00 was claimed, to be paid out of the interest of the aforesaid vested fund.

The undersigned also recommends to this Convention the adoption of the following Resolution:

WHEREAS, the parish of St. Andrew's Church, Amwell, at Lambertville, has been in an embarrassed condition, in consequence of having to borrow some money for the building of their house of worship, for which a mortgage was given on the Church building, to the late John Holcombe: and whereas, the Executors of his estate have been lately discharged by the Court of Chancery; and the Receivers or Trustees appointed in their place have asked for the payment of that mortgage: and whereas, in consequence of our not being able to pay at this time, the Church property is to be sold by the Sheriff, on the fifth day of June, to pay the debt, which is over \$2,000—therefore,

Resolved, That the Treasurer of this Convention, be authorized to give an order to the Wardens and Vestry of St. Andrew's Church at Lambertville, to draw the interest from the fund of the Clinton Church, for one year, to help them to save their Church from being sold.

JOHN SHARP,

Acting member of Committee on St. Paul's Church, Clinton.

On motion, the Standing Committee were appointed the Committee on the Assessment required by Canon X, Section 6.

1000 copies of the Journal were ordered to be printed.

After singing the 107 Psalm in metre, with prayers, and the benediction by the Bishop, the Convention adjourned, *sine die*.

GEORGE W. DOANE, President.

WM. CROSWELL DOANE, Secretary.

CHURCHES AND CHAPELS,

IN

THE DIOCESE OF NEW JERSEY ;

With the date of their origin, as near as could be ascertained ; or
of their admission into union with the Convention.

- St. Peter's Church, Perth Amboy, before 1700, probably 1685.
- Christ Church, Shrewsbury and Middletown, 1702.
- St. Mary's Church, Burlington, 1704.
- St. John's Church, Elizabethtown, 1704.
- St. John's Church, Salem, 1721.
- Trinity Church, Newark, 1725.
- Christ Church, New Brunswick, 1742-43
- Christ Church, Newton, 1759.
- Christ Church, Allentown, before the Revolution.
- Christ Church, Johnsonburgh.
- Trinity Church, Woodbridge, before the Revolution.
- St. Andrew's Church, Mount Holly, before the Revolution.
- St. Michael's Church, Trenton, before the Revolution.
- St. James' Church, Piscatawa, before the Revolution.
- St. Mary's Church, Colestown, before the Revolution.
- St. Peter's Church, Spottswood, 1756.
- St. Peter's Church, Freehold, 1788, probably much earlier.
- St. James' Church, Knowlton, 1788.
- St. John's Church, Chew's Landing, 1791, probably earlier.
- St. Peter's Church, Berkeley, 1791, probably earlier.
- St. Thomas' Church, Glassborough, 1791.
- Trinity Church, Swedesborough, 1792.
- St. George's Church, Penn's Neck, 1792.
- St. Stephen's Church, Mullica Hill, 1823.
- St. Thomas' Church, Alexandria.
- St. Matthew's Church, Jersey City, 1824.
- St. Paul's Church, Paterson, 1824.
- St. Mark's Church, Orange, 1827.
- St. Peter's Church, Morristown, 1827.
- St. Luke's Church, Hope, 1828.
- St. Paul's Church, Camden, 1830.
- Trinity Church, Princeton, 1833.
- Christ Church, Bordentown, 1835.
- Christ Church, Belleville, 1836. Formerly, Chapel of Trinity,
Newark.
- St. Paul's Church, Rahway, 1836.
- St. Paul's Church, Hoboken, 1836.

Trinity Chapel, Moravia.
 Zion Church, Belvidere.
 St. Stephen's Church, Beverly, 1837.
 Grace Church, Newark, 1837.
 Trinity Church, Moorestown, 1838.
 Calvary Church, Flemington, 1843.
 Grace Church, Haddonfield, 1843.
 Trinity Church, Fairview, 1845.
 St. Andrew's Church, Amwell, at Lambertville, 1846.
 Grace Church, (Van Voorst, in) Jersey City, 1847.
 St. Philip's Church, Newark, 1848.
 St. Matthew's Church, Newark, 1848.
 St. Thomas' Church, Vernon, 1848.
 St. Paul's Church, Trenton, 1849.
 Ascension Church, Gloucester, 1849.
 Grace Church, Elizabethport, 1850.
 Trinity Church, Middletown Point, 1850.
 House of Prayer, Newark, 1851.
 Christ Free Mission Church, Newark, 1852.
 St. John's Church, Somerville, 1852.
 St. John's Church, Camden, 1852.
 Church of the Holy Trinity, Hudson, 1852.
 St. John's Church, Dover, 1852.
 St. Paul's Church, Newark, 1853.
 Christ Church, Elizabethtown, 1853.
 St. Stephen's Church, Millville, 1853.
 St. James' Church, Long Branch, 1854.
 St. Stephen's Church, South Amboy, 1854.
 Trinity Church, Hoboken, 1854.
 Grace Church, Orange, 1854.
 Grace Church, Plainfield, 1854.
 St. Barnabas' Church, Newark, 1855.
 St. Peter's Church, Newark, 1855.
 St. Mark's Church, Newark, 1855.
 Grace Church, Madison, 1855.
 Church of the Redeemer, Morristown, 1856.
 Trinity Church, Jersey City, 1856.
 St. Barnabas' Free Mission Chapel, Burlington, 1857.
 St. John's Church, Paterson, 1857.
 St. Luke's Church, Philipsburgh, 1857.
 St. Luke's Church, West Bloomfield.
 Church of the Good Shepherd, Fort Lee, 1858.
 Grace Church, Pemberton, 1858.

**The next Convention of the Diocese of New Jersey will be held
in St. Mary's Church, Burlington, God willing, on Wednesday,
May 25, A. D. 1859.**

PAROCHIAL REPORTS.

ST. MARY'S CHURCH, BURLINGTON:

THE RIGHT REV. GEORGE WASHINGTON DOANE, D.D., LL. D., RECTOR ;

THE REV. CHARLES FREDERICK HOFFMAN M. A., CURATE.

Number of families, 150 ; number of individuals, 754 ; baptisms, (adults, 31, infants, 52,) 83 ; confirmed, 88 ; churchings, 1 ; burials, 12 ; communicants, (added, 60 ; removed into the parish, 21 ; removed from the parish, 15 ; died, 7 ;) present number, 312 ; the Holy Communion celebrated every Sunday, and on all Holy Days, in the Church 87 times, and in private 8 times ; district visitors, female, 12 ; Catechists and Sunday School teachers, male, 5 ; female 8 ; total, 13 ; number of children taught the catechism openly in the Church, 91 ; number of times, 12 ; Sunday scholars, 97 ; total number of young persons instructed, 97 ; Parish Library, 300 volumes ; Sunday School Library, 274 volumes ; Bible class, 1 ; Divine Service celebrated 730 times.

Offerings : Episcopal Fund, \$56 ; Missions of the diocese, \$185.30 ; * General Protestant Episcopal Sunday School Union and Church Book Society, \$100 ; Board of Missions : Domestic Committee, \$35 ; Foreign Committee, \$29 ; Parish purposes, \$117.60 ; Church purposes, not included in the above, \$1500.00. Total, \$1982.90.

CURATE'S REPORT.

Rt. Rev'd Father,—

As your report contains all the necessary information concerning St. Mary's Church, I have only to report in this place, the number of my official duties during the past Conventional year.

I have read the whole morning service 134 times, evening prayer 170 times ; taken part in the morning service 100 times, in evening prayer 77 times. I have celebrated and assisted in the administration of the Holy Communion 77 times ; baptized 10 adults and 18 children ; buried 9, (adults and children,) and assisted in the burial of several more ; churching one woman ; assisted in the Ordination of one Priest ; catechised the children 42 times, and preached 49 times.

I have also done a large amount of parochial visiting, taken charge of Trinity Church, Fairview, and instructed the students in the Theological Department of Burlington College, in Ecclesiastical History.

Faithfully and affectionately your son in the Church,

CHARLES FREDERICK HOFFMAN.

*Of this sum \$112.50 to sustain a struggling parish.

CHRIST CHURCH, SHREWSBURY:

THE REV. HARRY FINCH, RECTOR.

Number of families, (several transferred to St. James', Long Branch,) about 60; baptisms, (adults 4, infants 6,) 10; confirmed, 5, (and 7 in St. James' Church, Long Branch, belonging to the Parish,) 12; marriages, 6; burials, 10; communicants, added 5; removed into the parish, 1; removed from the parish by transfer, 26; died, 2; present number, about 100; the Holy Communion celebrated on the first Sunday of every month and principal Festivals, and the third Sunday in each month, in Trinity Chapel, Red Bank; one daily parish school, free, for coloured children; teacher, John N. Still, candidate for Holy Orders; scholars, 120; catechumens, the children of the parish; Sunday School library, about 200 volumes. Divine service celebrated twice every Sunday, once a day on the principal Festivals, and on Wednesdays and Fridays during Lent.

Offerings:—For the expenses of the Bishop, \$5; Missions of the Diocese, \$19.61; Diocesan Assessment, \$11.38; aged and infirm Clergymen, \$6.17; foreign Missions, \$1.97; for the poor, \$18.83; Parish purposes, \$12.64; Church purposes, not included in the above, \$7.56—Total, \$83.16.

Owing to the formation of two new Parishes within the last three years, and the seceding of some families from the old parish of Shrewsbury, the number of neither can at present be determined.

CHRIST CHURCH, MIDDLETOWN:

THE REV. ELI WHEELER, MINISTER.

Number of families, 16, and 4 individuals; baptisms, infants, 8; Communicants, added, 1; removed into the parish, 1; removed from the parish, 11; present number, 20; the Holy Communion is celebrated on the first Sunday in each month, from the 1st of May to the 1st of November, and on Christmas; Divine Service every Sunday morning, and on Christmas.

The Warden reports 2 funerals, and 1 person confirmed, from November 1, 1857, to May 1, 1858; during which time, the parish had no Minister.

Contributions—For Church purposes, \$117 65.

ST. JOHN'S CHURCH, ELIZABETH:

THE REV. SAMUEL A. CLARK, RECTOR.

Baptisms, (adults 10, infants, 20,) 30; confirmed, 13; marriages, 3; funerals 16; Communicants, (added, 39, removed into the parish, 18,) 57; died, 4; removed from the parish, 18; total, 22; present number, 177; Sunday Schools, 2; teachers, 22; pupils, 175; Bible classes, 2; Parish Library, about 300 volumes; Sunday School Library, 1000 volumes; children catechised monthly.

Offerings—Foreign Missions, \$113.14; Domestic Missions, \$237.71; (of these amounts \$82.77 were given by the Bible classes and Sunday Schools;) Protestant Episcopal Missionary Society of the State of New Jersey, \$130.21; other contributions, \$900.70—total, \$1381.85. Within the past year a legacy of \$300 (the interest of which is to be appropriated to the poor,) a house lot, and 2 burial lots have been given to the Church.

ST. JOHN'S CHURCH, SALEM;

THE REV. THOMAS F. BILLOPP, RECTOR.

Number of families, 58; confirmed, 7; marriages, 2; burials, 2; communicants, added, 4; removed into the parish, 4; removed from the parish, 4; died, 2; withdrawn, 6; present number, 75; the Holy Communion is celebrated the first Sunday in each month, and on the principal Festivals; number of times in the Church, 10; in private, 2; Catechists and Sunday School Teachers, (males, 3, females, 6,) 9; Sunday scholars, 50; Parish and Sunday School Library, small and imperfect. Celebration of Divine Service: twice on Sundays, and on all Holy Days, and Fridays in the year.

Offerings—Domestic Missions, \$47.00; Foreign Missions, \$42.00; for the Poor, \$65.00; Parish purposes, \$27.00. Total, \$181.00.

This Report covers only the last six months; and is, to a certain extent, imperfect, in consequence of the comparatively brief residence of the Rector, in the Parish.

TRINITY CHURCH, NEWARK;

THE REV. EDMUND NEVILLE, D. D., RECTOR.

Baptisms, (adults 4, infants 17,) 21; confirmed, 17; marriages, 4; burials, 12; Communicants; added anew, 31; removed into the parish, 10; removed from the parish, 4; died, 4; present number, 184. The Holy Communion is celebrated, on the first Sunday of each month; 9 times in the Church, and 3 times in private; District visitors, (male 16, female 24,) 40; Catechists, (male 16, female 24,) 40; number of children taught the Catechism openly in the Church, 245; Sunday scholars, 130; total number of young persons instructed, 375; one Parish, and one Sunday School, Library; bible classes, 2. Celebration of Divine Service: twice every Sunday, on Good Friday, Christmas, Ascension Day, every Thursday, on Wednesday and Friday in Lent, and daily in Passion Week.

Offerings—Episcopal Fund, \$200; Missions of the Diocese, \$415.07; Domestic Missions, \$70.77; Foreign Missions, \$45.94; Sunday Schools, \$102.92; the Poor, \$518.61; Parish purposes, \$3500.00; Church purposes, not included in the above, \$4000.00. Total, \$8853.31.

CHRIST CHURCH, NEW BRUNSWICK:

THE REV. ALFRED STUBBS, D.D., RECTOR.

Number of families, 100; number of individuals, about 500; baptisms, (adults 1, infants 24,) 25; confirmed, 13; marriages, 13; burials, 10; present number of Communicants, 130; the Holy Communion is celebrated once a month, and on the higher Festivals; number of children taught the Catechism openly in the Church, about 50; bible classes, on Friday afternoon. Celebration of Divine Service, on Sundays, Wednesdays and Fridays, and all Holy Days.

Offerings—Episcopal Fund, \$72.00; Missions of the Diocese, \$70.00; Fund for aged and infirm Clergymen, \$40.00; Board of missions, \$70.00; the Poor, \$100.00; Parish Purposes, \$300. Total, \$652.00.

CHRIST CHURCH, NEWTON:

THE REV. NATHANIEL PETTIT, RECTOR.

Number of families, 55; number of individuals, 180; baptisms, (adults 2, infants 18,) 20; confirmed, 7; marriages, 10; burials, 8; Communicants added anew, 7; removed into the parish, 4; removed from the parish, 5; died, 1; present number, 52. The Holy Communion is celebrated the first Sunday in the month, and on Christmas and Easter; in the Church, 14 times. Catechists and Sunday School Teachers, (male 3, female 5,) 8; Catechumens, 65. Sunday School Library, 25; bible classes, 1. Divine Service is celebrated twice every Sunday, in the Parish Church; and on Sunday afternoons, (except during the winter,) once a month, in three adjacent villages, and on Ash Wednesday, Good Friday, and Thanksgiving day, and every Friday, during Lent, in the Parish Church.

Offerings—Episcopal Fund, \$40; Missions of the Diocese, \$24.45; Bible and Common Prayer Book Society, \$8, Bishop White Prayer Book Society, \$9; Sunday School offering to Bishop Scott, \$9.07; for the rebuilding of Christ Church, Woodbridge, \$9.25; Domestic Missions, \$5.50; Foreign Missions, \$5 50; the Poor, \$12; Church purposes, not included in the above, \$9. Total, \$131.77.

CHRIST CHURCH, ALLENTOWN.

Rt. Rev'd Sir,—

The Rev. James L. Maxwell, resigned the charge of this parish, in March last, and I desire here to record on behalf of this congregation, our grateful acknowledgements for the disinterested and faithful discharge of his duties as our spiritual pastor, and our great regret that circumstances beyond his control, should have made it necessary to sever his connection with us.

During the past two months, we have had Lay reading. Two have been added to the Communion during the past year, and we have lost two,—one by death, and the other by removal to another parish. We now number 22 Communicants; our Sunday School is flourishing, numbering 5 Teachers, and 35 Scholars.

We have collected \$240 for Church purposes, and \$60 for Missions, since the last annual Report.

This is a Free Church, and could we have the constant services of a resident Minister, could in a few years become self-supporting.

Respectfully, your ob't servant,

BENNINGTON GILL,

Acting Warden.

TRINITY CHURCH, WOODBRIDGE;

THE REV. HENRY N. PIERCE, MISSIONARY.

THE REV. WM. K. EARLE, MINISTER.

Number of families, 14; number of individuals, 60; baptisms, infants, 1; burials, 2; Communicants, died, 2; present number, 14; the Holy Com-

munion is celebrated on Sunday afternoon ; in the Church, 3 times ; Divine Service is celebrated on Sunday afternoon ; total number of times, 23.

Offerings—Episcopal Fund, \$20.00.

Trinity Church, Woodbridge, was destroyed by fire, on Sunday afternoon, the 7th day of March, 1858. Said Church was built, A. D., 1711. The small congregation who formerly worshipped in that Church, are using every laudable exertion to raise funds to erect a new Church upon the ruins of that destroyed by fire, as aforesaid.

ALANSON NEWTON,
Senior Warden.

ST. ANDREW'S CHURCH, MOUNT HOLLY ;

THE REV. GEORGE Y. MOREHOUSE, RECTOR.

Number of families, 70 ; baptisms, (adults 7, infants 8,) 15 : confirmed, 12 ; marriages, 2 ; burials, 4 ; Communicants added anew, 17 ; removed into the parish, 5 ; removed from the parish, 4 ; present number, 93. The Holy Communion is celebrated monthly, and on Christmas, Easter, and Whitsunday ; in the Church, 15 times ; and in private, 12 ; Catechists and Sunday School Teachers, (male 11, female 17,) 28 ; catechumens, 192 ; number of children taught the Catechism openly in the Church, 192 ; number of times, 5 ; total number of young persons instructed, 192 ; Parish Library, 80 ; Sunday School Library, 654 ; bible classes, 1. Divine Service is celebrated on Sundays, morning and afternoon, and on Christmas, Good Friday, and Ascension Day, and every Wednesday afternoon, with a sermon. Total, 161.

Offerings—Missions of the Diocese, \$17.50 ; Fund for aged and infirm Clergymen, \$9 ; Bible and Common Prayer Book Society, \$14 ; Domestic Missions, \$75.00 ; Foreign Missions, \$55.17 ; the Poor, \$169.81 ; Parish purposes, \$1,091.14 ; Church purposes not included in the above, \$36.50. Total, \$1,468.13.

ST. MICHAEL'S CHURCH, TRENTON :

THE REV. SAMUEL CLEMENTS, RECTOR.

Baptisms, (infants 15, adults 7,) 22 ; confirmations, 13 ; Communicants added, 23 ; died and removed, 12 ; present number, 146 ; marriages, 7 ; burials, 21.

Offerings :—Protestant Episcopal Missionary Society in the State of New Jersey, \$103.55, St. Paul's Church, South Trenton, \$144 ; Domestic Missions \$191.88, (viz: per Episcopal Missionary Association for the West, \$22.18, per Kansas, for Church building, \$50, per box to a Western Missionary, \$119, 70) ; Foreign Missions, \$100 ; Bibles and prayer-books for gratuitous distribution, \$26 ; poor of the parish, \$127.06 ; Sunday Schools of parish, \$68.97 ; other parish purposes, \$2203. Total, \$2964.46.

ST. PETER'S CHURCH, FREEHOLD:

THE REV. ROBERT GREENE CHASE, RECTOR ELECT.

Number of families, 22 ; number of individuals, 105 ; baptisms, (adults 2, infants 5,) 7 ; confirmed, 1 ; marriages, 1 ; burials, 3 ; Communicants, added anew, 5 ; present number, 40 ; the Holy Communion is celebrated once in each month, and on the Great Festivals ; number of times, in the Church, 14. Divine Service is celebrated twice each Sunday, on the Great Festivals and Fasts, and since April 5, 1858, on Saint's Days. Total, 106.

Offerings—Parish purposes, \$300.00.

ST. PETER'S CHURCH BERKELEY IN CLARKSBOROUGH.

THE REV. ARCHIBALD BEATTY, RECTOR.

Families, 43 ; baptisms, infants, 4 ; confirmed, 10 ; marriages, 1 ; burials, 8 ; Communicants added, 11 ; present number, 57 ; the Holy Communion is celebrated on the first Sunday of each month ; Sunday School Teachers, (male 3, female 6,) 9 ; pupils, 60 ; children catechised, monthly ; books in the parish Library, 243 ; in the Sunday School Library, 410 ; bible class, 1 ; Celebration of Divine Service, (on Sundays 93, Holy Days 4, other days 23,) 120 times. There has also been a weekly Lecture in the Lecture Room.

Offerings—Foreign Missions, (for Africa,) \$52, of which \$27, was from the Sunday School ; Diocesan Missions, \$9.35 ; Communion alms, \$33.37 ; Convention assessment, \$10 ; Travelling expenses of the Bishop, \$5.00 ; putting a wall around the Church cemetery, \$641.00 ; Parish purposes, \$29.89 ; Church purposes not included in the above, \$46.00. Total, \$826.61.

TRINITY CHURCH, SWEDESBOROUGH:

THE REV. HENRY TULLIDGE, RECTOR.

Number of Families, about 80 ; baptisms, (adults 5, infants 4,) 9 ; confirmed 7 ; marriages, 2 ; burials, 4 ; Communicants added anew, 9 ; removed into the parish, 2 ; removed from the parish, 1 ; died, 1 ; present number, 150. The Holy Communion celebrated in the Church, 6 times ; Catechists and Sunday School Teachers, (male 4, female 7,) 11 ; number of children taught the Catechism openly in the Church, 60 ; number of times, once a month ; total number of young persons instructed, 60 ; celebration of Divine Service, (Sundays 59, Holy Days 9, other days 32,) 100 times.

Offerings—Domestic Missions, \$6.50 ; Foreign Missions, \$15.35 ; the Poor, \$24.14 ; Church purposes, not included in the above, \$35.16. Total, \$82.15.

The present incumbent entered upon his duties in this parish in the early part of November last, and is not as yet prepared to speak with confidence, as to its spiritual condition and prospects. In former years, the congregation was very numerous, and it was regarded as a strong and important parish. But since then, many causes have operated against it, and for some time past, its prosperity has declined. Many families have been alienated from

the Church of their Fathers, and gone to swell the ranks of the denominations. The congregation is, however, still respectable, in point of numbers, and is apparently increasing, and other signs of encouragement are not wanting.

ST. THOMAS' CHURCH, GLASSBOROUGH :

THE REV. WM. HERBERT NOKRIS, MISSIONARY.

Number of families, 9 ; number of individuals, about 40 ; baptisms, infants, 5 ; confirmed, 1 ; burials, 1 ; Communicants added anew, 2 ; removed from the parish, 2 ; present number, 14. The Holy Communion is celebrated once a month. Divine Service is celebrated once every Sunday, and on Christmas Day.

Offerings—Episcopal Fund, \$24.00 ; Missions of the Diocese, \$5.00 ; Church purposes not included in the above, Convention expenses, \$4.50.—Total, \$33.50.

ST. MATTHEW'S CHURCH, JERSEY CITY ;

THE REV. J. J. BOWDEN, RECTOR.

Families, 152 ; baptisms, (adults 3, infants 44,) 47 ; confirmed, 16 ; marriages, 13 ; burials, 24 ; Communicants, 204.

The contributions to various purposes, other than parochial, have been about \$600.00.

ST. PAUL'S CHURCH, PATERSON :

THE REV. JOHN KELLY, RECTOR.

Number of families, 120 ; number of individuals, about 400 ; baptisms, (adults 2, infants 48,) 50 ; confirmed, 6 ; marriages, 7 ; burials, 33 ; Communicants added anew, 16 ; removed into the parish, 21 ; removed from the parish, 13 ; died, 1 ; present number, 103. The Holy Communion is celebrated the first Sunday in each month, and on Festivals, having a "proper preface;" number of times in the Church, 18 ; in private, 3 ; District visitors, female, 8 ; Catechists and Sunday School Teachers, (male 5, female 20) 25 ; number of children taught the Catechism openly in the Church, the whole Sunday School ; number of times, 12 ; total number of young persons instructed ; 200 ; Sunday School Library, 275 volumes ; celebration of Divine Service, Sundays, twice, and on the last Sunday of each month, thrice ; all Holy Days, Christmas Eve, Wednesdays and Fridays in Lent, twice a day in Holy week, and once a week from Easter to Whitsunday, also on the Rogation Days. Total, 182 times.

Offerings—Episcopal Fund and Bishop's salary, \$80.00 ; Missions of the Diocese, \$35.00 ; Fund for aged and infirm Clergymen, \$16.00 ; Domestic Missions, \$25.00 ; the Poor, \$107.60 ; Parish purposes, \$550.00 ; Church purposes not included in the above, \$7.40. Total, \$821.00.

It is gratifying to report, that the Lenten and other week-day services have been remarkably well attended, much beyond what has been the case in former years, among this busy people. The Church is literally filled on

Sundays, every pew, save one, being rented and occupied. A part of the Church, about one-sixth of the whole, has been made free by a vote of the Vestry; and it is very pleasant to note, each Sunday, that this part is more crowded than any other.

If the Church continues to prosper, as we have no doubt it will, and the city increases in inhabitants, it is very obvious that enlarged Church accommodations will soon be needed: either in the shape of a larger Parish Church, or in the formation of an additional Parish.

The Rector cannot close this report, without some expression of his gratitude for the kindness and sympathy he experienced, during four months illness last Spring and Summer, and for the generosity which supplied his lack of service, while still ministering to his wants. To those brethren, also, who officiated for him, and especially to the Rev. Professor MAHAN, he begs leave hereby to tender his sincere thanks.

ST. MARK'S CHURCH, ORANGE:

THE REV. JAMES A. WILLIAMS, RECTOR.

Number of families, 88; baptisms, (adults 4, infants 29,) 33; confirmed, 9; marriages, 4; burials, 12; communicants, (added 14, removed into the parish 1, removed from the parish 8, died 6,) present number, 161; the Holy Communion is celebrated on Christmas, Easter, Whitsunday, and on the first Sunday of each month; number of times in the Church, 13; Catechists and Sunday School teachers—male 3, female 6, total 9; catechumens, 60; number of children taught the catechism openly in the Church, 60; number of times, on the afternoon of Communion Sundays; total number of young persons instructed, 70; Sunday School Library, 650 volumes; other Schools, St. Mark's Hall, classical, under the charge of the Rev. S. S. Stocking; celebration of Divine Service—Sundays, morning and evening, Christmas, Circumcision, Ash Wednesday, Good Friday, Thanksgiving, every day in Holy Week, Ascension, Wednesdays and Fridays in Lent, also on every Friday during Easter Season and Trinity Season.

Offerings:—Episcopal fund, \$64; Missions of the Diocese, \$140; fund for aged and infirm Clergymen, \$20; Bible and Common Prayer Book Society, \$25; Board of Missions—Domestic Committee, \$100; Foreign Committee, \$75; Communion Alms, for Parochial charities, \$201.85; Parish purposes, \$374.43; Church purposes, not included in the above, \$20.00—total, \$1020.28.

A valuable box of Clothing, made by the ladies of the congregation, was sent to the family of a Missionary, in the Diocese of Wisconsin.

ST. PETER'S CHURCH, MORRISTOWN:

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Number of families, 65; number of individuals, 315; baptisms, (adults 1, infants 19,) 20; marriages, 1; churchings, 4; burials, 9; communicants, (added, 3, removed into the parish, 16, removed from the parish, 12, suspended or repelled, 5,) present number, 116; the Holy Communion celebrated monthly, and on the greater Festivals; number of times in the Church, 17;

in private, 1; Catechists and Sunday School teachers—male, 2; female, 12; total 14; number of children taught the catechism openly in the Church, 75; number of times, 15; total number of young persons instructed, 90; Parish Library, 280 volumes; Sunday School Library, 270 volumes; celebration of Divine Service—Sundays, 2 services; Holy Days, 2 services; other days, 2 services on Wednesday, Friday, Rogation and Ember days; also, daily in Lent. Total number of celebrations, 333.

Offerings:—Episcopal Fund, \$85; Missions of the Diocese, \$116.96; fund for aged and infirm Clergymen, \$22; for Nashotah, \$10; two contributions from Sunday School children for the Rev. Mr. Breck, \$143.25; Board of Missions, Domestic Committee, \$88.00; Foreign Committee, \$55.50; Sunday School, \$26; for the Poor, \$193.89; Parish purposes, \$257.01; Church purposes, not included in the above, \$399.58—Total, \$1397.19.

ST. PAUL'S CHURCH, CAMDEN:

THE REV. J. F. GARRISON, RECTOR.

Number of families, 127; number of individuals, 400; baptisms, (adults 10, infants 10,) 20; confirmed, 15; marriages, 8; burials, 11; communicants, (added 16, removed into the parish 6, removed from the parish 14, died 3,) present number, 137; the Holy Communion is celebrated on the first Sunday in every month, Christmas, Easter and Whitsunday; district Visitors, male 5, female 15, total 20; catechists and Sunday School teachers, male, 6; female, 14; total, 20; number of children taught the catechism openly in the Church, 180; number of times, first Sunday afternoon of every month; Parish Library, 20 volumes; Sunday School Library, 390 volumes; Bible classes, 2; Divine Service celebrated Sunday morning and evening; first Sunday in the month, in the afternoon, an additional service; Christmas, Ash Wednesday, Good Friday, Holy Week, Wednesday evenings and Thanksgiving day.

Offerings:—Episcopal Fund, \$125; Board of Missions, Domestic Committee, \$92.20; Foreign Committee, \$50; for the Poor, \$140; Parish purposes, \$2350.00. Total, \$2757.20.

TRINITY CHURCH, PRINCETON:

THE REV. WM. D. HANSON, RECTOR.

Number of families, 48; number of individuals, about 236; baptisms, (adults 5, infants 8,) 13; confirmed, 11; marriages, 3; burials, 4; Communicants, added anew, 10; removed into the parish, 5; removed from the parish, 5; died, 1; suspended or repelled, 1; present number, 69. The Holy Communion is celebrated monthly, and on Christmas Day; one daily Parish School, free to the children of the Church, Mrs. Elizabeth Downing, teacher; scholars, (males 5, females 25,) 30; Catechists and Sunday School Teachers, (male 1, female 10,) 11; total number of young persons instructed, 86. Divine Service is celebrated every Sunday, morning and afternoon, Epiphany, Ash Wednesday, Good Friday, Ascension Day, Christmas, and every Wednesday afternoon.

Offerings—Protestant Episcopal Missionary Society, in the State of New

Jersey, \$101.26; Bible Society, \$35; Board of Missions, from Sunday School for Foreign Missions, \$14.56; Domestic Committee, and Missionary Association for West, \$135.00; Foreign Committee, \$157.89; Parochial Schools, \$330.00; the Poor, \$90.32; Parish Purposes, \$1400.00; Church Purposes, not included in the above, \$75.00; Assessment on Parish for the last Conventional year, \$15.00. Total, \$2354.03.

CHRIST CHURCH, BORDENTOWN:

THE REV. EDWARD A. FOGGO, RECTOR.

Baptisms, (adults 6, infants 6,) 12; confirmed, 3; marriages, 3; burials, 8; communicants, 58. Divine Service is celebrated twice every Sunday, on the principal Holy Days, and on the afternoon of Wednesday during the winter

Offerings—Domestic Committee, \$6.00; the Poor, \$23.37.

I have resigned the Rectorship of this Parish, to take effect on the 1st of August next. A debt still remains on the improvements made to the Church building, but it was stated that the full amount would be paid before I leave the Parish.

CHRIST CHURCH, BELLEVILLE:

THE REV. HENRY BEERS SHERMAN, RECTOR ELECT.

Families, 67; baptisms, (adults 1, infants 18,) 19; confirmed, 8; marriages, 2; communicants, (died and removed 5, added 7,) present number, 71; burials, 8; Sunday Schools, 4; scholars, 180; Communion alms, on six occasions, \$66.25; Missionary and charitable contributions, including public collections in the congregation, and individual donations which have flowed through the Rector's hands, to objects outside the parish, \$1481.85.

ST. PAUL'S CHURCH, RAHWAY:

THE REV. HORACE HILLS, JR., RECTOR.

Families, 60; baptism, (infants 10, adults 3,) 13; communicants, (added 6, removed into the parish 6, died 2,) present number, 87; marriages, 3; burials, 13; catechumens and Sunday Scholars, 150; Teachers—male, 5, female, 15, total, 20; Sunday School Library, 368 volumes.

Offerings:—Episcopal Fund, \$12.74; Missions of the Diocese, \$9.28; Board of Missions—Domestic Committee, \$15.42; Foreign Committee, \$20.09; the poor, \$49.92; Parish purposes, \$159.32; Church purposes, (Canon X, Sec. 6) \$9.92—total, \$276.69.

Divine Service is celebrated twice on Sunday; once on each Holy Day; on Wednesday evenings during the winter and spring; and on Friday afternoon before the Holy Communion. The first Sunday evening in every month is devoted to Missions.

I entered upon my duties the 4th Sunday in Advent, December 20, 1857. This will account for my incomplete report. The parish is united and prosperous. The sittings are taken; and before we can increase our numbers, we must enlarge the Church edifice. The lines have, indeed, fallen to us in a pleasant place, for there is scarcely a week that passes without some tokens of kindness from my parishioners.

ST. PETER'S CHURCH, SPOTSWOOD:

THE REV. JOSEPH F. PHILLIPS, RECTOR.

Communicants, (on list 52, removed 2, added 1,) 51; baptisms, 9; burials, 5.

ST. JAMES' CHURCH, KNOWLTON:

THE REV. EDWIN B. CHASE, MISSIONARY.

Number of families, 10; number of individuals, 80; baptisms, (infants) 5; confirmed, 5; burials 1; communicants, (added 5, removed from the parish 1, died 1,) present number, 39; the Holy Communion has been celebrated in the Church, 4 times; Catechists and Sunday School Teachers, male 2, female 4, total 6; number of young persons instructed, 44; Sunday School Library, 175 volumes; celebration of Divine Service, on Sundays, 33 times, Holy Days, 2, other days, 1—total, 36 times.

Offerings:—General Protestant Episcopal Sunday School Union, and Church Book Society, \$19.50; for the poor, \$4.89; parish purposes, \$19.58—Total, \$43.97.

ST. PAUL'S CHURCH, HOBOKEN, HUDSON COUNTY:

THE REV. VANDERVOORT BRUCE, RECTOR.

Number of families, 80; number of individuals, 350; baptisms, infants, 35; confirmed, 18; marriages, 5; churchings, 4; burials, 26; Communicants, 80. The Holy Communion is celebrated the first Sunday in every month, and on the principal Festivals; number of times in the Church, 15; in private, 5; Catechists and Sunday School Teachers, (male 1, female 13,) 14; catechumens, 60; number of children taught the Catechism openly in the Church, 70; number of times, 3; total number of young persons instructed, 70; Sunday School Library, 130. Celebration of Divine Service, (Sundays 104, Holy Days, 36,) 140.

Offerings—Episcopal Fund, \$80.00; Missions of the Diocese, \$15.00; Fund for aged and infirm Clergymen, \$13.87; Bible and Common Prayer Book Society, \$18.00; General P. E. S. S. Union, and Church Book Society (from Sunday School,) \$5.00; the Poor, 224.74; Parish Purposes, \$400.00; Indian Mission, (Rev. Mr. Breck) from Sunday School, \$8.00; Church of the Good Shepherd, New York, from Sunday School, \$5.00. Total, \$769.61.

The Rectory to which allusion heretofore has been made is now happily secured. The Ladies' Society has purchased a House and Lot, in every respect suitable for the purpose, at a cost of \$5700.00. Towards the purchase they have paid the sum of \$2000 00. The deficiency, they trust, from year to year, to diminish. When the work is completed, it will be a monument of the faith of its originators, and add vastly to the stability of the Church in Hoboken.

ZION CHURCH, BELVIDERE:

THE REV. EDWIN B. CHASE, MISSIONARY.

Number of families, 18; number of individuals, 50; baptisms, infants, 1; confirmed, 1; marriages, 1; burials, 1; Communicants, added anew, 1; removed into the parish, 1; present number, 12. The Holy Communion celebrated in the Church, 3 times. Catechists and Sunday School Teachers, (male 1, female 5,) 6; total number of young persons instructed, 33; Sunday School Library, 160. Celebration of Divine Service, Sundays, 34; Holy Days, 1; other days, 1. Total, 36.

Offerings—Fund for aged and infirm Clergymen, \$2.60; General P. E. S. S. Union, and Church Book Society, \$2.33; the Poor, \$5.66; Parish purposes, \$37.86. Total, \$48.45.

ST. STEPHEN'S CHURCH, BEVERLY:

THE REV. HENRY BROWN, RECTOR.

Number of families, 48; individuals, 220; baptisms, (infants 4, adults 2,) 6; burials, 4; confirmed, 11; Communicants added anew, 11, removed into the parish, 6; removed from the parish, 3; died, 1; present number, 88.—The Holy Communion is celebrated monthly, and on Christmas and Easter. Sunday Schools, 1; Teachers, (males 7, females 15,) 22; scholars, (male 55, female 75,) 130; children catechised monthly; Sunday School Library, about 400 volumes. Celebration of Divine Service, (Sundays 104, Holy Days, Christmas, Ash Wednesday, Good Friday, and other times, 50,) 157; there are two bible classes, taught by the Rector on two evenings of each week. The average attendance is about 40.

Offerings—The Poor, \$55.00; Parish Purposes, \$175.00.

Our Church is embarrassed with a debt, owing to this and necessary improvements on Church and Parsonage; no collections for purposes outside of the Parish have been made, the vestry deeming it inexpedient under present circumstances, to do so.

Our Sunday School contributed \$75.00 to the African Missions.

GRACE CHURCH, NEWARK:

THE REV. PHILANDER K. CADY, RECTOR.

THE REV. JOHN NICHOLAS STANSBURY, DEACON.

Number of families, 75; number of individuals, 357; baptisms, (adults 3, infants 16,) 19; confirmed, 3; marriages, 5; burials, 16; Communicants, 98; added anew, and by removals into the parish, 19; died, 2; present number, 115. The Holy Communion is celebrated every Lord's Day, and Saint's Day. Daily Parish Schools, 2, paid; teachers, 3; scholars, (males 40, females 30,) 70; Catechists and Sunday school teachers, (male 6, female 7,) 13; number of children taught the Catechism openly in the Church, 148; number of times, every Lord's Day; bible class, number of members, 17.—Divine Service is celebrated three times every Lord's Day, three times every Saint's Day, and twice every day in the week.

Offerings—Episcopal Fund, \$64.00 ; Missions of the Diocese, \$103.23 ; General P. E. S. S. Union, and Church Book Society, \$100.00 ; Domestic Committee, \$33.30 ; Parochial Schools, \$156.00 ; the Poor, and Parish Purposes, \$841.89 ; Church purposes, not included in the above, \$1000.00. Total, \$2298.42.

The owners of the Pews in this Church, having surrendered their deeds to the Vestry, by resolution of that body, on Easter-Day, the sittings were declared *free*.

TRINITY CHURCH, MOORESTOWN :

THE REV. H. HASTINGS WELD, RECTOR.

Number of families, 50 ; number of individuals, 200 ; baptisms, (adults 5, infants 4,) 9 ; confirmed, 15 ; burials, 6 ; Communicants ; added anew, 12 ; removed into the parish, 2 ; removed from the parish, 4 ; present number, 87. The Holy Communion is celebrated the first Sunday in each month, Christmas, Easter, and Episcopal Visitation ; number of times in the Church, 14. Catechists and Sunday School Teachers, (male 3, female 9,) 12 ; catechumens, 87 ; number of children taught the Catechism openly in the Church, 87 ; number of times, 4, and in Sunday School Room, 8 ; total number of young persons instructed, 100 ; Parish Library, about 100 ; Sunday School Library, about 300 ; bible classes, 1. Celebration of Divine Service, Sundays, 114 ; Holy Days, 9 ; other days, 50. Total, 173 times.

Offerings—Missions of the Diocese, \$15.00 ; Domestic Missions, \$6.00 ; Foreign Missions, \$7.25 ; Parish Purposes, 65.95. Total, \$94.20.

Monthly collections for current expenses, received by the Warden, are not included in the above.

GRACE CHURCH, HADDONFIELD :

THE REV. SAMUEL W. HALLOWELL, MINISTER.

Number of families, 40 ; baptisms, (adults 2, infants 1,) 3 ; confirmed, 5 ; marriages, 1 ; burials, 6 : Communicants ; added anew, 5 ; removed from the parish, 1 ; present number, 35. The Holy Communion is celebrated once in 2 months on the first Sunday ; number of times in private, 1. Catechists and Sunday School Teachers, (male 3, female 11,) 14 ; Catechumens, 50 ; number of children taught the Catechism openly in the Church, 50 ; number of times, once a month ; Sunday School Library, 145 volumes ; bible classes, 1.

Offerings—Foreign Missions, \$20.00.

TRINITY CHURCH, FAIRVIEW.

THE REV. CHARLES FREDERICK HOFFMAN, MISSIONARY.

Concerning this Church, I have very little to report. The place where the Church is located, is very small and the people are poor. To all appearances, very little more than keeping the Church alive there, can be done at present. Through God's blessing, we own a decent Church

building and a large piece of ground around the Church ; both of which are in good order. We have 11 Communicants, and a congregation of about 50 persons. During the past year the Sunday School Library has been largely increased. One Communicant has died, and one person has been confirmed.

Much more could have been done, than has been, were it not for my other duties, in Burlington.

ST. ANDREW'S CHURCH, LAMBERTVILLE :

THE REV. DAVID BROWN, RECTOR.

Baptisms, (adults 1, infants 3,) 4 ; confirmed, 1 ; marriages, 1 ; burials, 4 ; Communicants, (added anew, 1 ; removed from the parish, 2 ; died, 1 ;) 13. The Holy Communion is celebrated the first Sunday in each month, and Christmas and Easter ; number of times in the Church, 12 ; twice at Belvidere and Knowlton, in exchange with Mr. Chase. Number of children taught the Catechism openly in the Church, 6 ; number of times, 19. Divine Service is celebrated twice on 48 Sundays, three times in Holy Week, Easter Monday and Tuesday, Christmas Eve, New Year's Eve, and Circumcision. Total, about 107.

It is very distressing to be compelled to make a report so very unsatisfactory, as this must be to yourself, and all friends of the Church, at such cost to the Reporter, of feeling, as well as of substance and labor : of labor often, when hardly able to stand ; most of my time at home being passed on my back. At the beginning of the Canonical year, it was resolutely intended to make all the required collections, but it was found simply impossible to collect enough to defray the expenses, required to keep the Church open. Services would have been more frequent, but the extra charges for fuel and sexton, we had no means to meet. When able to do it, I have often rung the bell myself, and my family have several times assisted in sweeping and cleaning the Church. And this we should have delighted to do, with a prospect of success for the Church ; but there has really never been any such prospect, in fact ; though sometimes there has seemed to be.

But there are people here, and they are learning gradually, but yet with little acknowledgement of the means, that the Church has something for them, when ready for it, that the Sects have not. It may please the Master to spare the little one. His will be done.

GRACE CHURCH, VANVORST, JERSEY CITY :

THE REV. CHARLES ARRY, RECTOR ELECT.

Number of families, 151 ; baptisms, (adults 2, infants 34,) 36 ; confirmed, 8 ; burials, 9 ; Communicants, added anew, 4 ; removed into the parish, 7 ; removed from the parish, 5 ; present number, 151. The Holy Communion is celebrated monthly, and semi-monthly during Lent ; in private, once ; Catechists and Sunday School Teachers, (male 10, female 16,) 26 ; number of children taught the Catechism openly in the Church, 150 ; number of times,

first Sunday of every month. Celebration of Divine Service, Sundays, twice; Holy Days, morning prayer; other days, Wednesdays and Fridays throughout the year, and daily during Lent.

Offerings—Episcopal Fund, \$120.00; Fund for aged and infirm Clergymen, \$17.37; Bible and Common Prayer Book Society, \$18.45; Domestic Missions, \$25.88; for the Rev. Mr. Breck's Mission, \$31.67; for the Poor, \$164.55; Parish purposes, \$1653.70; Church purposes not included in the above, \$120.70. Total, \$2152.32.

I took charge of the Parish in November last.

ST. PHILIP'S CHURCH, NEWARK:

THE REV. JOSHUA SMITH, MISSIONARY.

Number of families represented, 12; number of individuals, 38; baptisms, infants, 1; burials, 1; communicants, removed into the parish, 1; present number, 13. The Holy Communion is celebrated two Sundays in the month, and on Christmas, Easter and Whitsunday; number of times in the Church, 14; Catechists and Sunday School Teachers, (male 1, female 2,) 3; Catechumens, 14; number of times, 8; celebration of Divine Service, Sundays, 104; Holy Days, (4, and Rogation Days, 3,) 7; other days, service one evening in the week, 52. Total, 163.

Offerings—Missions of the Diocese, \$1.00; Fund for aged and infirm Clergymen, \$1.00; Foreign Missions, \$2.00; Parish Purposes, \$107.90; Church purposes, not included in the above, \$5.17.

There is nothing new to be reported as to my engagements during the past year, except that my labors have been confined to a narrower field for a part of the time. Since September I have assisted the Rector of Trinity Church, on Communion Sundays, and in ministering to the poor, and in other services as required. Two rooms in the basement of St. Philip's Church, have been finished, and afforded quite a pleasant study and dormitory.

As the congregation has failed to comply with some of the Canons in regard to collections, it is hoped that in the present case they may be excused.

ST. MATTHEW'S CHURCH, NEWARK:

THE REV. JULIUS DAVID ROSE, PH. D., MISSIONARY AND MINISTER.

Number of families, 92; baptisms, infants, 48; confirmed, 11; marriages, 10; burials, 13; Communicants; added anew, 15; removed from the parish, 8; died, 2; present number, 164. The Holy Communion is celebrated every two months and on Feast Days; number of times in the Church, 11; in private, 2; Daily Parish School, about half free, taught by the Minister and his wife; scholars, (males 25, females, 28,) 53; Catechists and Sunday School Teachers, (males 2, females 3,) 5; number of children taught the Catechism openly in the Church, 53; number of times, every day; Sunday Scholars, [not included in the foregoing,] 32; total number of young persons instructed, 87; night schools, twice a week, when the young members

of the Church are instructed. Celebration of Divine Service, Sundays, twice; Holy Days, twice; other days, every day during the week and during Lent, every week a lecture at night.

Offerings—Parish Purposes, \$100.00; Church Purposes, not included in the above, \$35.00. Total, \$135.00.

Whilst mostly all the members of this Congregation are mechanics, it is easily to be imagined, how much we have suffered during last winter. Chiefly all the expenses for keeping up the services, have been borne by the Pastor, although he had to struggle very hard for himself. The school has been kept during the winter almost without pay. The Missionary's wife has assisted every day in keeping this school for the benefit of the Church.

Otherwise, we are not only doing well, but I am glad to say I am highly encouraged to continue my labors, although I see that all other enterprises of the Church, among foreigners, have failed. The Lord be praised, for it is His work.

P. S I cannot but acknowledge here the liberal support of the German Mission from Trinity Church, from Mr. J. C. Garthwaite, and from a dear friend, whose name I am not at liberty to mention. The Lord bless them, all, is my prayer. Amen.

ST. LUKE'S CHURCH, HOPE:

THE REV. EDWIN B. CHASE, MISSIONARY.

Number of families, 11; number of individuals, 39; baptisms, (adults 4, infants 6,) 10; confirmed, 5; burials, 2; Communicants; added anew, 5; present number, 16. The Holy Communion celebrated in the Church, number of times, 2. Catechists and Sunday School Teachers, (male 2, female 2,) 4; total number of young persons instructed, 10. Celebration of Divine Service, Sundays, 31; Holy Days, 1; other days, 1. Total, 33.

Offerings—General P. E. S. S. Union, and Church Book Society, \$5.64; the Poor, \$2.74. Total, \$8.38.

ST. THOMAS' CHURCH, VERNON.

THE REV. W. H. CARTER, RECTOR ELECT.

Number of families, 18; number of individuals, 60; baptisms, (adults 1, infants 1,) 2; confirmed, 5; burials, 2; communicants, (added anew 4,) 17; the Holy Communion is celebrated on the first Sunday of each month, and on Christmas day; in private, once; Divine Service is celebrated every Sunday morning, and on Christmas, Ash Wednesday, Good Friday and Thanksgiving Day—total 56 times.

Offerings:—For Domestic Missions, \$19.50.

CHURCH OF THE ASCENSION, GLOUCESTER CITY:

THE REV. R. M. MITCHESON, MINISTER.

Number of families, 15; number of individuals, 90; baptisms, (infants) 9; confirmed, 2; burials, 5; communicants, 20; the Holy Communion is celebrated monthly; number of children taught the Catechism (weekly) openly in the Church, 40; Divine Service celebrated every Sunday throughout the year.

The past year in Gloucester has been a gloomy one. The amount of sickness and mortality has been unusually great. The "panic," last fall, closed the mills, and threw hundreds out of employment. The Church has therefore suffered greatly from deaths and removals; and the most rigid economy has been necessary to meet the expenses connected with the regular celebration of Divine Service. No place in the diocese offers a wider field for Missionary exertion, and no parish stands in greater need of the prayers and substantial sympathy of the faithful.

GRACE CHURCH, ELIZABETHPORT:

THE REV. CLARKSON DUNN, RECTOR.

Number of families, 53; baptisms, (adults 1, infants 7,) 8; confirmed, 8; marriages, 1; burials, 4; communicants, (added 6, removed into the parish 2, removed from the parish 1) present number, 27; the Holy Communion is celebrated monthly; Catechists and Sunday School Teachers, males 3, females 5, total 8; number of young persons instructed, 40; Sunday School Library, 150 volumes.

Offerings:—Episcopal Fund, \$12.88; for the poor, \$9.97; parish purposes, \$421.68; Church purposes, not included in the above, \$10.00—total, \$454.53.

THE HOUSE OF PRAYER, NEWARK:

THE REV. J. W. SHACKELFORD, RECTOR.

THE REV. JAMES HOYT SMITH, DEACON.

Number of families, 76; number of individuals, 317; baptisms, (adults 6, infants 52,) total, 58; confirmed, 15; marriages, 7; churchings, 3; burials, 10; communicants, (added anew 17, removed into the parish 18, removed from the parish 3, died 3, suspended or repelled 1) present number, 88; the Holy Communion celebrated all Sundays and Holy Days, in the Church 88 times; in private 8 times; 2 daily Parish Schools, in part free; teachers, Rev. J. H. Smith and Esther Crosby; scholars, males 37, females 15; Catechists and Sunday School Teachers: male, 5, female, 14, total, 19; number of children taught the Catechism openly in the Church, 140; number of times, every Sunday; Sunday Scholars, not included in the foregoing, 20; total number of young persons instructed, 160; Parish Library, 136 volumes; Bible class, 1, meets at the Rectory, 20 members; celebration of Divine Service: Sundays, 3 times, 156; Holy Days, 3 times, 33; other days, twice daily, 626—total, 815 times.

Offerings:—Episcopal Fund, \$85; Missions of the Diocese, \$53.38; Bible and Common Prayer Book Society, \$7.00; General Protestant Episcopal Sunday School Union, and Church Book Society, \$30; Board of Missions—Indian Missions, \$53; mission to the Jews, \$7; Domestic Missions, \$8.50; Foreign Missions, \$8.50; Parochial Schools, \$1250; for the Poor, \$90.91; Parish purposes, \$1480.80; Church purposes, not included in the above \$64.34. Total, \$3138.43.

The parish is growing steadily and surely, and gives unmistakeable signs of life and progress. The most important event in its local history for the year, is the purchase of the property in the rear of the Church, for a parish School house, at a cost of \$2000; and the opening therein of two schools. There is a balance unpaid on this property, the amount of which is nearly subscribed. The master of the Schools is the Rev. James Hoyt Smith, who renders me valuable assistance in the services of the Church and the parochial work. He proves an efficient teacher, and the Schools may, I think, be pronounced a success.

The character of this neighborhood makes the advance of the Church, slower in wealth, than in any thing else. The additions during the last year are, in general, from the humbler classes of society. This is a sufficient explanation of the poverty of the parish, compared with its list of communicants and worshippers.

CHRIST CHURCH, NEWARK:

THE REV. R. T. S. LOWELL, RECTOR.

Number of families, 52; baptisms, (adults 1, infants 41,) 42; confirmed, 6; marriages, 8; burials, 10; communicants, removed into the parish, 10; removed from the parish, 18; present number, 62; Catechists and Sunday School Teachers: male 5, female 8, total 13; number of young persons instructed, 80; celebration of Divine Service: Sundays, twice, and once in a month, three times; all Holy Days, twice; and once on all other days.

Offerings:—For Parish purposes, \$487.00.

The distress of the times falls very heavily on the members of this parish, and has occasioned a great many removals. The attendance has been uniformly good, however, and is now, again improving.

ST. JOHN'S CHURCH, SOMERVILLE:

THE REV. JAMES THOMPSON, DEACON, RECTOR ELECT.

Number of families, 16; number of individuals, 69; infants, 6; communicants; present number, 24. The Holy Communion celebrated in the Church, number of times, 4; Catechists and Sunday School Teachers, (male 1, female 4,) 5; Sunday scholars, 8; Sunday School Library, 100 vols.

The present Incumbent took charge of the Parish, 3 January, 1858. His residence in the village commenced 1 May, 1858. Divine Service is celebrated twice every Lord's Day, and once on every day for which an Epistle and Gospel are provided. The peculiar circumstances of the Parish, prevent any greater frequency of services, for the present.

ST. JOHN'S CHURCH, CAMDEN :

THE REV. ELVIN K. SMITH, RECTOR.

Families, 75; baptisms, (adults 16, infants 50,) 66; confirmed, 22; marriages, 4; churchings, 1; burials, 22; Communicants, (added, 20; removed into the parish, 11; removed from the parish, and withdrawn, 3; died, 2;) present number, 110. The Holy Communion is celebrated on the second Sunday of every month, weekly during Lent, and on all the Festivals of our Lord; number of times in the Church, 27; in private, 3; and 4 times in the Chapel-room at Stockton. The day school, under Miss Annie E. Collyn, numbers 22 boys, and 19 girls, one sixth being free; and in the Sunday School at Stockton, 3 male and 4 female Teachers, 20 boys and 25 girls; in all, 22 Teachers, and 235 Scholars. There is a weekly Catechising openly in the Church; the whole number of young persons instructed, is about 260. Parish (Rector's lending) Library, 250 volumes, Sunday School Library, 150; bible classes; Rector's class for young ladies, on Saturday afternoon; and for the Sunday School Teachers, Thursday evening. Divine Service celebrated, on Sundays, 130 times; Holy Days, 50 times; other days, 153 times. Total, 333.

Offerings:—Episcopal Fund, \$16.00; Diocesan Missions, \$8.00; Bishop White Prayer Book Society, \$5.00; General P. E. S. S. Union, \$4.00; Parochial School, (special offering) \$120; Board of Missions: Domestic, \$4.86; Foreign, \$13.64; Parish Poor, and other purposes, \$225.50. Total, 396.50.

Besides the above, the receipts from parishioners, for maintaining minister, and services, have amounted to \$657.50.

In September last, the Missionary became the Rector of the parish. This change in relation indicates an increase in the strength of the parish, and a continuance of the mutual confidence and good will that had existed from the first. The Church's work is growing, too, upon our very borders. For eight months, Mr. Thomas Lyle, a member of the *original* parish, (St. Paul's) and a candidate for Holy Orders, has rendered good Missionary service at Stockton, one mile south of St. John's Church, with his own Rector's cordial approval, and under my supervision. The evening Prayer, with a Lecture, has been said every Sunday afternoon, during that period. Once a month, I have preached; and on four Sunday mornings, celebrated the Holy Communion. There are 8 Communicants and a growing Sunday School. Our place of prayer, is an "upper room," in Mr. Otton's house. An ancient walnut tree supplies our primitive belfry. We want but a proper building, and the continuance as Deacon, of the present lay helper, to gather soon, with God's blessing, a flock of faithful souls. There is an open door, and but little competition, as yet, save that of worldliness and sin. The village numbers nearly one thousand people, and all of them the poor, to whom "the Gospel should be preached."

TRINITY CHURCH, HOBOKEN :

THE REV. N. SAYRE HARRIS, RECTOR.

Number of individuals, 141 ; baptisms, (adults 1, infants 8,) 9 ; marriages, 2 ; burials, 3 ; present number of Communicants, 35 ; The Holy Communion has been celebrated in the Church, 12 times ; Catechists and Sunday School Teachers, (male 4, female 7,) 11 ; catechumens, 75 ; number of children taught the Catechism openly in the Church, 75 ; number of times, first Sunday in every month ; Parish Library, 297 ; Sunday School Library, (French, English, and German,) 600 ; bible classes, 1 ; scholars, 6 ; celebration of Divine Service, twice each Sunday, 100 ; other days, 14. Total, 114.

Offerings :—Episcopal Fund, \$5.00 ; aged and infirm Clergymen, \$14 00 ; Common Prayer Book Society, New York, \$9.00 ; Domestic Missions, \$19.00 ; Foreign Missions, \$33.00, including \$20.00 from Sunday School for "Grace Wright scholarship," in Africa ; Parish Purposes, (current expenses \$1216.35, debt \$940.00, music \$300.00,) 2456.55 ; Church Purposes, not included in the above, \$115.62. Total, \$3920.14.

Within the past year, a Lectern and Ambo of English oak, and Tablets containing the Creed, Lord's prayer, and Ten Commandments have been presented to the parish, by W. P. Wright, Esq.

Within the same period, nearly \$1000.00 of debt have been paid, leaving energies unimpaired for the rapid liquidation of the remainder.

Were it possible in any way, to procure the enforcement upon all classes, of the laws of New Jersey, and the Ordinances of this city, securing to its citizens the quiet and freedom of the Lord's day, we might hope to see the work and the fruits of the Holy Spirit among us also.

How is it possible to bring up the young in the fear of the Lord, or impress them with the dignity and majesty of Law, in the face of flagrant and unchecked violations of its human and Divine enactments ?

ST. JOHN'S CHURCH, DOVER :

THE REV. H. C. HAMILTON DUDLEY, MINISTER.

Families, 20 ; individuals, about 130 ; baptisms, (infants,) 12 ; confirmed, 1 ; marriages, 2 ; burials, 9 ; communicants, 17 ; Sunday Scholars, (including those instructed by the family of Mr. Keeler, at Succasunna Plains,) about 90 ; Scholars in Bible class, 12 ; Scholars in Day school, 35 ; Divine service is celebrated on the principal festivals, twice every Sunday ; besides other occasional services and lectures.

Offerings—Communion Alms, \$19.49 ; Diocesan Missions, \$19.76 ; aged and infirm Clergymen, \$5.56 ; parish expenses, \$56.97 ; total, \$101.78.

The people in this parish being principally miners and mechanics, were severely affected by the recent financial crisis, which caused a total suspension of business with them for several months, and induced many to remove from the parish.

ST. PAUL'S CHURCH, NEWARK:

THE REV. H. GOODWIN, RECTOR.

THE REV. EDWARD M. PECKE, ASSISTANT.

Families, about 100; number of individuals, about 400; baptisms, (adults 5, infants 37) 42; confirmed, 31; marriages, 5; burials, 25; communicants, about 90; the Holy Communion is celebrated every Lord's day, and on the greater Festivals; in the Sunday School the children number about 200, and are taught the Catechism openly in the Church, regularly once every month, sometimes twice or thrice a month. Divine Service is celebrated twice every day in the year—total number of celebrations, 730.

It gives me pleasure to report that good progress has been made during the year. There has, I think, been a growing confidence in the system in which the parish is administered. The attendance upon the services has been better than in any preceding year of our history. The interior of our chapel has been so enlarged as to afford about 60 more sittings; and appropriate and effective decoration has been given to the chancel end, for which we are indebted to the devoted labour and taste of our Assistant, the Rev. E. M. Pecke.

CHRIST CHURCH, ELIZABETH:

THE REV. EUGENE AUGUSTUS HOFFMAN, RECTOR.

THE REV. WILLIAM ROBERT HABLE, DEACON, RECTOR'S ASSISTANT.

THE REV. JOHN MARTIN HENDERSON, DEACON, MISSIONARY AT WOODBRIDGE, AND ASSISTING THE RECTOR.

Number of families, 185; number of individuals, about 800; baptisms, (adults 12, infants 83) 95; confirmed, 29; marriages, 6; churchings, 3; burials, 16; communicants, (added 24, removed into the parish 24, removed from the parish 11, died 1, suspended 1,) present number, 139; the Holy Communion is celebrated every Lord's day, and greater Festivals, Christmas, Circumcision, Epiphany, Ascension and Thanksgiving, and in private, 4 times; District Visitors, (female) 30; daily parish Schools, 2; one classical, pays; one primary, pays a small weekly sum; Teachers, Henry Hopkins Lane and Miss Helen Brown; Scholars, males 37, females 20, total, 57; number of children taught the Catechism openly in the Church, all the children of the parish; number of times, every Lord's day, and the children of the parish Schools twice each week; Sunday Scholars, 285; total number of young persons instructed, 342; Sunday School Library, 250 volumes; 1 Bible class, composed of Sunday school teachers, and others who choose to attend, every Thursday evening; Divine Service is celebrated three times each Sunday; Holy days, a noon service and lecture; other days, daily morning and evening, with Sermon or Lecture every Friday evening. 860 services have been held in the chapel during the year.

Offerings—Episcopal Fund, \$54.00; Missions of the Diocese, \$49.80; Bible and Common Prayer Book Society, \$3; Domestic Missions, \$120.50; Foreign Missions, \$60.25; Parochial Schools, \$321.25; the Poor, \$539.14;

Parish purposes, \$1515.33; Church purposes, not included in the above, \$287.59—total, \$2952.86. Contributed during the year to pay off balance of floating debt, \$6676.59. Total contributions for the year, \$9649.45.

The parish continues to prosper, in everything that appertains to its welfare, beyond our expectations. The congregations, notwithstanding three services are held on each Lord's day, are already almost too large for the limits of the Chapel, which only seats four hundred persons. The Church must soon be built. And the manner in which the floating debt of \$9257.96 has been paid off in less than fifteen months, while the mercantile community were passing through the severest pecuniary depression, speaks volumes for the laity who are connected with the parish. In a work in which so many hearts were engaged, it would be invidious to particularize. May God remember them for the good deeds that they have done "for His house, and for the offices thereof."

It would be unjust, however, to the cause of Free Churches, and the Weekly Offertory, for which this parish has so earnestly struggled, not to state the remarkable fact that the average amount of subscriptions for the liquidation of the floating debt, was between *five and ten dollars*; and the average amount of the pieces of money dropped into the plates at the offertory, is but *ten cents*. The latter may in part be accounted for, by a custom which prevails very generally in this parish, of each family dividing their offering among all the members of it, that every one may put something into the plate; but taken in connection with the preceding facts, proves that this Church, at least, is not supported by a few wealthy individuals.

The Rev. Joseph S. Mayers resigned his position as Rector's Assistant in July, and his duties are now performed by the two deacons who are connected with the parish.

The Rev. Clarkson Dunn has also rendered most acceptable and valuable services in the parish during a part of the year.

ST. STEPHEN'S CHURCH, MILLVILLE:

THE REV. H. H. REID, RECTOR.

Number of families, 50; number of individuals, 165; baptisms, (adults 2, infants 11,) 13; confirmed, 4; marriages, 3; burials, 5; Communicants added anew, 12; removed into the parish, 3; removed from the parish, 8; present number, 47. The Holy Communion is celebrated monthly, and on the Great Festivals; one daily parish school, in part free; teachers, Mr. R. S. Summers, and Miss A. E. Courter; scholars, (males 20, females 10,) 30; Gatechists and Sunday School Teachers, (male 6, female 6,) 12; number of children taught the Catechism openly in the Church, 40; number of times, monthly; Sunday scholars, [not included in the foregoing], 20; total number of young persons instructed, 60; Parish and Sunday School Library, 500 volumes; bible classes, 1. Celebration of Divine Service, on Sundays, two, and at present, three services, morning, afternoon and evening; Holy Days, Christmas, Ash Wednesday, Good Friday, Ascension, during Lent, Thanksgiving, and on several special occasions. Total, 121 times.

Offerings :—Episcopal Fund, (paid to the Bishop,) \$10 ; Missions of the Diocese, \$16.00 ; Fund for aged and infirm Clergymen, \$5.00 ; Domestic Missions, \$11.00 ; Foreign Missions, \$11.00 ; Parochial Schools, \$37.00 ; Sunday School and Parish Library, \$50.00 ; weekly offerings and yearly subscriptions, \$900.00 ; for the Indian Mission, under the Rev. Mr. Breck, \$20.00. Total, \$1060.00.

The support of the Church, which is yet in its infancy, is derived in considerable measure from the weekly offertory. There is good ground for the hope that the day is not far distant when a sufficient sum shall be realized from this source, to render the sittings wholly free.

"Hobart Hall," the Parish Training School is in successful operation, some fifty pupils having been under instruction during the year. The Rector devotes to it, much attention ; is present daily, and catechises the children every Friday.

ST JAMES' CHURCH. LONG BRANCH :

THE REV. J. D. MOORE, MINISTER.

Number of families, 8 ; baptisms, infants, 2 ; confirmed, 8. The Holy Communion has been celebrated 12 times in the Church.

ST STEPHEN'S CHURCH, SOUTH AMBOY :

THE REV. CHARLES S. LITTLE, RECTOR.

Number of families, and parts of families, 30 ; number of individuals, about 120 ; baptisms, (adults 3, infants 12,) 15 ; confirmed, 2 ; marriages, 3 ; burials, 4 ; Communicants added anew, 3 ; removed into the parish, 2 ; present number, 20. The Holy Communion has been celebrated 12 times in the Church ; District visitors, female, 3 ; Catechists and Sunday School Teachers, (male 2, female 6,) 8 ; Catechumens, about 60 ; number of children taught the Catechism openly in the School room, at present, all ; number of times, every Sunday ; Sunday Scholars, about 60 ; total number of young persons instructed, about 60 ; Parish Library, 24 volumes ; Sunday School Library, 63 volumes ; bible classes, 2 ; celebration of Divine Service, twice each Sunday, 8 times on Holy Days, and once on Thanksgiving Day. Total, 113.

Offerings :—Episcopal Fund, \$26.09 ; Missions of the Diocese, \$30.00 ; Fund for aged and infirm Clergymen, \$13.00 ; Bible and Common Prayer Book Society, (donation,) \$3.00 ; Domestic Missions, \$47.50 ; Foreign Missions, \$27.50 ; Sunday Missionary box, \$10.97 ; the Poor, \$30.32 ; Parish purposes, \$38.45. Total, \$226.83.

Since my last report, the affairs of the Parish have been progressing favorably. The number of persons in attendance on the services of the Church has more than doubled, and the Church edifice to which I alluded then, is nearly completed. In God's good providence, we were permitted to hold Divine Service in it on Easter Day. It is a beautiful and commodious building, of brown stone, in the Romanesque order. The edifice, I trust, will be ready

for Consecration, during the Summer, and when finished, will have cost about \$12,000.

Among the deaths in the Parish, during the year past, is that of Mr. John C. Stevens, one of our Vestrymen. Now, that he is called away, I feel at liberty to speak of his liberality to the Church. To him we are indebted for a silver Communion Service; also, for a legacy for the endowment of the Church and school. Ground has been purchased, and a schoolhouse erected, through the liberality of a lady, who, though not a parishioner, has the interests of the parish greatly at heart. The School is not a Parish School, but conducted on strictly Church principles; it is in full operation, with thirteen pupils, who are fed, clothed and educated free of charge. I visit the school generally, every week.

GRACE CHURCH, ORANGE:

THE REV. JAMES S. BUSH, RECTOR.

THE REV. JOHN W. NOTT, ASSISTANT.

Number of families, 80; number of individuals, 362; baptisms, (adults 1, infants 17,) 18; confirmed, 10; marriages, 3; burials, 10; Communicants; added anew, 10; removed into the parish, 12; removed from the parish, 4; died, 1; present number, 113. The Holy Communion is celebrated monthly, and on Christmas, and at the Consecration of the Church; in the Church, 14 times; in private, 13 times; daily parish school, paid, with a few scholarships, free; the Rev. John W. Nott, teacher; scholars, (males 22, females 5,) 27; Catechists and Sunday School Teachers, (males 5, females, 9,) 14; Catechumens, 70; number of children taught the Catechism openly in the Church, about 50; number of times, monthly. Divine Service is celebrated twice each Sunday, and once on all other Holy Days of the year, also in Lent, every Tuesday, Wednesday, Thursday and Friday.

Offerings:—Episcopal Fund, \$64.00; Missions of the Diocese, \$43.70; Foreign Missions, \$50.00; the Poor, \$55.00; Parish Purposes, \$1183.00; Church Purposes, not included in the above, \$595.00. Total, \$1990.70.

GRACE CHURCH, PLAINFIELD:

THE REV PHILEMON E. COE.

Number of families, 18; number of individuals, 85; baptisms; infants, 4; marriages, 2; burials, 4; Communicants, removed into the parish, 2; removed from the parish, 2; died, 3; present number, 24. The Holy Communion is celebrated monthly; total number of young persons instructed, 10; Sunday School Library, 100 volumes. Celebration of Divine Service, (Sundays 104, Holy Days 5,) 109.

This Parish is feeble. It is only in its infancy, and has much to struggle against. It was founded, and has been upheld, mainly, on the responsibility of the officiating Clergyman. He has received a mere trifle for his services, and has lent the Church, \$600.00. It is in the midst of many phases of dissent, some of which are strongly predominant. If the debts were all paid, and it had a more central location, it would undoubtedly prosper.

As the Parish is young and feeble, it has been impossible to comply with the diocesan regulations pertaining to Offerings. If the Missionary appropriation of the last year is fully paid, and one made for the current year, all these regulations will be complied with. The officiating Clergyman began to hold services in this place in 1852, and has never failed one Sunday, for the last six years, in the discharge of his duty, either personally or by exchange. If he should be spared another six years, he hopes, by the Divine blessing, to report "greater things" than these "small things."

ST. BARNABAS' CHURCH, ROSEVILLE:

WARDEN'S REPORT.

Number of families, 17; number of individuals, about 50; attendance from 70 to 80; communicants, (added 5, removed 5) present number, 16; baptisms, (adults 1, infants 3,) 4; confirmed, 5; marriage, 1; deaths, 2.

Offerings and contributions, about \$500, which has been applied, first, to paying all arrears of the salary (\$500 per annum) of the late Rector; in liquidating several debts of long standing; in ministering to the wants of the poor during the winter; and in sustaining, since the vacancy, (some seven months,) regular and unbroken services, twice on Sunday, the higher Festivals, and more solemn Fasts.

The Holy Communion is celebrated on the first Sunday of each month, Christmas, Easter, Whitsunday and Trinity, for which services, since the vacancy, we are greatly indebted to the kindness of some of the Clergy of Newark and Orange.

The parish also owes much to the liberality of a few earnest Churchmen in Newark and Orange, through whose continued, and in some cases increased contributions, we hope to have soon the constant services of a resident Clergyman; who, aided by the Great Head of the Church, will, in a year or two, render the parish self-sustaining, and enable us to contribute to the various funds which necessity alone compelled us to neglect.

ST. PETER'S CHURCH, NEWARK:

THE REV. JULIUS DAVID ROSE, RECTOR ELECT.

Number of families, 32; baptisms; infants, 10; marriages, 3; burials, 6; communicants, 40; the Holy Communion has been celebrated once, in private; Divine Service in celebrated every Sunday evening, and on Feasts.

Offerings—For Parish purposes, \$15.00.

If this parish could be supplied regularly every Sunday, twice, it would become the principal one, for the little chapel is surrounded by an entire German settlement, and it would be easier work for a Missionary to gather them in. I have here also to correct a statement made by the former Assistant Minister of St. Paul's, the Rev. Mr. Smith, who in the capacity of a Missionary, during the *summer months*, officiated in this Mission in the morning as long as Mr. Hayes resided on his farm, on which the Chapel (originally

for the German Missionary) is situated. Mr. Smith said in his report, "the Church is *freely* opened to all who will avail themselves of the privileges of holy worship. The result is, that quite an encouraging congregation is gathered from the surrounding neighborhood, of persons who would otherwise probably be entirely *destitute* of sacred offices," etc.

He forgot that the Chapel was built by Mr. Hayes originally for the Germans, and that the German Missionary, four years before Mr. Smith came here, had held regular services there, and spent not only his *time and health*, but also the larger amount of money which he received as Missionary? I correct the Rev. Mr. Smith's statement, not on my own account, but I think it my duty to do so, in behalf of that Mission, which has existed there now about *seven years*.

GRACE CHURCH, MADISON :

THE REV. SAMUEL RANDALL, RECTOR ELECT.

Baptisms, infants, 7 ; marriages, 5 ; burials, 2 ; Communicants, 32 ; Sunday School Teachers, 6 ; scholars, about 35.

Offerings :—Episcopal Fund, \$25.00 ; Missions of the Diocese, \$9.16 ; the Poor, and Parish Purposes, \$99.46 ; Bishop's Visitation, \$5.00 ; Assessment for expenses of Convention and Standing Committee, \$13.50.

CHURCH OF THE REDEEMER, MORRISTOWN :

THE REV. J. H. TYNG, MINISTER.

In conformity with Canon xii, 1853, (Section 1, latter part,) I respectfully report, that having some time since resigned the Rectorship of the Church of the Redeemer, Morristown, but not having found it convenient to change my residence, I have continued to conduct the usual services in said Church, by request of its authorities.

Those services have been, in mode, acceptance and success, as usual; and with no effort worthy of special notice, this parish is realizing perhaps an average of prosperity.

TRINITY FREE CHURCH, JERSEY CITY :

THE REV. CHARES H. CANFIELD, DEACON, MINISTER.

Number of families, 46 ; number of individuals, 102 ; baptisms, (adults 5, infants 22,) 27 ; confirmed, 3 ; marriages, 2 ; burials, 11 ; Communicants, 25 ; removed from the parish, 5 ; died, 1 ; present number, 20. The Holy Communion is celebrated every month ; in private, once ; Catechists and Sunday School Teachers, (males 4, females 10,) 14 ; number of children taught the Catechism openly in the Church, 60 ; Sunday School Library, 75 ; bible classes, 1 ; Divine Service is celebrated twice every Sunday ; on Good Friday, Christmas, Ascension, &c. ; and, until of late, there have been Lectures every Wednesday evening. Total number of celebrations, 107.

The Parish was never in a more prosperous condition as to numbers, and

I have, in the conversion of souls, the best evidence that my labors are not in vain. We have had a legacy of one hundred and sixty dollars left us, to help constitute a fund for the purpose of erecting a new edifice suitable to our growing wants, and adapted to the celebration of Divine Service more truly than our present place. A meeting of the Vestry was held on Monday evening 17th inst., in the Chapel, for the purpose of taking a vote in relation to the matter, when it was unanimously agreed upon, to resolve ourselves, as a Vestry, into a Committee, to procure funds sufficient to build a brick Church large enough to seat six hundred persons. The legacy referred to, in the above, was left us by Miss Eliza Fritts, a maiden lady, who emigrated to this country, from Ireland, six years ago. She had been a faithful member of the Church, and her last words were, "I rely only upon the Lord Jesus Christ, for salvation." The Holy Communion was administered to her, by the Rev. C. Harriman, at my request, in her sick and dying chamber.

I will say, in reference to my people, that they have faithfully and truly met all their obligations to me, and I wish for no better people to labor with, than the people I am, in the providence of God, placed over.

ST. BARNABAS' FREE MISSION, BURLINGTON :

THE REV. WM. CROSWELL DOANE, PRIEST.

Number of families, 61 ; number of individuals, 300 ; baptisms, (adults 26, infants 66,) 92 ; confirmed, 42 ; marriages, 1 ; churchings, 6 ; burials, 5 ; Communicants, (added anew, 48 ; removed into the parish, 7 ; removed from the parish, 9 ; suspended, 2 ;) present number, 129. The Holy Communion is celebrated every Lord's Day, and all Holy Days ; number of times in the Church, 85 ; in private, 8 ; Daily Parish School's, free to all children of the Mission, whom the Priest knows to be unable to pay ; Teachers: Miss Cornelia Vansciver, and Miss Lavina Forgas ; scholars, (males 37, females 35,) 72 ; Catechumens, 90 ; number of children taught the Catechism openly in the Church, 90 ; number of times, every Lord's Day, and every Tuesday and Friday morning ; Sunday School Library, 350 ; bible classes, 1 ; celebration of Divine Service, Sundays, 4 services ; Litany and Holy Communion, with Lecture, Morning Prayer, with Lecture, Evening Prayer, with Catechising, Third Service, with Sermon ; Holy Days, Morning and Evening Prayer, Holy Communion at noon with Lecture ; other days, Daily Morning and Evening Prayer, with a Sermon on Wednesday and Friday Evenings in Advent and Lent, and the Eves of all Saints' Days. Total, 1006 times.

Offerings :—Parochial Schools, (subscriptions outside the Mission,) \$250.00 ; the Poor, \$150.00 ; Parish Purposes, \$265.75 ; Building Fund, \$110.00. Total, \$775.75.

The congregation has largely outgrown the Chapel, and the commencement of a new Chapel, is needed and intended, at once. Alterations since last year have added about twenty-two sittings. But the congregation numbers 300, and the Chapel seats 220. A girls' school has been added,

and the two schools are most faithfully and successfully taught. Only six children of the Mission, are in the public schools. The music is congregational, hearty and devotional, led by a choir of boys and girls, under the training of Mr. George S. Lewis, S. T. D., whose devotion and ability, are given without salary, for the glory of God. About \$175.00, was obtained outside the Mission, for the alterations spoken of. There is no Sunday School connected with the Mission. The children of the Parish Schools are taught by their own Teachers, on Sunday ; and the few other children, by the Priest. All are catechised openly, every Lord's Day.

CHURCH OF THE GOOD SHEPHERD, FORT LEE :

THE REV. RALPH HOYT, MINISTER.

Baptisms, 87 ; marriages, 17 ; funerals, 22. The Chapel is opened for Catechetical instruction on Sunday mornings, and the attendance averages about 45 scholars, and 6 teachers, under the superintendence of Mrs. Hoyt ; Divine Service being celebrated in the evening. At a Service held at the Chapel, October 28, 1854, the Bishop confirmed 17 persons ; October 21, 1855, 5 persons ; and May 7, 1857, 7 persons. Number of Communicants, 18.

MISSIONARY AND OTHER REPORTS.

CHRIST CHURCH, WOODBURY:

THE REV. WM. HERBERT NORRIS, MISSIONARY.

Number of families, 16 ; number of individuals, 68 ; baptisms, (adults 5, infants 5,) 10 ; confirmed, 10 ; marriages, 2 ; burials, 1 ; Communicants, (added, 4 ; removed into the parish, 1 ; removed from the parish, 2 ;) present number, 33. The Holy Communion is celebrated at every Sunday morning Service, and on Christmas and Ascension Day ; Catechists and Sunday School Teachers, (male 1, females 4,) 5 ; number of children taught the Catechism openly in the Church, 15 ; Sunday Scholars, [not included in the foregoing,] 15 ; total number of young persons instructed, 30 ; Divine Service is celebrated once every Sunday, and on Christmas and Ascension Day, and every other day, except Monday, subject to occasional interruptions. Offerings:—Episcopal Fund, \$13.00 ; Missions of the Diocese, \$13.00 ; Parish Purposes, \$217.64. Total, \$243.62.

ST. LUKE'S CHURCH, PHILLIPSBURGH:

THE REV. PETER L. JACQUES, MISSIONARY.

Families, 21 ; number of individuals, 100 ; baptisms, infants, 3 ; confirmed, 9 ; burials, 2 ; Communicants, (added, 10 ; removed into the parish, 1 ; removed from the parish, 4 ; died, 2 ; withdrawn, 1 ;) present number, 31. The Holy Communion was celebrated until October, once in six weeks, and since that time, on the first Sunday in the month, and on the great Festivals ; number of times, in the Church, 11 ; in private, 2 ; catechumens and Sunday School instructed by myself, alone ; number of children taught the Catechism openly in the Church, 38 ; number of times, every Sunday ; total number of young persons instructed, 38 ; Sunday School Library, just commenced ; one bible class meets every Sunday afternoon. Celebration of Divine Service, every other Sunday until October, then every Sunday morning, 56 ; Holy Days, 1. Total, 57.

Offerings:—Episcopal Fund, (given to the Bishop,) \$7 ; Sunday Schools, \$5.03 ; Parish Purposes, \$332.81. Total, \$344.84.

This Parish has felt severely the sad reverse of the times, as most of the families in connection with it, being mechanics and laborers, have been thrown out of employment, and thereby, have been unable to do but very little for its support. In other respects, things are quite encouraging. A decided improvement in religious sentiment and feeling, a devout attachment to the Church, and a deep interest in her services, prevail through the congregation. Divine Service is now held every Sunday, once or twice a day. The children meet twice a day in the Sunday School, for Catechetical and Scriptural instruction, and a bible class of young persons meets

also every Sunday afternoon; all the instruction to the children and bible class, is given by myself.

But we are still obliged to worship in a School House. There is a good field here for labor; and had we a Church or Chapel of our own, where we could conduct things in our own way, and carry out the Church in her perfection and fullness, and could the effort be adequately sustained for two or three years to come; a good and great work might be done towards building up a vigorous and influential congregation.

CALVARY CHURCH, SUMMIT:

THE REV. GEORGE N. SLEIGHT, MISSIONARY.

Number of individuals, about 75; baptisms, infants, 2; marriages, 1; Communicants, (removed into the parish, 6; removed from the parish, 1;) present number, 14. The Holy Communion has been celebrated in the Church, 16 times; Catechists and Sunday School Teachers, (male 1, female 2,) 3; number of children taught the Catechism openly in the Church, about 20; number of times, 12. Divine Service celebrated, (Sundays, 100; Holy Days, 6; in Lent, 16;) 122 times

Offerings:—Missions of the Diocese, \$4.95; Fund for aged and infirm Clergymen, \$1.23; Episcopal Fund, \$1.32; Parish and other purposes, \$252.80; total, \$260.30.

THE REV. MR. WHEELER'S REPORT:

Rt. Rev. and Dear Sir:

My engagement with Christ Church, Middletown, expired on the 1st of November, 1857, when I returned to Brooklyn, until the first of the present month. During the winter I have been much confined to the house, by an affection of the throat—but so far as my health would permit, I have assisted the Rev. Mr. Labagh, of St. Paul's Church, and the Rev. Mr. Dozeng, of Emmanuel Church. I have also married one couple, baptized one infant, and attended one funeral, in Brooklyn. On Christmas Day, and the following Sunday, I officiated and preached in Christ Church, Middletown; and on Christmas Day, I administered the Lord's Supper.

I have again received an invitation to officiate as Minister of Christ Church, Middletown, from the first of the present month, until the 1st of November next. I have spent the three last Sundays, with that small, and I hope, increasing congregation.

THE REV. E. M. PECKE'S REPORT:

Rt. Rev. Father:

Having removed from the Diocese of New York, to this place, on the 1st day of September last, my report of official acts will cover only the portion of the year intervening between that date and the present session of the Diocesan Convention.

From September 1st, to November 1st, I officiated as Missionary at St. Mark's Church, holding a Morning Service there, upon each Sunday. There

were two administrations of infant baptism, during that period. From September 1st until the present time, I have been engaged as Principal of the Parish School, and Assistant Minister in St. Paul's Church, Newark.

I have officiated on 476 occasions; administered Holy Baptism to 5 infants; administered the Holy Communion on 26 occasions; and assisted in the administration of the same, 13 times; preached 51 Sermons; buried one child; catechised the children of the parish, openly in the Church, on two occasions; and united with the Provisional Bishop of New York, in the laying on of hands upon one Priest. I have also had a class of adults on Sunday afternoons, whom I have instructed in a general way, making the Collects, Epistles and Gospels, for the Sundays and Holy Days, the basis of my teaching.

These services have been performed in connection with six hour's teaching on each of five days of the week.

THE REV. JOHN W. NOTT'S REPORT.

Rt. Rev. Father:

I would respectfully report that, since my transfer to this Diocese, last October, I have been employed as a Teacher in the parish of Grace Church, Orange. From the second Sunday in Advent, 1857, until the fourth Sunday after Easter, 1858, I officiated at St. Barnabas' Church, Newark; during which time I administered Holy Baptism once, and the Holy Communion, seven times. In Grace Church, Orange, I have read prayers, and preached several times, and baptized one infant.

At present, I am officiating at St. Luke's Church, West Bloomfield.

THE REV. MR. STRATTON'S REPORT:

Rt. Rev. and Dear Sir:

As my report made to you last year, agreeably to the first Section of Canon xii, of the General Convention, passed 1853, does not appear in the Journal of the last Convention, I will now state the occasional services I have performed, during the two years past:

I have officiated on 130 different occasions, principally in the Churches of this Diocese, and occasionally in Philadelphia and elsewhere. I have preached 89 Sermons, performed the Service, and assisted in its performance on a number of occasions, administered the Holy Communion 7 times, assisted in its administration 15 times, baptized one child, celebrated two marriages, attended 6 funerals, made 5 visits to the sick, and several addresses to different Sunday Schools, besides assisting in the examination and ordination of one candidate for Priest's orders.

FORT RILEY, KANSAS TERRITORY:

Rt. Rev. Father in God:

In addition to my regular Sunday Services, at this garrison, I have officiated once at Manhattan, ten miles from here, where I administered the Holy Communion to a sick young lady, and three other members of the Church,

in private. In three days after, I was sent for to commit her body to the silent grave; her spirit having triumphantly winged its way to the Paradise of God. I have also a daily school, five mornings in the week. I have baptized 14 children: married 5 couples; buried 7 adults; Communicants, 8.

Offerings:—Domestic Missions, \$21.50; Foreign Missions, \$8.50; Nashota Mission, \$15.00; for Communion Service, \$29.25. Total, \$74.25.

DAVID CLARKSON, Chaplain.

ST. JAMES' CHURCH, PISCATAWA.

Rt. Rev. Sir,

As the Parish of St. James, in Piscatawa, has been vacant since the death of the Rev. Isaac Smith, which occurred in April, 1855, and divine service has seldom been held there except when I have officiated, I take the liberty of reporting, that in the year 1855 I administered the Holy Communion there on Whitsunday, and preached in the morning; and in the afternoon preached for the Rector of Christ Church, New Brunswick, who went to Piscatawa; that on Sunday, August 5, in the afternoon, I again preached for the Rector of that Church, who officiated in St. James'; that I preached twice in St. James' on Sunday, September 23, and once in the afternoons of nine Sundays; that, in the year 1856, I officiated there on six Sunday afternoons; in 1857, on four, and in 1858, on five. Thus the Sacrament of the Lord's Supper has been once administered, and the Church has been opened for divine service on two Sundays, twice; and on twenty-five Sundays, once. As Piscatawa and Woodbridge were a part of the field in which, nearly thirty-five years since, I first labored as a Missionary, I cannot but feel an interest in their welfare. May I not, then, express the hope that something effectual may be resolved upon to provide these old parishes with regular ministrations, and thus save them from dissolution?

ROBERT B. CROES,

A Presbyter of the Diocese of New York.

THE REV. MR. CANFIELD'S REPORT.

BOONTON AND ROCKAWAY MISSION.

The Statistics of Rockaway Mission in () parenthesis.

Number of families, 23, (9); number of individuals, 96, (50); baptisms, adults, 2, (1); infants, 3; total, 5, (1); confirmed, 5, (1); burials, 3, (1); Communicants, present number, 13, (7); the Holy Communion has been celebrated in the Church twice, and in private once; Catechists and Sunday School Teachers, male 7 (1), female 7 (4), total 14 (5); number of young persons instructed, 98 (20); Sunday School Library, 200 (20) volumes; celebration of Divine Service: Sundays, 63 (49); Holy Days, 6; other days, 13 (5); total 82 (54)—136.

Offerings—Episcopal Fund, \$5 (\$5); Bible and Common Prayer Book Society, \$2.60 (\$2); for the Poor, \$21.50 (\$4); Parish purposes, \$80.69 (\$25); Church purposes, \$158.10 (\$10)—total, \$267.97 (\$46.00.)

THE REV. MR. SMITH'S REPORT.

Rt. Rev. Father,

Since my removal into this Diocese, September 7, 1857, I have been engaged in my duties as master of the Parish School of the House of Prayer, at Newark, and Assistant to the Rector of the parish. The record of my official acts are included in the Parochial Report. I have also on several occasions officiated in other parishes, in this city, in consequence of the sickness or temporary absence of their respective Rectors.

THE REV. MR. CHASE'S REPORT.

Rt. Rev. Father,

For the greater portion of the last Conventional year, I have officiated, as Olden Missionary to the Pines. I officiated in Medford, Vincenttown, Lum-berton, Pemberton, Plattsburgh and Turpentine. In most of these places, the Services of the Church were held for the first time. An interest seemed to be awakened, and a desire expressed for the gospel in the Church, truly gratifying. To God's holy Name be all the glory. In the early part of March I received and accepted a call to St. Peter's Church, Freehold; and entered on my duties, as Rector elect, on the third Sunday after Easter.

THE REV. MR. EARLE'S REPORT.

Rt. Rev. Father,

In conformity to the Canons of the Church, I submit the following Report: Since my Ordination to the Diaconate, on the 14th of October last, at the Chapel of Christ Church, Elizabeth, I have assisted in the celebration of Divine Service almost daily in the above mentioned parish, besides holding a service (at the request of the Rector of the parish,) on alternate Sundays, at the Poor House of Elizabeth. Special services, none.

THE REV. MR. HENDERSON'S REPORT.

Right Rev. and Dear Sir:

Since my Ordination to the Diaconate, on the 28th of February last, I have assisted, at the request of the Rector, in the Daily Services of Christ Church, Elizabeth; and have also been officiating in Trinity Parish, Wood-bridge, every Sunday, by your appointment.

THE REV. MR. STANSBURY'S REPORT.

Rt. Rev. Father,

Since my Ordination, at the last Ember Sunday, (28th February) it has been my privilege, as well as duty, to assist, at different times, in the celebration of Daily Prayer. Besides, I have assisted in the administration of the Holy Communion 6 times, and preached 22 times. On the eve of the Sunday after the Ascension, I entered upon my duties, as Assistant to the Rector of Grace Church, Newark.

The Bishop calls the attention of the Clergy of the Diocese to Canon XIII, A. D. 1853, of the General Convention, "Of removal of Communicants, from one Parish, to another;" and, to further its very important object, suggests the following form of Certificate:

In the Name of the Father, and of the Son,
and of the Holy Ghost. Amen.

N or M,

hitherto, a parishioner, under the pastoral charge of the undersigned, and a faithful member of the Church of Christ, (and a Communicant in good standing); at — request, is, hereby, affectionately commended to the Pastoral oversight and kindly offices of the Rev. —; and to the brotherly love and sympathy of the faithful Laity of his parish.

Signed, _____

Parish Priest of _____

Diocese of New Jersey.

_____ A. D. 18

St. Matt. x. 40-42.

Abstract of the Episcopal Address.

Confirmed,	-	-	-	-	-	572
Ordained to the Diaconate,	-	-	-	-	-	8
“ “ Priesthood,	-	-	-	-	-	2
Clergymen received from other Dioceses,	-	-	-	-	-	10
“ dismissed to “ “	-	-	-	-	-	5
“ instituted,	-	-	-	-	-	10
“ present number,	-	-	-	-	-	88
Churches consecrated,	-	-	-	-	-	2
Candidates for Holy Orders,	-	-	-	-	-	18

Summary of the Parochial Reports.

*Families,	-	-	-	-	-	8056
*Individuals,	-	-	-	-	-	7981
Baptisms, Adults, 217, Infants, 1024, Total,	-	-	-	-	-	1241
Communicants, added, 744, died and removed, 326	-	-	-	-	-	-
“ suspended, 17, present number,	-	-	-	-	-	699
Marriages,	-	-	-	-	-	188
Churchings,	-	-	-	-	-	18
Burials,	-	-	-	-	-	467
Parish Schools, 12, Teachers, 20, Scholars,	-	-	-	-	-	587
Sunday “ 50, “ 504, “	-	-	-	-	-	4410
Free Churches,	-	-	-	-	-	18
Offerings—Episcopal Fund,	-	-	-	-	-	\$1291 08
“ Diocesan Missions,	-	-	-	-	-	1869 54
“ Aged and Infirm Clergy,	-	-	-	-	-	170 30
“ The Poor,	-	-	-	-	-	3163 05
“ Foreign Missions,	-	-	-	-	-	1013 75
“ Domestic Missions,	-	-	-	-	-	1431 52
“ Parish Purposes,	-	-	-	-	-	24,966 89
“ Other Church Purposes,	-	-	-	-	-	16,231 06
Total,	-	-	-	-	-	\$50,189 85

* Imperfectly reported.

The following Parishes have not contributed to the Episcopal Fund.

Zion Church, Belvidere.	St. Andrew's Church, Mount Holly.
Christ " Allentown.	Christ " Newark.
Christ " Belleville.	St. Philip's " Newark.
St. Peter's " Berkeley.	St. Paul's " Newark.
St. Stephen's Church, Beverly.	St. Barnabas' " Newark.
Christ " Bordentown.	St. Mark's " Newark.
St. John's " Elizabeth.	St. Peter's " Newark.
St. Peter's " Freehold.	St. Mark's " Orange.
St. Thomas' " Glassborough.	Grace " Pemberton.
Grace " Haddonfield.	St. Peter's " Perth Amboy.
St. Luke's " Hope.	St. Luke's " Philipsburg.
Holy Trinity " Hudson.	Trinity, " Princeton.
Trinity " Jersey City.	St. John's " Salem.
St. James' " Knowlton.	Christ " Shrewsbury.
St. James' " Long Branch.	St. John's " Somerville.
Grace " Madison.	Trinity " Swedesboro'.
Christ " Middletown.	St. Peter's " Spottswood.
St. Stephen's " Millburn.	St. Michael's " Trenton.
Trinity " Moorestown.	St. Thomas' " Vernon.
Church of the Redeemer, Morristown.	

The following Parishes have paid, in part, their Assessment for the Episcopal Fund.

	PAID.	ASSESSED.
St. John's Church, Camden,	\$31 50	\$56 00
St. John's " Dover,	10 50	40 00
Grace " Elizabeth,	12 88	24 00
Trinity " Hoboken,	5 00	64 00
St. Andrew's " Lambertville,	1 50	4 00
St. Paul's " Rahway,	35 90	80 00
St. Stephen's " South Amboy,	31 09	48 00
Calvary " Summit,	1 32	13 00
St. James' " Knowlton,	12 00	16 00

The following Parishes have not paid their Assessment for the Convention expenses.

Zion Church, Belvidere.	St. Barnabas' " Newark.
St. Stephen's Church, Beverly.	St. Peter's " Newark.
Christ " Bordentown.	The House of Prayer, Newark.
St. Paul's, " Camden.	St. Paul's Church, Paterson.
Trinity " Fairview.	Grace " Pemberton.
St. Peter's " Freehold.	St. George's " Penn's Neck.
Grace, " Haddonfield.	St. Peter's " Perth Amboy.
St. Paul's " Hoboken.	St. Luke's " Philipsburg.
St. Luke's " Hope.	Grace " Plainfield.
St. Matthew's " Jersey City.	St. John's " Salem.
Trinity " Jersey City.	St. John's " Somerville.
Trinity " Middletown Pt.	St. Michael's " Trenton.
St. Stephen's " Millburn.	Christ " Woodbury.
St. Paul's " Newark.	

with the CONVENTION,

Or.

	Church Offerings.	Disabled Clergy.	Assessments	Episcopal Fund.	Olden's Legacy.	The Bishop's Traveling Expenses.
Rev. E. B. Chase, . . .	264 96					
" W. H. Norris, . . .	100 00					
" J. D. Rose, . . .	206 46					
" F. D. Canfield, . . .	250 00					
" David Brown, . . .	50 00					
" R. M. Mitcheson, . . .	50 00					
" W. H. Carter, . . .	50 00					
" G. N. Sleight, . . .	50 00					
" P. L. Jaques, . . .	100 00					
" Henry Brown, . . .	50 00					
" Philemon E. Coe, . . .	50 00					
" Joshua Smith, . . .	50 00					
Appropriated to deficiency of Assessment account, . . .	274 52					
Deposited in Howard Savings Institution, . . .		147 34				
Invested in Bond and Mortgage, . . .		266 76				
Amount on hand, . . .		172 64				
Balance as per last Report, . . .			274 52			
Franklin Ferguson, . . .			322 75			
Expenses of Standing Committee, . . .			61 56			
Circulars and Postage, . . .			1 55			
Bishop Doane, . . .				1223 62		48 00
Rev. K. G. Chase, . . .					200 00	
" W. Forgas, . . .					25 00	
Balance, . . .	161 88		17 38	11216 90	6412 80	
	1707 82	687 04	677 04	12544 58	6737 88	48 00

The undersigned have examined the above statements, and find them supported by proper vouchers.

SAMUEL MEEKER,
HENRY MCFARLAN.

ABSTRACT OF THE PAROCHIAL REPORTS, FROM MAY, 1857, TO MAY, 1858.

[illegible]

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DIOCESE OF NEW JERSEY:

The Episcopal Address,

THE TWENTY-SIXTH,

TO

THE SEVENTY-FIFTH ANNUAL CONVENTION,

IN TRINITY CHURCH, NEWARK,

WEDNESDAY, MAY 26, 1858;

BY

THE RT. REV. GEORGE WASHINGTON DOANE, D.D., LL.D.,

BISHOP OF THE DIOCESE.

BURLINGTON:

FRANKLIN FERGUSON, PRINTER, BROAD STREET.
1858.

ADDRESS.

MY BRETHREN OF THE CLERGY AND OF THE LAITY :

God has been very gracious to us, in the year, just closed. Our sacred phalanx has been broken, by no death. Not one, of all our parishes, is vacant. The number of the Clergy has much increased. We have ten Deacons in the field, at work ; where, last year, we had five. Our number of Candidates, for Holy Orders, is nevertheless, but one less, than last year. The number of persons confirmed is much greater, than in any former year. And my conclusion, after a thorough visitation of the Diocese, deliberately, is, that the Lord's work has never before so prospered, in our hands. Shall we not set up, to-day, another "Stone of Help;" and say, with Samuel, "Hitherto, hath the Lord helped us?" Shall we not lift, to heaven, the glad "*Te Deum*," of our grateful hearts : "We praise Thee, O God ; we acknowledge Thee, to be the Lord?" In the inimitable expression of the Angels' Hymn, the "*Gloria in Excelsis*," shall we not "give thanks to" Him, "for" His "great glory?" Especially, does it become us, to confess, with David, in the deep sense of our entire dependence upon God, for all, we are, or have, or do ; "*Non nobis, Domine* :—" "Not unto us, O Lord, but, unto Thy name, give the praise ; for Thy loving mercy, and for Thy truth's sake."

I began my last year's work in Grace Church, in this city; and began it, most auspiciously. It was the institution of the Rev. Philander K. Cady, into the Rectorship ; in the presence of more than twenty of his brethren, and a large congregation. The sermon, on that occasion, was preached by one of the dearest of my friends, and one of the most precious of our Presbyters—for whose restoration to entire and perfect health, there is no heart in our whole Communion that does not pray—the Rev. Dr. Haight, of Trinity Church; New York. Dr. Haight had been the Pastor, and the Theological Instructor, as well as the immediate personal friend of Mr. Cady. He had also ministered frequently in Grace Church, during the vacancy of the Rectorship. The appointment was thus acceptable to all ; and it was well and faithfully fulfilled. Dr. Haight was with me in England, seventeen years ago ; and was the object

of universal admiration. His seventeen years of unreserving service, since that time, have commended him to the whole Church ; and won for him, from his Bishop, the title of his " own right hand." Mr. Cady has been most acceptable in his ministry in Grace Church ; and will be found, in the fore-front of the working clergy of the Diocese. Grace Church has been added, within the year, to the list of Free Churches. I am sorry, the distinction has to be expressed. But for the weather, there should need no doors, to any Church. Mr. Cady having applied to me, with the sanction of his Vestry, for a Deacon, to assist him, I have sent to him, the Rev. John Nicholas Stansbury, ordained Deacon, at the last Ember season. Mr. Stansbury, has had his Theological training at Burlington College : and, so, knows how to work ; and loves it. I wish that every Parish Priest could have his Deacon.

On Thursday, 16 July, I consecrated Grace Church, Orange. The request to consecrate was read by the Rector elect, the Rev. James S. Bush, and the Sentence of Consecration, by the Rev. James A. Williams, Rector of St. Mark's Church, in the same town. Morning prayer was read by the Rev. Messrs. Shackelford and Merritt, the Rev. Messrs. Macurdy and Cady reading the Lessons. I preached the Sermon, and administered the Holy Communion, assisted by the Rev. Mr. Vermilye, (of the Diocese of New York ;) the Rev. Mr. Stocking reading the Epistle. There were also present, the Rev. Messrs. Reed, Moore and Mayers, and Diller and Cook, (of the Diocese of New York.) This is a beautiful stone Church, with all the appointments for the most impressive performance of the sacred services. The progress of this new parish, has been constantly onward. Mr. Bush is most acceptable in his ministrations : and the two parishes dwell together in perfect harmony ; as Christians should. The beautiful altar window was a gift, from the maker, Mr. Doremus ; who is a parishioner of Grace Church.

On Sunday, 13 September, the autumnal Confirmation was held in St. Mary's Church, Burlington. Morning prayer was read by the Rev. Mr. Hoffman, the Curate, and the Rev. Mr. Chetwood, Rector of Burlington College ; the Lessons, by the Rev. Dr. Mahan, of the General Theological Seminary. I preached, confirmed thirty-five persons, and administered the Holy Communion. There were present, the Rev. Professor Hyde, and the Rev. Mr. Forgas, the Rev. Mr. Robinson, (of the Diocese of Massachusetts,) and the Rev. Mr. Bours, (of the Diocese of Florida.) This admirable young Presby-

ter hastened, from this service, to his parish, in Florida: having received, here, information that a pestilential disease was raging. He threw himself unreservedly into the work; and, in a few weeks, was numbered with the dead. A beautiful instance of the martyrdom of duty. I was especially interested in him; having married him to a dear daughter of St. Mary's Hall. His youth was full of promise. It has ripened into glory.

On Thursday, 17 September, I consecrated Christ Church, Woodbury. The request to consecrate, was read by the Missionary, the Rev. William Herbert Norris, and the Sentence of Consecration, by the Rev. Elvin Keyser Smith. Morning Prayer was read by the Rev. Messrs. Garrison and Weld, the Rev. Dr. Odenheimer, (of the Diocese of Pennsylvania,) and the Rev. Mr. Mitcheson, reading the Lessons. I preached, and administered the Holy Communion; the Rev. Dr. Coleman, (of the Diocese of Pennsylvania,) reading the Epistle, and the Rev. Messrs. Graham and Durborow, of the same Diocese, assisting in the distribution. This was a day of gladness, and of gratitude, to many hearts, besides my own. Year after year, for many years, I had preached to large congregations, in the Court House; never to more than two or three families, that professed and called themselves Churchmen: and it had passed into a proverb, of the vicinage, that the Church could never be planted in Woodbury. Nor could it, in the ordinary way. But the Missionary and his admirable wife gave themselves to the work. They had counted the cost; and they incurred it. Personal and domestic privations, they esteemed as nothing. Their vocation was to build a Church, which should be paid for; and to educate their children. God has blessed them, in the one. He will not fail them, in the other. From that upper room, up the steepest of all stairs, their worship was transferred to the holy and beautiful House, which had been the object of so much exertion, and so many prayers. And Christ Church, Woodbury, solid in stone, and "beautiful exceedingly," and fitted for all sacred uses, stands, in the eye of God, the very gem of the Diocese.

On Sunday, 20 September, (fifteenth after Trinity,) I instituted the Rev. Elvin Keyser Smith, into the Rectorship of St. John's Church, Camden. Morning Prayer was read by the Rev. Messrs. Garrison and E. A. Hoffman, and I preached. The Service for the Holy Communion, was by the Rector, assisted by the Rev. Dr. Hooker. In the afternoon, the Rector and the Rev. Mr. Hoffman read prayers, and I preached, and confirmed three persons. The

service of this day, was a trophy of patient perseverance, on the part of pastor and of people. Few of our Missionary Stations have had more to contend with. None have gone on more steadily and constantly : or with a surer token of God's blessing. It is a live Church, in every best sense of the term ; and its progress will be onward. " The work of faith," and " labour of love," and " patience of hope," never can fail.

On Saturday, 26 September, in St. Mary's Church, Burlington, at evening prayer, I confirmed one person.

On Sunday, 27 September, (sixteenth after Trinity,) at a special ordination, in St. Mary's Church, Burlington, I admitted the Rev. Walter A. Mitchell, Deacon, Adjunct Professor of Latin in Burlington College, to the Priesthood. Morning Prayer was read by the Rev. Messrs. Hoffman, the Curate of the Parish, and Chetwood, the Rector of the College ; the Rev. Professor Hyde, and the Rev. Mr. Rees, (of the Diocese of Georgia,) reading the lessons. The Candidate was presented by his father, the Rev. Richard B. Mitchell, (of the Diocese of Maryland,) and I administered the Holy Communion, assisted by the Rev. Dr. Wells, (of the Diocese of Massachusetts.) The Rev. Professor Doane, invested the newly ordained Priest, with the Stole. There were also present, the Rev. Messrs. Forgas, and Upjohn (of the Diocese of New York.) This was a service of peculiar interest; social and academic, as well as ecclesiastic. The father of the young Deacon had been, for many years, one of my most beloved Presbyters ; while the Rev. Dr. Wells has been the bosom friend, of thirty years. Professor Mitchell, came to Burlington College, a boy ; was one of its graduates ; had received its theological training ; and was acting successfully, as one of its Professors. Three of the Priests, who assisted in the service, were officers of the College. While, of the two Deacons present, one was an officer, and the other a graduate. These are interesting results, of less than ten years. Burlington College deserves a great deal more than it gets. I am sorry to say, that Professor Mitchell's health, has made it necessary for him to return to the Diocese of Maryland. He is a young man of the purest character, and of excellent promise : and we have parted, with mutual regret.

On Thursday, 1 October, I began the autumnal visitation, in Grace Church, Newark. Morning Prayer was read by the Rev. Messrs. Bush and Joshua Smith ; the Rev. Mr. Adams, (of the Diocese of New York,) and the Rev. Dr. Rose, reading the Lessons.

The children were catechised by the Rector, the Rev. Mr. Cady, and I examined them, preached, confirmed three persons, and administered the Holy Communion; the Rev. Mr. Williams reading the Epistle, and the Rev. Mr. Goodwin ministering the Cup.

In the evening, in St. Paul's Chapel, the Rev. Messrs. Warren, (of the Diocese of Western New York,) and Pecke, the Assistant Minister, read prayers, the Rev. Dr. Rose, reading the Lessons. The Rector, the Rev. Mr. Goodwin, catechised the children, and I examined them, preached, and confirmed eight (making, with two, in private, ten) persons. The Rev. Mr. Cady, was present. The most imperative necessity demands the erection of St. Paul's Church. The Chapel turns away more than it contains. This is the very choicest position for the Church, in the whole city. When will the cry be uttered, "Let us arise, and build!"

On Friday morning, 2, in St. Barnabas Church, Roseville, in Newark, the Rev. Mr. Bush read morning prayers, the Minister, the Rev. Mr. Leach, catechised the children, and I examined them, preached, confirmed five persons, and administered the Holy Communion. Mr. Leach has left this Church, in a way not satisfactory to me. In a little time, with due attention, this beautiful rural Church would gather in an overflowing congregation.

In the evening, in Christ Church, Newark, the Rev. Messrs. Goodwin and Joshua Smith read prayers, the Rev. James Hoyt Smith, Deacons, reading the Lessons; the Rector, the Rev. Mr. Lowell, catechised the children, and I examined them, preached, and confirmed six persons. The Rev. Mr. Chetwood was present.

On Sunday, 4, (seventeenth after Trinity,) I instituted the Rev. James Smith Bush, into the Rectorship of Grace Church, Orange. Morning prayer was read by the Rev. Mr. McIlwaine, (of the Diocese of New York,) the Rev. Mr. Keith, (of the Mission to China,) reading the Lessons. The Rector catechised the children, and I examined them, preached, and confirmed ten persons. The Rector administered the Holy Communion. This was a bright and happy day.

In the afternoon, in St. Mark's Church, Orange, the Rev. Messrs. Bush and McIlwaine read prayers, the Rev. Mr. Pecke reading the Lessons. The Rector, the Rev. Mr. Williams, catechised the children, and I examined them, preached, and confirmed nine persons. The Rev. Mr. Stocking was present. The mantle of Holmes sits well on his successor.

In the evening, in the House of Prayer, Newark, the Rev. Mr. Bush and the Rev. Dr. Rose read prayers, the Rev. Mr. Mollwaine reading the Lessons; the Rector, the Rev. Mr. Shackelford, catechised the children, and I examined them, preached, and confirmed ten persons. The Rev. Messrs. Cady and James Hoyt Smith, Deacon, the Assistant Minister, were present.

On Monday, 5, in the building, occupied as St. Mark's Church, Newark, the Rev. Messrs. Shackelford and Bush read morning prayers, the Rev. Dr. Rose catechised the children, and I examined them, baptised an infant, preached, confirmed one person, and administered the Holy Communion. The Rev. Mr. Goodwin was present. The gathering, at the house of the worthy Treasurer of the Diocese, who is deeply interested in this Church; and the generous supply of fruits and flowers, from his exquisite garden and conservatories, will not soon be forgotten.

In the evening, in Trinity Church, Newark, the Rev. Messrs. Finch and Goodwin read prayers, the Rector elect, the Rev. Dr. Neville, catechised the children, and I examined them and preached. The Rev. Dr. Rose, and the Rev. Messrs. Cady, Joshua Smith, and James Hoyt Smith, were present.

On Tuesday, 6, in Grace Church, Madison, the Rev. Messrs. Shackelford and Merritt read morning prayers, the Rev. Thomas Cook, (of the Diocese of New York,) and Sleight, reading the Lessons. The Rector elect, the Rev. Samuel Randall, catechised the children, and I examined them, preached, and administered the Holy Communion.

In the afternoon, in Calvary Church, Summit, the Rev. Messrs. Shackelford and Randall read prayers, the Rev. Messrs. Cook and Sleight reading the Lessons, and I preached. The Rev. Mr. Coe, was present.

In the evening, in St. Stephen's Church, Millville, in Millburn, the Rev. Dr. Hobart, (of the Diocese of New York,) read prayers, the Rev. Messrs. Shackelford and Cook reading the Lessons, and I baptised the Rector's infant child. The Rector, the Rev. Mr. Reid, administered adult and infant baptism, and received into the Church, an infant child, baptised by him, in private. He also catechised the children, and I examined them, preached, and confirmed four persons. The Rev. Mr. Sleight, was present. All things are prosperous, in this young and vigorous parish. The good seed was well planted, and is faithfully watered. It was a joy to me to have this

service shared in, by one who bears the name of Hobart : one of my heart's household words, for life.

On Wednesday, 7, in St. Mark's Church, Baskingridge, the Rev. Mr. Merritt read morning prayers, and I preached and administered the Holy Communion; the Rev. Mr. Randall reading the Epistle. The Rev. Mr. Coe was present.

In the afternoon, in the Church of the Redeemer, Morristown, the Minister, the Rev. Mr. Tyng, read prayers, the Rev. Mr. Merritt reading the Lessons, and I preached and confirmed three persons.

In the evening, in St. Peter's Church, Morristown, the Rev. Messrs. Tyng and Shackelford read prayers, the Rev. F. D. Canfield, Deacon, reading the Lessons. The Rector, the Rev. Mr. Merritt, catechised the children, and I examined them and preached.

On Thursday, 8, in the temporary Chapel of St. John's Church, Dover, the Rev. Messrs. Shackelford and C. F. Hoffman read morning prayers, and I baptized an infant, examined the children, after they had been catechised by the Minister, the Rev. H. C. H. Dudley, Deacon, preached, confirmed one person, and administered the Holy Communion.

In the afternoon, in the Methodist House, at Rockaway, the Rev. Messrs. Shackelford and Hoffman read prayers, the Rev. Mr. Dudley reading the Lessons, and I baptized an adult, confirmed one person, (the Missionary, the Rev. Mr. Canfield, reading the Preface,) and preached.

In the evening, in the temporary Chapel, at Boonton, the Rev. Mr. Shackelford read prayers, the Missionary, the Rev. Mr. Canfield, reading the Lessons. The Rev. Mr. Hoffman baptized an adult; and I preached, and confirmed five persons. This young Missionary bears the mark of Burlington College, on his work.

On Friday, 9, in the afternoon, in St. Luke's Church, Hope, the Rev. Mr. Shackelford read prayers, and administered adult baptism. The Missionary, the Rev. E. B. Chase, catechised the children; and I examined them, preached, and confirmed five persons.

In the evening, in St. James' Church, Knowlton, the Rev. Messrs. Pettit and Shackelford read prayers. The Missionary, the Rev. Mr. Chase, catechised the children; and I examined them, preached, and confirmed five persons.

On Saturday, 10, in Zion Church, Belvidere, the Rev. Messrs. Pettit and Shackelford read morning prayers; and I preached, con-

firmed one person, and administered the Holy Communion, assisted by the Missionary, the Rev. Mr. Chase. Here is another Burlington College man : and these three long dormant parishes are waking to new life.

On Sunday 11, (eighteenth after Trinity,) I instituted the Rev. Nathaniel Pettit, into the Rectorship of Christ Church, Newton. The Rev. Mr. Dunn read morning prayers ; and I preached, and confirmed seven persons. The Holy Communion was administered, by the Rector. This was an affecting service. The veteran Missionary of the Diocese, after a faithful service of nearly forty years, resigns his sacred trust to one who is only not his son ; and retires, to other labors of less responsibility. I deeply felt the occasion. In Mr. Pettit's hands, the good work of his venerable father-in-law will not fall off.

In the afternoon, in St. Thomas' Church, Vernon, the Rector elect, the Rev. Mr. Carter and the Rev. Mr. Pettit, read prayers ; and I preached, and confirmed five persons.

On Monday, 12 October, in St. James' Church, Piscatawa, the Rev. R. B. Croes, (of the Diocese of New York,) read evening prayers, the Rev. Frederick Ogilby, (of the Diocese of New York,) administered infant baptism, and I preached. The Rev. Dr. Stubbs and the Rev. E. A. Hoffman were present.

In the evening, in Christ Church, New Brunswick, the Rev. Messrs. Hoffman and Ogilby read prayers, the Rector, the Rev. Dr. Stubbs, catechised the children ; and I examined them, preached, and confirmed thirteen persons. The Rev. Mr. Croes was present.

On Tuesday, in Christ Chapel, Elizabeth, the Rev. Dr. Stubbs and the Rev. Mr. Dunn read morning prayers, the Rector, the Rev. Mr. Hoffman, administered adult baptism, and catechised the children ; and I examined them, preached, admitted Mr. William R. Earle, to the Holy Order of Deacons, confirmed twenty-nine persons, and administered the Holy Communion ; the Rev. Mr. Chetwood reading the Epistle, and the Rev. Mr. Shackelford ministering the cup. The Rev. C. H. Canfield was present. The Rev. Mr. Earle assists the Rector of Christ Church. This free Church has done wonders. The offerings of the year, have been \$9,530.35 : paying off a floating debt of \$6,676.59. Its growth, in spiritual things, has been quite as satisfactory. It is a well worked parish ; and God has promised His blessing, to the Church's way.

In the afternoon, in Grace Church, Elizabethport, the Rev. Messrs.

Hoffman and Canfield read prayers, and I preached, and confirmed one person; the Minister, the Rev. Mr. Dunn, reading the Preface.

In the evening, in St. John's Church, Elizabeth, the Rev. Messrs. Hoffman and Chetwood read prayers, and I preached, and confirmed three persons; the Rector, the Rev. Mr. Clarke, reading the Preface. The Rev. Messrs. Dunn and Earle were present.

On Thursday, 15, in St. Peter's Church, Perth Amboy, the Rev. Messrs. Pratt and Little read morning prayers, the Rector, the Rev. Dr. Jones, catechised the children; and I examined them, preached, confirmed three persons, and administered the Holy Communion, assisted by the Rev. Dr. Stubbs.

On Friday, 16, in Christ Church, Belleville, the Rector elect, the Rev. Mr. Sherman, read evening prayers, and I preached, and confirmed seven persons.

In the evening, in St. Philip's Church, Newark, the Rector elect, the Rev. Joshua Smith and the Rev. Mr. Goodwin read prayers, and I preached. The Rev. Messrs. Pecke and James Hoyt Smith, Deacon, were present.

On Saturday, 17 October, in Grace Church, Van Vorst, Jersey City, the Rev. Messrs. Bruce and Goodwin read morning prayers, the Rev. Dr. Camp reading the Lessons, and I preached, confirmed eight persons, the Rev. Mr. Harriman reading the Preface, and administered the Holy Communion, assisted by the Rev. Dr. Mahan. The Rev. Messrs. Pratt and C. H. Canfield were present. The Rectorship was vacant. The Rev. Mr. Harriman, temporarily in charge, had done good service, as the number of persons confirmed shows. The Rev. Mr. Arey has since been elected Rector.

In the afternoon, in Trinity Chapel, Jersey City, the Rev. Dr. Camp and Mr. Goodwin read prayers, the Rector elect, the Rev. Mr. Canfield, catechised the children; and I examined them, preached and confirmed three persons.

In the evening, in St. Matthew's Church, Jersey City, the Rev. Dr. Mahan and Mr. Lamson, (of the Diocese of New York,) read prayers, the Rev. Dr. Camp and Mr. Canfield reading the Lessons; and I preached, and confirmed four persons: the Rector, the Rev. Mr. Bowden, reading the Preface.

On Sunday, 10, (eighteenth after Trinity, and St. Luke's Day,) in St. Paul's Church, Paterson, the Rector, the Rev. Mr. Kelly, read morning prayers; and I preached, confirmed six persons, and administered the Holy Communion. In the afternoon, the Rector read

prayers, and catechised the children, and I examined them. In the evening, the Rector read prayers, and I preached.

On Friday, 23, in St. Peter's Church, Spotswood, the Rector, the Rev. Mr. Phillips, read morning prayers, and catechised the children; and I examined them, preached, and administered the Holy Communion.

In the afternoon, in the Chapel of St. Stephen's Church, Perth Amboy, the Rev. Mr. Phillips read prayers, the Minister, the Rev. Mr. Little, catechised the children; and I examined them, preached, and confirmed two persons.

On Saturday, 24, in St. Matthew's Church, Newark, the Missionary, the Rev. Dr. Rosé, read evening prayers, and catechised the children; and I confirmed one person. The Rev. Joshua Smith and Mr. Cady were present. The service was in German.

On Sunday, 25, (nineteenth after Trinity,) in the Church of the Holy Trinity, Hudson, the Rector, the Rev. Dr. Camp, read morning prayers, and catechised the children; and I examined them, preached, confirmed nine persons, and administered the Holy Communion.

On Tuesday, 27, in St. Andrew's Church, Amwell, in Lambertville, the Rector, the Rev. Mr. Brown, read prayers; and I preached, and confirmed one person.

On Sunday, 1 November, (twentieth after Trinity, and All Saints',) in St. Paul's Church, Hoboken, the Rev. Mr. Ward, (of the Diocese of New York,) read morning prayers, the Rector, the Rev. Mr. Bruce, catechised the children; and I examined them, preached, confirmed seventeen, (making, with one in private, eighteen,) persons, and administered the Holy Communion.

In the afternoon, in Trinity Church, Hoboken, the Rev. Messrs. Ward and Bruce read prayers, the Rector elect, the Rev. Mr. Harris, catechised the children; and I examined them, and preached.

On Sunday, 20 December, (fourth in Advent, Eve of St. Thomas', and Ember Day,) at the Stated Ordination in St. Mary's Church, Burlington, the Rev. Edwin B. Chase, Deacon, Missionary in Warren County, officiating in Zion Church, Belvidere; St. James', Knowlton; and St. Luke's, Hope; was admitted to the Priesthood. Morning Prayer was read by the Rev. Rector Chetwood, and the Rev. Professor Hyde; the Rev. Robert G. Chase, Deacon, reading the Lessons. I preached the Sermon. The Candidate was presented by the Rev. Professor Doane; and I celebrated the Holy Communion.

The Rev. Mr. Forgas, was present. On this occasion, every one connected with the service was a member or graduate of Burlington College. Mr. Chase returned to his work, refreshed and re-invigorated, for his wide and noble field.

On Wednesday, 13 January, in the School House, occupied by the congregation of St. Luke's Church, Phillipsburgh, the Rev. E. B. Chase read morning prayers, the Missionary, the Rev. Mr. Jacques, catechised the children ; and I examined them, preached, and confirmed nine, (making, with four, on a former occasion, thirteen) persons.

At the Stated Ordination, in St. Mary's Church, Burlington, on Ember Sunday, Second in Lent, 28 February, John Nicholas Stansbury, a theological alumnus of Burlington College, and John Martin Henderson were ordained Deacons. Morning Prayer was read by the Rev. Charles F. Hoffman, Curate of the Parish, and the Rev. Hobart Chetwood, Rector of Burlington College; the Rev. Mr. Bush, and the Rev. Professor Hyde reading the Lessons. Mr. Stansbury, was presented by the Rev. Professor Doane, and Mr. Henderson, by the Rev. Eugene Augustus Hoffman. I preached, and administered the Holy Communion; assisted by the Rev. Mr. Forgas. The Rev. Mr. Stansbury is assisting the Rector of Grace Church, Newark. The Rev. Mr. Henderson officiates at Woodbridge.

On Sunday, 7 March, (third in Lent,) I began the Southern Visitation, in St. Mary's Church, Burlington. Morning Prayer was read by the Rev. Charles F. Hoffman, Curate, and the Rev. Hobart Chetwood, Rector of Burlington College; the Rev. Professor Hyde reading the Lessons. I preached and confirmed forty-five, (including four in private,) and administered the Holy Communion, assisted by the Rev. Mr. Forgas. This was the second Confirmation, in this parish, within the year.

On Saturday, 27 March, in St. Paul's Church, Camden, the Rev. Messrs. E. K. Smith and Mitcheson read morning prayers, the Rev. Mr. Forgas reading the Lessons, the Rector, the Rev. Dr. Garrison, catechised the children, and I examined them, preached, confirmed fifteen persons, and administered the Holy Communion. The Rev. Mr. Stratton was present.

On Sunday, 28, (next before Easter,) in St. John's Church, Camden, the Rev. Messrs E. K. Smith, the Rector, and Forgas read morning prayers, the Rector catechised the children, and I examined

them, preached, confirmed nineteen persons, and administered the Holy Communion.

In the afternoon, in Grace Church, Haddonfield, the Rev. Mr. Forgas read prayers, the Rev. Mr. Hallowell, the Missionary, catechised the children, and I examined them, preached, and confirmed four persons.

In the evening, in the Church of the Ascension, Gloucester, the Rev. Messrs. Norris and Forgas read prayers, the Minister, the Rev. Mr. Mitcheson, catechised the children, and I examined them, preached, and confirmed two persons.

On Monday, 29 March, (before Easter,) in Christ Church, Woodbury, the Missionary, the Rev. Mr. Norris, and the Rev. Mr. Forgas read morning prayers, the Missionary catechised the children, and I examined them, preached, confirmed six persons, and administered the Holy Communion. The Rev. Mr. Beatty was present.

On Wednesday 31, (before Easter,) in St. Peter's Church, Berkeley, at Clarksborough, the Rev. Messrs. Norris and Tullidge read morning prayers, the Rev. Mr. Beatty, the Rector elect, catechised the children, and I examined them, preached, and confirmed ten persons.

In the evening, in Trinity Church, Swedesborough, the Rev. Messrs. Norris and Beatty read prayers, the Rector elect, the Rev. Mr. Tullidge, catechised the children, and I examined them, preached and confirmed five persons.

On Saturday, 3 April, (Easter Eve,) in St. Barnabas' Free Mission Chapel, Burlington, the Missionary Priest, the Rev. Professor Doane, and the Rev. Messrs. C. F. Hoffman and Forgas, read evening prayer, and I preached, and confirmed forty-one, (making, with one, in private, forty-two.) This is a wonderful result, in so short a time, from materials so scanty. The demonstration is now perfect, that, with a proper Church edifice, a large and important congregation can be collected, here. No where, is the Church work better done; or with surer tokens, in souls converted to God, through faith in His dear Son.

On Sunday, 4, (Easter Day,) in St. Mary's Church, Burlington, the Rev. Mr. Hoffman and the Rev. Professor Hyde read morning prayers, the Rev. Mr. Forgas reading the Lessons, and I preached, and confirmed eight, (including one, in private,) making, in this parish, eighty-eight; and in the city of Burlington, one hundred and thirty, during the year. I also administered the Holy Communion.

In the afternoon, in the temporary Chapel of Grace Church, Pemberton, the Missionary, the Rev. R. G. Chase, and the Rev. Mr. Forgas read prayers, the Missionary catechised the children; and I examined them, preached, and confirmed three persons. The Rev. Mr. Chase has been elected Rector of St. Peter's Church, Frechold. The Rev. Mr. Forgas has my appointment, as Olden Missionary, to reside at Pemberton; and has entered on his duties, with great acceptance.

In the evening, in St. Andrew's Church, Mount Holly, the Rev. Messrs. Chase and Forgas read prayers, the Rector, the Rev. Mr. Morehouse, catechised the children; and I examined them, preached and confirmed twelve persons. Mr. Morehouse is one of the best catechisers, that I ever heard. He is now the Senior Presbyter of the Diocese.

On Tuesday, 6 April, (in Easter Week) in Trinity Church, Moorestown, the Rev. Professor Hyde read morning prayers, the Rector, the Rev. Mr. Weld, catechised the children; and I examined them, preached, confirmed fifteen persons, and administered the Holy Communion.

On Wednesday, 7, (in Easter Week,) in Trinity Church, Fairview, the Rev. Professor Hyde read evening prayers, and I preached and confirmed one person; the Rev. C. F. Hoffman, the Missionary, reading the Preface.

In the evening, at Riverton, the Rev. Professor Hyde and the Rev. Mr. Hoffman read prayers, and I preached.

On Thursday, 8, (in Easter Week,) in St. Stephen's Church, Willingborough, in Beverly, the Rev. Professor Hyde and the Rev. Mr. Hoffman read evening prayer, the Rector, the Rev. Mr. Brown, catechised the children, and I examined them, preached and confirmed eleven persons. This Church has been much improved, within the year.

On Saturday, 10, (in Easter Week,) in St. George's Church, Penn's Neck, the Rev. Mr. Billopp read evening prayer, and I preached.

In the evening, in St. John's Church, Salem, the Rector elect, the Rev. Mr. Billopp, read prayers and catechised the children, and I examined them, preached, and confirmed seven persons. On Sunday, 11, (after Easter,) I read morning prayer, instituted the Rev. Mr. Billopp into the Rectorship, and preached. The Holy Communion was administered by the Rector.

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(On Sunday, 4, (Easter Day,) in St. Mary's Church, Burlington, the Rev. Mr. Hoffman and the Rev. Professor Hyde read morning prayers, the Rev. Mr. Forgas reading the Lessons, and I preached, and confirmed eight, (including one in private,) making, in this parish, eighty-eight, and in the city of Burlington, one hundred and thirty, during the year. I also administered the Holy Communion.



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On Saturday, 10, (in Easter Week,) in St. George's Church, Penn's Neck, the Rev. Mr. Billopp read evening prayer, and I preached.

In the evening, in St. John's Church, Salem, the Rector elect, the Rev. Mr. Billopp, read prayers and catechised the children, and I examined them, preached, and confirmed seven persons. On Sunday, 11, (after Easter,) I read morning prayer, instituted the Rev. Mr. Billopp into the Rectorship, and preached. The Holy Communion was administered by the Rector.

In the afternoon, in the Court House, at Bridgeton, the Rev. Mr. Billopp read prayers, and I preached. I afterwards baptized a child in private. I think the time has now come for the erection of the Church, in Bridgeton. There have been important additions to the little company of Churchmen; and the prospect is very promising.

On Saturday, 17, in St. Peter's Church, Freehold, I assisted at a funeral; and, after morning prayer by the Rev. Robert G. Chase, Deacon, Rector elect, confirmed one person, preached, and administered the Holy Communion. Mr. Chase has begun well, in his new field. He hails from Burlington College.

In the evening, in St. James' Church, Long Branch, the Rev. Mr. Finch read prayers, and I preached and confirmed eight persons, (some of whom were of Christ Church, Shrewsbury,) the minister, the Rev. Mr. Moore, reading the Preface.

On Sunday morning, 18, (second after Easter) in Christ Church, Shrewsbury, the Rev. Mr. Moore read prayers, and I baptized the Rector's infant child, preached, confirmed five persons, and administered the Holy Communion, assisted by the Rector, the Rev. Mr. Finch.

In the afternoon, in Christ Church, Middletown, the Rev. Messrs. Finch and Moore read prayers, and I preached, and confirmed one person.

In the evening, in Trinity Chapel, Red Bank, the Rev. Mr. Moore read prayers, and I preached. The Rector, the Rev. Mr. Finch, was present.

On Monday evening, 19, in St. Matthew's Church, Newark, the Rev. Dr. Rosé, the Missionary, read prayers and preached, and I confirmed ten persons; making, with one before, eleven. The whole service was in the German language. There were present the Rev. Professor Doane, the Rev. Messrs. Goodwin, Cady, Joshua Smith, Pecke, and James Hoyt Smith, Deacon, and Stewart, (of the diocese of Massachusetts.)

On Tuesday, 20, I instituted the Rev. Edmund Neville, D.D., into the Rectorship of Trinity Church, Newark. Morning prayer was read by the Rev. Mr. Webbe, (of the diocese of Vermont,) and the Rev. Professor Doane. I preached, and confirmed twenty-seven persons. The Holy Communion was administered by the Rector. There were also present, the Rev. Dr. Rosé and the Rev. Messrs. Goodwin, Cady, Joshua Smith, Shackelford, Marvin, (of the Diocese of Connecticut,) and Richey (of the Diocese of Maryland.)

On Friday 23, in Christ Church, Allentown, the Rev. Mr. Foggo read prayers, and I preached. The Rev. Mr. Maxwell, was present. The Rev. Mr. Maxwell has ceased from his ministrations here; and is Assistant Minister of St. Michael's Church, Trenton.

In the evening, in Christ Church, Bordentown, the Rev. Mr. Maxwell read prayers, the Rector, the Rev. Mr. Foggo, catechised the children; and I examined them, preached, and confirmed three persons.

On Sunday, 25, (third after Easter, and St. Mark's Day,) in St. Thomas' Church, Glassborough, the Minister, the Rev. Mr. Norris, read morning prayers, and catechised the children; and I examined them, preached, confirmed one person, and administered the Holy Communion.

In the afternoon, in St. Stephen's Church, Mullica Hill, the Rev. Messrs. Norris and Tullidge read prayers; and I preached, and confirmed one person. This Church has been supplied for several months, by Mr. Wells, Head Master of the English Department of Burlington College, acting as Lay Reader. His services have been highly acceptable.

On Monday, 26, in St. John's Church, Chew's Landing, the Rev. Mr. Norris read morning prayers, and I preached.

On Wednesday, 28, in the evening, in St. Michael's Church, Trenton, the Rev. Messrs. Bradin, (of the Diocese of New York,) and Bush read prayers, and I preached, and confirmed thirteen persons; the Rector, the Rev. Mr. Clements, reading the Preface. There were present, the Rev. Mr. Maxwell, the Assistant Minister, the Rev. Professor Hyde, and the Rev. C. F. Hoffman.

On Thursday, 29, in Trinity Church, Princeton, the Rev. Messrs. Bradin and Bush read morning prayers, the Rector, the Rev. Mr. Hanson, catechised the children; and I examined them, preached, confirmed eleven persons, and administered the Holy Communion. The Rev. Professor Hyde and the Rev. Mr. Hills were present.

On Thursday, 6 May, I instituted the Rev. Archibald Beatty into the Rectorship of St. Peter's Church, Berkeley, in Clarksborough. The Rev. Mr. Norris read morning prayer, and I preached. The Rector administered the Holy Communion. The Rev. Mr. Tullidge was present.

In Christ Church, Woodbury, the Missionary, the Rev. Mr. Norris, read evening prayer, and I confirmed four, making, with six, last month, ten, since the Convention.

On Friday, 7, I instituted the Rev. Henry Tullidge, into the Rec-

tership of Trinity Church, Swedesborough. The Rev. Mr. Norris read morning prayers, and I preached, and confirmed three; making, with four, last month, seven, since the Convention. The Holy Communion was administered by the Rector. The Rev. Mr. Beatty was present.

On Tuesday, 18, I instituted the Rev. Horace Hills into the Rectorship of St. Paul's Church, Rahway. The Rev. Eugene Augustus Hoffman read morning prayers, and I preached.

In the evening, in the House of Prayer, Newark, the Rev. Messrs. Shackelford, the Rector, and James Hoyt Smith, assistant Minister, read evening prayers, and I confirmed five, making with ten before, fifteen since the Convention.

On Wednesday, 19, I instituted the Rev. Clarkson Dunn, into the Rectorship of Grace Church, Elizabethport. Morning prayer was read by the Rev. Messrs Kelly and Arey, the Rector elect administered adult baptism, and I preached, and confirmed seven; making, with one, before, eight, since the Convention. The Rector administered the Holy Communion, assisted by the Rev. Eugene Augustus Hoffman. There were also present, the Rev. Messrs. Finch, Shackelford, Henderson and Mervin. This was, to me, as to many others, a day of great enjoyment. Mr. Dunn was my classmate, at College: and we have been constant friends. He enters on his new duty, after his forty years of labour, in Sussex County, with the vigor and activity of youth. May God give him many years of usefulness and happiness!

On Tuesday, 25, in St. Paul's Church, Newark, the Rev. Messrs. Reeke, the assistant Minister, Joshua Smith, and Earle read morning prayers, the Rev. Mr. Cady preached; and I confirmed twenty-one, making, with ten at the stated Confirmation, thirty-one, since the Convention; the Rector, the Rev. Mr. Goodwin, reading the Epistle. On a very rainy night, a large congregation was assembled. The accommodation for worshippers, in this temporary Chapel, has been considerably increased, by the removal of the organ. But, there is not room enough. People go away every Sunday, that should get in. A new Church must be built. There never was a better opening.

I have ordained three Deacons and two Priests. Four Deacons and a Priest are to be ordained, if it please God, within the next ten days. I have consecrated two Churches. On seventy-one occasions, I have confirmed five hundred and seventy-two persons: a number much larger than in any former year. I have good cause to believe

that the standard of preparation, for this Sacred Ordinance, rises, from year to year.

The number of the Clergy is eighty-eight; and, after the Trinity ordinations, will be ninety-two. There are now eleven, and will then be fifteen Deacons. Since the last Convention, three have been added, by Ordination : the Rev. William Robert Earle, the Rev. John Martin Henderson, and the Rev. J. Nicholas Stansbury; and ten, by transfer : the Rev. Philander K. Cady, Edward M. Pecke, Charles Arey, James Hoyt Smith, and James Thompson, from the Diocese of New York; the Rev. Thomas F. Billopp, from the Diocese of Delaware; the Rev. Henry Tullidge, from the Diocese of Pennsylvania; the Rev. Edmund Neville, D. D.; and the Rev. C. H. Canfield, from the Diocese of Massachusetts; and the Rev. Horace H. Hills, from the Diocese of Connecticut. Five have been transferred to other Dioceses : the Rev. D. H. Macurdy, to the Diocese of Western New York; the Rev. H. A. Pierce, to the Diocese of Alabama; the Rev. J. Tredwell Walden, to the Diocese of Connecticut; the Rev. Joseph H. Smith, to the Diocese of Virginia; and the Rev. Walter A. Mitchell, to the Diocese of Maryland. The Rev. Clarkson Dunn, is Rector of Grace Church, Elizabethport; the Rev. J. D. Moore officiates in St. James' Church, Long Branch; the Rev. Nathaniel Pettit is Rector of Christ Church, Newton; the Rev. Elvin K. Smith is Rector of St. John's Church, Camden; the Rev. J. L. Maxwell is assistant to the Rector of St. Michael's Church, Trenton; the Rev. James S. Bush is Rector of Grace Church, Orange; the Rev. Archibald Beatty is Rector of St. Peter's Church, Berkeley, in Clarksborough; the Rev. H. C. H. Dudley, Deacon, officiates in St. John's Church, Dover; the Rev. Robert G. Chase, Deacon, is Rector elect of St. Peter's Church, Freehold; the Rev. Wellington Forgas, Deacon, is Olden Missionary in the Pines, officiating in Grace Church, Pemberton, and other places; the Rev. Philander K. Cady is Rector of Grace Church, Newark; the Rev. Edward M. Pecke is assistant to the Rector of St. Paul's Church, Newark, and Missionary to St. Mark's Church, Newark; the Rev. Thomas F. Billopp is Rector of St. John's Church, Salem; the Rev. Henry Tullidge is Rector of Trinity Church, Swedesborough; the Rev. Edmund Neville, D.D., is Rector of Trinity Church, Newark; the Rev. Horace H. Hills is Rector of St. Paul's Church, Rahway; the Rev. Charles Arey is Rector elect of Grace Church, Van Vorst, in Jersey City; the Rev. C. H. Canfield, Deacon, is Minister of Trinity Church, Jersey City;

the Rev. James Hoyt Smith, Deacon, is Assistant to the Rector of the House of Prayer, Newark; the Rev. James Thompson, Deacon, is Rector elect of St. John's Church, Somerville; the Rev. William Robert Earle, Deacon, assists the Rector of Christ Church, Elizabeth; the Rev. John Martin Henderson, Deacon, officiates in Trinity Church, Woodbridge; and the Rev. John Nicholas Stansbury, Deacon, is assistant to the Rector of Grace Church, Newark.

Candidates for Holy Orders, are Thomas J. Taylor, H. H. Loring, J. M. Still, Edward Shippen Watson, George S. Lewis, Hugh M. Clarke, Thomas Lyle, Horatio Thomas Wells, Joseph Saunders, P. Voorhees Finch, Robert Poole, and Charles Douglass. In all twelve. H. C. E. Costill has had leave to withdraw his name. Messrs. Loring and Finch are at the General Theological Seminary. Messrs. Watson, Lewis, Saunders, Wells, Poole and Douglass are pursuing their Theological studies at Burlington College. Candidates for Holy Orders, who are not pursuing their Theological studies at the General Theological Seminary, or at Burlington College, are requested to make quarterly reports of their progress in their studies, in the Ember weeks, to the Bishop's Chaplain.

One of the venerable Churches of the Diocese, has been destroyed by fire, since the last Convention. Trinity Church, Woodbridge, was built in 1754. It was burned on Sunday, 7 March. It had been supplied by some of the most distinguished of our Clergy: Mr. Vaughan, Dr. Chandler, Dr. Cuming, Mr. Ogilby, Mr. Leacock, and Mr. Chapman. St. James', Piscatawa, and Trinity, Woodbridge, have generally been under the same Minister. It is remarkable, that St. James' was destroyed by a tornado; and Trinity, by fire. A noble Churchman of New Jersey, Mr. Joseph Foulke, rebuilt St. James. I cannot doubt that the Churchmen of New Jersey will rebuild Trinity.

By the revision of the Canon, at the last Convention, the Missionary organization of the Diocese was systematized. The Standing Committee of the Diocese are now the Trustees of the Offerings of the Church; and under the direction of the Bishop and themselves, the contributions of the Diocese are to be applied: reporting, to each annual Convention, the purposes to which the funds, under their direction, are appropriated. It cannot be doubted that the Clergy and Laity of the Diocese will respond to the unquestionable claim of duty, in supporting and extending the Church, within its borders.

My beloved, it is the Ember Season. In all the world, the Church

is on her knees; that God would bless His Ministry to the showing forth of His glory, and the setting forward the salvation of all men. Shall not our prayers arise, with hers? It is the solemn Whitsuntide. The Comforter is come. Shall we not rejoice in His holy comfort? In the second morning lesson for Whitsun Tuesday, are these words: 'Rejoice evermore; pray without ceasing; in every thing give thanks.' Can we do better, than to adopt these words of holy Paul. Surely, they fit our case. Ours, for whom so much is done. Ours, to whom so much is given. Ours, from whom so much is expected. "Lord, increase our faith!" "Lord, teach us to pray!"

GEORGE W. DOANE,
Bishop of New Jersey.

Newark, 26 May, 1858.

and James S. Crystall; in all thirteen.

A PASTORAL LETTER,
TO THE CLERGY AND LAITY OF THE DIOCESE OF NEW JERSEY ;
ON THE OBSERVANCE OF THE ROGATION DAYS.

Dearly beloved in Christ,

Among the "other days of Fasting," which the Church adds to the great Fasts, Ash Wednesday and Good Friday, are "**THE THREE ROGATION DAYS** ; being the Monday, Tuesday and Wednesday, before Holy Thursday, or the Ascension of our Lord." They are of very ancient observation, in the Church. Excellent Robert Nelson tells us, that they are called **ROGATION** (asking) **DAYS**, "from the extraordinary prayers and supplications, which, with fasting, were, at this time, offered to God, by devout Christians." "In these fasts, the Church had not only a regard, to prepare our minds to celebrate our Saviour's Ascension, after a devout manner; but, by frequent prayers and humiliation, to appease God's wrath, and deprecate His displeasure ; so that He might avert the judgments, which the sins of a nation deserved ; that he might be pleased to bless the fruits, with which the earth is, at this time, covered ; and not pour upon them those scourges of His wrath, pestilence and war, which ordinarily begin, in this season."

How important, that observance was regarded, by the Church of England, is plainly shewn by the Sermon, for Rogation Week, in the Second Book of Homilies. •

As a preparation for the due observance of the Feast of the Ascension, the precedent is set, of Advent, preparatory to Christmas, and Lent, preparatory to Easter.

As it beseeches God's blessing on the fruits of the earth, now springing towards perfection, it is the fit counterpart of the appointment, by the Church, of a Day of Prayer and Thanksgiving, for their ingathering.

As a solemn deprecation of God's anger, in "the pestilence, that walketh in darkness," it well becomes the season, when the seeds of disease are most apt to ripen, into death.

Considering these things, and mindful of my trust, for Christ, as put in charge with a portion of the flock, which He has purchased, with His blood, I earnestly recommend the solemn observance of the Rogation Days ; which occur, this year, on the 10, 11 and 12 of May. I commend, to individuals, the practice of "such a measure

of abstinence, as is more especially suited to extraordinary acts and offices of devotion;" and, to the Clergy, I recommend the observance of, at least, one service, on each of the three days, Monday, Tuesday and Wednesday. What an overpowering demonstration of the truth and power of the Atonement, the Ascension of the human nature of Christ Jesus, into heaven! How suitable the supplication, which beseeches God to pour His blessing, on the fields, on the forests, and on the seas; that the opening of His hand may "satisfy the desire of every living thing!" And how well adapted to arrest the terrors of disease and dissolution, the position of the Church, as she stands, "between the living and the dead;" with tears, and fastings, and supplications!

Pondering these things carefully, not without prayer to God, for His direction and His blessing, I earnestly advise the observance, in all the parishes, of the three Rogation Days, as a Season of fasting and special prayer, for God's blessing on the earth, and on our homes: filling us with plenty; and shielding us from disease and death. In the beautiful language of the Homilies, "God hath promised to open the windows of heaven, upon the liberal righteous man, and he shall want nothing. He will repress the devouring caterpillar, which should destroy your fruits. He will give you peace and quiet, to gather in your provision; that ye may sit, every man under his own vine, quietly, without fear of foreign enemies to invade you. He will give you not only food, to feed on; but good appetites to take comfort of your fruits: whereby, in all things, ye may have sufficiency. Finally, He will bless you with all manner of abundance, in this transitory life; and endue you with all manner of benediction in the next world, in the kingdom of heaven, through the merits of our Lord and Saviour; to Whom, with the Father, and the Holy Ghost, be all honor everlasting. Amen."

I hereby authorise the use of the Litany, in the morning service, on Monday and Tuesday, as well as Wednesday, of Rogation Week; and I also set forth the two following prayers, to be used, on the Rogation Days, "before the two final prayers of Morning and Evening Service."

1.—FOR TEMPORAL BLESSINGS.

God, heavenly Father, Who, by thy Son Jesus Christ, has promised, to them that seek Thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech Thee, such sea-

sonable weather as may preserve to our use the kindly fruits of the earth, and, that, in due time, we may enjoy them. We acknowledge, O Lord, that it is from Thy gift that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; and, though, for our sins, we have worthily deserved scarcity and dearth, and have justly exposed ourselves to be punished with great sickness and mortality, and to be delivered into the hands of our enemies; yet, for the sake of Thy blessed Son, and upon our own true repentance, send us cheapness and plenty, healthful seasons, unity, peace, and concord; deliver us from lightning and tempest, from plague, pestilence, and famine, from battle and murder, and from sudden death; increase the fruits of the earth, by Thy heavenly benediction; and grant, that we, receiving Thy bountiful liberality, may use the same to Thy glory, the relief of those that are needy, and to our own comfort, through Jesus Christ our Lord. *Amen.*

II.—FOR AVERTING JUDGMENTS.

O Almighty God, who, in Thy wrath, didst send a plague, upon thy own people, in the wilderness, for their obstinate rebellion against Moses and Aaron; and, also, in the time of King David, didst slay, with the plague of pestilence, threescore and ten thousand; be merciful to Thy sinful people, who have so many ways provoked Thy wrath, that we are afraid of Thy judgments: remember not, Lord, our sins, nor the sins of our forefathers; but, according to the greatness of Thy mercies, think Thou upon us for Thy goodness' sake. Turn us, O Lord, and so let Thy anger cease from us. Be favourable, O Lord, be favourable to thy people, who turn to Thee in weeping, fasting, and praying. Thou sparest, when we deserve punishment; and, in Thy wrath, thinkest upon mercy. Spare Thy people, good Lord, spare them; and let not Thy heritage be brought to confusion. Hear us, O Lord, for Thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son, Jesus Christ, our Lord. *Amen.*

Beseeching Almighty God to teach us how to pray, who know not what to pray for, as we ought; and to give an answer to our prayers, in the fullest measure of His temporal and spiritual blessings, on ourselves, our homes, our country, the Church and the whole land: and specially beseeching a remembrance, beloved brethren, in your prayers, I am ever, most affectionately and faithfully, your Bishop and servant, in Christ,

Riverside, 3 May, 1858.

GEORGE W. DOANE.



STANDING COMMITTEE.

The Rev. HARRY FINCH,	- - - -	Shrewsbury.
" J. A. WILLIAMS,	- - - -	Orange.
" A. STUBBS, D. D.,	- - - -	New Brunswick.
" E. A. HOFFMAN,	- - - -	Elizabeth.
T. P. CARPENTER,	- - - -	Camden.
E. B. D. OGDEN,	- - - -	Elizabeth.
J. C. GARTHWAITE,	- - - -	Newark.
D. BARBITT, M. D.,	- - - -	Orange.

The Stated Meetings of the Standing Committee take place, on Wednesdays, in the weeks preceding the Ember days; and the Trustees of the Offerings meet at the same time.

A Resolution of the Convention requires the Collections for the Diocesan Offerings to be made, and paid in, quarterly, in January, April, July and October.

Treasurer of the Diocese,

JABEZ W. HAYES, - - - - Newark.

Secretary of the Convention.

The Rev. WILLIAM CROSWELL DOANE, B. D. Burlington.

Assistant Secretary.

The Rev. P. K. Cady, - - - - Newark.

Treasurer of the Society for the Promotion of Christian Knowledge and Piety.

The Rev. ALFRED STUBBS, D. D., - - New Brunswick.

Diocese of New-Jersey:

JOURNAL OF PROCEEDINGS

OF THE

SEVENTY-SIXTH ANNUAL CONVENTION,

IN

ST. MARY'S CHURCH, BURLINGTON,

ON

WEDNESDAY, MAY 25,

MDCCCLIX.

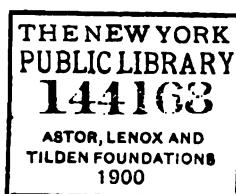


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1859.



CANON II.

OF THE TESTIMONIALS TO BE GIVEN TO LAY DEPUTIES.

Lay Deputies to the Convention shall present written certificates of their election, in the following, or some similar form :

[Name of the Church, the place, and date.]

This certifies that, at a meeting of the congregation of this Church, for the purpose of electing Church officers and Deputies to the Convention, (or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone,) A. B., C. D., and E. F., were duly chosen to represent the congregation in that body, for the year ensuing. In testimony of which, I have hereunto set my hand, (or, if two of the Wardens subscribe, *we have set our hands,*) the day and year above written.

Which certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens, AND BE TRANSMITTED BY THE SECRETARY OF THE VESTRY TO THE SECRETARY OF THE CONVENTION AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION ; and the above form shall be annually inserted in the printed Journal of the Convention.

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the prompt attention of the Clergy.

By the amendment to Section 3, Article IV., of the Constitution the representation from each Congregation consists "of one or more deputies *not exceeding three*."

DIOCESE OF NEW-JERSEY:

LIST OF THE CLERGY.

May 25, A. D., 1859.

[Those marked thus * were present.]

THE Rev. *CLARKSON DUNN, Rector of Grace Church, Elizabeth.

The Rev. *HARRY FINCH, Rector of Christ Church, Shrewsbury; Christ Church, Middletown; and St. James' Church, Long Branch.

The Rev. NORMAN NASH.

The Rev. *PETER L. JAQUES, Missionary, officiating at St. Luke's Church, Phillipsburg.

The Rev. *JAMES A. WILLIAMS, Rector of St. Mark's Church, Orange.

The Rev. *ALFRED STUBBS, D. D., Rector of Christ Church, New-Brunswick.

The Rev. *SAMUEL W. HALLOWELL, Minister of Grace Church, Haddonfield.

The Rev. CHARLES JAMES STERLING.

The Rev. DAVID CLARKSON, Chaplain in the United States Army, Fort Riley, Nebraska Territory.

The Rev. JOHN R. GOODMAN.

The Rev. JAMES H. TYNG.

The Rev. *HENRY B. SHERMAN, Rector of Christ Church, Belleville.

The Rev. *J. D. MOORE, officiating in St. James' Church, Long Branch.

The Rev. ADOLPH FROST.

The Rev. JOSEPH F. PHILLIPS.

The Rev. R. T. S. LOWELL.

The Rev. ANDREW MACKIE.

The Rev. *JAMES J. BOWDEN, Rector of St. Matthew's Church, Jersey City.

The Rev. *JULIUS D. ROSÉ, Ph. D., Missionary, officiating in St. Matthew's (German) Church, Newark.

The Rev. JOHN A. PARSONS.

The Rev. *NATHANIEL PETTIT, Rector of Christ Church, Newton.

The Rev. S. STEBBINS STOCKING, Rector of St. Mark's H
Orange.

The Rev. *MARCUS F. HYDE, Professor of Ancient L
guages ; and Instructor in Sacred Criticism and Patristics
Burlington College.

The Rev. *DAVID BROWN, Rector of St. Andrew's Chur
Amwell, at Lambertville.

The Rev. *ELI WHEELER.

The Rev. *PHILEMON E. COE.

The Rev. *ELVIN K. SMITH, Principal, Chaplain, and Head
the Family of St. Mary's Hall ; and Instructor in Dogmatic T
ology at Burlington College.

The Rev. *HANNIBAL GOODWIN, Rector elect of Trin
Church, Trenton.

The Rev. *VANDERVOORT BRUCE, Rector of St. Paul's Chur
Hoboken.

The Rev. JOSHUA D. BERRY.

The Rev. *JOSHUA SMITH, Missionary, Rector elect of
Philip's Church, Newark.

The Rev. *EUGENE AUGUSTUS HOFFMAN, Rector of Ch
Church, Elizabeth, and Missionary to Woodbridge.

The Rev. *N. W. CAMP, D. D.

The Rev. *J. L. MAXWELL, Rector of Christ Church, I
dentown.

The Rev. *R. N. MERRITT, Rector of St. Peter's Church, B
ristown, and Missionary at Baskingridge.

The Rev. *R. M. MITCHESON, Missionary, officiating in
Church of the Ascension, Gloucester.

The Rev. *ALEXANDER JONES, D. D., Rector elect of
Peter's Church, Perth Amboy.

The Rev. *HORATIO HASTINGS WELD, Rector of Tr
Church, Moorestown.

The Rev. EDWARD A. FOGGO, Rector of Christ Chu
Allentown.

The Rev. *WM. HERBERT NORRIS, Missionary, Ministe
Christ Church, Woodbury, officiating in St. Thomas' Chu
Glassborough.

The Rev. SAMUEL CLEMENTS.

The Rev. *WM. D. HANSON, Rector of Trinity Chu
Princeton.

The Rev. *MILO MAHAN, D. D., St. Mark's Church in the Bowery, Professor of Ecclesiastical History in the Gen. Theological Seminary.

The Rev. *JOHN W. SHACKELFORD, Rector of the House of Prayer, Newark.

The Rev. *JAMES S. BUSH, Rector of Grace Church, Orange.

The Rev. *CHARLES F. HOFFMAN, officiating in St. Mary's Church, Burlington; officiating in Trinity Church, Fairview, and other places in Burlington county.

The Rev. *WM. CROSWELL DOANE, B. D., Priest of St. Barnabas' Free Mission; Adjunct Professor in Burlington College.

The Rev. *HOBART CHETWOOD, B. D.

The Rev. JOSEPH S. MAYERS, B. D.

The Rev. *SAMUEL A. CLARKE, Rector of St. John's Church, Elizabeth.

The Rev. WM. J. ZIMMER.

The Rev. *HENRY BROWN, Rector of St. Stephen's Church, Willingborough, in Beverly.

The Rev. FRANCIS R. J. LIGHTBOURNE.

The Rev. *SAMUEL RANDALL, Rector of Grace Church, Madison.

The Rev. *N. SAYRE HARRIS, Rector of Trinity Church, Hoboken.

The Rev. WM. A. LEACH.

The Rev. CHARLES S. LITTLE.

The Rev. *JOSEPH F. GARRISON, M. D., Rector of St. Paul's Church, Camden.

The Rev. *HORACE H. REID, Rector of St. Stephen's Church, Millville, in Millburn.

The Rev. *JOHN KELLY, Rector of St. Paul's Church, Paterson.

The Rev. WM. H. CARTER, Missionary, officiating in St. Thomas' Church, Vernon.

The Rev. *PHILANDER K. CADY, Rector of Grace Church, Newark.

The Rev. SAMUEL J. EVANS.

The Rev. J. W. NOTT.

The Rev. *EDWARD M. PECKE, Acting Rector, and Teacher of Mathematics, in Burlington College.

The Rev. *EDWIN B. CHASE, Missionary, officiating in Zion Church, Belvidere, and St. James' Church, Knowlton.

The Rev. *THOMAS F. BILLOPP, Rector of St. John's Church, Salem.

The Rev. *HENRY TULLIDGE, Rector of Trinity Church, Swedesborough.

The Rev. *EDMUND NEVILLE, D. D., Rector of Trinity Church, Newark.

The Rev. *HORACE HILLS, Rector of St. Paul's Church, Rahway.

The Rev. *CHARLES AREY, Rector elect of Grace Church, Van Vorst, Jersey City.

The Rev. *FRANCIS DAYTON CANFIELD, Missionary, officiating in Rockaway and Boonton, in Morris county.

The Rev. *WELLINGTON FORGUS, Olden Missionary, officiating in Grace Church, Pemberton, and parts adjacent.

The Rev. *JAMES THOMSON, Rector of St. John's Church, Somerville.

The Rev. *J. NICHOLAS STANSBURY, Rector of Christ Church, Newark.

The Rev. *T. F. CORNELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *GIDEON J. BURTON, Rector of St. Stephen's Church, South Amboy.

The Rev. *H. B. BARTOW, Rector elect of St. Peter's Church, Berkeley, in Clarksborough.

The Rev. *RICHARD B. DUANE, Rector of St. Michael's Church, Trenton.

The Rev. *LOUIS L. NOBLE, Rector of the Church of the Holy Trinity, Hudson, and Missionary at West Hoboken.

The Rev. *JAMES W. BRADIN, Missionary, officiating in St. George's Church, Penn's Neck.

The Rev. *JOSEPH H. SMITH, Rector of St. Paul's Church, Newark.

The Rev. WALTER A. STERLING, Assistant Minister of St. Paul's Church, Newark, officiating in St. Barnabas' Church, Newark.

The Rev. *P. BROWNE MORRISON, officiating in St. Luke's

Church, Hope, and in Hackettstown, Succasunna and Schooley's Mountain.

The Rev. *ASA S. COLTON.

The Rev. ORLANDO HARRIMAN, officiating in West Hoboken.

DEACONS.

The Rev. GEORGE OGLE.

The Rev. JAMES HOYT SMITH.

The Rev. *H. C. H. DUDLEY, officiating in St. John's, Church, Dover.

The Rev. *ROBERT G. CHASE, Rector elect of St. Peter's Church, Freehold.

The Rev. *ROBERT EARLE, Rector's Assistant in Christ Church, Elizabeth.

The Rev. JOHN MARTIN HENDERSON, Assistant Minister, Christ Church, Elizabeth.

The Rev. CHARLES H. CANFIELD.

The Rev. JOSEPH S. SAUNDERS, Assistant to the Rector of the House of Prayer, Newark.

The Rev. *THOMAS LYLE, Rector elect of St. Peter's Church, Spotswood.

The Rev. *THOMAS J. TAYLOR, officiating in St. John's Church, Camden.

The Rev. *HORATIO THOMAS WELLS, Head Master of the English Department, Burlington College.

The Rev. HENRY MARSH, Minister of Christ Church, Bloomfield.

The Rev *WM. H. DUNNELL, Missionary.

LAY DEPUTIES.

<i>St. Mary's Church, Burlington,</i>	<ul style="list-style-type: none"> *Thomas Milnor, *Franklin Gauntt, M. D., *J. Howard Pugh, M. D., *J. B. Parker, *Wm. A. Rogers, *Frederick Engle, U. S. N., *Dr. J. D. Moore, *H. McDowell.
<i>St. Peter's Church, Perth Amboy,</i>	<ul style="list-style-type: none"> *John R. Watson, *J. L. Boggs, *Hon. James Parker, *C. M. R. Smith, M. D., *P. K. Hawley.
<i>Christ Church, Shrewsbury,</i>	<ul style="list-style-type: none"> *Edward J. Williams, John P. Lewis, M. D., *Edward Carpenter, *Gabriel West.
<i>Christ Church, Middletown,</i>	<ul style="list-style-type: none"> *Joseph D. Taylor, *Wm. Henry Grant, George H. Sickels.
<i>St. John's Church, Elizabeth,</i>	<ul style="list-style-type: none"> Anthony Morss, *Benjamin Williamson, *Charles A. Darling, *Francis B. Chetwood, *Peter R. Roach, *Ogden P. Edwards.
<i>St. John's Church, Sulem,</i>	<ul style="list-style-type: none"> Josiah Harrison, *Jos. H. Thompson, M. D., *Samuel C. Harbert, *Thos. Sinnickson, *Thos. J. Yorke, *Jas. W. Mecum.
<i>Trinity Church, Newark,</i>	<ul style="list-style-type: none"> *Daniel Dodd, *J. C. Littell, *Jabez P. Pennington, *Samuel Meeker, *Wm. T. Mercer, *Cortlandt Parker, *John Morrison, Silas Merchant, Henry W. Duryee, (Archer Gifford.†)

<i>Christ Church, N. Brunswick,</i>	{ *S. V. Hoffman, J. S. Carpenter, Wm. H. Leupp, Robert Adrian, Franklin Smith, Wm. Parsons, Adam Gordon, *F. S. Kinney, R. S. Livingston, J. B. McIntosh, Thomas L. Wells, *George R. Dutton.
<i>Christ Church, Newton,</i>	{ *Robert Hamilton, Franklin Smith, *Samuel J. Coursen.
<i>Christ Church, Allentown,</i>	{ *Bennington Gill.
<i>Trinity Church, Woodbridge,</i>	{ *Alanson Newton, Lorraine Freeman, Milton Arrowsmith, George Lasslett.
<i>St. Andrew's Church, Mt. Holly,</i>	{ *John Dobbins, Jr., *John L. N. Stratton, *Charles M. Harker, *John R. Goldsborough, *Benjamin Shreve.
<i>St. Michael's Church, Trenton,</i>	{ *Wm. Halsted, Roswell Howe, *John R. Dill, *Samuel S. Stryker, Samuel K. Wilson.
<i>St. James' Church, Piscatawa,</i>	{ Wm. Kirkpatrick, James Kirkpatrick.
<i>St. Peter's Church, Spottswood,</i>	{ *Andrew Snowhill, John Appleby, *A. P. Valentine, *Wm. A. Appleby, *George H. Snowhill.
<i>St. Peter's Church, Freehold,</i>	{ *Thomas G. Throckmorton, John D. Forman, Wm. Lloyd, *Ansell Walker, *Dan. B. Ryall, *Joseph H. Rosell, *A. R. Throckmorton.

- St. James' Church, Knowlton,* { David B. Ribble,
Wm. F. Albertson,
Charles Hartung,
*Henry Hartung,
D. Albertson,
L. H. Albertson,
David Shannon,
*Philip Hartung,
Mathias Cummins.
- St. John's Ch., Chew's Landing,* { *Jacob S. Bendler,
*John R. Sickler,
Josiah B. Sickler,
Joshua Sickler.
- St. Peter's Church, Berkeley,* { J. C. Weatherby,
*Wm. Rambo,
*J. L. Reeves,
*Jonathan Egee,
Samuel Hopkins,
*Matthew Gill,
Thos. D. Brown,
*David B. Gill,
James Brown,
*Charles B. Shoemaker,
*Joseph S. Batten,
James M. Wolf.
- Trinity Church, Swedesborough,* { *Charles Garrison, M. D.,
*George Batten,
*William Batten.
- St. George's Ch., Penn's Neck.*
- St. Thomas' Ch., Glassborough,* { *Thomas H. Whitney,
Eben Whitney,
*Woodward Warrick,
*Samuel A. Whitney,
George Flowers.
- St. Stephen's, Ch., Mullica Hill,* { *Thomas G. Batten,
Nathan Stratton,
*Jacob G. Tomlin,
Charles F. Stratton.
- St. Matthew's Ch., Jersey City,* { *Robert Dumont,
T. P. Hart,
*J. Carter Brantingham,
Henry Saulsbury,
James Rogers.

<i>St. Paul's Church, Paterson,</i>	{ *Hon. Philemon Dickerson, *John B. Meldrum, *David G. Scott, Edwin T. Prall, Wm. H. K. Bibby.
<i>St. Mark's Church, Orange,</i>	{ *Daniel Babbitt, M. D., John L. Blake, *Charles Williams, Joseph A. Condit, Wm. H. Vermilye.
<i>St. Peter's Church, Morristown,</i>	{ Henry A. Ford, *Hon. Jacob W. Miller, *Joseph Lovell, *H. H. Stotesbury.
<i>St. Luke's Church, Hope,</i>	{ James C. Fitch, M. D., George H. Beatty, Alfred Mixell, Stewart Beatty.
<i>St. Paul's Church, Camden,</i>	{ *Abraham Browning, *Thomas P. Carpenter, *Philip J. Gray.
<i>Trinity Church, Princeton,</i>	{ Charles S. Olden, *Richard S. Field, Charles Steadman,
<i>Christ Church, Bordentown,</i>	{ *John L. McKnight, *Albert H. Livingston, *Samuel Rogers, *Joseph W. Allen, *James Stratton, *Robert S. Van Rensselaer.
<i>Christ Church, Belleville,</i>	{ *Joseph Kingsland, *Julius C. Minett, *Walter Rutherford, *Daniel Holsman, *Robert S. Swords.
<i>St. Paul's Church, Rahway,</i>	{ *Nathan Thorp, *Ralph Marsh, John M. Tufts.
<i>St. Paul's Church, Hoboken,</i>	{ Wm. Cooper, *Edgar Brodhead, *Theodore M. Tuthill, *F. B. Ogden, Lorenzo W. Elder, Henry J. Hopper, *William H. Curtis.

<i>Zion Church, Belvidere,</i>	{ *Hon. Wm. P. Robeson, *Edwin R. Crane, M. D.,
<i>St. Stephen's Church, Beverly,</i>	{ *John L. Linton, *Charles Stokes, *Caleb Perkins.
<i>Grace Church, Newark,</i>	{ *J. C. Garthwaite, Jerome B. Ward, *H. G. Darcy, Charles M. King, *Henry D. Law, *Charles Hayes.
<i>Trinity Church, Moorestown,</i>	{ *J. J. Spencer, M. D., *G. F. Doughton, *W. Morris Cooper, Edward Harris, *J. C. Haines, S. C. Thornton, M. D., R. M. Hugg.
<i>Grace Church, Haddonfield,</i>	{ *Joshua P. Browning, Charles D. Hendry, *Jacob Stokes Cole.
<i>St. Andrew's Church, Lambertville,</i>	{ *John Sharp, George A. Cole, *Adam C. Davis, *Samuel Lilly, *Win. McReady.
<i>Grace Church, Jersey City,</i>	{ *Joseph T. Morton, *Virgil Hillyer, *J. Van Vorst.
<i>St. Philip's Church, Newark,</i>	{ Nicholas Duffin, Jacob Rhodes.
<i>St. Matthew's Church, Newark,</i>	{ Charles Borchertling, Henry Homann, Henry Heib, *John Williams.
<i>St. Thomas' Church, Vernon,</i>	{ Thomas B. De Kay, *John Rutherford.
<i>Ascension Church, Gloucester,</i>	{ *B. Hendry, M. D., *James H. Duddy, *Thomas Hallam, *George E. Wilson.
<i>St. Paul's Church, Trenton.</i>	

<i>Grace Church, Elizabeth,</i>	{ *John J. Smith, *John R. Armstrong.
<i>Trinity Church, Middletown Point</i>	{ John Travers, J. S. H. Barlett, Thomas H. Arrowsmith, J. T. Ten Eyck.
<i>The House of Prayer, Newark,</i>	{ *George A. Mayhew, *John V. Cox, *Samuel M. Hitchcock.
<i>Christ Church, Newark,</i>	{ *J. A. Corwin, M. D., Joseph Kidger.
<i>St. John's Church, Somerville,</i>	{ Richard B. Duyckinck, *Isaac R. Cornell, J. Augustus Craven, George McBride.
<i>St. John's Church, Camden,</i>	{ *Charles Eldred, J. H. Simmons, *Reese Morris, Alfred Barnard.
<i>Holy Trinity, Hudson,</i>	{ *Evan Griffith, *W. P. Bleecker, J. W. Gilmore, James R. Dey, Jas. Montgomery, W. B. Throckmorton.
<i>St. Paul's Church, Newark,</i>	{ *Moses Jarvis, *J. T. Garthwaite, John A. Nichols, Alex. Brenner, Alex. W. Cox, Joseph Jefferson, Thomas Wadams, John N. Wrigley, Herbert Taylor.
<i>St. John's Church, Dover,</i>	{ *Henry McFarlan, Charles McFarlan.
<i>Christ Church, Elizabeth,</i>	{ *Hon. E. B. D. Ogden, *John Joseph Chetwood, *James C. Carter.

<i>St. Stephen's Church, Millburn,</i>	{ *Israel D. Condit, *William Marshall, Amzi Condit, *Samuel Bailey, Isaac Martin, Stephen Meeker, Thomas Bradbury.
<i>St. James' Church, Long Branch,</i>	{ *Edmund West, John W. Slocum, Samuel Laird.
<i>St. Stephen's Church, South Amboy</i>	{ *Francis S. Conover, Oliver Cox, Richard S. Conover, *Abraham Everett.
<i>Trinity Church, Hoboken,</i>	{ *James T. Melliss, Hoyt Sanford, W. P. Wright, P. M. Reynolds.
<i>Grace Church, Orange,</i>	{ *Jesse Williams, James L. Saulsbury, *William Cleveland, Thomas G. French, Caleb Coggsball.
<i>Grace Church, Plainfield,</i>	{ *Jeremiah E. Cary, Mahlon Vail, Richard Brantingham, Jasper Cadmus, Alfred Bedlow.
<i>St. Barnabas' Church, Newark,</i>	{ *Joel W. Condit, *C. Harrison Condit, *John H. Livingston.
<i>St. Mark's Church, Newark,</i>	{ *Jabez W. Hayes, Alfred Tichenor, Henry Hayes.
<i>Grace Church, Madison,</i>	{ *Alfred M. Tredwell, *Ellis Potter, William Kitchell.
<i>Church of the Redeemer, Morris- town,</i>	{ J. J. Scofield, *William C. Baker, *John Hone.

<i>Trinity Church, Jersey City,</i>	{ *S. M. Chambers, *Charles Cornwell, F. W. Knapp, Albert Munsen, John Henderson, *G. L. Brooks, M. D.
<i>St. John's Church, Paterson.</i>	
<i>St. Luke's Church, Philipsburg,</i>	{ Joseph C. Kent, James K. Dutton.
<i>St. Luke's Church, West Bloomfield,</i>	{ *Owen Doremus, *Charles St. John Seymour, Robert F. Brower.
<i>Church of the Good Shepherd, Fort Lee,</i>	{ Joseph Coyle, *Lucius Comstock, M. D.
<i>Grace Church, Pemberton,</i>	{ *James A. Fenwick, Job H. Gaskill, *Is. P. Coleman, M. D., Jos. Butterworth, John C. Egbert.
<i>Christ Church, Bloomfield,</i>	{ George Nichols, Augustus Baldwin.
<i>Trinity Church, Trenton,</i>	{ F. Cadwalader, *A. S. Livingston, Mercer Beasley, G. A. Perdicaris, P. Dickinson, *Randall Rickey, Wm. M. Babbitt.
<i>St. John's Church, West Hoboken,</i>	{ John C. Swan, *Charles Savoye, L. S. Comstock.
<i>Christ Church, Bergen,</i>	{ *Edmund C. Bramhall, Joseph F. Johnson.
<i>Trinity Church, Red Bank,</i>	{ Thomas Morford, jun. David Taylor, Henry C. J. Schroeder.
<i>St. James' Church, Hackettstown,</i>	{ E. Winton, William G. Gardner, Elias B. Nichols.

JOURNAL.

St. Mary's Church, Burlington, May 25th, A. D., 1859.

THIS being the time and place appointed by the Constitution of the Protestant Episcopal Church, in the Diocese of New Jersey, for the meeting of the Annual Convention of said Church, several of the Clergy and Lay Deputies assembled, in St. Mary's Church, at 10 o'clock.

Morning Prayer was said by the Rev. Mr. Billopp and the Rev. Mr. Merritt; the Rev. Messrs. Reid and Weld reading the Lessons. The Rev. Mr. Finch celebrated the Holy Communion, assisted by the Rev. Mr. Williams, the Rev. Dr. Stubbs, and the Rev. E. A. Hoffman. The Rev. Mr. Kelly preached the Convention Sermon from 1 Cor. xiv. 8.

The religious services being concluded, the Secretary called the Convention to order.

Upon calling the roll, the Clergy present were the following:

The Rev. Clarkson Dunn,	The Rev. Milo Mahan, D. D.,
Harry Finch,	J. W. Shackelford,
Peter L. Jaques,	James S. Bush,
James A. Williams,	Charles F. Hoffman,
Alfred Stubbs, D. D.,	Wm. Croswell Doane,
Samuel W. Hallowell,	B. D.,
Henry B. Sherman,	Hobart Chetwood,
Nathaniel Pettit,	B. D.,
Marcus F. Hyde,	Samuel A. Clarke,
Eli Wheeler,	Henry Brown,
Philemon E. Coe,	Samuel Randall,
Elvin K. Smith,	N. Sayre Harris.
Hannibal Goodwin,	J. F. Garrison, M.D. ,
Vandervoort Bruce,	Horace H. Reid,
E. A. Hoffman,	John Kelly,
R. W. Camp, D. D.,	Philander K. Cady,
J. L. Maxwell,	Edward M. Pecke,
R. N. Merritt,	Edwin B. Chase,
R. M. Mitcheson,	Thomas F. Billopp,
Alexander Jones, D. D.,	Henry Tullidge,
Edward A. Foggo,	Horace Hills,
Wm. Herbert Norris,	Charles Arey,
Wm. D. Hanson,	F. D. Canfield,

Wellington Forgas,
James Thomson,
J. N. Stansbury,
T. F. Cornell,
Gideon J. Burton,
Richard B. Duane,
Louis L. Noble,
James W. Bradin,
Joseph H. Smith,

P. Browne Morison,
Asa S. Colton,
Robert G. Chase.
Wm. Robert Earle.
Thomas Lyle,
Thomas J. Taylor,
Horatio T. Wells,
Henry Marsh.

The Secretary announced that there were Deputies present from four Churches, and that, therefore, a quorum of the Convention was present.

On motion of the Rev. Mr. Dunn, seconded by the Hon. B. D. Ogden, the Rev. James A. Williams was unanimously elected President of the Convention.

The Rev. Mr. Weld and George A. Mayhew, Esq., were appointed a Committee, to examine the testimonials of the Deputies; who reported that more than a constitutional number of Churches were represented. Whereupon the following Deputies appeared and took their seats.

Thomas Milnor,
William A. Rogers,
Franklin Gauntt, M. D.,
J. Howard Pugh, M. D.,
Dr. J. D. Moore,
Isaac B. Parker,
H. McDowell,
John R. Watson,
Edmund T. Williams,
Edward Carpenter,
Gabriel West,
Joseph D. Taylor,
Wm. Henry Grant,
Francis B. Chetwood,
Benjamin Williamson,
Peter R. Roach,
Charles A. Darling,
Ogden P. Edwards,
Thomas Sinnickson,
Thomas J. Yorke,
Samuel C. Harbert,
Wm. A. Appleby,
George H. Snowhill,
William Lloyd,
Daniel B. Ryal,

James W. Mecum,
Daniel Dodd,
William T. Mercer,
J. C. Littell,
Cortlandt Parker,
Jabez P. Pennington,
Samuel Meeker,
F. S. Kinney,
Robert Hamilton,
Samuel J. Coursen,
Bennington Gill,
Alanson Newton,
John Dobbins, Jr.,
Charles M. Harker,
John L. N. Stratton,
John R. Goldsborough,
William Halsted,
John R. Dill,
Samuel S. Stryker,
Andrew Snowhill,
A. P. Valentine,
David G. Scott,
John B. Meldrum,
Daniel Babbitt, M. D.,
Hon. Jacob W. Miller,

Ansel Walker,
 Joseph H. Rosele,
 A. R. Throckmorton,
 Henry Hartung,
 Philip Hartung,
 Jacob S. Bendler,
 John R. Sickler,
 William Rambo,
 Matthew Gill,
 Charles B. Shoemaker,
 J. L. Reeves,
 Joseph S. Batten,
 Jonathan Egee,
 David B. Gill,
 Charles Garrison, M. D.,
 George Batten,
 William Batten,
 Thomas H. Whitney,
 Woodward Warrick,
 Thomas G. Batten,
 Jacob G. Tomlin,
 Robert Dumont,
 J. Carter Brantingham,
 Hon. Philemon Dickerson,
 John L. Linton,
 Charles Stokes,
 Caleb Perkins,
 J. C. Garthwaite,
 H. G. Darcy,
 Henry D. Law,
 J. J. Spencer, M. D.,
 G. F. Doughton,
 W. Morris Cooper,
 R. M. Hugg,
 Joshua P. Browning,
 Jacob Stokes Cole,
 John Sharp,
 Adam C. Davis,
 Samuel Lilly,
 William Macready,
 Joseph T. Morton,
 Virgil Hillyer,
 John Rutherford,
 James H. Duddy,
 John J. Smith,
 John R. Armstrong,
 George A. Mayhew,

Joseph Lovell,
 H. H. Stotesbury,
 Abraham Browning,
 Thomas P. Carpenter,
 Philip J. Grey,
 Richard S. Field,
 John L. McKnight,
 Joseph W. Allen,
 Albert H. Livingston,
 James Stratton,
 Samuel Rogers,
 Robt. S. Van Rensselaer,
 Walter Rutherford,
 Julius C. Minett,
 Daniel Holsman,
 Robert S. Swords,
 Nathan Thorp,
 Rolph Marsh,
 Frederick B. Ogden,
 Edgar Brodhead,
 Theodore M. Tuthill,
 William H. Curtis,
 Hon. Wm. P. Robeson,
 Edwin R. Crane, M. D.,
 Alfred Barnard,
 Evan Griffith,
 W. P. Bleecker,
 Moses Jarvis,
 J. T. Garthwaite,
 Henry Macfarlan,
 Hon. E. B. D. Ogden,
 John Jos. Chetwood,
 James C. Carter,
 Edmund West,
 Francis S. Conover,
 James F. Melliss,
 Jeremiah E. Cary,
 Joel W. Condit,
 John M. Livingston,
 Jabez W. Hayes,
 Alfred M. Tredwell,
 William C. Baker,
 John Hone,
 Charles Cornwell,
 G. L. Brooks, M. D.,
 Lucius Comstock, M. D.,
 James A. Fenwick,

John V. Cox,
Samuel M. Hitchcock,
Isaac R. Cornell,
Charles Eldred,

Ja. P. Coleman, M. D.,
Dr. Thornton,
Edward Harris,
Reese Morris.

The Rev. Mr. Reid and Judge Carpenter were appointed a Committee on Rules of Order.

The Rev. Mr. Merritt, and Messrs. Dodd and Whitney were appointed a Committee to report on the application of new Parishes.

The Convention took a recess until 4½ P. M.

St. Mary's Church, 4½ P. M.

The Convention assembled,

The Rev. Wm. Crosswell Doane was elected Secretary.

The Secretary appointed the Rev. Philander K. Cady his Assistant.

On motion of the Rev. E. A. Hoffman, seconded by Cortlandt Parker, Esq., the following resolution was unanimously adopted :

Whereas, this Convention has assembled this day, under circumstances of peculiar solemnity, by reason of the recent decease of its late honored and beloved father in God, the Bishop of the Diocese, and cannot proceed to the ordinary business of the session without a tribute of affectionate veneration to his memory ; therefore,

Resolved, unanimously, at this first opportunity of passing an order, that a committee of five—three clerical and two lay members—be appointed to consider and report, what proceedings it is proper for this Convention to take, to testify their sense of the loss which this Diocese has sustained in its sore bereavement, and to do honor to the memory of their late Bishop.

On motion,

Resolved. That the Rev. President appoint the Committee, of which himself should be the chairman.

The President appointed as the other members of the Committee, the Rev. Messrs. Hoffman and Merritt, C. Parker, Esq., and Judge Ogden.

Resolved, That Clergymen of other Dioceses, and Candidates for Holy Orders, who may be present in this city, be invited to attend the sittings of this Convention.

Judge Carpenter, from the Committee on Rules of Order, reported the following Rules :

RULES OF ORDER.

1. Each meeting of the Convention shall be opened and closed with prayer.

2. When the President assumes the chair, each member shall take his seat.

3. After the first day, the minutes of the preceding day shall be read, each morning; and, if necessary, corrected; and before the rising of the Convention the whole proceedings of the sitting shall be read.

4. When a member chooses to speak he shall rise and address the President.

5. When two members rise at the same time, the President shall determine the preference; and in any controversy respecting order the President shall decide.

6. Every resolution, presented to this Convention, shall be fairly reduced to writing.

7. No motion shall be regarded, unless seconded.

8. A motion of postponement or amendment shall always be in order.

9. On motion to adjourn, or to lay upon the table, the question shall be put without debate.

10. No member shall speak more than thrice on the same question without the leave of the President.

11. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the whole; and shall take a vote for that purpose.

12. All questions shall be decided *viva voce*, unless otherwise specially provided.

13. The yeas and nays shall be called and entered on the minutes, when any two members require it.

14. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

15. No member shall leave the Convention without permission.

16. In all elections, those persons only who shall have a majority of all the votes given shall be deemed elected.

17. The order of business shall be as follows: The reports of existing Committees of the preceding Convention; the election of Standing Committee, Deputies to the General Convention, and Trus-

tees of the General Theological Seminary ; presentation of Parish Reports ; postponed and miscellaneous business.

18. The report of the Standing Committee, and any motion proceeding in relation to the election of a Bishop of this Diocese, to any time in order.

19. Daily Prayers at 9 o'clock, A. M. ; adjourn at 2½ o'clock, evening session at 4½ o'clock, P. M.

On motion of Judge Ogden the Rules of Order were adopted with the understanding that they should not interfere with special Rule of Order in relation to the election of a Bishop.

On motion of Judge Carpenter the following resolution adopted :

Resolved, That the election of the Bishop of this Diocese be made in order of the day for to-morrow (Thursday), at 1 P. M., and that a committee of five, to be named by the Chair, be appointed to report on the proceedings to be observed in that election.

The President appointed the Rev. Messrs. Shackelford, Garrison, and Messrs. A. Browning, J. L. N. Stratton, Benjamin Williamson such Committee.

The report of the Standing Committee was then read by the Secretary, as follows :

REPORT

OF THE

STANDING COMMITTEE OF THE DIOCESE OF NEW-JERSEY, 1858-59.

It is with deep sorrow that the Standing Committee present themselves, by the providence of Almighty God, which has been taken from us our beloved Bishop, under the necessity of presenting a report to this Convention, as the Ecclesiastical authority of the Diocese.

At their first meeting after this severe affliction, they ordered the following record to be entered on their minutes :

Almighty God, in His wise providence, having taken from our head, our Right Reverend Father, it seems our peculiar duty to have enjoyed the privilege of knowing him so well and so long who have been placed in such intimate relations to him, as I counsellor, and friend, to bear testimony to our estimate of his character and worth, therefore :

Resolved, That in our ecclesiastical and personal relations with our departed Diocesan, we have uniformly experienced the kindness, gentleness, and courtesy so becoming the character of a Christian Bishop and a Christian gentleman.

That we have uniformly found him a counsellor and guide, not less qualified by his learning and wisdom to give advice with firmness, than he was ready to receive it with meekness.

That in administering the government and discipline of his Diocese he uniformly aimed to act with justice, tempering judgment with mercy.

That we cherish an affectionate love of his memory, as well as profound admiration of his wonderful gifts, and while we thank God for having so long spared him to guide and instruct us by his wisdom, we pray Him to give us grace to follow the good example of His servant, whose life was devoted to promote the propagation of the Gospel which he so eloquently preached, and the prosperity of the Church which he so faithfully served.

That a copy of these resolutions be sent, by the Secretary, to the family of the late Bishop Doane, with the assurance of an unfeigned sympathy in their deep affliction.

The following detailed account of the acts of our late honored Bishop is copied from the journal left by himself :

On Sunday, 30 May (Trinity and Ember Sunday), at the stated ordination held in St. John's Church, Camden, the Bishop admitted Thomas J. Taylor and Thomas Lyle to the Holy Order of Deacons. Morning prayer was read by the Rector, the Rev. Elvin K. Smith, and the Rev. Dr. Clay, of the Diocese of Pennsylvania ; and the Bishop preached and administered the Holy Communion. Mr. Taylor was presented by the Rev. Mr. Smith, and Mr. Lyle by the Rev. Dr. Clay. Two persons were confirmed in private.

On Sunday, 6 June (first after Trinity), at a special ordination in St. Mary's Church, Burlington, the Bishop admitted Horatio Thomas Wells, Head Master of the English Department in Burlington College, to the Holy Order of Deacons, and the Rev. Wellington Forgas, Olden Missionary in the Pines, officiating in Grace Church, Pemberton, and parts adjacent, to the Holy Order of Priests. Morning prayer was read by the Rev. Rector Chetwood, and the Rev. William Tilghman Johnston, of the Diocese of Maryland, an alumnus of the College ; and the Bishop preached and administered the Holy Communion ; the

Rev. Charles F. Hoffman, Curate of the parish, reading the Epistle. The candidate for the Diaconate was presented by the Rev. Rector Chetwood, and the candidate for the Priesthood by the Rev. Professor Doane.

On Friday, 11 June (St. Barnabas' Day), the Bishop laid the corner stone of the chapel school-house of the Free Mission of St. Barnabas, in the city of Burlington, and made the address. Returning to the temporary chapel, the Bishop confirmed three persons, and one afterward in private. The rest of the service was choral. The Rev. Mr. Chetwood chanted the Litany, and the Rev. Mr. Norris the ante-communion service. The Bishop read the Gospel, pronounced the absolution, and consecrated the elements, the Rev. W. T. Johnston, of the Diocese of Maryland, reading the Epistle. The rest of the Communion office was chanted by the Rev. Wm. Croswell Doane, Priest of the Mission, and the Rev. Robert F. Chase, Deacon, administered the cup. The Rev. Charles F. Hoffman was present.

On Thursday, 24 June (St. John the Baptist), the Bishop preached the sermon, in St. Peter's Church, New-York, at the Commencement of the General Theological Seminary.

On Saturday, 4 September, the Bishop admonished the Rev. R. A. Carden, of the Diocese of Pennsylvania, of misbehavior, and forbade him to officiate in the Diocese of New-Jersey.

On Sunday, 12 September (fifteenth after Trinity), the Autumnal Confirmation was held in St. Mary's Church, Burlington. Morning prayer was read by the Rev. Mr. Hoffman, the Curate, and the Rev. Mr. Chetwood, Rector of Burlington College, the Rev. Professor Hyde reading the Lessons. The Bishop preached, confirmed thirty-four persons (one in private), and administered the Holy Communion.

On Sunday, 19 September (sixteenth after Trinity, and Ember Sunday), in St. Mary's Church, Burlington, the Bishop admitted Joseph S. Saunders, an instructor in Burlington College, to the Holy Order of Deacons. Morning prayer was read by the Rev. Charles F. Hoffman, Curate of the parish, and the Rev. Hobart Chetwood, Rector of the College; the Rev. Professor Hyde reading the Lessons. The Rev. Professor Doane preached the sermon and presented the candidate. The Holy Communion was administered by the Bishop.

On Thursday, 23 September, the Bishop presided at the Eighth Annual Commencement of Burlington College, and admitted *four* persons to the degree of Bachelor of Arts, *four* to the degree of Master of Arts, and *two*, *honoris causa*, to the degree of Master of Arts.

On Friday, 1 October, the Bishop began the Northern Visitation in Grace Church, Newark. Morning prayer was read by the Rev. Messrs. Pecke and Williams, the Rev. Mr. Leonard, of the Diocese of New-York, reading the Lessons. The Rector, the Rev. Mr. Cady, catechised the children, the Bishop examined them, preached, confirmed twenty-eight persons, and administered the Holy Communion. There were present the Rev. Messrs. Stansbury (Assistant to the Rector), Goodwin, Shackelford, Joshua Smith, Little, Saunders, J. H. Smith, Travis, of the Diocese of New-York, and Pedelupe, of the Diocese of Wisconsin.

In the evening in St. Paul's Church, Newark, the Rev. Messrs. Cady and Joshua Smith, read evening prayer; the Rector, the Rev. Mr. Goodwin, catechised the children, the Bishop examined them, preached, confirmed seven persons, making, with two in private, nine. There were present the Rev. Messrs. Sterling, the Assistant Minister, Travis, of the Diocese of New-York, Little, Pedelupe, of the Diocese of Wisconsin, J. H. Smith, and Professor Hyde.

On Saturday, 2 October, in St. Barnabas' Church, Roseville, in Newark, the Rev. Messrs. Shackelford and Goodwin read morning prayer; the Rev. Dr. Morris, of the Diocese of New-York, reading the Lessons. The Bishop preached, and administered the Holy Communion, assisted by the Rev. Mr. Sterling. There were also present the Rev. Messrs. Pecke, Stansbury, Saunders, J. H. Smith, Leonard, of the Diocese of New-York, and Pedelupe, of the Diocese of Wisconsin.

In the afternoon, in Union Hall, in Bloomfield, the Rev. Messrs. Shackelford and Pecke read prayers; the Rev. Mr. Sterling reading the Lessons. The Bishop preached, and confirmed twelve persons; the Rev. Mr. Marsh, the Minister, read the Preface. The Rev. Mr. Pedelupe was present.

In the evening, in Christ Church, Newark, the Rev. Messrs. Pecke and Goodwin read prayers; the Rev. Joshua Smith, reading the Lessons. The Rector, the Rev. Mr. Lowell, catechised the

children, and the Bishop examined them, preached, and confirmed six persons. The Rev. Dr. Rosé, the Rev. Messrs. J. H. Smith, Sterling, Saunders, and Pedelupe were present.

On Sunday, 3 October (Eighteenth after Trinity), the Bishop consecrated Trinity Church, Hoboken, and instituted the Rev. N. Sayre Harris, into the rectorship. Morning prayer was read by the Rev. Mr. Little; the Bishop preached, and the Holy Communion was administered by the recently instituted Rector.

In the evening, in Trinity Church, Newark, the Rev. Messrs. Pecke and Clarkson read prayers; the Rector, the Rev. Dr. Neville, catechised the children, and the Bishop examined them and preached. The Rev. Dr. Rosé and the Rev. Messrs. Cady, Joshua Smith, and Stansbury were present.

On Monday, 4 October, in St. Mark's Church, Orange, the Rev. Messrs. Cady and Clarkson read morning prayer; the Rev. Mr. Little reading the Lessons; the Rector, the Rev. Mr. Williams catechised the children, and the Bishop examined them, preached, confirmed fifteen persons, and administered the Holy Communion, assisted by the Rev. Mr. Reid. The Rev. Messrs. Shackelford, Bush, and McIlwaine, of the Diocese of New-York, were present.

On Tuesday, 5 October, in St. Stephen's Church, Millville, the Rev. Messrs. E. A. Hoffman and Bush read morning prayers; the Rev. Mr. Williams reading the Lessons. The Rector, the Rev. Mr. Reid, catechised the children, and the Bishop examined them, preached, confirmed nine persons, and administered the Holy Communion, assisted by the Rev. Mr. Pecke. The Rev. Messrs. Moore, Sleight, and Cooke, of the Diocese of New-York, were present.

In the afternoon the Bishop consecrated Cedar Vale, a cemetery laid out and set apart by the Rector, Wardens, and Vestry of St. Stephen's Church. The request to consecrate was read by the Rector, the Rev. Mr. Reid; the sentence of consecration by the Rev. E. A. Hoffman, and the Bishop made the address. The Rev. Messrs. Shackelford, Moore, Pecke, Doane, and Cooke were present.

In the evening, in Calvary Church, Summit, the Rev. Messrs. Shackelford and Reid read prayers, the Rev. Mr. Moore read the

the Lessons, and the Bishop preached. The Rev. Messrs. Sleight, the missionary, and Cook were present.

On Wednesday, 6 October, in the Church of the Redeemer, Morristown, at the joint visitation of that parish and St. Peter's, the Rev. Dr. Ford (of the Diocese of Georgia) and the Rev. Mr. Shackelford read prayers, the Rev. Mr. Canfield reading the lessons. The Rev. Mr. Merritt, the Rector of St. Peter's Church, catechised the children, the Bishop examined them, preached, and confirmed twenty-one persons (sixteen from St. Peter's and five from the Church of the Redeemer), the Rev. Mr. Cornell, the minister, reading the Preface.

In the evening, in St. Mark's Church, Baskenridge, the Rev. Messrs. Shackelford and Canfield read prayers, and the Bishop preached and confirmed one person.

On Thursday, 7 October, in the Methodist House, Parsippany, the Bishop read prayers and preached. The Rev. Dr. Ford, and Messrs. Shackelford and Canfield, the missionary, were present.

In the afternoon, in the Hall, at Boonton, the Rev. Dr. Ford and Mr. Shackelford read prayers, the Rev. Mr. Canfield, the missionary, reading the Lessons and catechising the children, and the Bishop examined them and preached.

In the evening, in a Hall, at Rockaway, the Rev. Dr. Ford and Mr. Shackelford read prayers, the Rev. Mr. Canfield reading the Lessons, the Rev. Mr. Shackelford administering adult and infant baptism, and the Bishop preached and confirmed one person.

On Friday, 8 October, in the chapel of St. John's Church, Dover, the Rev. Dr. Ford and Mr. Shackelford read morning prayers, the Rev. Messrs. Morrison (of the Diocese of Pennsylvania) and Canfield reading the Lessons. The Bishop administered infant baptism, preached, confirmed eight persons, the minister, the Rev. Mr. Dudley, reading the Preface, and administered the Holy Communion.

In the afternoon, in the Methodist House, Succasunna, the Rev. Messrs. Shackelford and Morrison, the missionary, read prayers, the Rev. Mr. Canfield reading the Lessons, and the Bishop preached and confirmed one person.

In the evening, in the Presbyterian House, Hackettstown, the

Rev. Messrs. Shackelford and E. B. Chase read prayers, the Rev. Mr. Morrison, the missionary, reading the Lessons, and the Bishop preached.

On Saturday, 9 October, in Zion Church, Belvidere, the Rev. Messrs. Shackelford and Morrison read morning prayers, the missionary, the Rev. E. B. Chase, catechised the children, and the Bishop examined them, preached, confirmed five persons, and administered the Holy Communion.

In the afternoon, in a school house, at Phillipsburg, the Rev. Messrs. Shackelford and Morrison read prayers, the Rev. Mr. Chase reading the Lessons, and the Bishop preached and confirmed seven persons, the Rev. Mr. Jaques, the missionary, reading the Preface.

On Sunday, 10 October (nineteenth after Trinity), in St. James' Church, Knowlton, the Rev. Messrs. Morrison and Shackelford read morning prayers, the Rev. Mr. Pettit reading the Lessons, the Rev. Mr. Chase, the missionary, catechised the children, and the Bishop examined them, preached, and confirmed three persons, and administered the Holy Communion.

In the afternoon, in St. Luke's Church, Hope, the Rev. Messrs. Shackelford and Pettit read prayers, the Rev. Mr. Morrison reading the Lessons, and the Bishop preached, and confirmed three persons, the Rev. Mr. Chase, the missionary, reading the Preface.

In the evening, in Christ Church, Newton, the Rev. Messrs. Shackelford and Morrison read prayers, the Rev. Mr. Chase reading the Lessons, and the Bishop preached, and confirmed eight persons, the Rector, the Rev. Mr. Pettit, reading the Preface.

On Monday, 11 October, in St. Thomas' Church, Vernon, the Rev. Messrs. Shackelford and Pettit read morning prayers, the Rev. Messrs. Morrison and Chase reading the Lessons, and the Bishop preached and administered the Holy Communion, assisted by the Rev. Mr. Carter, the missionary.

On Wednesday and Thursday, 13 and 14 October, the Bishop attended the meeting of the Board of Missions in Baltimore.

On Friday, 15 October, in Christ Church, Elizabeth, the Rev. Messrs. Tuttle (of the Diocese of New-York) and Cady read morning prayers, the Rev. Messrs. Reid and Arey reading the Lessons. The Rector, the Rev. Mr. Hoffman, catechised the

children, and the Bishop examined them, preached, confirmed twenty-six persons, and administered the Holy Communion, the Rev. Dr. Ford reading the Epistle, and the Rev. Mr. Goodwin ministering the cup. The Rev. Messrs. Dunn, Pecke, Stansbury Earle, and Henderson were present.

In the afternoon, in Grace Church, Elizabethport, the Rev. Dr. Ford and Mr. Tuttle read prayers, the Rev. Mr. Pecke reading the Lessons. The Rev. Mr. Dunn, the Rector, catechised the children, and the Bishop examined them, preached, and confirmed five persons. The Rev. Messrs. Hoffman, Little, Earle, and Henderson were present.

In the evening, in St. John's Church, Elizabeth, the Rev. Dr. Ford and Mr. Tuttle read prayers, and the Bishop preached and confirmed forty persons, the Rev. Mr. Clark, the Rector, reading the Preface. The Rev. Messrs. Dunn, Hoffman, Little, Pecke, and Henderson were present.

On Saturday, 16 October, in St. Peter's Church, Perth Amboy, the Rev. Messrs. E. A. Hoffman and Dunn read morning prayers, the Rev. Mr. Pratt (of the Diocese of New-York) reading the Lessons. The Rector elect, the Rev. Dr. Jones, catechised the children, and the Bishop examined them, preached, confirmed eight persons, and administered the Holy Communion.

In the afternoon, in the Presbyterian House, Woodbridge (Trinity Church having been destroyed by fire), the Rev. Messrs. Pratt and Dunn read prayers, the Rev. Mr. Hoffman, the missionary, reading the Lessons, and the Bishop preached and confirmed one person.

In the evening in St. Paul's Church, Rahway, the Rev. Messrs. Pratt and Dunn read prayers, the Rev. Messrs. Hoffman and Earle reading the Lessons, and the Bishop preached and confirmed twenty-six persons. The Rev. Isaac F. Cox (of the Diocese of New-York) was present.

On Sunday, 17 October (twentieth after Trinity), in St. Paul's Church, Paterson, the Rector, the Rev. Mr. Kelly, read morning prayers and catechised the children, and the Bishop examined them, administered adult baptism, preached, confirmed ten persons, and administered the Holy Communion.

In the afternoon, in Christ Church, Belleville, the Rector elect, the Rev. Mr. Sherman, read prayers, and the Bishop

preached and confirmed three persons. The Rev. Messrs. Kelly and Pecke were present.

In the evening, in St. Philip's Church, Newark, the Rev. Messrs. Pecke and Berry read prayers, the Rev. Mr. Saunders reading the lessons. The missionary, the Rev. Joshua Smith, catechised the children, and the Bishop examined them, preached, and confirmed six persons.

On Monday, 18 October (St. Luke), in Grace Church, Van Vorst, Jersey City, the Rev. Messrs. Bruce and Geer (of the Diocese of New-York) read morning prayers, the Rev. Mr. Pecke reading the Lessons. The Rector elect, the Rev. Mr. Arey, catechised the children, and the Bishop examined them, preached, confirmed twenty-seven persons, and administered the Holy Communion. The Rev. Messrs. Harriman, Little, and C. H. Canfield were present.

In the afternoon, in Trinity Church, Jersey City, the Rev. Messrs. Bruce and Pecke read prayers, the Rev. Mr. Little reading the Lessons. The minister, the Rev. C. H. Canfield catechised the children, and the Bishop examined them, preached, and confirmed four persons.

In the evening, in St. Matthew's Church, Jersey City, the Rev. Dr. Mahan and Mr. Arey read prayers, and the Bishop preached and confirmed ten persons (with one in private, eleven), the Rector, the Rev. Mr. Bowden, reading the Preface. The Rev. Messrs. Harriman, Pecke, and Little were present.

On Tuesday, 19 October, in Grace Church, Plainfield, the Rev. Mr. Reid read morning prayers, and the Bishop preached, confirmed four persons, and administered the Holy Communion, assisted by the Rev. Mr. Coe, the missionary.

In the afternoon, in St. John's Church, Somerville, the Rev. Messrs. Reid and Coe read prayers. The Bishop baptized an infant, preached, and confirmed two persons, the missionary, the Rev. Mr. Thomson reading the Preface.

On Friday, 22 October, in St. Paul's Church, Hoboken, the Rev. Messrs. Ward (of the Diocese of New-York) and Arey read prayers, the Rev. Mr. Pecke reading the lessons. The Rev. Mr. Bruce, the Rector, catechised the children, and the Bishop examined them, preached, confirmed six persons, and administered the Holy Communion, assisted by the Rev. Mr. Ward, the

Rev. Mr. Noble reading the Epistle. The **Rev. Messrs. Goodwin Little, and Murphy** (of the Diocese of Maryland) were present.

In the evening, in the House of Prayer, Newark, the **Rev. Messrs. E. A. Hoffman and Joshua Smith** read prayers, the **Rev. Messrs. Pecke and Little** reading the Lessons. The Rector, the **Rev. Mr. Shackelford** catechised the children, and the Bishop examined them, preached, and confirmed twenty-six persons. The **Rev. Messrs. Goodwin, Cady, Sterling, Stansbury, Saunders,** the Deacon of the parish, and **J. H. Smith,** were present.

On Saturday, 23 October, in the chapel of St. Mark's Church, Newark, the **Rev. Messrs. Shackelford, Little, and J. H. Smith** read morning prayers, the **Rev. Messrs. Sterling and Saunders** reading the Lessons. The Bishop preached and administered the Holy Communion, the **Rev. Mr. Pecke,** the minister, reading the epistle, and the **Rev. Mr. Sterling** (of the Diocese of New-York) ministering the cup.

In the evening in St. Matthew's (German) Church, Newark, the missionary, the **Rev. Dr. Rosé,** read prayers and catechised the children, and the Bishop examined them. The **Rev. Messrs. Cady, Joshua Smith, Goodwin, and Pecke** were present.

On Sunday, 24 October (twenty-first after Trinity), in the Church of the Holy Trinity, Hudson, the Rector elect, the **Rev. Mr. Noble,** read morning prayer, the **Rev. Douglas Boutflower,** chaplain of Her Majesty's ship Valorous, reading the Lessons. The Rector elect catechised the children, and the Bishop examined them, preached, and administered the Holy Communion, assisted by the **Rev. Mr. Boutflower.**

In the evening, in the Church of the Good Shepherd, Fort Lee, the **Rev. Mr. Pecke** read prayers, and the Bishop preached, confirmed eight persons, the minister, the **Rev. Mr. Hoyt** (of the Diocese of New-York) reading the Preface.

On Monday, 25 October, in the afternoon, in St. James' Church, Piscatawa, the **Rev. Dr. Stubbs,** and **Mr. Shackelford** read prayers, and the Bishop preached.

In the evening, in Christ Church, New-Brunswick, the **Rev. Messrs. Shackelford and Lyle** read prayers. The Rector, the **Rev. Dr. Stubbs,** catechised the children, and the Bishop examined them, preached, and confirmed ten persons. The **Rev. Mr. Croes,** of the Diocese of New-York, was present.

On Tuesday, 26 October, in the afternoon, in St. Stephen's Church, South Amboy, the Rev. Dr. Stubbs and Mr. Croes read prayers, the minister, the Rev. Mr. Murphy, of the Diocese of Maryland, catechised the children, and the Bishop examined them, preached, and confirmed six persons. The Rev. Messrs. Ward, of the Diocese of New-York, and Canfield were present.

In the evening, in St. Peter's Church, Spottswood, the Rev. Messrs. Ward and Croes read prayers, and the Bishop preached, and confirmed four persons, the minister, the Rev. Mr. Lyle, reading the Preface. The Rev. Mr. Canfield was present.

On Thursday, 28 October (St. Simon and St. Jude), in St. Andrew's Church, Amwell, in Lambertville, the Rector, the Rev. Mr. Brown, read prayers, and the Bishop preached, and administered the Holy Communion. In the afternoon the Rev. Mr. Brown read prayers, and the Bishop preached.

On Wednesday, 10 November, at a special confirmation in St. Mary's Hall, the Bishop confirmed four persons; the Principal, the Rev. Elvin K. Smith, reading the Preface.

On Thursday, 25 November, in the evening, in Trinity Church, Hoboken, at the deferred visitation of the parish, the Rev. Mr. Bruce read prayers, and the Bishop preached and confirmed five persons; the Rector, the Rev. Mr. Harris, reading the Preface.

On Saturday, 27 November, the Bishop dedicated the School Chapel of St. Barnabas' Free Mission, in Burlington. The request for dedication was read by the Rev. William Croswell Doane, Priest of the Mission, and the sentence of dedication by the Rev. Edward M. Pecke. Morning Prayer was read by the Rev. Messrs. Doane and Johnston (of the Diocese of Maryland), the Rev. Mr. Chetwood saying the Litany, and the Rev. Messrs. C. F. Hoffman and Forgas reading the Lessons. The Bishop preached and administered the Holy Communion, assisted by the Rev. Messrs. Doane, Hoffman, and E. K. Smith, the Rev. Mr. Hammond (of the Diocese of Pennsylvania) reading the Epistle.

On Wednesday, 8 December, in Christ Church, Elizabeth, the Rev. Dr. Mahan and Mr. Arey read Evening Prayer, the Rev. Messrs. Finch and C. F. Hoffman reading the Lessons. The Bishop administered infant baptism (the Rev. Mr. Chet-

wood reading the Gospel,) preached, and confirmed seven persons, (making thirty-three in this parish since the Convention,); the Rector, the Rev. E. A. Hoffman, reading the Preface. The Messrs. Earle and Henderson, Deacons, collected the alms in the offertory.

On Sunday, 17 December (fourth in Advent, and Ember Sunday), in St. Mary's Church, Burlington, the Bishop admitted the Rev. James Thomson, Deacon, Minister of St. John's Church, Somerville, to the Holy Order of Priests. Morning Prayer was read by the Rev. C. F. Hoffman, the Curate, and the Rev. E. M. Pecke, acting Rector of Burlington College, the Rev Prof. Hyde reading the Lessons. The candidate was presented by the Rev. E. K. Smith, Principal of St. Mary's Hall, and the Bishop preached the sermon and administered the Holy Communion.

On Wednesday, 5 January, 1859, in Grace Church, Orange, the Rev. Mr. Williams read Morning Prayer, the Rector, the Rev. Mr. Bush catechised the children, and the Bishop examined them, preached, and confirmed thirteen persons. The Right Rev. the Missionary Bishop to China was present.

On Sunday, 13 March (first in Lent), the Bishop began the southern visitation in St. Mary's Church, Burlington. The Rev. Messrs. Hoffman and E. K. Smith read Morning Prayer, the Rev. Mr. Pecke reading the lessons. The Bishop preached and confirmed thirty-five persons (making sixty-nine since the Convention), and administered the Holy Communion.

On Sunday, 20 March (second in Lent, and Ember Sunday), at the stated ordination, held in St. Peter's Church, Morristown; after the service of reopening it by the Bishop, after enlargement and improvement, Morning Prayer was read by the Rev. Messrs. Randall and Coe, the Rev. John Henry Hopkins, Deacon (of the Diocese of New-York), reading the Lessons, and the Bishop admitted the Rev. Francis Dayton Canfield, Deacon and Missionary in Morris County, and the Rev. Thomas F. Cornell, Deacon, Rector elect of the Church of the Redeemer, Morristown, to the Holy Order of Priests. The Candidates were presented by the Rev. Mr. Merritt. The Bishop preached and administered the Holy Communion. The Rev. Thomas Cook (of the Diocese of New-York), was present. The presbyters present united in the imposition of hands.

In the afternoon, in the Church of the Redeemer, Morristown, the Rev. Messrs. Cornell, Rector elect, and Merritt read prayers, the Rev. Mr. Hopkins reading the Lessons, and the Bishop preached.

In the evening, in Grace Church, Madison, the Rev. Messrs. Cook and Coe read prayers, and the Bishop preached and confirmed sixteen (making, with one in private, seventeen) persons; the Rev. Mr. Randall reading the Preface.

On Monday, 21 March, in Grace Church, Newark, at a special ordination, the Rev. John Nicholas Stansbury, Deacon, the assistant to the Rector, was admitted to the Priesthood. The Rev. Messrs. Merritt and Bush read Morning Prayer, the Rev. Messrs. Williams and Coe reading the Lessons. The candidate was presented by the Rector, the Rev. Mr. Cady, and the Bishop preached and administered the Holy Communion. The Rev. Messrs. Cady, Williams, Merritt, Shackelford, and E. A. Hoffman united in the imposition of hands. There were also present the Rev. Dr. Rosé and the Rev. Messrs. Chetwood, Sterling, Joshua Smith, and Saunders.

On Sunday, 27 March (third in Lent), at a special confirmation in St. Mary's Church, Burlington, the Bishop confirmed seven, making forty-three in the vernal visitation, and seventy-seven since the Convention.

On Wednesday, 30 March, in Christ Church, Woodbury, the Rev. O. B. Keith (of the Diocese of Pennsylvania), read Morning Prayer, the Rev. Mr. Norris, the missionary, catechised the children, and the Bishop examined them, preached, and administered the Holy Communion.

On Friday, 1 April, in the Church of the Ascension, Gloucester, the Rev. Mr. Norris read Morning Prayer, the Rev. Mr. Mitcheson, the missionary, catechised the children, and the Bishop examined them, preached, and confirmed nine persons.

On Saturday, 2 April, in Grace Church, Haddonfield, the Rev. Mr. Hallowell, the minister, read Morning Prayer and catechised the children, and the Bishop examined them, preached, confirmed nine persons, and administered the Holy Communion.

In the afternoon the Bishop assisted the Rev. Mr. Tullidge at the burial of Governor Stratton.

In the Evening, in St. Peter's Church, Berkeley, at Clark

borough, the Rev. Mr. Bartow, the minister, read prayers, and the Bishop preached and confirmed twenty-nine persons.

On Sunday, 3 April (fourth in Lent), in Trinity Church, Swedesborough, the Rev. Mr. Tullidge read Morning Prayer and catechised the children, and the Bishop examined them, preached, confirmed two persons, and administered the Holy Communion. The Rev. Mr. Stratton (of the Diocese of Pennsylvania), was present.

In the afternoon, in St. Stephen's Church, Mullica Hill, the Rev. Mr. Tullidge read prayers, and the Bishop catechised the children and preached.

On Thursday, 7th April, the Bishop confirmed, in private, three members of St. Barnabas' Free Mission in Burlington, the Rev. Professor Doane, the Priest of the mission, reading the Preface.

On Friday, 8th April, in the afternoon, in Trinity Church, Middletown Point, the Bishop read prayers and preached.

On Saturday, 9th April, in St. Peter's church, Freehold, the minister, the Rev. Mr. Chase read morning prayer, and the Bishop preached, confirmed three persons, and administered the Holy Communion. The Rev. Mr. Finch was present.

In the evening, in St. James' Church, Long Branch, the Rev. Messrs. Finch and Dunnell (of the Diocese of New-York) read prayers, and the Bishop preached and confirmed three persons, the Rev. Mr. Moore reading the preface.

On Sunday, 10th April (5th in Lent), in Christ Church, Shrewsbury, the Rev. Mr. Finch, the Rector, read morning prayer, administered adult and infant baptism, and catechised the children, and the Bishop examined them, preached, confirmed one person, and administered the Holy Communion.

In the afternoon, in Christ Church, Middletown, the Rev. Messrs. Finch and Moore read prayers, the Rev. Mr. Dunnell reading the Lessons, and the Bishop preached.

In the evening, in Trinity Church, Red Bank, the Rev. Messrs. Finch and Moore read prayers, the Rev. Mr. Dunnell, the missionary, baptized an adult and catechised the children, and the Bishop examined them, preached, and confirmed six persons.

This was the last official act of the Bishop. He returned home the next day, suffering from an attack of inflammatory rheu-

matism, yet purposing to attend the funeral of the Rev. J. Morehouse, Rector of St. Andrew's Church, Mount Holly, was prevented by the sickness, through which GOD took him Himself. On Wednesday, 27th April, at 1 P. M., he rested from his labors; his last words bearing witness to the faith in which he lived and died. "I DIE IN THE FAITH OF THE SON OF GOD AND IN THE CONFIDENCE OF HIS ONE CATHOLIC AND APOSTOLIC CHURCH. I HAVE NO MERITS—NO MAN HAS—BUT MY TRUST IN THE MERCY OF JESUS." GOD, of His mercy, give us grace to follow his good example, that with him we may be partakers of His heavenly kingdom.

The Bishop ordained four Deacons, viz. :

Thomas J. Taylor,
Thomas Lyle,
Horatio Thomas Wells,
Joseph S. Saunders.

and admitted five to the holy order of Priesthood, viz. :

The Rev. Wellington Forgas,
The Rev. James Thomson,
The Rev. Francis Dayton Canfield,
The Rev. Thomas F. Cornell,
The Rev. John Nicholas Stansbury;

Three Deacons were to have been ordained on the second day after Easter.

He laid the corner-stone of St. Barnabas' Free Mission School Chapel, Burlington, and afterward dedicated the building on completion; he consecrated Trinity Church, Hoboken, and opened St. Peter's Church, Morristown, after material enlargement and improvement; he consecrated one cemetery, Cedar V. Milburn; he instituted the Rev. N. Sayre Harris into the Rectory of Trinity Church, Hoboken; and on fifty-four occasions confirmed five hundred and sixty persons, within twelve of number confirmed last year, which was the largest ever confirmed in this Diocese in any one year, and there were still remaining eighteen parishes to have been visited had his life been spared. He transferred the following clergy to other Dioceses :

The Rev. Joseph F. Phillips to the Diocese of Michigan.
The Rev. Edward O. Flagg, " " New York.
The Rev. Horace L. Edgar Pratt, " "

The Rev. Archibald Beatty, to the Diocese of Pennsylvania.

The Rev. George N. Sleight to the Diocese of New-York.

He received the following clergy from other Dioceses :

The Rev. Thomas F. Cornell from the Diocese of New-York.

The Rev. Gideon J. Burton, from the Diocese of Pennsylvania.

The Rev. Henry B. Bartow, “ “ “

The Rev. P. Browne Morrison, “ “ “

The Rev. Richard B. Duane, “ “ “

The Rev. Louis L. Noble, from the Diocese of Western New-York.

The Rev. James W. Bradin, from the Diocese of New-York.

The Rev. Henry Marsh, Deacon, from the Diocese of Massachusetts.

Since the Bishop's death, the Standing Committee have held regular weekly meetings, and have endeavored faithfully to discharge the new duties imposed upon them as the ecclesiastical authority of the Diocese.

Their first act, as such, was to assume in behalf of the Diocese, the entire expenses of the Bishop's funeral.

They have invited the Rev. Dr. Mahan to preach a sermon in St. Mary's Church, Burlington, on the evening of the first day of this Convention, commemorative of the late Bishop of the Diocese, and the invitation has been accepted.

They have licensed H. C. Eayre Costill, a candidate for holy orders, to act as lay reader, under the direction of the Rev. R. N. Merritt, Rector of St. Peter's Church, Morristown.

They have instituted the following clergy into the rectorship of their respective churches, appointing in every instance clerical members of the committee, to act as institutors :

The Rev. Samuel Randall into the rectorship of Grace Church, Madison.

The Rev. Thomas F. Cornell into the rectorship of the Church of the Redeemer, Morristown.

The Rev. Richard B. Duane into the rectorship of St. Michael's Church, Trenton.

The Rev. James L. Maxwell into the rectorship of Christ Church, Bordentown.

The Rev. Gideon J. Burton into the rectorship of St. Stephen's Church, South Amboy.

The Rev. Joseph H. Smith into the rectorship of St. Paul Church, Newark.

The Rev. James Thomson into the rectorship of St. John Church, Somerville.

The Rev. John Nicholas Stansbury into the rectorship of Christ Church, Newark.

The Rev. Louis L. Noble into the rectorship of the Church of the Holy Trinity, Hudson.

The Rev. Henry Beers Sherman into the rectorship of Christ Church, Belleville.

The Rev. Edward Augustus Foggo, into the rectorship of Christ Church, Allentown.

These, with one institution performed by the late Bishop, make twelve institutions for the year.

They have received the following clergymen from other Dioceses:

The Rev. Joseph H. Smith, from the Diocese of Virginia.

The Rev. Asa S. Colton, from the Diocese of Delaware.

The Rev. Walter A. Sterling, from the Diocese of New-York.

The Rev. Orlando Harriman, " " "

The Rev. William N. Dunnell, Deacon, " "

The present number of the clergy is ninety-eight, of which thirteen are Deacons. Since the last convention four have been added by ordination, and eleven by transfer. The Rev. George Y. Morehouse, the Rector of St. Andrew's Church, Mount Hope and the senior presbyter of the Diocese, departed this life on the tenth day of April last. Six clergymen have been transferred to other Dioceses.

The Rev. James H. Tyng has ceased to be Rector elect of Christ Church of the Redeemer, Morristown.

The Rev. Henry B. Sherman is Rector of Christ Church, Belleville.

The Rev. J. D. Moore is Rector elect of St. James' Church, Long Branch.

The Rev. Joseph F. Phillips has resigned the Rectorship of St. Peter's Church, Spottswood.

The Rev. R. T. S. Lowell has resigned the Rectorship of Christ Church, Newark.

The Rev. Philemon E. Coe has resigned his position as Missionary, officiating in Grace Church, Plainfield.

The Rev. Elvin K. Smith has resigned the Rectorship of St. John's Church, Camden; and is the Principal, Chaplain and head of the family of St. Mary's Hall, and Instructor in Dogmatic Theology in Burlington College.

The Rev. Hannibal Goodwin has resigned the Rectorship of St. Paul's Church, Newark, and is Rector elect of Trinity Church, Trenton.

The Rev. Eugene Augs. Hoffman, Rector of Christ Church, Elizabeth, is Missionary at Woodbridge.

The Rev. N. W. Camp, D. D., has resigned the Rectorship of the Church of the Holy Trinity, Hudson.

The Rev. James L. Maxwell has ceased to be Assistant to the Rector of St. Michael's Church, Trenton, and is the Rector of Christ Church, Bordentown.

The Rev. R. N. Merritt, Rector of St. Peter's Church, Morristown, is Missionary at Baskenridge.

The Rev. Edward Augustus Foggo has resigned the Rectorship of Christ Church, Bordentown, and is Rector of Christ Church, Allentown.

The Rev. Samuel Clements has resigned the Rectorship of St. Michael's Church, Trenton.

The Rev. Charles F. Hoffman, Missionary, officiating in Trinity Church, Fairview, and other places in Burlington county, is in temporary charge of St. Mary's Church, Burlington, and Instructor in Ecclesiastical History in Burlington College.

The Rev. Hobart Chetwood, B. D., has resigned the Rectorship of Burlington College.

The Rev. Samuel Randall is Rector of Grace Church, Madison.

The Rev. N. Sayre Harris is Rector of Trinity Church, Hoboken.

The Rev. Charles S. Little has ceased to officiate in St. Stephen's Church, South Amboy.

The Rev. Archibald Beatty has resigned the Rectorship of St. Peter's Church, Berkeley, in Clarksborough.

The Rev. George N. Sleight has ceased to be Missionary Minister of Calvary Church, Summit.

The Rev. J. W. Nott has ceased to be Assistant to the Rector of Grace Church, Orange.

The Rev. Edward M. Pecke has ceased to be Assistant Minister in St. Paul's Church, Newark, and Missionary in St. Mark Church, Newark, and is the Acting Rector of Burlington College, and Teacher of Mathematics in the same institution.

The Rev. James Thomson is Rector of St. John's Church, Somerville.

The Rev. John Nicholas Stansbury has ceased to be Assistant to the Rector of Grace Church, Newark, and is Rector of Christ Church, Newark.

The Rev. Thomas F. Cornell is Rector of the Church of the Redeemer, Morristown.

The Rev. Gideon J. Burton is Rector of St. Stephen's Church, South Amboy.

The Rev. Henry B. Bartow is Rector elect of St. Peter's Church, Berkeley, in Clarksborough.

The Rev. P. Browne Morrison is Missionary officiating in Luke's Church, Hope, Hackettstown, Succasunna, and Schuylkill's Mountain.

The Rev. Richard B. Duane is Rector of St. Michael's Church, Trenton.

The Rev. Louis L. Noble is Rector of the Church of the Holy Trinity, Hudson, and Missionary at West Hoboken.

The Rev. James W. Bradin is Missionary, officiating in George's Church, Penn's Neck.

The Rev. Joseph H. Smith is Rector of St. Paul's Church, Newark.

The Rev. Walter A. Sterling is officiating in St. Barnabas Church, Roseville, and Assistant Minister in St. Paul's Church, Newark.

The Rev. Orlando Harriman is officiating in St. John's Church, West Hoboken.

The Rev. Charles H. Canfield, Deacon, has ceased to be Minister of Trinity Church, Jersey City.

The Rev. James Hoyt Smith, Deacon, has ceased to be Assistant to the Rector of the House of Prayer, Newark.

The Rev. Wm. Robert Earle, Deacon, is Assistant to the Rector of Christ Church, Elizabeth.

The Rev. John Martin Henderson, Deacon, is Assistant Minister in Christ Church, Elizabeth.

The Rev. Joseph S. Saunders, Deacon, is Assistant to the Rector of the House of Prayer, Newark.

The Rev. Thomas Lyle, Deacon, is Rector elect of St. Peter's Church, swood.

The Rev. Thomas J. Taylor, Deacon, is officiating in St. John's Church, Camden.

The Rev. Horatio Thomas Wells, Deacon, is Head Master of the English Department of Burlington College.

The Rev. Wm. N. Dunnell, Deacon, is Missionary, officiating in Trinity Chapel, Red Bank.

The Rev. Henry Marsh, Deacon, is Minister of St. Luke's Church, West Bloomfield.

The following are the candidates for Holy Orders, with the dates of their admission as such :

- 7 May, 1856, John N. Still.
- 25 June, 1856, George Seymour Lewis, A. M.
- 19 Dec., " Hugh L. M. Clarke, A. M.
- " " " Edward Shippen Watson, A. M.
- 26 Feb., 1857, P. Voorhees Finch, A. M.
- 19 Sept., 1857, James S. Chrystal.
- 19 May, 1858, Charles Douglass.
- " " " Robert A. Poole.
- 8 Mar. 1859, Wm. A. Dod, A. M.
- " " " H. C. Eayre Costill.
- " " " Samuel Seymour Lewis.
- " " " Charles H. Bryan.—(12.)

The following are the candidates for Priest's Orders, with the dates of their admission as such :

- 30 May, 1855, Rev. Robt. G. Chase, Deacon.
- 12 Dec., 1855, Rev. John Martin Henderson, A. M., Deacon.
- 27 May, 1857, P. Voorhees Finch, A. M.
- 9 Sept., 1858, Rev. Horatio Thomas Wells, Deacon.
- 8 Dec., 1858, Rev. Thomas J. Taylor, Deacon.
- 8 Mar., 1859, Rev. Thomas Lyle, Deacon.—(6.)

Henry Holmes Loring, a candidate for Priest's Orders, has been transferred, at his own request, to the Diocese of New-York.

Messrs. Finch and Chrystal are pursuing their studies at the General Theological Seminary. Messrs. Watson, G. S. Lewis

Poole, Douglass, and Bryan are studying at Burlington College: Mr. S. S. Lewis at Nashotah.

The Standing Committee have prepared, and appended to this report, a tabular view of the statistics of the Diocese during the late Bishop's Episcopate. (See last table.) They believe that it will be not only a matter of interest, but also show, in the most satisfactory manner, the continued growth of the Diocese while under his care.

All of which is respectfully submitted.

By order, and in behalf of the Standing Committee,

HARRY FINCH, *President*.

EUGENE AUGS. HOFFMAN, *Secretary*.

The Rev. Mr. Merritt, from the Committee on the application of new Parishes, reported that they had examined those of Christ Church, Bloomfield; Trinity Church, Trenton; St. James's Church, Hackettstown; St. John's Church, West Hoboken; Christ Church, Bergen, Hudson county; and recommended that they be received into union with this Convention; and also that the application of Trinity Church, Hightstown, was not in due form.

The parishes were received as recommended, and Messrs. A. S. Livingston, Randall Rickey, Wm. N. Babbitt, Charles Savoye, Edmund C. Bramhall, appeared as delegates and took their seats.

The Committee on the proposed amendment to Canons III. and XI. reported progress, and desired to be continued. A. Browning was appointed on the Committee, in place of R. W. Howell, deceased.

The Chairman of the Committee on Christian Education announced that they were not prepared to report, and desired to be continued.

The Committee was continued, and, on motion, the President appointed A. Browning, Esq., in place of Archer Gifford, Esq., deceased.

On motion, the Convention adjourned, to attend a memorial service and sermon in St. Mary's Church, till 9 o'clock tomorrow morning.

Thursday, May 26, 9 A.M.

Morning prayer was said by the Rev. Messrs. Jaques and D. Brown, the Rev. Messrs. Goodwin and Arey reading the lessons.


The Convention was called to order, and upon calling the Roll the Clergy present were the following :

The Rev. C. Dunn,

Harry Finch,
P. L. Jaques,
J. A. Williams,
Alfred Stubbs, D.D.
S. W. Hallowell,
H. B. Sherman,
J. D. Moore,
J. J. Bowden,
J. D. Rosé,
N. Pettit,
M. F. Hyde,
S. C. Stratton,
D. Brown,
E. Wheeler,
P. E. Coe,
E. K. Smith,
H. Goodwin,
V. Bruce,
Joshua Smith,
E. A. Hoffman,
N. W. Camp, D.D.,
J. L. Maxwell,
R. N. Merritt,
A. Jones,
H. H. Weld,
E. A. Foggo,
W. H. Norris,
W. D. Hanson,
Milo Mahan, D.D.,
J. W. Shackelford,
H. Brown,

The Rev. J. S. Bush,

C. F. Hoffman,
W. Croswell Doane, B.D.
Hobart Chetwood, B.D.
S. A. Clark,
J. F. Garrison, M.D.,
H. H. Reid,
J. Kelly,
P. K. Cady,
E. M. Pecke,
E. B. Chase,
T. F. Billopp,
H. Tullidge,
E. Neville, D.D.,
H. Hills,
C. Arey,
F. D. Canfield,
J. Thomson,
J. N. Stansbury,
T. F. Cornell,
G. J. Burton,
R. B. Duane,
L. L. Noble,
J. W. Bradin,
J. H. Smith,
P. B. Morrison,
Asa S. Colton,
H. C. H. Dudley,
R. G. Chase,
W. R. Earle,
T. Lyle,
T. J. Taylor.

Upon calling the Roll of Lay Delegates, the following  present :

Thomas Milnor,
W. A. Rogers,
J. H. Pugh, M.D.,
J. D. Moore, M.D.,
J. B. Parker,
F. Gauntt, M.D.,
H. McDowell,
John R. Watson,
Edmund T. Williams,
Edward Carpenter,
Gabriel West,
Joseph D. Taylor,
Francis B. Chetwood,
Peter R. Roach,
Benjamin Williamson,
C. A. Darling,
Ogden P. Edwards,
Samuel C. Harbert,
James W. Mecum,
Daniel Dodd,
J. P. Pennington,
Samuel Meeker,
John Morrison,
F. S. Kinney,
Robert Hamilton,
John Dobbins, jun.,
Charles M. Harker,
J. L. N. Stratton,
John R. Goldsborough,
B. F. Shreve,
John R. Dill,
A. P. Valentine,
William Lloyd,
Daniel B. Ryall,
Henry Hartung,
Charles Stokes,
J. C. Garthwaite,

Philip Hartung,
J. R. Hartung,
J. C. Weatherby, M.D.,
William Rambo,
J. L. Reeves,
T. D. Brown,
Joseph S. Batten,
Charles Garrison, M.D.,
William Batten,
Thomas H. Whitney,
S. A. Whitney,
Woodward Warwick,
T. G. Batten,
Jacob G. Tomlin,
J. Carter Brantingham,
Daniel Babbitt, M.D.,
C. Williams,
J. W. Miller,
H. H. Stotesbury,
Abraham Browning,
James Stratton,
Samuel Rogers,
James Kingsland,
Walter Rutherford,
Julius C. Minett,
Daniel Holsman,
Robert S. Swords,
Nathan Thorp,
F. B. Ogden,
Rolph Marsh,
Edgar Brodhead,
Theodore M. Tuthill,
W. P. Robeson,
Edwin R. Crane, M.D.,
John L. Linton,
Henry Macfarlan,
E. B. D. Ogden,

C. M. King,
 H. G. Darcy,
 Henry D. Law,
 C. Hayes,
 J. J. Spencer, M. D.,
 G. F. Doughton,
 R. M. Hugg,
 Joshua P. Browning,
 John Sharp,
 Adam C. Davis,
 Samuel Lilly,
 Joseph T. Morton,
 Virgil Hillyer,
 J. Van Vorst,
 J. Williams,
 J. Rutherford,
 B. Hendry, M. D.,
 T. Hallam,
 J. H. Duddy,
 G. E. Wilson,
 J. J. Smith,
 G. A. Mayhew,
 Samuel M. Hitchcock,
 J. R. Cornell,
 C. L. Eldred,
 Alfred Barnard,
 Evan Griffith,
 W. P. Bleecker,
 Moses Jarvis,
 J. T. Garthwaite,

W. G. Gardner,
 John Joseph Chetwood,
 J. C. Carter,
 I. D. Condit,
 S. Bailey, Jr.,
 W. Marshall,
 Edmund West,
 James F. Melliss,
 J. Williams,
 W. Cleveland,
 Jeremiah E. Cary,
 Joel W. Condit,
 C. H. Condit.
 John M. Livingston,
 Jabez W. Hayes,
 Alfred M. Tredwell,
 E. Potter,
 John Hone,
 S. M. Chambers,
 Charles Cornwell,
 G. L. Brooks, M. D.,
 O. Doremus
 C. J. Seymour,
 Lucius Comstock, M. D.,
 James A. Fenwick,
 Charles Savoye,
 G. R. Dutton,
 W. Kirkpatrick,
 P. R. Hawley,
 Eben Winton.

The minutes of the preceding day were read and accepted.

The Committee appointed to draw up resolutions relative to the death of the Bishop, reported the following :

The Committee appointed to consider what proceedings it is proper for this Convention to take, in view of the death of their late Bishop, beg leave respectfully to report the following resolutions :

1. *Resolved*, That as becomes Christian men and members of Christ's Church, we do bow in humble submission under this

chastisement of our Heavenly Father's hand; and both as a people and in our individual approaches to the Throne of Grace, do beseech Him to sanctify to us, and to the Church of His love, this His fatherly correction.

2. *Resolved*, That the remarkable mental and moral characteristics of Bishop Doane, his untiring, self-sacrificing and intense devotion of himself, soul, body, and spirit, to the cause to which he consecrated his life, and his eminence as a poet, an orator, and a divine, have identified his name with the history of the Church and the country, and highly distinguished the State of his birth; and that it is fit that his Diocese should take measures to erect some monument to his memory, worthy to perpetuate his fame.

3. *Resolved*, That a committee of — be appointed by this Convention, whose duty it shall be, without delay, either solely in behalf of this Convention, or in connection with any who may desire to share the honor, and having due regard to the wishes of his family, to carry out the above resolution.

4. *Resolved*, That we hereby express to the bereaved family of Bishop Doane, our deep and heartfelt sympathy for their bereavement, and our earnest prayers that God will give them consolation and support here, and in His good time grant to them a blessed re-union with their departed head, where sorrow and sighing shall be no more.

JAMES A. WILLIAMS,
EUGENE AUG. HOFFMAN,
ROBERT N. MERRITT,
E. B. DAYTON OGDEN,
CORTLANDT PARKER.

The Rev. W. D. Hanson, S. A. Clark, and Richard B. Duane; and John Hone, Esq., in behalf of the parish of the Church of the Redeemer, Morristown; were, at their own request, excused from voting. The resolutions were passed *nem. con.*, and the blank was filled with five—the Chair to name them in the course of the day. The following were appointed by the Chair: the Rev. Messrs. Dunn, E. A. Hoffman, and Merritt, and Messrs. J. C. Garthwaite, and A. Browning.

The following Report of the Standing Committee as Trustees was then read by the Secretary:

The Standing Committee, as "Trustees of the Offerings of the Church," beg leave to present the following Report, in accordance with Canon x. § 9 :

They have endeavored faithfully to fulfil the trust committed to them, and on the recommendation of the Bishop to apportion the funds placed in their hands in such a way as to promote the interests of the Diocese, by sustaining feeble parishes, and securing, as the opportunity offered, new points for the establishment of the Church. They have been, however, much hampered by the neglect of many of the parishes to make the collections provided for by the canon, and the delay of others in transmitting the money when collected. The amount of offerings received from the parishes during the past year (including the interest from the legacy of the late Hanford Smith, which was \$216 30) has been only \$1,726 38. This amount has been contributed by forty-four parishes. The Trustees do not feel themselves at liberty to make promises to missionaries which they cannot fulfil. They can appropriate only the money which the parishes contribute. But, notwithstanding the narrow limits to which they restricted themselves in making the appropriations, the Treasurer was prevented from meeting the engagements promptly on two of the quarter days. Surely they need not remind their brethren of the Clergy what disappointment and privation it is to the missionaries who have labored faithfully at their posts, to be paid on the quarter-day only half of the amount which they had a right to expect. And who among the laity would treat his servant so ? How much less, then, those who, as laboring "in the word and doctrine," should be "counted worthy of double honor." Let us then, have unity of action in carrying out the provisions of the canon in all the parishes. Then shall we be able, not only to strengthen "the things which remain," but also to make manifest the savor of the knowledge of Christ, to many to whom He is yet unknown.

The appropriations which have been made of the "Offerings" were as follows :

Warren County Mission,	\$200 00
Lambertville,	50 00
St. Matthew's Church, Newark,	200 00
St. Thomas' Church, Vernon,	50 00
Christ Church, Woodbury,	100 00
Morris County Mission,	200 00
Calvary Church, Summit,	50 00
Grace Church, Plainfield,	50 00
St. Philip's Church, Newark,	50 00
Ascension Church, Gloucester,	50 00
Phillipsburgh,	150 00
St. Stephen's, Mullica Hill, \$2 per Sunday when supplied,	51 50
Riverton, \$2 per week when supplied,	38 00
Total,	\$1,239 50

In addition to this, \$303 07 have been paid since the last convention towards reducing the old debt due to missionaries for past services. There is still due on that debt \$849 30. The balance in the Treasurer's hands at the present date is \$309 13, which has been appropriated towards the payment of arrearages.

All of which is respectfully submitted.

By order, and in behalf of the Committee.

EUGENE AUG. HOFFMAN,

Burlington, N. J., 24th May, 1859.

Secretary.

The Rev. Mr. Shackelford, Chairman of the Committee on the amendment to sections 5 and 8 of Canon x., reported that, in their opinion, section 5 needed no alteration, and offered the following resolution in reference to section 8, which was passed:

Resolved, That the eighth section of the tenth Canon be amended, by striking out the last clause of said section, beginning with the words, "In the case of non-contributing parishes."

The Rev. J. W. Shackelford, Chairman of the Committee on the mode of electing a Bishop, offered the following report, which was accepted and adopted:

Resolved, That the election of a Bishop by this body, shall be without nomination or discussion of character, under the following rules:

I. The vote shall be by ballot, one clergyman and one layman being appointed by the Chair, as tellers to receive and count the votes of the clergy, and one layman and one clergyman to receive and count the votes of the laity.

II. The clergy and the laity, during the progress of the election, shall be seated separately, as may be directed by the Chair, the delegates of each parish being seated together.

III. The clergy and the delegates of the several parishes shall, as called, respectively deposit their votes in the ballot boxes, the name of each clergyman and of each parish being distinctly announced at the time of giving the vote, but no one shall be deemed elected, without the concurrence of a majority of the votes of each order present and voting, and that a blank ballot shall be considered a vote.

The Rev. Mr. Merritt, from the Committee on the Application of New Parishes, reported that that of Trinity Church, Hightstown, had been made correct, and on motion the parish was admitted into union with this Convention.

The Convention then proceeded to the election of officers, and the vote for members of the Standing Committee was taken by order.

The vote of the Rev. Joshua Smith was challenged, but the challenge was not sustained by the Convention, the vote being :

Ayes of the Clergy, 15 ; nays of the Clergy 35.

Ayes of the Laity, 25 ; nays of the Laity, 34.

Divided 3.

The hour of one, then having arrived, the order of the day was postponed until the completion of the election of the Standing Committee. The following were elected :

STANDING COMMITTEE.

Of the Clergy.

Rev. James A. Williams.
Alfred Stubbs, D. D.,
E. A. Hoffman,
R. N. Merritt,

Of the Laity.

J. C. Garthwaite.
E. B. D. Ogden,
D. Babbitt, M. D.,
A. Browning.

On the completion of this vote, the Convention proceeded to ballot for Bishop of the Diocese.

After singing the 5th, 6th, and 7th verses of the 61st Psalm :

To Thee, O God of hosts, we pray,
Thy wonted goodness, Lord, renew ;
From Heaven, Thy throne, this vine survey,
And her sad state with pity view.

Behold the vineyard made by Thee,
Which Thy right hand did guard so long ;
And keep that branch from danger free,
Which for Thyself Thou mad'st so strong.

Do Thou convert us, Lord, do Thou
The lustre of Thy face display ;
And all the ills we suffer now,
Like scatter'd clouds, shall pass away.

Engaging in secret prayer, and uniting in selected collects said
the President, the Chairman appointed as tellers :

For the Clerical Vote.

Rev. J. Kelly,
P. J. Gray, Esq.

For the Lay Vote.

R. Hamilton, Esq.,
Rev. T. F. Billopp,

The seats for the Clergy and Lay members of the Convention
were arranged by the Chair.

The first ballot resulted as follows :

FIRST BALLOT.

Clerical Vote.

Necessary to a choice, 27.
Milo Mahan, D. D., 24
W. H. Odenheimer, D. D., 5
Dr. Littlejohn, 5
Henry J. Morton, D. D., 13
J. I. Tucker, 1
E. A. Hoffman, 3
A. B. Patterson, D. D., 1

Lay Vote.

Necessary to a choice, 32.
Milo Mahan, D. D., 2
W. H. Odenheimer, D. D., 1
Henry J. Morton, D. D., 1
E. A. Hoffman,
Blank,
A. B. Paterson, D. D.,
Divided,
Dr. Littlejohn,

The Convention then took a recess till 4½ P. M.

Half-past Four, P. M.—On motion the Convention proceeded
to a second ballot, which resulted as follows :

SECOND BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 32.	
Rev. Dr. Mahan,	23	Rev. Dr. Mahan,	21
" " Morton,	15	" " Morgan Dix,	1
" " Odenheimer,	6	" " Dr. Odenheimer,	11
" " Littlejohn,	4	" " E. A. Hoffman,	6
" E. A. Hoffman,	2	" " Dr. Morton,	18
Blank,	1	" " Littlejohn,	3
		Divided,	2
		Rev. Dr. Cox,	1

There being no choice, on motion the Convention proceeded to a third ballot,⁶ which resulted as follows :

THIRD BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 33.	
Rev. Dr. Mahan,	24	Rev. Dr. Morton,	18
" " Morton,	16	" " Mahan,	22
" " Odenheimer,	4	" " Odenheimer,	10
" " Littlejohn,	4	" " Littlejohn,	9
" " Tucker,	1	" " Cox,	1
" E. A. Hoffman,	1	" " E. A. Hoffman	2
Blank,	1	Blank,	2

There being no choice, on motion, the Convention proceeded to a fourth ballot, which resulted as follows :

FOURTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 33.	
Rev. Dr. Mahan,	23	Rev. Dr. Morton,	11
" " Morton,	15	" " E. A. Hoffman,	2
" " Odenheimer,	5	" " Dr. Mahan,	20
" " Littlejohn,	5	" " Littlejohn,	20
" E. A. Hoffman,	2	" " Odenheimer,	9
Blank,	1	Blank,	2

There being no choice, on motion, the Convention proceeded to a fifth ballot, which resulted as follows :

FIFTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 1	
Rev. Dr. Mahan,	24	Rev. Dr. Mahan,	
" " Morton,	13	" " Littlejohn,	
" " Littlejohn,	9	" " Odenheimer,	
" " Odenheimer,	2	" E. A. Hoffman,	
" E. A. Hoffman,	3	Divided,	

The Rev. Mr. Merritt, from the Committee on Application of New Parishes, reported that, that of Trinity, Red Bank, was rect, and moved its admission into union with the Convention.

Upon calling the list of delegates, Thomas Morford, appeared and took his seat, on which the Convention proceeded to a sixth ballot, which resulted as follows :

SIXTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 1	
Rev. Dr. Littlejohn,	23	Rev. Dr. Littlejohn,	
" " Mahan,	22	" " Mahan,	
" " Odenheimer,	3	" " Odenheimer,	
" E. A. Hoffman,	2	Divided,	

The Convention then took a recess until 9 P. M. Upon assembling the Convention proceeded to a seventh ballot, which resulted as follows :

SEVENTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 3	
Rev. Dr. Mahan,	29	Rev. Dr. Mahan,	
" " Littlejohn.	20	" " Littlejohn,	
" " Odenheimer,	1	" W. H. Norris,	
" E. A. Hoffman,	1	" Dr. Odenheimer,	
		Divided,	

There being no choice, on motion the Convention proceeded to the eighth ballot, which resulted as follows :

EIGHTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 33.	
Rev. Dr. Mahan,	29	Rev. Dr. Mahan,	23
" " Littlejohn,	21	" " Littlejohn,	33
" E. A. Hoffman,	1	" " Odenheimer,	7
		Divided,	1

There being no choice, on motion the Convention proceeded to a ninth ballot, which resulted as follows:

NINTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 32.	
Rev. Dr. Mahan,	30	Rev. Dr. Mahan,	20
" " Littlejohn,	20	" " Littlejohn,	32
" " Tucker,	1	" M. Dix,	1
		" Dr. Odenheimer,	7
		Blank,	3

There being no choice, on motion the Convention proceeded to the tenth ballot, which resulted as follows:

TENTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 33.	
Rev. Milo Mahan, D. D.	30	Rev. Milo Mahan, D. D.	21
" A. N. Littlejohn, D. D.	19	" A. N. Littlejohn, D. D.	31
" Thomas W. Coit, D. D.	1	" W. H. Odenheimer,	8
" John I. Tucker, D. D.	1	Divided,	1
		Rev. E. A. Hoffman,	2
		" A. B. Paterson, D. D.	1

On motion, the Convention adjourned till 9 o'clock, to-morrow morning.

ST. MARY'S CHURCH, Burlington, May 27, 9 A. M.

Morning prayer was said by the Rev. Messrs. Thomson and Forgas, the Rev. Messrs. Taylor and C. F. Hoffman reading the Lessons.

The Convention was called to order, and upon calling the roll the clergy present were the following:

Rev. Clarkson Dunn,

“ Harry Finch,
 “ Peter L. Jaques,
 “ James A. Williams,
 “ Alfred Stubbs, D. D.
 “ Samuel W. Hallowell,
 “ Henry B. Sherman,
 “ J. D. Moore,
 “ Julius David Rose,
 “ Nathaniel Pettit,
 “ Marcus F. Hyde,
 “ David Brown,
 “ Philemon E. Coe,
 “ Elvin K. Smith,
 “ Vandevoort Bruce,
 “ Joshua Smith,
 “ Eugene Aug. Hoffman,
 “ N. W. Camp, D. D.
 “ J. L. Maxwell,
 “ R. N. Merritt,
 “ R. M. Mitcheson,
 “ Alexander Jones, D. D.
 “ Horatio Hastings Weld,
 “ Edward A. Foggo,
 “ William Herbert Norris,
 “ William D. Hanson,
 “ Joseph H. Smith,
 “ P. Browne Morrison,
 “ H. C. H. Dudley,
 “ Robert G. Chase,

Rev. Milo Mahan, D. D.

“ John W. Shackelford,
 “ James S. Bush,
 “ Charles F. Hoffman,
 “ W. Croswell Doane, B. D.
 “ Hobart Chetwood, B. D.
 “ Samuel A. Clark,
 “ Henry Brown,
 “ Samuel Randall,
 “ N. Sayre Harris,
 “ Joseph F. Garrison, M. D.
 “ Horace H. Reid,
 “ John Kelly,
 “ Philander K. Cady,
 “ Edward M. Pecke,
 “ Edwin B. Chase,
 “ Thomas F. Billopp,
 “ Henry Tullidge,
 “ Edmund Neville, D. D.
 “ Horace Hills,
 “ Wellington Forgas,
 “ James Thomson,
 “ T. F. Cornell,
 “ Gideon J. Burton,
 “ Richard B. Duane,
 “ Louis L. Noble,
 “ James W. Bradin,
 “ Asa S. Colton,
 “ Thomas J. Taylor,
 “ Wm. Robert Earle,

Rev. Wm. N. Dunnell.

Upon calling the roll of Lay Deputies, the following were present :

Thomas Milnor,
 William A. Rogers,
 Franklin Gauntt, M. D.
 J. Howard Pugh, M. D.
 Isaac B. Parker,

P. R. Hawley,
 Gabriel West,
 Joseph D. Taylor,
 Francis B. Chetwood,
 Charles A. Darling,

H. McDowell,
John R. Watson,
John L. Boggs,
James W. Mecum,
William T. Mercer,
Jabez P. Pennington,
Samuel Meeker,
John Morrison,
S. V. Hoffman,
George R. Dutton,
Robert Hamilton,
Bennington Gill,
John Dobbins,
John L. N. Stratton,
Benjamin F. Shreve,
Charles M. Harker,
John R. Goldsborough,
Samuel S. Stryker,
Samuel K. Wilson,
A. P. Valentine,
William A. Appleby,
Thomas C. Throckmorton,
Daniel B. Ryall,
A. R. Throckmorton,
Henry Hartung,
Philip Hartung,
William Rambo,
Charles Garrison, M. D.
George Batten,
William Batten,
Thomas H. Whitney,
Thomas G. Batten,
J. C. Haines,
R. M. Hugg,
John Sharp,
Adam C. Davis,
Joseph T. Morton,
Virgil Hillyer,
J. Van Vorst,

Ogden P. Edwards,
Joseph H. Thompson, M. D.
Samuel C. Harbert,
Jacob G. Tomlin,
J. Carter Brantingham,
Hon. Philemon Dickerson,
Daniel Babbitt, M. D.
Charles Williams,
Joseph Lovell,
H. H. Stotesbury,
Abraham Browning,
Thomas P. Carpenter,
Philip J. Gray,
Richard S. Field,
John L. McKnight,
Samuel Rogers,
Joseph W. Allen,
James Stratton,
Robert S. Van Renssalaer,
Walter Rutherford,
Daniel Holsman,
Robert S. Swords,
Nathan Thorp,
Frederick B. Ogden,
Edgar Brodhead,
Hon. Wm. P. Robeson,
Edwin R. Crane, M. D.
John L. Linton,
Charles Stokes,
Caleb Perkins,
J. C. Garthwaite,
H. G. Darcy,
Evan Griffith,
W. P. Bleeker,
Moses Jarvis,
Henry Macfarlan,
Hon. E. B. D. Ogden,
James C. Carter,
Samuel Bailey, Jr.,

John Williams,	Israel D. Condit,
John Rutherford,	William Marshall,
James H. Duddy,	Edmund West,
John J. Smith,	Francis J. Conover,
John R. Armstrong,	Abraham Everet,
George A. Mayhew,	Jesse Williams,
John V. Cox,	William Cleveland,
Samuel M. Hitchcock,	Jeremiah E. Cary,
Isaac R. Cornell,	Joel W. Condit,
Charles Eldred,	John M. Livingston,
Reese Morris,	Jabez W. Hayes,
Alfred M. Tredwell,	G. L. Brooks, M. D.
Ellis Potter,	Owen Doremus,
John Hone.	Charles John Seymour,
S. M. Chambers,	Lucius Comstock, M. D.
Charles Cornwell,	James A. Fenwick.

The minutes of the preceding day were read and acc
On motion the Convention proceeded to the eleventh ballo

ELEVENTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>
Necessary to a choice, 26.		Necessary to a choice,
Rev. Dr. Mahan,	30	Rev. Dr. Mahan,
“ “ Littlejohn,	6	“ “ Littlejohn,
“ “ Odenheimer,	14	“ “ Odenheimer,
“ “ Tucker,	1	Blank,

There being no choice, the Convention proceeded t
twelfth ballot, which resulted as follows :

TWELFTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>
Necessary to a choice, 26.		Necessary to a choice,
Rev. Dr. Mahan,	30	Rev. Dr. Mahan,
“ “ Littlejohn,	3	“ “ Littlejohn,
“ “ Odenheimer,	17	“ “ Odenheimer,
“ “ Tucker,	1	Blank,

On motion the Convention took a recess till 12 M.

At 12 M. the Convention was called to order. The Re
Mahan withdrew his name.

On motion the Convention proceeded to the 13th ballot, which resulted as follows :

THIRTEENTH BALLOT.

<i>Clerical Vote.</i>		<i>Lay Vote.</i>	
Necessary to a choice, 26.		Necessary to a choice, 32.	
Rev. Dr. Odenheimer,	36	Rev. Dr. Odenheimer,	56
“ “ Mahan,	6	“ “ Littlejohn,	4
“ “ Littlejohn,	6	Divided,	1
Blank,	3		

The President announced that the Rev. Wm. H. Odenheimer, D.D., having received a majority of the votes of both orders, was elected Bishop.

On motion of the Rev. Dr. Mahan, seconded by J. C. Garthwhite, Esq., the Convention unanimously declared that the Rev. William Henry Odenheimer, D. D., Rector of St. Peter's Church Philadelphia, is elected Bishop of New-Jersey. On motion of the Rev. E. A. Hoffman,

Resolved, That a Committee, consisting of three clergymen and two laymen, be appointed to wait on the Rev. Dr. Odenheimer, and inform him of his election.

On motion, the President was authorized to appoint the Committee. The President appointed the Rev. Dr. Mahan, the Rev. E. A. Hoffman, the Rev. J. F. Garrison, M. D., and Messrs. A. Browning and R. S. Field.

The Rev. Mr. Dunn, the senior Presbyter of the Diocese, rose and stated that this was the birthday of our beloved Bishop, and the day of the month, and almost the hour of the day on which he entered into his rest, and connecting with this, the unanimity of the election just announced proposed that the Convention unite in singing the *Gloria in Excelsis*; after which, it was,

Resolved, That the Standing Committee be authorized and requested to take all necessary measures to obtain the consecration of the Rev. William H. Odenheimer, D. D., this day elected Bishop.

Resolved, That the Testimonials for the consecration of the Bishop elect be immediately signed by the Clergy and Laity of this Convention.

The Convention then proceeded to sign the following testimonial of the Bishop elect; and the elections were postponed to the afternoon session.

TESTIMONIAL.

"We whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not unworthily conferred, and firmly persuaded that it is our duty bear testimony on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify that

The REV. WILLIAM HENRY ODENHEIMER, D. D., is not, so far as we are informed, justly liable to evil repute either for error in religion or for viciousness in life; and that we do not know or believe there is any impediment on account of which he ought not to be consecrated to that holy office.

"We do moreover jointly and severally declare that we do our conscience believe him to be of such sufficiency in general learning, such soundness in the faith, and of such virtuous and pure manners and godly conversation, that he is apt and meet to exercise the office of a Bishop, to the honour of God and the edifying of His Church, and to be a wholesome example to the flock of Christ.

"In Witness whereof, we hereunto set our hands, in the city of Burlington, this twenty seventh day of May, in the year of our Lord one thousand eight hundred and fifty-nine.

"JAMES A. WILLIAMS, President

"WM. CROSWELL DOANE, B. D., Secretary.

Clarkson Dunn,
Harry Finch,
Peter L. Jaques,
Alfred Stubbs,
S. W. Hallowell,
Henry Beers Sherman,
J. D. Moore,
J. J. Bowden,
J. D. Rosé,
Nathaniel Pettit,
M. F. Hyde,
Philemon E. Coe,
Elvin K. Smith,
Hannibal Goodwin,
V. Bruce,

Samuel A. Clark,
Henry Brown,
Samuel Randall,
Horace Hall Reid,
J. F. Garrison,
John Kelly,
Philander K. Cady,
E. M. Pecke,
Edwin B. Chase,
Henry Tullidge,
Horace Hills,
Charles Arey,
N. Sayre Harris,
James Thomson,
John Nicholas Stanist

Jo shua Smith,	Thomas F. Billopp,
E ugene Augus. Hoffman,	Thomas F. Cornell,
J. L. Maxwell,	G. J. Burton,
Ro bort N. Merritt,	Richard B. Duane,
A lexander Jones, D. D.,	Louis L. Noble,
H. Hastings Weld,	J. W. Bradin,
E dward A. Foggo,	Robert G. Chase,
W m. Herbert Norris,	Wm. D. Hanson,
M ilo Mahan, D.D.,	Horatio T. Wells,
Jo hn W. Shackelford, A. M.,	Thomas J. Taylor,
J ames S. Bush, A.M.,	Thomas Lyle,
C harles Fred. Hoffman, A. M.,	William R. Earle,
H obart Chetwood, B. D.,	H. C. Hamilton Dudley,
W. Fergus,	P. B. Morrison,
	Jo s. H. Smith,

J. B. Parker,	Samuel S. Stryker,
Th omas Milnor,	John R. Dill,
W illiam A. Rogers,	Israel D. Condit,
J. Howard Pugh,	Samuel Bailey,
Jo hn D. Moore,	W. A. Appleby,
H. McDowell,	A. P. Valentine,
F ranklin Gauntt,	Daniel B. Ryall,
Jo hn R. Watson,	A. R. Throckmorton,
J. Lawrence Boggs,	Edgar Brodhead,
P. Radcliff Hawley,	Thomas H. Whitney,
B. Williamson,	Lucius J. Comstock,
O gden P. Edwards,	J. Stokes Cole,
C harles A. Darling,	Bennington Gill,
F. B. Chetwood,	James A. Duddy,
S. C. Harbert,	George A. Mayhew,
Jo s. H. Thompson,	John V. Cox,
J ames W. Mecum,	S. M. Hitchcock,
S. V. Hoffman,	Joel W. Condit,
G eorge R. Dutton,	John M. Livingston,
R obert Hamilton,	E. B. Dayton Ogden,
J. R. Gouldsborough,	James C. Carter,
B enjamin F. Shreve,	James F. Melliss,
C harles M. Harker,	D. Babbitt,

John L. N. Stratton,
 John Dobbins, jun.,
 Charles St. John Seymour,
 Robert F. Brower,
 Daniel Dodd,
 J. P. Pennington,
 Samuel Meeker,
 A. C. Davis,
 John Sharp,
 Charles Garrison,
 J. W. Miller,
 Jos. Lovell,
 Henry H. Stotesbury,
 Alfred Barnard,
 Nathan Thorp,
 Moses R. Jarvis,
 J. C. Garthwaite,
 H. G. Darcy,
 J. W. Hayes,
 R. S. Van Rensselaer,
 James Stratton,
 John L. Blake,

Wm. P. Bleecker,
 Ph. Dickerson,
 Jos. D. Taylor,
 Alfred M. Treadwell,
 J. J. Spencer,
 John Hone,
 Robert S. Swords,
 A. Browning,
 Thomas P. Carpenter,
 James A. Fenwick,
 John S. Linton,
 Charles Stokes,
 Caleb Perkins,
 J. Cary,
 Joseph T. Morton,
 Virgil Hillyer,
 John Van Vorst,
 Wm. P. Robeson,
 James Hartung,
 Philip Hartung,
 Evan Griffith.

The report of the Treasurer was read, and referred to the Rev. E. A. Hoffman, and John V. Cox, Esq., with authority to certify and print.

The motion to amend Article IV., section 3, of the Constitution, by inserting after the words "one or more deputies," the words "not exceeding three," which was passed at the last Convention, and lay over for adoption to this Convention, was adopted, the vote being taken by orders.

Ayes, of the Clergy, 27 ; Nays, 2.

" " Laity, 28 ; " 7.

The Committee appointed at the last Convention on the legacy of Mr. John Baynes, reported progress and desired to be continued ; which was done.

On motion, the Convention took a recess till 4½ P. M.

4½ P. M.

The Convention assembled. On motion, they continued the election of officers, when the following were elected :

DEPUTIES TO THE GENERAL CONVENTION.

<i>Of the Clergy,</i>	<i>Of the Laity,</i>
Rev. Milo Mahan, D.D.,	Daniel B. Ryall,
Alfred Stubbs, D.D.,	J. W. Miller,
Clarkson Dunn,	J. R. Thompson,
John Kelly.	T. P. Carpenter.

SUPPLEMENTAL DEPUTIES.

<i>Of the Clergy,</i>	<i>Of the Laity,</i>
Rev. D. Brown,	S. V. Hoffman,
V. Bruce,	J. W. Condit,
E. K. Smith,	H. MacFarlan,
T. F. Billopp.	B. Williamson.

A motion to amend Canon V., section 1, by adding after "report" in the fourth line from the end, "he shall also make a statement of condition of the Sunday Schools in his parish; of the amount of the Communion Alms; the contributions for Missions, Diocesan, Domestic, and Foreign; for Parochial Schools, and for Church purposes in general," was referred to the following committee: Rev. Messrs. Garrison and Kelly, and E. B. D. Ogden and H. MacFarlan, to report at the next Convention.

The following proposed addition to Canon 1st was lost on a division:

Which list shall be read previous to the organization of the Convention, and as the basis of its organization, subject to the after amendment of the Convention.

On motion, Resolved, that a Committee be appointed by the Chair to make application to the Legislature for a charter incorporating seven Trustees, as Trustees of the Episcopal Fund of the Diocese of New Jersey:

The Chair appointed Messrs. J. L. N. Stratton, Robert Hamilton, I. D. Condit, H. G. Darcy, S. Meeker, and T. Whitney.

On motion, Resolved, that the Rev. Milo Mahan, D.D., be requested to furnish to the President *pro tem.* of this Convention a copy of his memorial sermon upon the life and character of the late Bishop Doane, for publication by the Convention.

On motion, Resolved, by virtue of the power conferred by Canon 11 of the Canons of this Diocese, that the Vestry of each parish and Church shall pay at the next Annual Convention, to the Treasurer thereof, such sum as will be equal to per cent.

on the salary paid by it to its Clergyman, for the purpose of paying the salary for the current year of the Bishop elect.

Resolved, That each Parish or Church be recommended to pay the amount to the Treasurer in quarterly payments, dating from the first day of June next.

That the salary of the Bishop shall be three thousand dollars for the coming year.

On motion, *Resolved*, that the Standing Committee have power to fill the blank and carry out the object of the resolution.

On motion, *Resolved*, that the thanks of this Convention be presented to the President, Secretary, and Assistant Secretary, for the faithful and acceptable manner in which they have discharged their duties.

On motion, *Resolved*, that 1000 copies of the journal be printed.

The following preamble and resolution were adopted :

Whereas, St. Andrew's Church, Amwell, at Lambertville, was, in consequence of its embarrassment in building, sold last June, and the Wardens and Vestry buying the Church and borrowing the money, are not able to make up the interest, and respectfully ask the aid of this Convention: Therefore, *Resolved*, that the Treasurer of the Convention be authorized to give an order to the Wardens and Vestry of St. Andrew's Church at Lambertville to draw the interest from the fund of the Clinton Church, till such time as they can liquidate or discharge that loan.

On motion, the Convention confirmed the nomination of the Ecclesiastical Authority of the Diocese of the Rev. W. Forgas, to be missionary on the Olden Foundation to the Pines.

On motion, the Rule of Order was suspended requiring the reading of the minutes.

On motion, the reading of the minutes was dispensed with.

After singing the L. M. Doxology, with prayer and the benediction by the President, the Convention adjourned *sine die*.

JAMES A. WILLIAMS, President.

WM. CROSWELL DOANE, Secretary.

CHURCHES AND CHAPELS

IN THE DIOCESE OF NEW-JERSEY;

With the date of their origin, as near as could be ascertained,
or of their admission into union with the Convention.

- St. Peter's Church, Perth Amboy, before 1700, probably 1685.
- Christ Church, Shrewsbury and Middletown, 1702.
- St. Mary's Church, Burlington, 1704.
- St. John's Church, Elizabethtown, 1704.
- St. John's Church, Salem, 1721.
- Trinity Church, Newark, 1725.
- Christ Church, New-Brunswick, 1742-43.
- St. Michael's Church, Trenton, 1751.
- Christ Church, Newton, 1759.
- Christ Church, Allentown, before the Revolution.
- Christ Church, Johnsonburgh.
- Trinity Church, Woodbridge, before the Revolution.
- St. James' Church, Piscatawa, before the Revolution.
- St. Mary's Church, Colestown, before the Revolution.
- St. Peter's Church, Spottswood, 1756.
- St. Peter's Church, Freehold, 1788, probably much earlier.
- St. James' Church, Knowlton, 1788.
- St. John's Church, Chew's Landing, 1791, probably earlier.
- St. Peter's Church, Berkeley, 1791, probably earlier.
- St. Thomas' Church, Glassborough, 1791.
- Trinity Church, Swedesborough, 1792.
- St. George's Church, Penn's Neck, 1792.
- St. Stephen's Church, Mullica Hill, 1823.
- St. Thomas' Church, Alexandria.
- St. Matthew's Church, Jersey City, 1824.
- St. Paul's Church, Paterson, 1824.
- St. Mark's Church, Orange, 1827.
- St. Peter's Church, Morristown, 1827.
- St. Luke's Church, Hope, 1828.
- St. Paul's Church, Camden, 1830.
- Trinity Church, Princeton, 1833.
- Christ Church, Bordentown, 1835.
- Christ Church, Belleville, 1836. Formerly Chapel of Trinity,
- St. Paul's Church, Rahway, 1836. [Newark.
- St. Paul's Church, Hoboken, 1836.
- Trinity Chapel, Moravia.

Zion Church, Belvidere.
 St. Stephen's Church, Beverly, 1837.
 Grace Church, Newark, 1837.
 Trinity Church, Moorestown, 1838.
 Calvary Church, Flemington, 1843.
 Grace Church, Haddonfield, 1843.
 Trinity Church, Fairview, 1845.
 St. Andrew's Church, Amwell, at Lambertville, 1846.
 Grace Church (Van Voorst, in), Jersey City, 1847.
 St. Philip's Church, Newark, 1848.
 St. Matthew's Church, Newark, 1848.
 St. Thomas' Church, Vernon, 1848.
 St. Paul's Church, Trenton, 1849.
 Ascension Church, Gloucester, 1849.
 Grace Church, Elizabethport, 1850.
 Trinity Church, Middletown Point, 1850.
 House of Prayer, Newark, 1851.
 Christ Free Mission Church, Newark, 1852.
 St. John's Church, Somerville, 1852.
 St. John's Church, Camden, 1852.
 Church of the Holy Trinity, Hudson, 1852.
 St. John's Church, Dover, 1852.
 St. Paul's Church, Newark, 1853.
 Christ Church, Elizabethtown, 1853.
 St. Stephen's Church, Millville, 1853.
 St. James' Church, Long Branch, 1854.
 St. Stephen's Church, South Amboy, 1854.
 Trinity Church, Hoboken, 1854.
 Grace Church, Orange, 1854.
 Grace Church, Plainfield, 1854.
 St. Barnabas' Church, Newark, 1855.
 St. Peter's Church, Newark, 1855.
 St. Mark's Church, Newark, 1855.
 Grace Church, Madison, 1855.
 Church of the Redeemer, Morristown, 1856.
 Trinity Church, Jersey City, 1856.
 St. Barnabas' Free Mission Chapel, Burlington, 1857.
 St. John's Church, Paterson, 1857.
 St. Luke's Church, Philipsburgh, 1857.
 St. Luke's Church, West Bloomfield.
 Church of the Good Shepherd, Fort Lee, 1858.
 Grace Church, Pemberton, 1858.
 Christ Church, Bloomfield, 1859.
 Trinity Church, Trenton, 1859.
 St. John's Church, West Hoboken, 1859.
 Christ Church, Bergen, 1859.
 Trinity Church, Red Bank, 1859.
 St. James' Church, Hackettstown, 1859.

PAROCHIAL REPORTS.

ST. MARY'S CHURCH, BURLINGTON.

THE REV. CHARLES FREDERICK HOFFMAN, MINISTER IN CHARGE.

Number of families, 114; individuals, about 750; baptisms, (adults 17, children 17,) 34; confirmed, 77; marriage, 1; burials, 18; communicants, present number, about 300; the Holy Communion celebrated every Sunday and all Holy days; in private 6 times; Catechists and Sunday School Teachers, male 1, female 10, total, 11; number of children taught the Catechism openly in the Church, about 50; number of times, 12; Sunday School Library, 150; celebration of Divine Service, about 700 times.

Offerings: Missions of the Diocese, \$66 39; Fund for Aged and Infirm Clergymen, \$12 13; General Protestant Episcopal Sunday School Union, and Church Book Society, \$5 95; Domestic Committee, \$117 57; for the Poor, and for Parish purposes, \$863 32; Church purposes, not included in the above, \$45 40.

This report is necessarily very imperfect, on account of the Rector's death; which rendered it impossible to get the full statistics of the Parish.

The following, was the instinctive expression of the grief of the parishioners of St. Mary's Church, on the death of their beloved Rector:

PREAMBLE AND RESOLUTIONS,

Adopted by the Wardens and Vestry of St. Mary's Church, Burlington, New-Jersey, April 28, 1859.

"Forasmuch as it hath pleased Almighty God, in His wise providence, to take out of this world the soul" of our deceased Bishop and Rector, the Rt. Rev. GEORGE W. DOANE, D. D., LL. D.; and whereas, his life was devoted to the services of his Divine Master, and his labors were incessant while he lived: and whereas, he was the instructor of the uninformed; the protector and friend of the humble and destitute; the comforter of the desolate; the adviser of the weak and erring; and minister and father for all: We, the Wardens and Vestrymen of St. Mary's Church, Burlington, New-Jersey, who have so often, and so recently met him at this council-board, who, having been in intimate daily intercourse with him for a long series of years, and knowing him best, lament him most, and who now so poignantly realize his absence on this mournful occasion; for ourselves, and for those we represent, deem it proper to manifest some expression, however feeble and inadequate, of our profound sorrow. Therefore,

1. *Resolved*, That while we bow in humble submission to His will, who, for some good cause, has seen fit "to visit us with trouble, and to bring distress upon us," we desire to record these expressions of our profound respect and love for our late Rt. Rev. Father and Rector.

2. *Resolved*, That during the period of the twenty-seven years of his Episcopate, and the twenty-six of his Rectorship of this Church, he faithfully discharged, with the greatest acceptance, all his duties as Bishop of this Diocese, and as Rector of this Church, and his numerous other duties, which he undertook with cheerfulness, and which few other men could have borne.

3. *Resolved*, That we deeply sympathize with his afflicted family, who, by the dispensation of Divine Providence, have been deprived of a most loving father, husband, and brother.

4. *Resolved*, That, as an expression of our regard for his memory, the Church shall be draped in mourning.

5. *Resolved*, That we will attend the funeral (subject to the concurrence of the Diocesan Standing Committee) in the badges of mourning.

6. *Resolved*, That we recommend every member of the congregation of St. Mary's Church, to wear crape on the left arm during the procession and ceremonies of the day of burial.

7. *Resolved*, That this Preamble and Resolutions be signed by the Curate of the Parish, and Wardens, and Vestrymen, and published in "*The Churchman*," "*Banner of the Cross*," "*Episcopal Recorder*," "*Church Journal*," and "*The New-Jersey Dollar Newspaper*;" and also, that a copy be made, and sent by the Clerk of the Vestry, to the afflicted family of our late beloved Bishop and Rector.

CHARLES F. HOFFMAN, *Curate*.

Wardens :

THOMAS MILNOR, | WILLIAM A. ROGERS.

Vestrymen :

J. B. JONES,	|	ELIAS HOWELL,
FRANKLIN GAUNTT, M. D.,	|	J. HOWARD PUGH, M. D.,
CHARLES GAUNTT,	|	HAMILTON McDOWELL,
SAMUEL ROGERS,	|	WILLIAM J. WATSON.

ST. PETER'S CHURCH, PERTH AMBOY. .

THE REV. ALEXANDER JONES, D. D. RECTOR ELECT.

Number of families, 43; baptisms, (adult 1, infants 11,) 12; confirmations, 9; marriages, 3; burials, 11; communicants, added, 13; removed, 5; died, 2; whole number 76; Sunday School, Scholars 112; Teachers, 13; Library, volumes, 400.

Contributions: Missionary in Kansas, \$28; China Mission, \$17; General Domestic, \$53 52; Foreign Missions, Africa, \$120; Parish purposes: including cost of a handsome, substantial Church yard fence of iron, presented by Mrs. James Parker, and a few ~~other~~ Parish; also, a new bell, presented by the Senior Watson, Esq., and Alms for the Poor: \$1,250 00.

CHRIST CHURCH, SHREWSBURY.

THE REV. HARRY FINCH, RECTOR.

Number of families, about 20; baptisms, (adults 4, infants 4,) 8; confirmed, 2 of the Parish at Long Branch, 1 at Shrewsbury; marriages, 4; burials, 16; communicants, added 2, about 25; Parish school, teacher, John N. Still, free for colored children, scholars between the ages of 5 and 18 years, 123; Sunday School Teachers, 3; Scholars and catechumens, about 25; Library, about 200 volumes.

Offerings: Communion, \$12 90; Incidental expenses, \$12 24; Expenses of Convention, &c., \$2 29; Mission of Diocese, \$11 91; Assessment, \$9 00; Episcopal fund, \$6 91; Aged and Infirm Clergymen, \$2 68; Foreign missions, \$1 70; Sunday School, \$1 79; total, \$61 42.

TRINITY CHURCH, RED BANK.

THE REV. WM. N. DUNNELL, DEACON, MISSIONARY.

Number of families represented, 54; communicants, about 60; baptisms, adult 1, infants 2; confirmed, April 10th, 6; Sunday School Scholars, 38; Teachers, 8.

Offerings: Parochial, \$48 61; Sunday School, \$7 40; Building fund, part subscribed, \$543 00. Service, twice every Sunday, and Holy days; Communion, first Sunday in each month; Sunday School library 220 volumes; small Parish library.

Not having taken charge of this Parish until the 13th of March, 1859, I have but little to report. There is, however, a very gratifying exhibition of zeal and Church feeling in this section. A fund has been raised for the purpose of repairing the Church edifice, and a movement is on foot, to enlarge and extend it; a change which the increasing attendance renders necessary.

CHRIST CHURCH, MIDDLETOWN.

THE REV. E. WHEELER, MINISTER.

On Easter Tuesday, in April, 1858, I was elected Minister of this Parish, and continued a morning service in the Church until the expiration of my engagement, on the 1st of November last. On Easter day, April 24, 1859, I again officiated in this Church, and administered the Holy Communion. On Easter Tuesday I was re-elected Minister of the Parish, for the ensuing summer term, (i. e.,) from Easter day until the first of November next.

Number of families, (exclusive of those who reside in the Parish,

and attend here during the summer, but who belong to other Churches,) 16; baptisms, 4 children; funerals, 1; communicants, about 20; Divine Service, every Sunday morning; Communion on the first Sunday of each month.

Collections: For 1858, \$98 99; for 1859, \$10 17; total, \$109 16; April 26, 1859, remitted to J. W. Hayes, for Bishop's visitation, \$5; canon 10, section 4.

The Church is closed during the winter. The Wardens report one funeral during the winter of 1858-'59. During the last three winters I have resided in Brooklyn, New York. I returned there on the first of last November, and on the invitation of the Wardens and Vestrymen of the Parish of St. Stephen, Fifth Avenue, South Brooklyn, I officiated there on every Sunday afternoon, from Christmas to Easter; and baptized one infant.

ST. JOHN'S CHURCH, ELIZABETH.

THE REV. SAMUEL A. CLARK, RECTOR.

Baptisms, (adults 4, infants 27,) 31; confirmed, 40; marriages, 5; funerals, 8; communicants, (added anew 30, removed into the Parish 15,) 45; died 2, removed from the Parish 15, total 17; present number, 197; Sunday Schools, 2; Teachers, 23; Pupils, 160; Bible classes, 2; Pupils, 25; Parish library about 300 volumes; Sunday School library, 1,000 volumes. Children catechised, monthly.

Offerings: Foreign missions, \$200 85; Domestic missions, \$190 03 Protestant Episcopal Missionary Society in New Jersey, \$188 85, (on these amounts, \$124 52 were given by the Bible classes and Sunday Schools;) other contributions, \$1,180 59. Total, \$1,760 32.*

On Christmas day, a complete silver communion service was presented to the Church, by two ladies, communicants of St. John's Church.

ST. JOHN'S CHURCH, SALEM.

THE REV. THOS. F. BILLOPP, RECTOR.

Number of families, 60; communicants, removed 4, died 2, added 9, present number 78; baptisms, (adults 5, infants 11,) 16; burials, 8; marriages, 1; Sunday School Teachers, 8; Sunday School Scholars, 58.

Offerings: Salary of the Bishop for 1858, \$64 00; Salary of the Bishop, in part, for 1857, \$18 85; assessment for Conventional ex-

* The above does not include pew rents and assessments, upon which have been received \$2004 65.

penses, for 1858, \$13 50; assessment for Conventional expenses, for 1857, \$13 50; Domestic missions, \$40 50; Missions, Rev. Lloyd Breck, \$35 00; Foreign missions, \$28 50; Alms of the Church, \$138 97; other purposes, \$950 00. Total, \$1,302 82.

There have been no confirmations in this Church, in consequence of the lamented death of the Bishop of the Diocese. A small class of candidates had been prepared, who were hopefully anticipating his appointed visit in April last. A Bible class have received instructions weekly, for the past six months.

CHRIST CHURCH, NEW BRUNSWICK.

THE REV. ALFRED STUBBS, RECTOR.

Baptisms, (infants 19, adults 3,) 22; confirmed, 10; communicants 150; marriages, 7; burials, 8. Missions—Domestic, \$85; Foreign 30; Diocesan, \$127; Episcopal fund, \$92; Sick and Disabled Clergy fund, \$33; Parochial purposes, \$700.

Besides the celebration of Divine Service on Sundays, the Church is open for prayer on Wednesday, Friday, and Holy days. Special Services are held during the seasons of Advent and Lent. A Bible class is taught on Friday afternoon, after evening prayer. The children are catechised by the Rector in the Sunday School, and openly in the Church.

CHRIST CHURCH, NEWTON.

THE REV. NATHANIEL PETTIT, RECTOR.

Families, 60; baptism, (infants,) 11; confirmed, 8; marriages 9; funerals, 12; communicants, died 3, removed 2, added 10, total 55; Catechists and Sunday School Teachers, (male 3, female 5,) 8; catechumens, 70; Sunday School library, 300 volumes; Bible class, 1. The ladies of the congregation have done a good work in distributing garments, and otherwise administering to the wants of the poor, during the winter. Divine Service is celebrated twice every Sunday, on Ash-Wednesday, the Fridays of Lent, and Thanksgiving day. The Holy Communion is celebrated monthly, and on the great festivals.

Offerings: Episcopal fund, \$40; Missions of the Diocese, \$30 05; Bishop's travelling expenses, \$5; Convention assessment, \$7 50; Fund for Aged and Infirm Clergymen, \$5; Foreign missions, \$10; Sunday School offerings to Indian missions at Green Bay, \$13; for increasing Sunday School library, \$24; for the Poor, \$14 56; distribution of Tracts, \$5 24; for other purposes \$325 00. Total, \$479 35.

CHRIST CHURCH, ALLENTOWN.

THE REV. EDWARD A. FOGGO, RECTOR.

Baptized, (infants 6, adult 1,) 7; Sunday School Scholars, 40 Teachers, 5; communicants, removed 4, present number 24.

There has been a steady increase in the attendance on the Public Services, and a good deal of interest manifested by this little flock. I have held alternate services at Hightstown and Crosswicks, where the attendance has been remarkably good; and the prospect of building a Church in both places, appears encouraging. A fine lot has been given by two devoted members of the Church in Hightstown. The Parish of Trinity Church has been organized, and was received into the Convention May 26, and we expect to announce shortly the erection of a Church.

Collected for Missions, \$40; for Church purposes, \$400.

TRINITY CHURCH, WOODBRIDGE.

THE REV. EUGENE AUG. HOFFMAN, MISSIONARY.

A service is held in this Parish, in the Presbyterian House of Worship, which is kindly loaned for our use, every Sunday afternoon. The Missionary has been compelled, in consequence of his duties in Christ Church, Elizabeth, to devolve most of the services on his assistant, the Rev. J. M. Henderson. A congregation averaging from fifty to one hundred persons, is readily gathered, and everything seems to promise a revival of this ancient Parish. Eleven hundred dollars have been collected towards the rebuilding of the Church; and the Vestry purpose to erect, during the coming summer, a brick Chapel on the site of the old Church. There have been four baptisms, (2 adults, 2 infants,) one confirmation, and one burial.

There has been contributed through the offertory, for Diocesan missions, \$4 59; for Parochial purposes, \$99 68. Total, \$104 27.

ST. ANDREW'S CHURCH, MT. HOLLY.

WARDENS' REPORT.

Families, 75; baptisms, (infants,) 8; marriages, 5; burials, 2; communicants, 95; Sunday School Teachers, male 7, female 18, total 25; catechumens, 210; Parish Library, 65; Sunday School library, 828; celebration of Divine Service, Sundays, morning and afternoon, Christmas and Good Friday, and every Wednesday afternoon, with a sermon, until April last. Communion, monthly.

Offerings: Diocesan missions, \$44 30; Bible and Common Prayer

Book Society, \$8 25; Board of Missions, Domestic Committee, \$70; Foreign Committee, \$37; for the Poor, \$85; Parish purposes, \$40; Church purposes, not included in above, \$800. Total, \$1,084 55. No visitation by the Bishop. Our Pastor, Rev. G. Y. Morehouse, departed this life, the 10th day April last, and since that time, service has been held in the Church on Sundays, morning and afternoon, and the Holy Communion administered, once.

ST. MICHAEL'S CHURCH, TRENTON.

THE REV. RICH'D B. DUANE, RECTOR.

Number of families, 130, (and 57 individuals;) total number of individuals, 580; baptisms, (adults 8, infants 27,) 35; no Episcopal visitation; a class waiting for confirmation; communicants, received 10, admitted 22, died 2, removed 5, stricken off 2, withdrawn 17, present number 152; marriages, 8; burials 11; Sunday Schools, 2; Teachers, 30; Scholars, 250; Parish and Sunday School library, 500 volumes.

Offerings: Diocesan assessment, \$25; Bishop's travelling expenses, \$5; Diocesan Missions, (through Protestant Episcopal Missionary Society, in the State of New Jersey,) \$186 00; Domestic missions, (\$33 41 through Episcopal Missionary Association for the West,) \$39 41; Foreign missions, \$122 99; Young Men's Christian Association of Trenton, \$79 00; for the Poor, \$75 58; Sunday School purposes, \$48 30; Parish purposes, (to Easter,) \$2,855 72. Total, \$3,137 00.

The seventeen communicants, reported as withdrawn, formed the nucleus of the new Parish of Trinity Church, Trenton. Of the above, 2 adults and 11 infants were baptized; 2 communicants received, and 3 admitted, under the Rectorship of the Rev. Samuel Clements, who resigned the Parish, June 30, 1858. The present Rector took charge on the 1st of September. Of the two Sunday Schools reported, one is under the charge of, and taught by members of St. Michael's, in the Sunday School room of St. Paul's, South Trenton, (which Church has been closed for several years. Of the contributions, \$5 81 for Foreign, and \$5 78 for Domestic missions, is from said School; and \$45 for Foreign, and \$48 for Diocesan missions, from the main School of St. Michael's.

The condition of St. Michael's may be reported as in most respects encouraging. The income of the Church has more than recovered from the diminution occasioned by the formation of Trinity Parish; the Sunday School is large, and the number of communicants increased. God hath set before us an open door. May we have grace to enter in, and occupy for Him.

ST. PETER'S CHURCH, SPOTTSWOOD.

THE REV. THOMAS LYLE, DEACON, MINISTER.

Number of families, 51; individuals, about 240; baptisms, (infants 24, adults 3,) 27; confirmed, 5; marriages, 1; burials, 12; communicants, added 17, removed 3, deceased 1, present number 64; catechists and Sunday School Teachers, 7; Sunday School scholars, 50; number of children taught the Catechism openly in the Church, 50; times, once every Lord's day; Sunday School library, 90 volumes; celebration of Divine Service, Sundays twice, once a month, three times; also, on all Wednesdays and Holy days, twice a week in Lent, and daily in Holy Week. At the neighboring villages of Old Bridge and Matchaponix, once a month each.

Offerings and Collections: Episcopal fund and Bishop's visitation, \$17; Diocesan Missions, 11; assessment, \$7; for the Poor, \$4 50; Church vestments, \$53; Sunday School library, \$26; other Parish purposes, about \$160. Total, \$272 50.

The Rev. Joseph F. Phillips resigned the charge of this Parish and removed to the Diocese of Michigan, in June last. The present minister began to officiate in October. The old Church-root planted here more than a century ago, and tended through many years by faithful husbandmen, shows signs of a green old age, in fresh indications of life and vigor. Many improvements have been made about the Church building and grounds, and others are in contemplation. On Easter Monday, the Parish (heretofore working under an ancient English charter) was newly organized, in accordance with the provisions of the Act of Assembly, relating to the subject. The congregation, in common with the whole Diocese, most deeply mourn the death of the late beloved and venerated Diocesan, in whom its concerns and interests always found a tender, paternal and affectionate guardian.

ST. JAMES' CHURCH, KNOWLTON.

THE REV. EDWIN B. CHASE, MISSIONARY.

Number of families, and parts of families, 31; individuals, 101; baptised, infants 4, adults 2; persons confirmed, 3; marriages, 1; burials, 2; communicants, added 3, died 1, at present, 41; catechumens, 40; catechists, (male 2, female 5,) 7; the Holy Communion is celebrated once in each month; has also been administered once in private; Divine Service once on each Sunday, and, upon eleven other occasions during the year.

Offerings: Missions of the Diocese, \$17 07; Foreign missions, \$3 08; Domestic missions, \$2 64; Parish purposes, \$18 75. Total

amount of offerings, \$41 50. This Church has received some greatly needed improvements, by painting the exterior, re-carpeting the aisles and chancel, and adding several fresh articles of chancel furniture. The impetus to this, and the accomplishment of the purpose, are chiefly due, as is too often the case, to that largest class of our communicants, whose representatives were the last at the cross and the first at the grave of our blessed Redeemer.

ST. PETER'S CHURCH, CLARKSBOROUGH.

THE REV. HENRY B. BARTOW, RECTOR.

Families, 44 ; baptisms, (adult 19, infant 5,) 24 ; confirmed, 27 ; communicants (added anew 33, by removal 5), present number, 90 ; Sunday School, 40 ; teachers, 8 ; Bible class 21 ; services, Sundays' 2 ; week days, 2 prayer meetings, and 7 cottage lectures per week, Christmas, Ash Wednesday, and Good Friday ; Communion, monthly.

Offerings, foreign missions, \$50 27 ; parish library, \$13 ; Convention tax, \$10 ; Episcopal fund, \$5 ; collections, \$36 47.

The above report dates from Oct. 18th, 1858, when the present Rector took charge, it being a few weeks after the close of the labors and faithful ministry of Rev. A. Beatty.

The Rector owes it to the goodness of Almighty God here to record the gracious visitation of His Holy Spirit, the past Winter, wherein believers were quickened in spiritual life, and many sinners turned from the error of their ways. To God be all the glory !

TRINITY CHURCH, SWEDESBOROUGH.

THE REV. HENRY TULLEDGE, RECTOR.

Number of families about 80 ; baptisms, infants, 4 ; confirmed, 2 ; marriages, 6 ; burials 17 ; communicants, added, 2, removed into the Parish, 2, removed from the Parish, 2, died, 3, present number, 149 ; the Holy Communion is celebrated on the first Sunday of every month, and on Christmas day and Easter ; Sunday School teachers, (male 3, female, 5,) 8 ; pupils, 65 ; children catechised monthly ; Bible class, 1 ; celebration of Divine Service, twice every Sunday, and on the principal Holy Days ; also, a weekly lecture, which is omitted during the Summer months ; total services, 147.

Offerings, Episcopal fund, \$12 50 ; Domestic missions, \$18 03 ; Foreign missions, \$11 64 ; Missions of the Diocese, \$20 81 ; Bible Society, \$4 75 ; Church purposes not included in the above, \$51 83 ; total, \$119 56.

ST. PAUL'S CHURCH, PATERSON.

THE REV. JOHN KELLY, RECTOR.

Number of families 120; number of individuals, about 400; baptisms, adults, 2, infants, 56, total, 58; confirmed, 10; marriages, 6; burials, 35; communicants, added anew, 14, removed into the Parish, 6, removed from the Parish, 6, died, 2, present number, 115; the Holy Communion, monthly and on the greater Festivals, in the Church 16, in private 10; Sunday School Teachers, male, 4, female, 18, total, 22; Sunday School Scholars, about 160; number of children taught the Catechism openly in the Church, the whole Sunday School; number of times, 12; Sunday School Library, 350 volumes; celebration of Divine Service, Sundays, twice, and on last Sunday in each month, thrice; all Holy Days; daily during Lent, except when hindered by absence.

Offerings: Episcopal fund, \$80; Missions of the Diocese, \$47; fund for Aged and Infirm Clergymen, \$15; the poor, \$133 62; Parish purposes, \$867; Church purposes, not included in the above, \$15; total \$1,157 62.

In the above \$867, for Parish purposes, is included the sum of \$425, the net proceeds of a "Festival," held by the ladies of the Parish.

ST. MARK'S CHURCH, ORANGE.

THE REV. JAMES A. WILLIAMS, RECTOR.

Families 88; baptism, adult, 1, infants, 17, total, 18; confirmed 15; communicants, added 20, removed into the Parish, 5; removed from the Parish, 3, died, 3, present number, 176; marriages 3; burials, 6; Sunday School Teachers, male, 3, female, 5, total 8; Scholars, 60; Sunday School Library, 700 volumes.

Offerings: Episcopal fund, \$64; Missions of the Diocese, \$156; Aged and Infirm Clergy, \$20; Board of Missions—Domestic committee, \$100; Foreign committee, \$86 52; Communion alms, \$236 34; other charities beyond the Parish, \$50; Parochial purposes, \$204.

ST. PETER'S CHURCH, MORRISTOWN, MORRIS CO.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Number of families, 67; number of individuals, 320; baptisms, adults, 4, infants, 18, total, 22; confirmed, 16; marriages, 2; churchings, 4; burials, 6; communicants, added anew, 9, removed into the Parish, 5, removed from the Parish, 16, died, 2, present number 112; the Holy communion, celebrated monthly, and on the greater Festivals; number

of times in the Church, 18; in private, 1; Catechists and Sunday School Teachers, male, 2, female, 11, total 13; number of children taught the Catechism openly in the Church, 80; number of times, 12; total number of young persons instructed, 90; Parish Library, 207; Sunday School Library, 300; celebration of Divine Service, Sundays, 2 services, Holy Days, 2 services; other days, 2 services, on Wednesday, Friday, Rogation and Ember Days, also daily in Lent; since the first of May, there has been a daily service in the church: total, 350.

Offerings: Episcopal fund, \$85; Missions of the Diocese, \$104 09; fund for Aged and Infirm Clergymen, \$24 84; Domestic committee, \$99 24; Sunday School, \$15 75; the poor, \$184 64; Parish purposes, \$391 25; total, \$804 81.

The falling off in the offertory collection for the past year may, in part, be attributed to the large demand made upon the congregation for the enlargement and refitting of the church building.

This Parish, with God's blessing, continues to increase and prosper. Since the last annual report was submitted two most important events have occurred in its history—the enlargement of the church edifice, and the adoption of *free sittings*. By the former room has been obtained for double the number of worshippers accommodated in the old building; and by the latter a return has been made to a primitive and Scriptural custom which promises the best results. Already the parishioners are more numerous, the church better filled, and the revenue from offerings and subscriptions is certain to exceed the amount obtained in any former year. Not the least pleasant feature of all this progress and substantial benefit is, that it has been accomplished with great unanimity and good feeling, more so than could reasonably have been expected in an old parish long accustomed to the exclusiveness of pews. All this is a matter of devout thankfulness to God. With a continuance of the Divine favor, the Gospel will now have *free* course and be glorified among us more and more.

ST. PAUL'S CHURCH, CAMDEN.

THE REV. J. F. GARRISON, RECTOR.

Number of families, 111; number of individuals, 375; baptisms, adults, 12, infants, 6, total 18; marriages, 10; burials, 11; communicants, added, 11, removed, 10, died, 2, present number, 136; Communion, first Sunday in month, Christmas, Easter and Whit-Sunday; district visitors, 20; Sunday School Teachers, 23; children, 180; Parish Library, 80 volumes; Sunday School Library, 390.

Offerings: Episcopal fund, \$120; Domestic missions, \$31; for Churches in the Diocese, \$32; Foreign missions, \$55; for the poor \$60; current expenses, \$2,300; for balance on Church enlargement, \$1,000; total, \$3,598.

TRINITY CHURCH, PRINCETON.

THE REV. WM. D. HANSON, RECTOR.

Number of families, 54; number of individuals, about 260; baptisms adults, 3, infants, 14, total 17; no visit from the Bishop during the year; marriages, 1; burials, 7; communicants, added anew, 16, removed into the Parish, 8, removed from the Parish, 2, died, 2, present number, 89; the Holy Communion, celebrated monthly; celebrated in private, 1; Daily Parish School, free to the children of the Church; teacher's name, Mrs. Elizabeth Downing; scholars, males, 8, females, 18; Catechists and Sunday School Teachers, male, 2, female, 9, total, 11; total number of young persons instructed, 92.

Offerings: Protestant Episcopal Mission Society, in the State of New-Jersey, \$371 71; Bible Society, \$13; Episcopal Mission Association for the West, \$102; Foreign committee, (given by the Sunday School, \$9 25), \$97 25; Parochial Schools, \$330; Communion alms, \$118 68; Parish purposes, \$1,041 20; Church purposes, not included in the above, \$15; Total, \$2,121 84.

CHRIST CHURCH, BORDENTOWN.

THE REV. J. L. MAXWELL, RECTOR.

My statement in connection with this Parish can embrace only ² portion of the Conventional year, from September last, when I took charge of the same.

Baptisms, 3; funerals, 3; present number of communicants, 43; removed, 4; Sunday School scholars, about 50; teachers, 10.

Communion alms, \$49 91; Domestic missions, \$20; Diocesan missions, \$13 07.

CHRIST CHURCH, BELLEVILLE.

THE REV. HENRY BEERS SHERMAN, RECTOR.

Families, 64; baptisms, (adult 1, infants 8,) 9; confirmed, 3; marriages, 6; communicants, (died and removed 14, added 9,) 60; burials, 8; Sunday Scholars, in 5 schools, 240. Communion alms, \$45 84; Missionary and charitable contributions, including public collections

and private donations through the Rector to other than parochial objects, \$997 05.

The formation of a new Parish in an adjoining town, has caused the transfer of a number of families and communicants, and hence the apparent decrease in these respects.

ST. PAUL'S CHURCH, RAHWAY.

THE REV. HORACE HILLS, JR., RECTOR,

Families, 60; baptisms, (infants 19, adults 6,) 25; confirmed 26; communicants, added 14, removed into the Parish 18, died 2, present number 114; marriages, 2; burials, 9; Catechists and Sunday School Teachers, male 2, female 15, total 17; catechumens and scholars, about 150.

Offerings: Episcopal fund, \$9 86; Missions of the Diocese, \$32 92; Board of Missions, Domestic, \$12 68; Foreign, \$12 69; for the Poor, \$125 91; Parish purposes, \$325. A Committee of the Vestry has been appointed to enlarge the Church edifice.

ST. PAUL'S CHURCH, HOBOKEN.

THE REV. V. BRUCE, RECTOR.

Number of families, 80; number of individuals, 360; baptisms, (infants 23, adults 3,) 26; confirmed, 6; marriages, 10; churchings, 6; burials, 22; the Holy Communion is celebrated the first Sunday in every month, and on the principal festivals; number of times in the Church, 16; in private, 4; Catechists and Sunday School Teachers, (male 2, female 9,) 11; catechumens, 65; number of children taught the Catechism openly in the Church, 80; number of times, 4; total number of young persons instructed, 80; Sunday School library, 40; celebration of Divine Service, Sunday 104, Holy days 38, total 142.

Offerings: Episcopal fund, \$80; Bishop's travelling expenses, \$5; Missions of the Diocese, \$15; Aged and Infirm Clergy, \$21; Bible and Prayer Book Society, \$5; for the Poor of the Parish, \$130; Sunday School, \$8 65; expenses Diocese, \$10; repairing, cleaning, and draining the Church, \$112; water assessment, \$10. Total, \$396 65.

ST. LUKE'S CHURCH, HOPE.

THE REV. P. BROWNE MORRISON, MISSIONARY.

Number of families, 12; individuals, about 60; communicants. added anew 4, present number 22; Holy Communion celebrated in the Church, 6 times; Catechists and Sunday School Teachers, 4; young

persons instructed 14; catechised openly in Church, every Sunday; volumes in Sunday School library, 60; Divine Service, on Sundays 24, other days 8, total 32.

Offerings: Convention fund, \$1; Missions in Diocese, \$4 08; Parish purposes, \$49 21.

It was only in October last, that the present incumbent took charge of this Parish. Three persons were confirmed, and a number baptized by the Rev. Edwin B. Chase, the former missionary, but a few weeks previous to my taking charge; which accounts in part, for none appearing in the above report. My time has been much engaged in superintending the erection of St. James' Church in Hackettstown, which is connected with this Parish in the same missionary field. This Parish has become much enfeebled in the last few years, but even now we can see many encouraging signs of renewed strength. God grant that the glory of the former days of St. Luke's may return to it once more.

ZION CHURCH, BELVIDERE.

THE REV. EDWIN B. CHASE, RECTOR.

Number of families and parts of families, 39; number of individuals, 76; infants baptized, 7; adults baptized, 2; persons confirmed, 5; marriages, 1; burials, 4; communicants added, 9; communicants removed, 2; communicants died, 2; number of communicants at present, 17; number of catechumens, 33; catechists (males, 2, females, 4), 6. One Bible Class.

The Holy Communion is celebrated the second Sunday in each month; has been also once in private. Divine service once on each Sunday; and once or more during each week in addition.

Offerings—To Missions of the Diocese, \$9 13; to Foreign Missions, \$4 15; to Domestic Missions, \$2 77; to Parish Purposes, \$76 63. Total amount of offerings, \$92 68.

A beautiful chandelier, with accompanying lamps, through the efforts of a zealous female communicant, has been provided for the Church, and nearly sufficient money has been raised to refit the basement of the Church for the use of the Sunday-school. We have great cause for gratitude to Almighty God for having prospered us thus far; and are encouraged to believe that these signs of prosperity, temporal and spiritual, are evidences of the dawn of a brighter day upon the long-neglected and feeble Church in Warren County.

St. Luke's Church, Hope, was under my pastoral care until the 20th Sunday after Trinity, when, at my request, it was transferred, by our lamented Bishop, to the Rev. Mr. Morrison, Missionary in Hackettstown. Up to that date there were confirmed 3; offerings to Diocesan Missions, \$4 28; offerings to Domestic Missions, \$2 17.

ST. STEPHEN'S CHURCH, BEVERLY.

THE REV. HENRY BROWN, RECTOR.

Number of families, 52 ; number of individuals, 260 ; baptisms : infants, 10 ; adults, 2 ; total, 12 ; communicants : added, 6 ; removed from the parish, 2 ; died, 2 ; present number, 90.

The Holy Communion is celebrated monthly, and on Christmas and Easter. Sunday-schools, 1 ; teachers : (male, 6 ; female, 15) 21 ; scholars : (male, 60 ; female, 70) 130. Children catechised, monthly. Celebration of Divine Service : Sundays, 104 ; Holy Days, Christmas, Ash Wednesday, Good Friday ; Service and Lecture on Wednesday evenings.

Offerings : To the poor and parish purposes, \$300 ; to African Mission, \$60 ; to Episcopal Missionary Society of New-Jersey, \$40 ; to Convention Fund, \$5.

GRACE CHURCH, NEWARK.

THE REV. PHILANDER K. CADY, RECTOR.

THE REV. J. NICHOLAS STANSBURY, ASSISTANT TO THE RECTOR.

Number of families, 104 ; number of individuals, 505 ; baptisms : adults, 8 ; infants, 44 ; total, 52 ; confirmed, 27 ; marriages, 13 ; churchings, 1 ; burials, 7. Communicants : added anew, and by removals into the parish, 31 ; removed from parish, 6 ; died, 2 ; present number, 138.

The Holy Communion is celebrated every Lord's Day and Saint's Day. Daily Parish School : 2 paid ; teachers, 3 ; scholars : males, 40 ; females, 30 ; total, 70. Catechists and Sunday-school teachers : males, 10 ; females, 12 ; total, 22. Catechumens : number of children taught the Catechism openly in the Church, 257 ; number of times : every Lord's Day. Celebration of Divine Service : 3 times every Lord's Day ; 3 times every Saint's Day, and twice every day in the week.

Offerings : Episcopal Fund, \$64 ; Missions of the Diocese, \$123 28 ; Gen. P. E. S. S. Union and Church Book Society, \$50 ; children's offerings for Nashotah and Faribault, \$101 ; Parochial Schools, \$156 ; the poor and parish purposes, \$1,137 96 ; Church purposes, not included in the above, \$1,000. Total, \$2,632 24.

TRINITY CHURCH, MOORESTOWN.

THE REV. HORATIO HASTINGS WELD, RECTOR.

Number of families, about 50 ; individuals, 200 ; baptisms : adults, 3 ; infants, 10 : total, 13 : marriage, 1 ; burials, 7. Confirmation postponed by the death of Right Rev. Geo. Washington Doane. The number of communicants remains as at last report, 87. Holy Communion celebrated monthly, and on Christmas day. In all, 13 times.

Catechists and Sunday-school teachers : males, 6 ; females, 7. Catechumens and Sunday-school scholars, about 100. Catechised in the Church, 4 times ; in school-room, 8. Parish Library, 100 volumes ; Sunday-school Library, 300.

Bible-class, about 20 members.

Divine Service celebrated : on Sundays, 114 times ; on Holy Days, 6 ; on other days, 41. Total, 161.

Offerings : Missions of Diocese, \$10 ; Bibles and Common Prayer Books, \$12 ; Tract Distribution, \$20 ; Foreign Missions, \$17 89 ; Domestic Missions, \$12 ; the Poor, \$23 ; Parish and Church purposes, not included in above, \$17 50. Total, \$111.

GRACE CHURCH, HADDONFIELD.

THE REV. SAMUEL W. HALLOWELL, RECTOR ELECT.

In conformity with the Canon requiring every minister to send an annual report to the Convention, I beg leave to present the following account of my parish. It continues steadily to increase, and I trust its spirituality is advancing.

Baptisms : adults, 4 ; infants, 3 : confirmed, 9 ; funeral 1 ; marriages, 3 ; communicants, 33 ; removed, 8 ; Sunday-school teachers : males, 2 ; females, 8 ; Sunday-school scholars, 60 ; Bible-classes, 3 ; vols. in Sunday-school Library, 225.

ST. ANDREW'S CHURCH, LAMBERTVILLE.

REV. D. BROWN, RECTOR.

Public services as usual. Baptisms : adult, 1 ; funeral, 1 ; marriage, 1. In other circumstances the affairs of the Church remain much as they have always been, save only the improved state of the tenure of property, now deemed secure.

GRACE CHURCH, JERSEY CITY.

REV. CHARLES AREY, RECTOR ELECT.

Baptisms : adults, 2 ; infants, 45 : total, 47. Confirmed, 26 ; marriages, 5 ; burials, 11. Communicants : added, 23 ; removed

into the parish, 12 ; removed from the parish, 15 ; died, 1 ; present number, 170. The Holy Communion is celebrated on the first Sunday in every month, semi-monthly during Lent ; in private, 3 times ; Catechists and Sunday School teachers : (male, 6, female, 21,) total, 27 ; Scholars, 221 ; Children of the Sunday School publicly catechised on the first Sunday of each month. Celebration of Divine Service, Sundays, 2 services, Holy Days morning prayer ; other days, morning prayer ; Wednesdays and Fridays, daily during Lent.

Offerings—Episcopal Fund, \$120 00 ; Fund for aged and infirm Clergymen, \$21 75 ; for the assessment, \$18 00 ; for Diocesan Missions, \$26 07 ; Domestic Missions, \$23 11 ; the Rev. Mr. Breck's Mission, from the Sunday School, \$41 16 ; for the Rev. Mr. Pedelupé's German Mission, \$167 50 ; Foreign Missions, China, \$3 25 ; Africa, \$2 00 ; Jews, \$1 00 ; Poor, \$220 38 ; Parish purposes, \$535 45 ; Total, \$1179 67.

ST. PHILIP'S CHURCH, NEWARK.

REV. J. SMITH, MISSIONARY.

The congregation, though small, has yet been in a good degree earnest and active, and the attendance on Divine Service better on an average than in some of the former years. Things are not altogether discouraging.

Baptisms : (adults, 7, children, 3,) total, 10 ; Confirmations, 6 ; Communicants added, 4 ; removed, 2 ; died, 1 ; total, 16 ; burials, 5 ; Sunday Services, 103 ; week day, Wednesday, about 48 ; Ash-Wednesday, Good-Friday, Thanksgiving, Christmas, 6 ; Sunday School small and variable ; Sunday School teachers, 3 ; Children catechised in Church, time to time ; Communion ; second Sunday in month, Christmas, and Easter, 14 ; Communion alms, \$90 6 ; Offertory on other occasions and collected in other ways, total, \$161 53 ; Organ purchased by Vestry, for which has been collected, about \$120 00 ; added as not included in the above, \$12 00 ; whole amount \$292 59.

I regret to say that our Church debt is not quite liquidated.

It may be proper to state farther that I have assisted the Rector of Trinity Church in such particulars as he has desired, though my labors in this line have not been confined to that Parish. I cannot close without expressing my gratitude to all kind friends and patrons who have aided in various ways to carry forward the work in which I have been engaged.

ST. MATTHEW'S CHURCH, NEWARK

REV. JULIUS DAVID ROSE, PH. D., MINISTER.

Families about the same number as last year ; Baptisms : in 32 ; a class of 22, which has been instructed last winter, at this time has not been confirmed, on account of the death of our beloved Bishop, who was to have administered that rite in May.

Marriages, 9 ; burials, 25 ; communicants about the same number as last year ; daily parish school, partly paid and partly free, taught by the Minister and two assistants, scholars, 92 ; number of children taught the catechism openly in the Church, 153 ; Sunday School teachers, 6.

Offerings for Missionary and Church purposes, about \$300.

This Parish (God be praised for it) is doing well.

CHURCH OF THE ASCENSION, GLOUCESTER CITY

REV. R. M. MITCHESON, MINISTER.

Families, 15 ; Baptisms : (adults, 3, infants, 7,) total, 10 ; confirmed, 9 ; communicants, 27 ; marriages, 4 ; funerals, 3 ; Sunday Schools : teachers, 6 ; scholars, 45.

The past year has been an uncommonly gloomy one for Gloucester. The general depression in almost every department of trade together with the closing of the "Print Works" has obliged many to remove to obtain employment elsewhere. The number consequently attending the services has been greatly thinned, and the few remaining find it extremely difficult to meet the obligations of the Parish. This state of things, however, is common to all manufacturing districts, so that we can never calculate with any degree of certainty from year to year upon an average number. A large field is presented for Missionary exertion, and all kinds of help need to be carried on the work of the Church.

GRACE CHURCH, ELIZABETHPORT.

REV. CLARKSON DUNN, RECTOR.

Number of families, 54 ; baptisms : adults, 3, infants, 16 ; confirmed, 5 ; marriages, 5 ; burials, 4 ; communicants, (at 4) 31. The Holy Communion celebrated monthly ; Divine Service on special Holy days and Saints' days throughout the year, and a service on each Friday evening in Lent ; Catechists and Sunday School

teachers, 8 ; number of pupils, 50 ; Sunday School Library, 200 volumes.

Offerings—Episcopal Fund, \$18 40; Domestic Missions, \$5 00 ; **Fund for aged and infirm Clergy, \$2 00 ; travelling expenses of Bishop, \$5 00 ; assessment for purposes of Convention, \$4 50 ; Parish purposes, \$247 59 ; Church purposes not included above, \$16 21 ; total, \$298 70.**

CHRIST CHURCH, NEWARK.

REV. ROBERT T. S. LOWELL, RECTOR.

The condition of this Parish during the past year has much improved in the number of the parishioners, in their ability to contribute, and in the amount actually contributed to the support of the Rector, and to the Church expenses ; which are larger than ever before.

There are now 72 families regularly attendant at Church.

Baptisms : adults, 2, infants, 16, total, 18 ; confirmed, 6 ; communicants, added, 17 ; removed, 9 ; died, 1 ; present number, 67 ; marriages, 13 ; burials, 12.

I have resigned the Rectorship (the resignation taking effect on the 15th inst.) ; and rejoice to leave the parish in which I have so many years ministered, from its formation, in good hands and hands likely, with God's blessing, to advance all its best interests.

ST. JOHN'S CHURCH, SOMERVILLE.

REV. JAMES THOMSON, RECTOR.

Number of families, 17 ; individuals, 71 ; baptisms, (adults, 2, infants, 19,) total, 21 ; confirmed, 2 ; present number of communicants, 25. The Holy Communion is celebrated on Christmas, Circumcision, Epiphany, Easter, Ascension, Whit-Sunday, Trinity Sunday, and Thanksgiving day, and on the first Sunday of each month. Divine Service is celebrated twice every Lord's day, and once on every day for which a Collect, Epistle, and Gospel, are provided.

In the Sunday School there are 4 female teachers, and 13 scholars. The Sunday School Library consists of 100 volumes.

During the Conventional year the Parish has contributed for the support of the Rector, \$301 24 ; annual assessment, \$7 50 ; Diocesan Missions, \$24 27 ; amount of Collections taken up at the celebration of the Holy Communion, for Charity, &c., \$20 58 ; amount contributed for current expenses of the Church, \$83 23 ; amount contributed for Episcopal visit, \$5 00 ; amount contributed for Episcopal Fund, \$2 11 ; total contributions of the Parish, \$443 93.

The sittings in this Church are *all free*.

ST. JOHN'S CHURCH, CAMDEN.

WARDENS' REPORT.

Families, 73 ; baptisms, adults, 2, infants, 24, total, 26 ; marriages, 5 ; burials, 12 ; communicants, added, 3 ; removed into the parish, and withdrawn, 7 ; died, 2 ; present number, 105. There has been no Episcopal visitation, and consequently no persons confirmed within the year.

The Sunday School numbers 14 teachers and 172 scholars. There has been Divine Service twice every Lord's day, and on two evenings of each week, with greater frequency during Lent ; and on the chief Holy-days of the Church. The Holy Communion has been administered on the second Sunday of each month and on various other occasions. The number of volumes in the Sunday School and Lending Libraries, is about 400.

The Offerings during the past year, not without conference with the Diocesan, and his approval, have been devoted, almost exclusively to parish purposes. This course was rendered necessary by a falling off in the receipts of the parish, owing chiefly to the embarrassments of the country, that greatly affected our community of working people—at the same time that we were striving "beyond our ability" to provide for the services of the sanctuary and the necessities of our poor. The congregation is one of the most slender ability. Our numbers and our work have always borne an unusual disproportion to our pecuniary power. We have arisen, survived, and extended our growth and influence, during the last seven and a half years, under circumstances of great difficulty and hardship. We are still in debt. We need \$290 to complete the purchase of the church, in which we have worshipped for nearly six years. On the beautiful lot of ground upon which it stands, and in after years to be most valuable, there is a mortgage of \$2,500, which taxes our income \$150 *per annum*, and we are somewhat in arrears for mortgage interest, and on some other accounts.

These difficulties, however, do not make us despair. But they compel us to ask the sustaining help of other more highly favored Christians, that our mission—so greatly needed in this district, and so greatly blessed, during the previous years of its existence—do not now decline or altogether cease.

The Rectorship of this Church was vacated several months ago, by the resignation of the Rev. E. K. Smith, since which time we have been without a settled minister. The services in the Church have been supplied by several Clergymen ; among them the Rev. Mr. Lyle and the Rev. Mr. Taylor, who had long been residents here and

worshippers with us, and whom the Bishop of the Diocese ordained to the Diaconate, in our own Church. To the last named, are we especially indebted for a large amount of clerical service, not only in the Church, but also at the bed of sickness, beside the grave, and in the house of sorrow.

CHURCH OF THE HOLY TRINITY, HUDSON CITY.

REV. LOUIS L. NOBLE, RECTOR.

Baptisms, infants, 32 ; marriage, 1 ; burials, 9. Holy Communion, first Sunday of the month, and the greater Festivals ; Divine Service, Sundays, 3 ; week-day, 1 ; Sunday Schools, 2 ; teachers, about 20 ; scholars, about 160. Weekly offerings, devoted mainly to parish purposes ; assessment of parish, \$15 00 ; Diocesan Missions, \$15 00 ; Mission Home, \$15 00 ; total, \$45 00.

I entered upon the charge of the parish the 21st of last September, 15th Sunday after Trinity. A complete report is deferred to the close of the present conventional year.

ST. JOHN'S CHURCH, DOVER, N. J.

REV. H. C. HAMILTON DUDLEY, MINISTER.

Families, 32 ; number of individuals, 140 ; baptisms, adult, 1, infants, 25, total, 26 ; confirmed, 8 ; marriage, 1 ; communicants (removed, 8) 22 ; burials, 8 ; scholars in Sunday School and Bible-Class, about 75.

Diocesan Missionary contributions, \$18 00 ; Communion Alms, \$15 67.

The pastoral charge of the Church at Succasunny, having been assumed, during the past year by other Clergymen, that place is not included in this report.

ST. PAUL'S PARISH, NEWARK.

REV. JOSEPH H. SMITH, RECTOR, REV. WALTER A. STIRLING, ASSISTANT MINISTER.

The late Rector's resignation took effect on the first day of December, 1858 : the present incumbent entered upon charge on the first of May instant ; and was instituted May 19th, by the Rev. James A. Williams.

During the five months' vacancy, the Daily Ministrations of prayer

and praise, and the fuller offices of Sundays and other Holy-days, did not cease, the Vestry having made arrangements for the partial maintenance of the services : and for the rest, the parish is indebted to the generous co-operation of the Newark Clergy. From imperfect records, the following returns are made :

Number of families, between 80 and 90 ; baptisms during the year, adults, 5, children, 54, total, 59 ; confirmed, 32 ; marriages, 6 ; communicants, about 110 ; burials, 14. Sunday Schools ; teachers, male 9, female 11 ; total, 20 ; scholars, male 82, female 73 ; total, 155. The day School, taught by the Assistant Minister, aided by Mrs. Pridham, 54 pupils.

Collections—for Diocesan Mission, \$8 24 ; for Chinese Mission, \$7 40 ; for the Poor, \$71 27 ; for Parish purposes, \$1474 86 ; estimated receipts from Parish School, \$600 00 ; total, \$2161 77.

CHRIST CHURCH, ELIZABETH.

REV. EUGENE AUGS. HOFFMAN, RECTOR, REV. JOHN MARTIN HENDERSON, ASSISTANT MINISTER, REV. WILLIAM ROBERT EARLE, RECTOR'S ASSISTANT.

Number of families, 190 ; number of individuals, 800 ; baptisms,—adults, 6, infants, 78, total, 84 ; confirmed, 33 ; marriages, 6 ; church—ings, 1 ; burials, 11 ; Communicants : added, 41 ; removed from the—Parish, 18 ; died, 2 ; present number, 155. The Holy Communion—celebrated every Lord's day and greater festival, Christmas, Circum—cision, Epiphany, Ascension, and Thanksgiving Day ; number of times— in the Church, 58 ; in private, 6. District visitors : female, 28 ; daily Parish Schools, 2, one classical pays, one primary pays a small weekly sum ; teachers' names, Henry Hopkins Lane, Miss Helen Brown ; scholars : males, 37, females, 15 ; total, 52. Catechists, Sunday School teachers, 26 ; Catechumens : all the children of the Parish taught the Catechism openly in the Church every Lord's day, and the children of the Parish Schools, twice weekly ; Sunday scholars, (not included in the foregoing,) 290 ; total number of young persons instructed, 340 ; Sunday School Library, 250 volumes ; Bible-class every Thursday evening, composed of Sunday school teachers, and others who choose to attend ; Sewing school for poor children, every Saturday. Celebration of Divine Service : Sundays, three times ; Holy days, noon service and lecture ; other days, daily morning and evening, with sermon every Friday evening in Lent and Advent. Total, 850.

Offerings—Episcopal Fund, \$56 00 ; Missions of the Diocese, \$192 25 ; Bible and Common Prayer Book Society, \$3 00 ; Domestic Committee, \$90 00 ; Foreign Committee, \$42 50 ; Parochial

Schools, \$184 50 ; The Poor, \$265 78 ; Parish Purposes, \$2344 29 ; Church Purposes, not included above, \$1154 72 ; Total, \$4353 04.

The above statistics are the best evidence of the continued growth and prosperity of the parish. The congregations are frequently too large for the size of the Chapel, and could the Church building be immediately erected, it would soon be filled. The celebration of the Holy Communion weekly, has been attended with complete success, while the number of weekly communicants is larger than the number which came to it monthly but two years since, the reverence with which it is received and the increasing care with which the communicants prepare for its blessing is very marked. With the parish at unity in itself, and a band of parishioners ready for every good work, the Rector can find no words so suitable to close his report as those of the psalmist, "Praise the Lord, O my soul, and all that is within me, praise His Holy name."

ST. STEPHEN'S CHURCH, MILLBURN.

REV. H. H. REID, RECTOR.

Number of families, about 50 ; baptisms, (adults, 5, infants, 13,) total, 18 ; confirmed, 9 ; marriages, 4 ; burials, 5 ; communicants added anew, 12 ; removed into the parish, 12 ; total, 24 ; removed from the parish, 7 ; present number, 64. The Holy Communion is celebrated monthly, and on the great Festivals. About 80 children have been instructed in the Catechism, "openly in the Church" in part and in part in the Parish School. Number of volumes in the Sunday School, and Parish Library, 550 ; celebration of Divine service, on Sundays, morning and evening, and on Holy days in the morning.

Offerings—Episcopal Fund, paid to the Bishop, \$20 00 ; Aged and Infirm Clergy Fund, \$10 00 ; Missions of the Diocese, \$8 50 ; Domestic Missions, \$17 00 ; Foreign Missions, \$7 00 ; Poor of the parish, \$21 00 ; Library books, \$55 00 ; Rev. Mr. Breck's Mission by children of the Sunday School and others, \$10 00 ; Offertory collections, and subscriptions for parochial purposes, \$1,300 ; total, \$1448 50.

The Corporation has recently purchased a piece of ground for the purposes of a Cemetery ; it consists of about eight acres, situated at no great distance from the Church, near the centre of the village. It was consecrated to its present end by the late Bishop, on the 5th of October last, in the use of a solemn Office prepared for the occasion, it being the first and only service of the kind ever performed by him, in the Diocese.

The parish is growing steadily and surely. The Church edifice is

found inadequate to accommodate the increasing congregation—steps have already been taken to enlarge it by the addition of ~~of~~ ⁴ days, in the course of the coming year.

ST. JAMES' CHURCH, LONG BRANCH.

REV. J. D. MOORE, RECTOR ELECT.

Number of families, 12; communicants, 10; baptisms, adults, 4; confirmed, 3. The Holy Communion is celebrated monthly and on the greater festivals. The attendance is uniformly good, and the prospects of the Parish are highly encouraging.

ST. STEPHEN'S PARISH, SOUTH AMBOY.

REV. G. J. BURTON, RECTOR.

Baptisms, adults, 5, infants, 31, total, 36; marriages, 3; burial ~~of~~ 10; communicants, added, 15; died, 2; suspended 1; present number 30; families, 55; individuals, 181; Sunday-schools, 2; teachers, 9; pupils, 136; Bible class, 1. In "The Episcopal Infant School," there are 15 children fed, clothed, and educated. There is a principal (absent on account of serious indisposition) and an assistant teacher attached to this institution, which is under the supervision of the Rector. Services on Sundays and Holy days, and daily during Lent. The Holy Communion is celebrated twice a month, and on the chief festivals. The children are catechised once a month, and on Holy days. There were 6 persons confirmed in October last, while the Rectorship was vacant. Our departed Bishop intended to hold a Special Confirmation in this parish during the month of May. There are several candidates, anxiously awaiting the first opportunity, to be confirmed.

Offerings—Diocesan Missions, \$51 58; Missions to the Indians, \$10 00; the Poor and other charitable objects, \$113 68; Total, \$175, 26. This is exclusive of the collections which are made weekly, (except on Communion Sundays,) for the incidental expenses of the Church. As the Parish was without a Rector a large portion of the year, all the canonical collections have not been made.

The present Rector entered upon his duties in December last. The Church is, by the blessing of God, rapidly and steadily increasing in this place. During the last five months the regular attendance at Church has nearly doubled.

A very beautiful marble font, and a bell weighing over 1,000 pounds, have been presented to the Church.

TRINITY CHURCH, HOBOKEN.

REV. N. SAYRE HARRIS, RECTOR.

number of individuals, 153 ; baptisms, adults, 1, infants, 24, total, 25 ; marriages, 3 ; burials, 8 ; communicants, 81 ; the Holy union, 12 times ; S. School teachers, male, 3, female, 6, total, School scholars, 30 male, 26 female, 29 infants, 85 ; Young Bible Class, 10 ; Parish Library, vols. 400 ; S. S. Library, 100.

offerings—Bible Distributions, \$45 ; Tract Distributions, \$32 ; Book Distributions, \$13 37½ ; Episcopal Visitations, (2,) ; Convention Fund, \$12 23 ; Foreign Missions, (\$20 00 from school,) \$100 00 ; Domestic Missions, \$55 00 ; Diocesan Missions, ; S. Schools, \$46 00 ; Disabled Clergy, \$14 00 ; for the Poor, 0 ; Church purposes, 61 80 ; for German Church, \$108 00 ; Music of Church, \$300 00 ; to pay Ground-rent of Church, 0 ; to pay debt on Church Building, \$2,689 00 ; to pay carpenter's fees, \$1,200 00 ; total offerings, \$5,315 90.

garments, and 40 prs. of shoes provided by the Ladies' Society, for the poor.

After the Convention of last year, measures were taken to pay the debt remaining on our Church edifice : by the blessing of God, and willing his people, this was effected and the Church consecrated to Him on the 3d October, and the Rector instituted. On 25th November a small class was confirmed. On the 18th February the Church sustained a severe loss in the death of John W. Van Boskerck.

GRACE CHURCH, ORANGE.

REV. JAMES. S. BUSH, RECTOR.

number of families, 81 ; individuals, 355 ; baptisms, adults, 1, infants, 12, total, 13 ; confirmed, 13 ; marriages, 4 ; funerals, 5 ; communicants, added anew, 19 ; removed into the parish, 10. The Holy union is celebrated monthly and on Christmas, 13 times ; also on the 11th, 11 times ; catechists, (males, 4, female, 7,) 11 ; catechumens, 70 ; number of children catechised openly in the Church, 80 ; number of times, monthly. Divine service is celebrated each Sunday, and occasionally on other Holy days ; 3 times in Lent, with daily morning and evening service in Holy week. Offerings—Episcopal Fund, \$64 00 ; Missions of the Diocese, \$50 00 ; Foreign Missions, \$206 18 ; for the Poor, \$37 05 ; for the S. School, \$50 79 ; for Parish purposes, \$1,723 25 ; for other purposes, about \$300 00 ; Total, \$2,367 50.

GRACE CHURCH, MADISON.]

THE REV. SAMUEL RANDALL, RECTOR.

Families, 40; individuals, 140. Baptisms: (infants, 11, adults, 3, 14; confirmed, 15; marriage, 1; burials, 5; communicants, removed 4, added 10, present number, 34; Sunday School scholars, about 60 teachers, 6; Sunday School library, 300 volumes.

Offerings: Missions of the diocese, \$36 90; Domestic Missions \$9 19; Foreign Missions, \$120 36; Episcopal Fund, \$27; Aged and Infirm Clergy, \$5; Bishop's travelling Expenses, \$5; Convention assessment, \$13 50; Sunday School library, \$59 29; Poor of the Parish, \$28 43. Total, \$294 67.

THE CHURCH OF THE REDEEMER, MORRISTOWN.

THE REV. T. F. CORNELL, RECTOR.

The Rector of the Church of the Redeemer, Morristown, in conformity with the prescription of Canon V., Section 1, would make the following Report:

I entered upon my duties as Rector elect of this Parish on the 1st of September last, and find on consulting the Register, that there have been since the last report—baptisms, 6; marriages, 1; funerals, 2; confirmed, 5; admitted to communion, 4; number of communicants last year, 41; died, 1; present number, 44.

The services of the Church have been well attended, and every promise is given of a regular and steady growth.

During the past year, our contributions to missions and benevolent objects, have amounted to \$100.

ST. BARNABAS' FREE MISSION, BURLINGTON.

THE REV. WM. CROSWELL DOANE, PRIEST.

Number of families, 70; number of individuals, 390. Baptisms adults, 21, infants, 45, 66; confirmed, 7, (the stated confirmation was not held); marriages, 4; churching, 4; burials, 9. Communicants: added 9; removed into the parish, 11; removed from the parish, 15 died, 6; suspended, 4; present number, 122. The Holy Communion celebrated—every Lord's Day, Holy Day, and during the Octaves; number of times in the Church, 94; number of times in private, 25. Daily Parish Schools: 2, free to all the children of the Mission who are unable to pay; teachers, Cornelia Vansciver, Lavina Forgan, Elizabeth Van Wagner, Isadore Force. Scholars: males, 45; females, 50; total, 95. Catechumens: number of children taught this

Catechism openly in the Church, 100 ; number of times, 156, every Lord's-day, and Tuesday and Friday mornings. Sunday School library, 380. Bible classes, 1. Celebration of Divine Service : Sundays—four services, Litany and Holy Communion, with Lecture ; Morning Prayer, with Lecture ; Evening Prayer, with catechism. Second Evening Service, with Sermon. Holy Days—Holy Communion, with Lecture. Other days—daily Morning and Evening Prayer, and the Holy Communion during the Octaves : sermons on the Eve of Saint's Days, and on Wednesday and Friday evenings in Advent and Lent. Total, 890.

Offerings : Parochial Schools, \$300 00 ; the Poor, \$150 41 ; Parish purposes, \$226 13 ; Church purposes, not included in the above—building, \$2,800 00. Total, \$3,476 54.

On the Feast of St. Barnabas, A.D. 1858, the Bishop laid the corner stone of the new School Chapel. It was an act of faith and hope, and God has realized it to us. The building was dedicated to the worship of Almighty God by the Bishop, on Saturday, November 27, the last day of the Church's year. It is not fully paid for yet, but we trust, in all this year, to clear it of the debt. The east and west windows are gifts ; the pelican window, the gift of the Bishop himself. The altar furniture was also given, and the font is the gift of the Parish School children. The plans and superintendence of the building were given by the architect, Mr. C. H. Condit, of Newark. It is an early English building, of brick, seating four hundred persons, with a wooden recessed chancel. Since its completion, the services have increased in numbers and solemnity, and the requirement of the Prayer Book is strictly conformed to, for the weekly, Octave, and Holy Day, Eucharists ; and daily service. The congregation grows in size, in regular and frequent attendance, in devout and decent worship ; and it is hoped also, in spirituality and holiness. A Mission work, a work "of consolation," *is asserting its power for good* ; going where it is sorely needed, with the loving help of faithful women. The Mission schools are very flourishing, more room having been given them, by the addition of the old chapel. There are two more teachers, and more scholars. The teachers are of the sort that work for the love of Christ, and of His lambs. Mr. Charles H. Bryan, a candidate for Holy Orders, assists Mr. Lewis in the care of the music, which is successful and promising. This constant service is still given, without salary, for love's sake. Much work too has been given by the people, in cleaning the chapel, washing the surplices, etc., without charge ; and works of mercy to the sick poor, given generally and thankfully, by the people, are tokens of spiritual life. The plan of daily religious training, and weekly public catechising, asserts still more and more, its superi-

ority, over the one hour's promiscuous teaching, in a Sunday School, weary children, by untrained and inexperienced teachers. Through all our struggles, and under the shadow of our infinite grief, we are thankful and hopeful, and, thank God, in "love, and peace, and unity among ourselves."

ST. LUKE'S FREE CHURCH, PHILLIPSBURGH.

REV. P. L. JAKES, MISSIONARY.

Families, 16 ; individuals, 75 ; baptisms, infants, 3 ; confirmed, 8 ; communicants, (died, 2, removed from the parish, 4, removed into the parish, 2, added, 2,) present number, 27 ; burials, 2 ; marriages, 2 ; the Holy Communion is celebrated on the first Sunday in the month, and on the great Festivals, number of times, in the Church, 14 ; Sunday School, teachers, 2 males, and 3 females, 5 ; Divine service has been celebrated every Sunday morning, and on Christmas Day, and the Sunday afternoons have been devoted to the special instruction of the young.

Offerings : Episcopal fund, \$5 ; Diocesan expenses, for the last two years, \$1 ; Diocesan Missions, \$4 50 ; Parochial purposes, \$474 50. Total, \$488 09.

Having still neither Church nor Chapel, and using a public School-house as our place of worship, we labor to the greatest disadvantage in building up the Church in our midst. A proper Church edifice, of some kind or other, is necessary to the growth of any Parish ; and until we are enabled to raise one exclusively for Church purposes, our little congregation can neither be expected to increase, nor scarcely to retain its present degree of prosperity. We pray God, to hasten the day when we shall be able to erect a house to the honor of His Name, to be *free* for all people, and free from all indebtedness.

GRACE CHURCH, PEMBERTON.

REV. W. FORGUS, OLDEN MISSIONARY.

I entered upon my duties as Olden Missionary, in the "Pines," on the 23d day of April, A. D., 1858. I have preached one hundred and thirty-eight times, at nine different places. Administered the Holy Communion fifteen times ; catechized the children openly in the Church ten times ; baptized fourteen children ; buried three persons ; solemnized the rite of matrimony once ; and was for six weeks acting as Rector of Burlington College at the beginning of the Winter term, 1858 and '59.

CHRIST CHURCH, BLOOMFIELD.

REV. HENRY MARSH, RECTOR ELECT.

Divine service according to the customs and usages of the P. E. Church was first celebrated in this village, on Sunday, May 5th, 1858; and since that time the usual services have been held twice every Sunday, once on Christmas, Good Friday, Thanksgiving day, and on several special occasions. The Holy Communion is celebrated on the first Sunday of each month. The parish was duly incorporated and regularly organized by the election of two Wardens and five Vestrymen, on October 4th, 1858. The regular collections taken in the congregation are paid into the Treasury of the P. E. Missionary Society of New Jersey; and from said Society an amount is annually received, sufficient to defray the expenses of the Mission.

Number of families represented, 45; number of individuals, about 120; communicants, 53; baptisms, (adults, 5, infants, 11,) 16; confirmed, 12; burials, 8; Sunday-school teachers, 7; total number of young persons instructed, about 60; Sunday School Library, 87 vols.; Parish Library, 51 vols.

Offerings—Including regular collections, contributions for Church Lot, and other Parish purposes, total, \$589 08.

TRINITY CHURCH, TRENTON.

REV. H. GOODWIN, RECTOR ELECT.

On the first Sunday of December last, I began my duty as Rector of the New Parish of Trinity, Trenton. With the hearty cooperation of a band of determined laymen, the work, now at the end of six months, is fairly established, and promises to prove a successful effort at Church extension in Trenton. We have thus far worshipped in a Hall expensively and tastefully accommodated to our purposes: but if what I know to be the wishes and what I think to be the purposes of the Parish, be consummated, the year will not pass before we have a proper Church edifice. We have commenced on the Free Church plan, and our earnest prayer is that such it may ever remain.

Number of families, 40 or more; number of individuals, 140 or more; baptisms, (adult, 14, infants, 17,) 31; communicants, added, 9; present number, 33; catechists and Sunday-school teachers, 15; catechumens, 88.

Offerings—Missions of the Diocese, \$10 00; Domestic Missions, \$7 50; Foreign Missions, \$7 50; Parish purposes, \$850 00. Divine service is celebrated on Sundays, morning and evening; on every Friday evening; on every day during Lent, and all the greater festivals.

MISSIONARY AND OTHER REPORTS.

CHRIST CHURCH, WOODBURY.

REV. W. H. NORRIS, MISSIONARY.

Congregation about 70 ; marriages, 1 ; burial, 1 ; communicants added, 3 ; removed, 2 ; present number, 36.

Offerings—Episcopal Fund, \$10 00 ; Bishop's Expenses, \$5 00 ; Missions of the Diocese, \$5 85 ; Parish purposes, \$203 70 ; Total, \$224 55.

THE REV. S. C. STRATTON'S REPORT.

During the past year I have officiated on 50 different occasions. I have preached 31 sermons ; performed the service 18 times ; and assisted in its performance 11 times in various Churches ; administered the Holy Communion once ; assisted in its administration 10 times ; baptized, children, 2 ; celebrated 1 marriage ; made 5 visits to the sick, and 2 addresses to Sunday-schools ; and participated on one occasion as a presbyter in the imposition of hands in the ordination of five candidates for Priest's orders.

THE REV. ELVIN K. SMITH'S REPORT.

My connection with St. John's Church, Camden, as its Rector, terminated on the first of August, 1858 : but I performed frequent services there, until the first of November, when I entered upon the duties of my present office, at St. Mary's Hall, as Principal, Chaplain, and Head of the Family. I have also, by the Bishop's appointment, performed the duties of Instructor in Dogmatic Theology, at Burlington College. I have ministered at various times, in St. John's, Camden, Spottswood, and other parishes ; where my official acts are recorded, and from which they will be reported. The aggregate is as follows : baptisms, (adults, 5, infants, 26,) 31 ; marriages, 3 ; funerals, 9.

THE REV. HOBART CHETWOOD'S REPORT.

Since my resignation of the Rectorship of Burlington College, in October last, I have been officiating in various places ; all with three exceptions in the Diocese of New Jersey. For five months during the winter, I supplied St. Paul's Church, Newark, (then vacant,) on Sunday morning. When not otherwise engaged, I have assisted the Rector of Christ Church, Elizabeth, in the Sunday, as well as the daily services ; and in visiting occasionally among the sick and poor. I have baptized 3 infants ; and administered the Holy Communion, 22 times, besides 4 in private ; I have preached on an average, twice a week, since November ; I have also read the burial service, on two occasions.

THE REV. WILLIAM R. EARLE'S REPORT.

During the late Conventional year, I have continued to assist the Rector of Christ Church, Elizabeth, in the daily services of the Church, besides holding a service on alternate Sundays at the Poor House of Elizabeth, and occasionally assisting the neighboring Clergy. I have assisted in the administration of the Holy Communion 35 times, and on Sunday, 27th March, (3d in Lent,) at evening Prayers in the Parish Church of St. Paul's, Paterson (the Rector, Rev. Mr. Kelly being absent), I baptized three infants.

THE REV. J. NICHOLAS STANSBURY'S REPORT.

For the past year I have been engaged in assisting the Rev. Rector of Grace Church, Newark. Besides the assistance rendered in the regular celebration of Divine Service, I have for him, administered Holy Communion, twice, baptized, in public, infants, 8, in private, 2 ; buried, 3 ; married, 1 ; number of Parochial visits, 1,677.

Services performed in *other* Parishes : administered Holy Communion, twice ; preached, 27 times ; buried, 2.

I was made Priest by our late beloved Bishop on the 21st March. I have been elected Rector of Christ Church, Newark, and was instituted on May 17th, by the Rev. Alfred Stubbs, D. D.

THE REV. THOMAS J. TAYLOR'S REPORT.

In conformity to the Canons of the Church, I submit the following report :

Since my ordination to the Diaconate on Trinity Sunday, 30th May, 1858, I have celebrated Divine Service 137 times, have assisted in

the celebration of the same 67 times ; preached, 75 times ; lectured on week nights, 47 times ; assisted in the administration of the Holy Communion, 10 times ; administered Holy Baptism, 5 times ; catechised openly in the Church, 5 times ; marriages, 3 ; funerals, 1.

The above services have been performed chiefly within the Parish of St. John's Church, Camden.

	1842.	1843.	1844.	1845.	1846.	1847.	1848.	1849.	1850.	1851.	1852.	1853.	1854.	1855.	1856.	1857.	1858.	1859.	1860.
Number of Clergy	18	10	24	29	33	34	40	39	38	4.	45	48	48	48	48	48	48	48	48
Candidates for Holy Orders	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Ordinations	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Institutions	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Churches Consecrated	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Confirmations	17	138	169	157	92	106	209	231	219	147	176	306	341	341	341	341	341	341	341
Baptisms	175	246	298	290	303	312	480	376	360	435	350	682	682	682	682	682	682	682	682
Communicants	647	848	804	996	1,083	1,155	1,161	1,408	1,418	1,731	1,714	2,173	1,944	1,944	1,944	1,944	1,944	1,944	1,944
Marriages	156	211	121	185	64	64	274	231	201	274	229	243	234	234	234	234	234	234	234
Burials	44	41	100	203	267	218	299	272	271	22	221	223	224	224	224	224	224	224	224
Sunday-School Teachers	491	1,156	1,469	1,469	1,428	1,428	1,777	1,705	1,705	1,705	1,705	1,705	1,705	1,705	1,705	1,705	1,705	1,705	1,705
Sunday-School Children	137	11	84	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Episcopal Fund	\$137	\$1	\$81	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Diocesan Missions	\$131	\$24	\$127	\$30	\$1,685	\$4	\$1,685	\$4	\$1,685	\$4	\$1,685	\$4	\$1,685	\$4	\$1,685	\$4	\$1,685	\$4	\$1,685

	1846.	1847.	1848.	1849.	1850.	1851.	1852.	1853.	1854.	1855.	1856.	1857.	1858.	1859.	TOTAL.
Number of Clergy	53	57	108	60	58	58	64	67	71	60	79	80	88	98	
Candidates for Holy Orders	7	8	10	8	8	8	8	8	8	8	8	8	8	8	126
Ordinations	2	7	7	1	1	1	1	1	1	1	1	1	1	1	82
Institutions	2	1	3	1	1	1	1	1	1	1	1	1	1	1	58
Churches Consecrated	2	3	3	3	3	3	3	3	3	3	3	3	3	3	7,430
Confirmations	188	177	274	189	294	180	425	276	334	54	490	498	672	680	13,792
Baptisms	219	406	47	360	587	664	86	304	732	760	921	1,064	1,241	1,119	3,356
Communicants	2,285	2,274	2,294	2,666	8,054	8,304	3,227	2,370	3,117	8,185	3,676	4,012	4,911	3,781	7,496
Marriages	114	115	107	176	137	90	112	114	114	108	73	202	18	173	
Burials	218	120	183	241	237	213	408	417	352	381	269	612	467	407	
Sunday-School Teachers	186	137	119	177	186	197	160	221	227	270	348	623	501	486	
Sunday-School Children	1,191	961	1,084	1,399	1,519	1,519	1,519	1,519	1,519	1,519	1,519	1,519	1,519	1,519	
Episcopal Fund	\$97	\$18	\$85	\$28	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25	\$25	
Diocesan Missions	\$1,104	\$7	\$1,685	\$4	\$1,685	\$4	\$1,685	\$4	\$1,685	\$4	\$1,685	\$4	\$1,685	\$4	

Abstract of Episcopal Acts.

Confirmed,	-	-	-	-	-	-	-	-	-
Ordained to the Diaconate,	-	-	-	-	-	-	-	-	-
" to the Priesthood,	-	-	-	-	-	-	-	-	-
Clergymen received from other Dioceses,	-	-	-	-	-	-	-	-	-
" dismissed to " "	-	-	-	-	-	-	-	-	-
" instituted,	-	-	-	-	-	-	-	-	-
" present number,	-	-	-	-	-	-	-	-	-
Churches consecrated,	-	-	-	-	-	-	-	-	-
Candidates for Holy Orders,	-	-	-	-	-	-	-	-	-

Acts of the Standing Committee.

Clergymen received from other Dioceses,	-	-	-	-	-	-	-	-	-
" instituted,	-	-	-	-	-	-	-	-	-

*Summary of the Parochial Reports.

Families,	-	-	-	-	-	-	-	-	-
Individuals,	-	-	-	-	-	-	-	-	-
Baptisms, Adults,	-	-	-	-	-	-	-	-	-
" Infants,	-	-	-	-	-	-	-	-	-
" Total,	-	-	-	-	-	-	-	-	-
Communicants added,	-	-	-	-	-	-	-	-	-
" died and removed,	-	-	-	-	-	-	-	-	-
" suspended,	-	-	-	-	-	-	-	-	-
" present number,	-	-	-	-	-	-	-	-	-
Marriages,	-	-	-	-	-	-	-	-	-
Churchings,	-	-	-	-	-	-	-	-	-
Burials,	-	-	-	-	-	-	-	-	-
Parish Schools, Teachers,	-	-	-	-	-	-	-	-	-
" Scholars,	-	-	-	-	-	-	-	-	-
Sunday Schools,	-	-	-	-	-	-	-	-	-
" "	-	-	-	-	-	-	-	-	-
Free Churches,	-	-	-	-	-	-	-	-	-
Offerings—Episcopal Fund,	-	-	-	-	-	-	-	-	\$1,070
" Diocesan Missions,	-	-	-	-	-	-	-	-	1,321
" Aged and Infirm Clergy,	-	-	-	-	-	-	-	-	173
" The Poor,	-	-	-	-	-	-	-	-	2,073
" Foreign Missions,	-	-	-	-	-	-	-	-	1,271
" Domestic Missions,	-	-	-	-	-	-	-	-	1,313
" Parish Purposes,	-	-	-	-	-	-	-	-	27,203
" Other Church Purposes,	-	-	-	-	-	-	-	-	9,613
Total Offerings,	-	-	-	-	-	-	-	-	\$34,903

* Very imperfectly reported.

**The next Convention of the Diocese of New-Jersey
will be held in Trinity Church, Newark, God willing, on
Wednesday, May 30th, A. D. 1860.**

Dr.

J. W. I

	Diocean Missions	Amem- ments.	Episcopal Fund.	Travelling Expenses	Disabled Chrgy.
Balance as per last Report, ..	\$161 88	\$17 38	\$11,216 90		\$687 04
Trinity Church, Jersey City, ..	4 60				
St. Peter's Church, Berkeley, ..	1 00	10 00		5 00	
Christ Church, Belleville, ..	5 00	9 00	48 00	5 00	
Collection at Convention, ..	32 78				
St. Stephen's Church, Milburn, ..	8 50				
St. John's Church, Camden, ..	2 00				
St. Philip's Church, Newark, ..	3 00	2 50	4 00	5 00	
St. John's Church, Somerville, ..	24 27	7 50			
Grace Church, Plainfield, ..	4 00	2 00			
St. Stephen's Ch. Sth. Amboy, ..	52 00	18 00	26 00		18 00
St. Paul's Church, Newark, ..	8 24				
Zion Church, Belvidere, ..	9 00				2 00
St. Luke's Church, Hope, ..	4 00				
St. Thomas' Church, Vernon, ..	2 50	4 50			
St. James' Church, Knowlton, ..	16 00	3 00	12 00		
Christ Church, Newark, ..	6 80	5 00		3 00	
Christ Church, Newton, ..	30 00	15 00	80 00	5 00	5 00
J. B. Parker, Esq., ..	50 00				
St. Paul's Church, Rahway, ..	33 45	15 00	9 86		
St. John's Church, Dover, ..	18 00				
Transferred from Assoc. Acct., ..	274 52				
Ch. of the Good Shep., Ft. Lee, ..	2 00	1 00			
Christ Church, Elizabeth, ..	103 00	10 50	34 00	10 00	
Trinity Church, Woodbridge, ..	4 60				
The House of Prayer, Newark, ..	24 94	30 00		5 00	
Estate of Hanford Smith, ..	216 30				
Grace Church, Jersey City, ..	26 00	19 00			21 75
St. James' Church, L. Branch, ..	6 00	3 00			
Christ Church, N. Brunswick, ..	67 25	15 00	72 00		
St. Paul's Church, Paterson, ..	47 00	30 00	90 00	5 00	15 00
Trinity Church, Newark, ..	65 78	37 50	200 00	5 00	35 75
St. Mark's Church, Orange, ..	10 00	12 00	64 00		20 00
St. Mary's Church, Burlington, ..	150 00	10 50	88 00		
A Friend of Missions, ..	140 00				
Trinity Church, Moorestown, ..	10 00	7 50			
St. James' Ch., Hackettstown, ..	1 00				
Christ Church, Bordentown, ..	13 00	9 00			
Grace Church, Orange, ..	50 23	9 00	64 00		
St. Thomas' Ch., Glasboro, ..	5 50	4 50	24 00		
Trinity Church, Hudson City, ..	15 00	30 00			
Christ Church, Shrewsbury, ..	11 00	15 44	8 41		2 00
Daniel Condit, Esq., ..	5 00				
St. Peter's Church, Spotswood, ..	11 00	7 00	12 00	5 00	
Grace Church, Newark, ..	90 50	13 00			
St. Andrew's Mount Holly, ..	20 80	7 50			
Trinity Church, Trenton, ..	10 00				
Christ Church, Woodbury, ..	10 00				
St. Peter's Ch., Morristown, ..	104 00	15 00	80 00	5 00	24 00
Trinity Church, Swedesboro, ..	4 16	20 50	12 50	10 00	7 00
Grace Church, Madison, ..	6 00	27 00	52 00	10 00	5 00
St. Luke's Ch., Phillipsburg, ..	3 50	4 00		5 00	
St. Paul Church, Hoboken, ..	5 00	25 00	35 00		25 00
St. Paul Church, Camden, ..	46 00				
Trinity Church, Hoboken, ..	12 50			10 00	
St. Peter's Church, Freehold, ..	8 00				
St. Michael's Church, Trenton, ..	25 00				
Grace Church, Elizabethport, ..	4 50				
St. Luke's Ch., West Bloomfield, ..	2 00				
Ascension Church, Gloucester, ..	1 00				
Christ Church, Allentown, ..	3 00			5 00	
Christ Church, Middletown, ..	2 00			5 00	
St. Mark's Church, Newark, ..	2 50				
St. Barnabas' Ch., Burlington, ..	2 00				
St. John's Church, Elizabeth, ..	45 00			5 00	
St. Andrew's Ch., Lambertville, ..	2 00				
Trinity Church, Princeton, ..	30 00			5 00	
Trinity Church, Red Bank, ..	1 38				
Grace Church, Haddonfield, ..	6 40				
Grace Church, Pemberton, ..	3 00				
Ch. of the Redeemer, Morrisville, ..	9 00				
St. Matthew's Ch., Jersey City, ..			96 00	5 00	
Interest on Bonds, ..			272 41		35 95
Interest on the Bishop's Notes, ..			406 57		
Calvary Church, Summit, ..				5 00	
	\$2,87 95	\$686 16	\$12,985 80	\$123 00	\$907 50

The next Convention of the Diocese of New-Jersey
will be held in Trinity Church, Newark, God willing, on
Wednesday, May 30th, A. D. 1860.

Dr.

J. W. H.

	Diocesan Missions	Asses- ments	Episcopal and	Travelling Expenses	Disabled Clergy	
Balance as per last Report, ..	\$161 88	\$17 38	\$11,216 90		\$987 04	\$8
Trinity Church, Jersey City, ..	4 60					
St. Peter's Church, Berkeley, ..	1 00	10 00		5 00		
Christ Church, Belleville, ..	5 00	9 00	48 00	5 00		
Collection at Convention, ..	32 78					
St. Stephen's Church, Milburn, ..	8 50					
St. John's Church, Camden, ..	2 00					
St. Philip's Church, Newark, ..	3 00	2 50	4 00	5 00		
St. J. hn's Church, Somerville, ..	24 27	7 50				
Grace Church, Plainfield, ..	4 00	2 00				
St. Stephen's Ch., Sth. Amboy, ..	52 60	18 00	28 00		18 00	
St. Paul's Church, Newark, ..	8 24					
Zion Church, Belvidere, ..	9 10				2 00	
St. Luke's Church, Hope, ..	4 08					
St. Thomas' Church, Vernon, ..	2 54	4 50				
St. James' Church, Knowlton, ..	18 03	3 00	12 00			
Christ Church, Newark, ..	6 85	5 00		3 00		
Christ Church, Newton, ..	30 05	15 00	80 00	5 00	5 00	
J. B. Parker, Esq., ..	50 00					
St. Paul's Church, Rahway, ..	33 45	15 00	9 86			
St. John's Church, Dover, ..	18 00					
Transferred from Assess. Acct., ..	274 52					
Ch. of the Good Shep., Ft. Lee, ..	2 00	1 00				
Christ Church, Elizabeth, ..	103 98	10 50	38 00	10 00		
Trinity Church, Woodbridge, ..	4 59					
The House of Prayer, Newark, ..	24 94	30 00		5 00		
Estate of Hanford Smith, ..	216 30					
Grace Church, Jersey City, ..	20 67	19 00			21 75	
St. James' Church, L. Branch, ..	6 00	3 00				
Christ Church, N. Brunswick, ..	67 25	15 00	72 00			
St. Paul's Church, Paterson, ..	47 00	30 00	90 00	5 00	15 00	
Trinity Church, Newark, ..	65 76	37 50	200 00	5 00	36 77	
St. Mark's Church, Orange, ..	116 00	12 00	64 00		20 00	
St. Mar's Church, Burlington, ..	150 00	10 50	58 00			
A Friend of Missions, ..	140 00					
Trinity Church, Moorestown, ..	10 00	7 50				
St. James' Ch., Hackensack, ..	1 00					
Christ Church, Bordentown, ..	13 07	9 00				
Grace Church, Orange, ..	50 23	9 00	64 00			
St. Thomas' Ch., Glasboro, ..	5 50	4 50	24 00			
Trinity Church, Hudson City, ..	15 00	30 00				
Christ Church, Shrewsbury, ..	11 91	15 44	6 41		2 68	
Daniel Condit, Esq., ..	5 00					
St. Peter's Church, Spottiswood, ..	11 00	7 00	12 00	5 00		
Grace Church, Newark, ..	90 50	13 00				
St. Andrew's Mount Holly, ..	21 80	7 50			9 00	
Trinity Church, Trenton, ..	10 00					
Christ Church, Woodbury, ..	10 00					
St. Peter's Ch., Morristown, ..	104 00	15 00	80 00	5 00	24 84	
Trinity Church, Swedesboro, ..	4 16	20 50	12 50	10 00	7 84	
Grace Church, Madison, ..	6 06	27 00	52 00	10 00	5 00	
St. Luke's Ch., Phillipsburg, ..	3 50	4 00		5 00		
St. Paul's Church, Hoboken, ..	5 00	21 00	35 00		21 00	
St. Paul's Church, Camden, ..	46 00					
Trinity Church, Hoboken, ..	12 50			10 00		
St. Peter's Church, Freehold, ..	8 00					
St. Michael's Church, Trenton, ..	25 00					
Grace Church, Elizabethport, ..	4 50					
St. Luke's Ch., West Bloomfield, ..	2 00					
Ascension Church, Gloucester, ..	1 00					
Christ Church, Allentown, ..	3 00					
Christ Church, Middletown, ..	2 00			5 00		
St. Mark's Church, Newark, ..	2 50			5 00		
St. Barnabas' Ch., Burlington, ..	2 00					
St. John's Church, Elizabeth, ..	45 00			5 00		
St. Andrew's Ch., Lambertville, ..	2 00					
Trinity Church, Princeton, ..	30 00			5 00		
Trinity Church, Red Bank, ..	1 38					
Grace Church, Haddonfield, ..	6 40					
Grace Church, Pemberton, ..	3 00					
Ch. of the Redeemer, Morris'wn, ..	9 00					
St. Matthew's Ch., Jersey City, ..			06 00	5 00		
Interest on Bonds, ..			272 41		35 98	1
Interest on the Bishop's Notes, ..			406 57			
Calvary Church, Summit, ..				5 00		
	\$2, 87 95	3686 16	\$12,985 80	\$123 00	\$907 50	\$18

ACCOUNT WITH THE CONVENTION,

Cr.

	Diocean Missions.	Asses- ments.	Episcopal Fund.	Travelling Expenses.	Disabled Clergy.	Olden's Legacy.
Rev. James Thomson,.....	\$20 00					
" P. L. Jaques,.....	250 00					
" W. H. Norris,.....	200 00					
Mrs. M. F. Harrold,.....	92 08					
Rev. Elvin K. Smith,.....	227 01					
" J. D. Rose,.....	243 54					
" Thomas Cook,.....	33 98					
" D. Brown,.....	50 00					
" W. H. Carter,.....	50 00					
" G. N. Sleight,.....	23 00					
" P. E. Coe,.....	37 50					
" R. M. Mitcheson,.....	50 00					
" E. B. Chase,.....	185 04					
" F. D. Canfield,.....	150 00					
" P. B. Morrison,.....	100 00					
" Joshua Smith,.....	60 00					
" M. F. Hyde,.....	12 00					
" H. T. Wells,.....	51 50					
" T. J. Taylor,.....	24 00					
Franklin Ferguson,.....		\$ 227 25				
Geo. A. Gilbert,.....		15 00				
Expenses of Standing Comm.,		42 04				
Postage,.....		16 76				
Archer Gifford, Esq.,.....		1 00				
A. S. Holbrook,.....		2 25				
Transferred to Dioc. Miss. Acct.		274 52				
St. Andrew's Ch., Lambertville			59 10			
Bishop Doane,.....			641 10			
				50 00		
Rev. R. G. Chase,.....						100 00
" Wellington Forgue,.....						424 89
Balance,.....	234 30	107 34	12,285 60	73 00	907 50	6,417 51
	\$2,087 95	\$686 16	\$12,985 80	\$123 00	\$907 50	\$6,942 40

The undersigned have examined the above accounts, and find them supported by proper vouchers.

Signed,

E. A. HOFFMAN,
JOHN V. COX.

Standing Committee.

The Rev. J. A. WILLIAMS,	- - -	Orango.
" A. STUBBS, D. D.,	- - -	New-Brunswick.
" E. A. HOFFMAN,	- - -	Elizabeth.
" R. N. MERRITT,	- - -	Morristown.
J. C. GARTHWAITE,	- - - - -	Newark.
E. B. D. OGDEN,	- - - - -	Elizabeth.
D. BABBITT, M. D.,	- - - - -	Orange.
A. BROWNING,	- - - - -	Camden.

The Stated Meetings of the Standing Committee take place, on Wednesdays, in the weeks preceding the Ember days; and the Trustees of the Offerings meet at the same time.

A Resolution of the Convention requires the Collections for the Diocesan Offerings to be made, and paid in, quarterly, in January, April, July and October.

Treasurer of the Diocese,

JAMES W. HAYES, - - - - - Newark.

Secretary of the Convention,

The Rev. WILLIAM CROSWELL DOANE, B. D., Burlington.

Assistant Secretary,

The Rev. P. K. CADE, - - - - - Newark.

Treasurer of the Society for the Promotion of Christian Knowledge and Piety,

The Rev. ALFRED STUBBS, D. D., - - - New-Brunswick.

1900

Diocese of New Jersey:
SEVENTY-SEVENTH ANNUAL CONVENTION.

M.DCCC.LX.

Bot : Episc 161. 711-713

Diocese of New Jersey:

JOURNAL OF PROCEEDINGS

OF THE

SEVENTY-SEVENTH ANNUAL CONVENTION,

IN

TRINITY CHURCH, NEWARK.

ON

Wednesday and Thursday, June 30 and 31.

MDCCCLX.

JERSEY CITY:

JOHN H. LYON & CO., STEAM BOOK PRINTERS.

.....
1860.

CANON II.

OF THE TESTIMONIALS TO BE GIVEN TO LAY DEPUTIES.

Lay Deputies to the Convention shall present written certificates of their election in the following, or some similar form :

[*Name of the Church, the place, and date.*]

This certifies that, at a meeting of the congregation of this Church, for the purpose of electing Church officers and Deputies to the Convention, (or *for the purpose of electing Deputies to the Convention*, if the meeting be for that purpose alone,) A. B., C. D., and E. F., were duly chosen to represent the congregation in that body, for the year ensuing. In testimony of which, I have hereunto set my hand, (or, if two of the Wardens subscribe, *we have set our hands*,) the day and year above written.

Which certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens, AND BE TRANSMITTED BY THE SECRETARY OF THE VESTRY TO THE SECRETARY OF THE CONVENTION AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION ; and the above form shall be annually inserted in the printed Journal of the Convention.

In order to secure this, the Secretary will forward a blank form to every parish, and earnestly asks the prompt attention of the Clergy.

By the amendment to Section 3, Article IV, of the Constitution, the representation from each congregation consists " of one or more deputies *not exceeding three*."

DIOCESE OF NEW JERSEY.

LIST OF THE CLERGY.

* [Those marked thus * were present.]

The Right Reverend * WILLIAM HENRY ODENHEIMER, D. D., Bishop of the Diocese ; President of Burlington College ; President, Rector, and Visitor of St. Mary's Hall ; and having charge of St. Mary's Church, Burlington.

PRESBYTERS.

The Rev. * CLARKSON DUNN, Rector of Grace Church, Elizabeth.

The Rev. * HARRY FINCH, Rector of Christ Church, Shrewsbury.

The Rev. NORMAN NASH.

The Rev. * PETER L. JAQUES, Missionary, officiating in St. Luke's Church, Phillipsburgh.

The Rev. * JAMES A. WILLIAMS, Rector of St. Mark's Church, Orange.

The Rev. * ALFRED STUBBS, D. D., Rector of Christ Church, New Brunswick.

The Rev. SAMUEL W. HALLOWELL, Rector of Grace Church, Haddonfield.

The Rev. CHARLES JAMES STERLING.

The Rev. DAVID CLARKSON, Chaplain, U. S. A.

The Rev. JOHN R. GOODMAN.

The Rev. * HENRY B. SHERMAN, Rector of Christ Church, Belleville.

The Rev. * J. D. MOORE, Missionary, officiating in St. James' Church, Long Branch.

The Rev. ADOLPH FROST.

The Rev. ANDREW MACKIE.

The Rev. JULIUS D. ROSÉ, D. D., Missionary, officiating in St. Matthew's German Church, Newark.

The Rev. JOHN A. PARSONS,

The Rev. *NATHANIEL PETTIT, Rector of Christ Church
Newton.

The Rev. S. STEBBINS STOCKING.

The Rev. *SAMUEL C. STRATTON.

The Rev. *MARCUS F. HYDE, Professor of Ancient Languages, and Instructor in Sacred Criticism and Patristic in Burlington College.

The Rev. *DAVID BROWN, Rector of St. Andrew's Church
Amwell, at Lambertville.

The Rev. ELI WHEELER.

The Rev. PHILEMON E. COE.

The Rev. *ELVIN K. SMITH, Principal, Chaplain, and Head of the Family of St. Mary's Hall, and Instructor in Dogmatic Theology, in Burlington College.

The Rev. *VANDEVOORT BRUCE, Rector of St. Paul's Church, Hoboken.

The Rev. JOSHUA D. BERRY.

The Rev. *JOSHUA SMITH, Missionary, officiating in St. Philip's Church, Newark.

The Rev. *EUGENE AUGUSTUS HOFFMAN, Rector of Christ Church, Elizabeth, and Missionary to Woodbridge.

The Rev. N. W. CAMP, D. D., Rector elect of Trinity Church, Trenton.

The Rev. *J. L. MAXWELL, Rector of Christ Church, Bordentown.

The Rev. *R. N. MERRITT, Rector of St. Peter's Church
Morristown, and Missionary to Baskingridge.

The Rev. *R. M. MITCHESON, Missionary, officiating
the Church of the Ascension, Gloucester.

The Rev. *ALEXANDER JONES, D. D., Rector elect of St. Peter's Church, Perth Amboy.

The Rev. *HORATIO HASTINGS WELD, Rector of Trinity Church, Moorestown; and in charge of St. Mary's Church
Colestown.

The Rev. *EDWARD A. FOGGO, Rector of Christ Church
Allentown; and in charge of Trinity Parish, Hightstown.

The Rev. *WILLIAM HERBERT NORRIS, Missionary, Minister of Christ Church, Woodbury, and officiating in St. Thomas' Church, Glassborough.

The Rev. **SAMUEL CLEMENTS**, Missionary, officiating at Passaic Bridge.

The Rev. * **MILO MAHAN**, D. D., St Mark's Church in the Bowery Professor of Ecclesiastical History, in the General Theological Seminary.

The Rev. * **JOHN W. SHACKELFORD**, Rector of the House of Prayer, Newark; and in charge of the Parish of the Holy Communion, South Orange.

The Rev. * **JAMES S. BUSH**, Rector of Grace Church, Orange.

The Rev. * **WM. CROSWELL DOANE**, B. D., Priest of St. Barnabas' Free Mission, Burlington; Adjunct Professor, and Instructor in Liturgics, in Burlington College.

The Rev. **JOSEPH S. MAYERS**, B. D.

The Rev. * **SAMUEL A. CLARKE**, Rector of St. John's Church, Elizabeth.

The Rev. **WILLIAM J. ZIMMER**.

The Rev. * **HENRY BROWN**, Rector of St. Stephen's Church, Willingborough, in Beverly.

The Rev. **FRANCIS R. J. LIGHTBOURNE**.

The Rev. * **SAMUEL RANDALL**, Rector of Grace Church, Madison.

The Rev. * **N. SAYRE HARRIS**, Rector of Trinity Church, Hoboken.

The Rev. **WM. A. LEACH**.

The Rev. * **CHARLES S. LITTLE**.

The Rev. * **JOSEPH F. GARRISON**, M. D., Rector of St. Paul's Church, Camden.

The Rev. * **JOHN KELLY**, Rector of St. Paul's Church, Paterson.

The Rev. * **PHILANDER K. CADY**, Rector of Grace Church, Newark.

The Rev. * **THOMAS F. BILLOPP**, Rector of St. John's Church, Salem.

The Rev. * **HENRY TULLIDGE**, Rector of Trinity Church, Swedesborough,

The Rev. * **EDMUND NEVILLE**, D. D., Rector of Trinity Church, Newark.

The Rev. * HORACE HILLS, Rector of St. Paul's Church Rahway.

The Rev. CHARLES AREY, Rector elect of Grace Church Van Vorst, Jersey City.

The Rev. * FRANCIS DAYTON CANFIELD, Missionary, officiating in Rockaway and Boonton.

The Rev. * WELLINGTON FORGUS, Olden Missionary, officiating in Grace Church, Pemberton, in Medford, and parts adjacent.

The Rev. * JAMES THOMSON, Rector of St. John's Church Somerville.

The Rev. * J. NICHOLAS STANSBURY, Rector of Christ Church, Newark.

The Rev. * T. F. CORNELL, Rector of the Church of Redeemer, Morristown.

The Rev. * GIDEON J. BURTON, Rector of St. Stephen's Church, South Amboy; Missionary to Roundabout, and parts adjacent.

The Rev. * RICHARD B. DUANE, Rector of St. Michael's Church, Trenton.

The Rev. LOUIS L. NOBLE, Rector of the Church of Holy Trinity, Hudson.

The Rev. * JAMES W. BRADIN, Missionary, officiating in St. George's Church, Penn's Neck, and Bridgeton, Cumberland Co.

The Rev. * JOSEPH H. SMITH, Rector of St. Paul's Church Newark.

The Rev. * P. BROWNE MORRISON, Missionary, officiating in St. Luke's Church, Hope, and St. James' Church, Hightstown, and at Succasunna, Stanhope, and School Mountain.

The Rev. * ASA S. COLTON.

The Rev. * ORLANDO HARRIMAN, officiating in St. John's Church, West Hoboken; and Christ Church, Bergen.

The Rev. WM. PASSMORE, Missionary to Hammonton, and parts adjacent.

The Rev. * HENRY MARSH, Rector elect of St. Luke's Church, West Bloomfield; and Minister of Christ Church Bloomfield.

The Rev. **REUBEN RILEY**, Missionary, officiating in Calvary Church, Summit.

The Rev. * **J. BRINTON SMITH**, Rector of St. Matthew's Church, Jersey City.

The Rev. * **GEORGE P. SCHETKY**, B. D., Rector of St. Andrews' Church, Mount Holly.

The Rev. * **D. W. C. BYLLESBY**, Rector of Trinity Church, Mount Holly.

The Rev. * **D. F. WARREN**, Rector of Trinity Church, Elizabeth.

The Rev. * **GEORGE C. PENNELL**, Rector of St. Stephen's Church, Millburn.

The Rev. * **R. TRAVIS, JR.**, Rector of Trinity Church, Jersey City.

The Rev. * **WINSLOW W. SEVER**, Rector elect of Grace Church, Plainfield.

The Rev. * **THOMAS W. STREET**, Missionary, officiating in St. John's Church, Dover.

The Rev. **H. T. WELLS**, Acting Rector of Burlington College.

The Rev. * **JOSEPH S. SAUNDERS**, Assistant in Grace Church, Newark.

The Rev. * **FRANKLIN L. KNIGHT**, D. D.; Missionary, officiating in St. Mary's Church, Burlington; and in Trinity Church, Fairview.

The Rev. * **W. H. DUNNELL**, Rector of Trinity Church, Red Bank; and in charge of Christ Church, Middletown.

DEACONS.

The Rev. **GEORGE OGLE**.

The Rev. **J. HOYT SMITH**.

The Rev. * **ROBERT EARLE**, Rector's Assistant in Christ Church, Elizabeth.

The Rev. * **JOHN MARTIN HENDERSON**, Assistant Minister, Christ Church, Elizabeth.

The Rev. * **THOMAS LYLE**, Rector elect of St. Peter's Church, Spotswood, and Missionary to Jamesburg and parts adjacent.

The Rev. * **THOMAS J. TAYLOR**, Rector elect of St. Peter's

Church, Freehold; and Missionary to Englishtown, and parts adjacent.

The Rev. *H. L. MORRISON CLARKE, Missionary, officiating in Zion Church, Belvidere, and St. James' Church, Knowlton.

The Rev. EDWARD S. WATSON, A. M., officiating in St. Barnabas Church, Newark.

The Rev. *J. L. McKIM, Assistant in the House of Prayer, Newark.

The Rev. *WM. A. DOD, D. D., Rector elect of Trinity Church, Princeton.

The Rev. H. C. EAYRE COSTILL.

The Rev. *GEORGE R. DAVIS, Assistant Minister, St. Luke's Church, West Bloomfield.

CANDIDATES FOR HOLY ORDERS.

JOHN N. STILL; May 7, A. D. 1856.

CHARLES DOUGLASS; May 19, A. D. 1858: Burlington College.

ROBERT A. POOLE; May 19, A. D. 1858: Burlington College.

SAMUEL SEYMOUR LEWIS; March 8, A. D. 1859: Nashotah.

CHARLES H. BRYAN; March 8, A. D. 1859: Burlington College.

HENRY PALETHORP HAY; Sept. 2, A. D. 1859: General Theological Seminary.

LEVI JOHNSTON; Feb. 22, A. D. 1860: Burlington College.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. JOHN M. HENDERSON, Deacon: Dec. 12, A. D. 1858.

The Rev. E. S. WATSON, A. M.

The Rev. W. A. DOD, D. D., Deacon.

The Rev. THOMAS J. TAYLOR, Deacon: Dec. 9, A. D. 1858.

The Rev. THOMAS LYLE, Deacon: March 8, A. D. 1859.

The Rev. H. C. EAYRE COSTILL, Deacon: June 6, A. D. 1859.

The Rev. H. L. MORRISON CLARKE, Deacon: Feb. 21, A. D. 1860.

The Rev. J. L. McKIM, Deacon.

LAY READERS.

GEORGE L. BROOKS, M. D.: Trinity Church, Jersey City;
under direction of the Rev. Dr. Mahan.

GEORGE C. EYLAND: Succasunna; Oct. 13, A. D. 1859; un-
der direction of the Rev. P. B. Morrison.

HENRY P. HAY: St. Peter's Parish, Rancocas; Nov. 15,
A. D. 1859; under direction of the Rev. G. P. Schetky.

THOMAS NEILSON: St. Stephen's Parish, Florence; Dec. 16,
A. D. 1859; under direction of the Rev. M. F. Hyde.

*JOHN HARNED MORRIS: Stockton: under direction of the
Rev. Wm. Passmore.

†CHARLES DOUGLASS: Burlington, and parts adjacent; Jan.
25, A. D. 1860.

†ROBERT A. POOLE: Burlington and parts adjacent; Jan. 25,
A. D. 1860.

†CHARLES H. BRYAN: Burlington and parts adjacent; Jan.
25, A. D. 1860.

* License revoked.

† Under the direction of the Rt. Rev. the Bishop.

LAY DEPUTIES.

<i>St. Mary's Church, Burlington,</i>	{ * Thomas Milnor, * Franklin Gauntt, M. D. * J. Howard Pugh, M. D.
<i>St. Peter's Church, Perth Amboy,</i>	{ * John R. Watson, * James Parker, * Peter R. Hawley.
<i>Christ Church, Shrewsbury,</i>	{ John P. Lewis, M. D., Edmund T. Williams, * Gabriel West.
<i>Christ Church, Middletown,</i>	{ * Joseph D. Taylor, Wm. Henry Grant, George Henry Sickels.
<i>St. John's Church, Elizabeth,</i>	{ * Benjamin Williamson, * Francis B. Chetwood, * Peter R. Roach.
<i>St. John's Church, Salem,</i>	{ * Joseph H. Thompson, M. * Thomas Sinnickson, * James W. Mecum.
<i>Trinity Church, Newark,</i>	{ * Cortlandt Parker, * Jabez P. Pennington, * Daniel Dodd.
<i>Christ Church, New Brunswick,</i>	{ * Samuel V. Hoffman, John B. McIntosh, * J. S. Carpenter.
<i>St. Michael's Church, Trenton,</i>	{ * William Halsted, * John R. Dill, * Ogden W. Blackfan.
<i>Christ Church, Newton,</i>	{ * Robert Hamilton, * Franklin Smith, Aaron H. Bonnel.
<i>Christ Church, Allentown,</i>	{ * Bennington Gill, Albert H. Livingston.
<i>Trinity Church, Woodbridge,</i>	{ Jonathan Coddington, Milton Arrowsmith, George Lasslett.
<i>St. Peter's Church, Spotswood,</i>	{ George H. Snowhill, * A. P. Valentine, * William A. Appleby.

- Peter's Church, Freehold,* { * Daniel B. Ryall,
 John D. Forman,
 A. R. Throckmorton.
- Andrew's Church, Mt. Holly,* { * John Dobbins, Jr.,
 * John R. Goldsborough,
 * J. Wardell Brown.
- James' Church, Knowlton,* { Henry Hartung,
 * David B. Ribble,
 Charles Hartung,
- Peter's Church, Berkeley,* { William Rambo,
 * Joseph L. Reeves,
 Samuel Hopkins.
- Thomas' Church, Glassboro,* { * Thomas H. Whitney,
 Samuel A. Whitney,
 Woodward Warwick.
- City Church, Swedesboro,* { * George Batten,
 James Howey,
 Charles Garrison, M. D.
- Matthew's Church, Jersey City,* { * J. C. Brantigam,
 * Robert Dumont,
 * Henry Salisbury.
- Paul's Church, Paterson,* { * Hon. Philemon Dickerson,
 * William H. K. Bibby,
 * John Swinburne.
- Mark's Church, Orange,* { * Daniel Babbitt, M. D.,
 * N. Stetson,
 Charles Williams.
- Peter's Church, Morris,* { * Hon. Jacob W. Miller,
 * Henry H. Stotesbury,
 * William Whitney.
- John's Church, Hope,* { James C. Fitch, M. D.,
 Alfred Mixell,
 Stewart Beatty.
- Paul's Church, Camden,* { * Abraham Browning,
 * Hon. T. P. Carpenter,
 * Philip J. Gray.
- City Church, Princeton,* { * Charles S. Olden,
 * Richard S. Field,
 James Potter.
- Church, Bordentown,* { John L. McKnight,
 * Col. J. W. Allen,
 * James Stratton.

<i>Christ Church, Belleville,</i>	{ * T. W. Satterthwaite, * Robert S. Swords, * Julius C. Minett.
<i>St. Paul's Church, Rahway,</i>	{ * E. Y. Rogers, Francis Labagh, John R. Morse.
<i>St. Paul's Church, Hoboken,</i>	{ * Frederick B. Ogden, * Edgar Brodhead, * Theo. M. Tuthill.
<i>Zion Church, Belvidere,</i>	{ * Hon. William P. Robe Edwin R. Crane, M. D.
<i>St. Stephen's Church, Beverly,</i>	{ John W. Miercken, * John L. Linton, Caleb Perkins.
<i>Grace Church, Newark,</i>	{ * J. C. Garthwaite, * A. Q. Keasbey, * Wm. B. Mott.
<i>Trinity Church, Moorestown,</i>	{ J. J. Spencer, Richard M. Hugg, * Edward Harris.
<i>Grace Church, Haddonfield,</i>	{ J. S. Coles, * R. V. M. Cooper, J. P. Browning.
<i>Trinity Church, Fairview,</i>	{ * Henry Palethorp Hay, Philip C. Timings, Charles Funk.
<i>St. Andrew's Church, Amwell,</i>	{ * Col. John Sharp, * Samuel Lilly, M. D., Wm. McCready.
<i>Grace Church, Van Vorst,</i>	{ * Paul Babcock, W. S. Hall, * J. T. Morton.
<i>St. Philip's Church, Newark,</i>	{ Elias S. Ray. * Nicholas Duffin, Adam Ray.
<i>St. Matthew's Church, Newark,</i>	{ Charles Borchering, Jr., * John Williams, * Charles Riebold.
<i>St. Thomas' Church, Vernon,</i>	{ John Rutherford, * Thomas B. DeKay,
<i>Grace Church, Elizabethport,</i>	{ John J. Smith, * John R. Armstrong, Wm. A. Morrell.

<i>Trinity Church, Middle-</i> <i>town Point,</i>	{ * John Travers, * N. Coles.
<i>House of Prayer, Newark,</i>	{ * Samuel M. Hitchcock, * John V. Cox, * William Wright.
<i>Christ Church, Newark,</i>	{ * Joseph Kidger, J. A. Corwin, M. D., * Thomas Webb.
<i>St. John's Church, Somer-</i> <i>ville,</i>	{ * Isaac R. Cornell, * R. O. Jolley, J. N. Dilts.
<i>St. John's Church, Camden,</i>	{ Reese Morris, Alfred Barnard, Martin Ivins.
<i>Holy Trinity Church, Hud-</i> <i>son,</i>	{ James Montgomery, * W. P. Bleecker, James R. Dey.
<i>St. John's Church, Dover,</i>	{ * Henry McFarlan, * Charles McFarlan, * George C. Eyland.
<i>St. Paul's Church, Newark,</i>	{ Alexander Cox, * Thomas Wadams, * John Straghan.
<i>Christ Church, Elizabeth,</i>	{ * Hon. E. B. D. Ogden, * John Joseph Chetwood, * James C. Carter.
<i>St. Stephen's Church, Mill-</i> <i>burn,</i>	{ * Israel D. Condit, * Lawrence Benedict, * John M. Crowell.
<i>St. James' Church, Long</i> <i>Branch,</i>	{ * Edmund West, J. A. S. Crater, N. W. Troutman,
<i>St. Stephen's Church, South</i> <i>Amboy,</i>	{ Francis S. Conover, * Richard S. Conover, Oliver Cox.
<i>Trinity Church, Hoboken,</i>	{ * Albert L. Du Puget, * James F. Melliss, * William P. Wright.
<i>Grace Church, Orange,</i>	{ * Jesse Williams, * Charles A. Lighthipe, * Caleb Coggsall.
<i>Grace Church, Plainfield,</i>	{ * J. E. Cary, Mahlon Vail, Samuel Orton.

<i>St. Barnabas' Church, Newark,</i>	{ Joel W. Condit, * A. D. Baldwin, * J. M. Livingston.
<i>St. Mark's Church, New- ark,</i>	{ * J. W. Hayes, * George A. Mayhew, * Charles Hayes.
<i>Grace Church, Madison,</i>	{ * Alfred M. Tredwell, * William Kitchell, Ellis Potter
<i>Church of the Redeemer, Morristown,</i>	{ * John Hone, C. R. P. Rodgers, William C. Baker.
<i>Trinity Church, Jersey City,</i>	{ * Samuel M. Chambers, * Edward F. Travis, Thos. W. Waterman.
<i>St. Luke's Church, Philips- burgh,</i>	{ John Swift, Joseph R. Dutton, John Newman.
<i>Grace Church, Pemberton,</i>	{ Thos. Allibone, James A. Fenwick, Joseph B. Butterworth.
<i>Christ Church, Bloomfield,</i>	{ George Nichols, * Charles S. Squire, * Joseph Van Nostrand.
<i>Trinity Church, Trenton,</i>	{ * A. S. Livingston, G. A. Perdicaris, P. Dickinson.
<i>St. John's Church, West Hoboken,</i>	{ * Lucius S. Comstock, Wm. Handly, * Charles Savoye.
<i>Christ Church, Bergen,</i>	{ * W. U. Onderdonk, * Edward S. Torrey, Thomas H. Tower.
<i>Trinity Church, Hights- town.</i>	{ E. H. Doty, M. D., S. A. Gilkeyson.
<i>Trinity Church, Red Bank,</i>	{ * Thomas Cole, * John U. Allaire, * Thomas Morford, Jr.
<i>St. James' Church, Hack- ettstown,</i>	{ Eben Winton, * Wm. G. Gardner, Elias B. Nicholas.
<i>Church of the Holy Com- munion, South Orange,</i>	{ * Charles F. Osborne, * James S. Sandford, * Charles W. Newton.

<i>St. Peter's Church, Rancocas,</i>	{ * Henry Palethorp Hay, Lewis Fish.
<i>Trinity Church, Mt. Holly,</i>	{ * Peter V. Coppuck, Alex. R. Shreve, * Charles H. Hollinshead.
<i>St. Stephen's Church, Florence,</i>	{ * Thomas Neilson, * Benjamin W. Jones.
<i>Trinity Church, Elizabeth,</i>	{ * Geo. R. Chetwood, M. D., Commodore Wm. D. Salter, * John R. Hoole.
<i>St. Luke's Church, West Bloomfield,</i>	{ * Owen Doremus, * C. St. John Seymour, R. F. Brower.
<i>St. John's Church, Passaic,</i>	{ * Benjamin Aycrigg, * F. W. Tomkins, David Roe.

JOURNAL.

Grace Church, Newark, May 30th, A. D., 1860

This being the time and place appointed by the Constitution of the Protestant Episcopal Church, in the Diocese of New Jersey, for the meeting of the Annual Convention of said Church, the Bishop and several of the Clergy and Deputies assembled in Grace Church at 10 o'clock, A. M.

Morning Prayer was said by the Rev. Messrs. Mead and Williams; the Rev. J. F. Garrison reading the Lesson. The Bishop celebrated the Holy Communion, assisted by the Rev. Dr. Mahan and the Rev. Mr. Dunn, and in the distribution of the Elements, by the Rev. Dr. Stubbs and Rev. Mr. Williams. The Rev. Nathaniel Pettit preached the Convention Sermon from Haggai ii. 4.

The opening service being concluded, the Bishop took the Chair, and the Convention proceeded to organize.

Upon calling the roll, the Clergy present were the following:

The Rt. Rev. WILLIAM HENRY ODENHEIMER, D D., Bishop

<p>The Rev. Clarkson Dunn, Peter L. Jaques, James A. Williams, Alfred Stubbs, D. D., Henry B. Sherman, J. D. Moore, Nathaniel Pettit, Marcus F. Hyde, David Brown, Philemon E. Coc, Elvin K. Smith, Vandevoort Bruce,</p>	<p>The Rev. Joshua Smith, E. A. Hoffman, J. L. Maxwell, R. N. Merritt, R. M. Mictheson, H. H. Weld, Edward A. Fogg, Wm. Herbert Norton, Milo Mahan, D. Jno. W. Shackelford, James S. Bush, Wm. Croswell Deane,</p>
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Rev. Samuel Randall,	The Rev. P. Browne Morrison,
N. Sayre Harris,	Asa S. Colton,
Charles S. Little,	Winslow W. Sever,
Joseph F. Garrison, M. D.,	Geo. C. Pennell,
John Kelly,	Henry Marsh,
Philander K. Cady,	J. Brinton Smith,
Thomas F. Billopp,	Geo. P. Schetky,
Horace Hills,	D. W. C. Byllesby,
F. D. Canfield,	D. F. Warren,
W. Forgas,	F. L. Knight, D. D.,
James Thomson,	Jos. S. Saunders,
J. N. Stansbury,	Thos. W. Street,
G. J. Burton,	Robert Earle,
R. B. Duane,	J. M. Henderson,
James W. Bradin,	H. L. M. Clarke,
Joseph H. Smith,	J. L. McKim,
Wm. A. Dod, D. D.	

The Rev. Mr. Dunn and the Hon. D. B. Ryall were appointed a Committee to examine the testimonials of Lay Deputies; who reported that more than a Constitutional number of Churches were represented: whereupon the following Lay Deputies appeared and took their seats:

Wm. Milnor,	Wm. A. Appleby,
William Gauntt, M. D.,	Daniel B. Ryall,
Howard Pugh, M. D.,	John Dobbins, Jr.,
Uriel West,	John R. Goldsborough,
D. Taylor,	J. Wardell Brown,
Samuel Williamson,	David B. Ribble,
Levi B. Chetwood,	Thos. H. Whitney,
Robert R. Roach,	Robert Dumont,
Samuel V. Hoffman,	John Swinburne,
John C. Carpenter,	Daniel Babbitt, M. D.,
R. Dill,	Jacob W. Miller,
Samuel W. Blackfan,	A. Browning,
Samuel Hamilton,	T. P. Carpenter,
Samuel Gill,	P. J. Gray,
Samuel Valentine,	James Stratton,

Robert S. Swords,
 Edgar Brodhead,
 W. P. Robeson,
 J. C. Garthwaite,
 A. Q. Keasbey,
 Wm. B. Mott,
 R. V. M. Cooper,
 Henry P. Hay,
 John Sharp,
 Samuel Lilly, M. D.,
 Paul Babcock,
 J. T. Morton,
 N. Duffin,
 I. R. Cornell,
 R. O. Jolley,
 W. P. Bleecker,
 H. McFarlan,
 Thos. B. DeKay,
 John Travers,
 N. Coles,

S. M. Hitchcock,
 John V. Cox,
 Wm. Wright,
 E. B. D. Ogden,
 J. J. Chetwood,
 J. C. Carter,
 L. Benedict,
 J. M. Crowell,
 E. West,
 J. F. Melliss,
 Wm. P. Wright,
 Jesse Williams,
 Caleb Coggsball,
 J. W. Hayes,
 George A. Mayhew,
 Charles Hayes,
 E. F. Travis,
 S. M. Chambers,
 Thomas Cole,
 John U. Allaire.

The Convention proceeded to the choice of a Secretary, when, on motion, the Rev. Wm. Crosswell Doane was elected.

The Secretary appointed the Rev. P. K. Cady, his assistant.

The Rev. Mr. Bush and Messrs. T. Milnor and H. M. Lan, were appointed a Committee to report on the appointment of New Parishes. The Rev. Mr. Bush being absent the President substituted the Rev. Mr. Jaques.

The Rev. Dr. Mahan and Judge Carpenter were appointed a Committee on Rules of Order.

The Committee on Testimonials of Lay Deputies made a special report, that in two cases, four deputies had been instead of three, as required by the Canon, and asked decision of the Convention; whereupon, it was

Resolved, That the first three names upon the Certificate be taken as delegation.

secretary called the list of delegates from St. John's West Hoboken, and Christ Church, Bergen, and avoye appeared and took his seat.

Committee on Rules of Order reported the following motions: Add to Rule 2, "Each delegation, as far as possible, to be seated together." Change Rule 18, to be the Address of the Bishop, and the Report of the Committee, to be, at any time, in order."

Amendments were adopted, and the amended Rules adopted, as follows:"

RULES OF ORDER.

Meeting of the Convention shall be opened and closed with prayer. When the President assumes the chair, each member shall take his seat; and, as far as practicable, to be seated together.

On the first day, the minutes of the preceding day shall be read each day if necessary, corrected; and before the rising of the Convention, the proceedings of the sitting shall be read.

When a member chooses to speak, he shall rise and address the President. When two members rise at the same time, the President shall determine the order; and in any controversy respecting order, the President shall

any resolution presented to this Convention shall be fairly reduced to

any motion shall be regarded, unless seconded.

Any motion of postponement or amendment shall always be in order.

When a motion is made to adjourn, or to lay upon the table, the question shall be put to the vote.

No member shall speak more than thrice on the same question, without the permission of the President.

On the request of the President, or on motion, the Convention may resolve into a Committee of the whole, and shall take a vote for that

all motions shall be decided *viva voce*, unless otherwise specially pro-

yeas and nays shall be called and entered on the minutes, when the members require it.

Members of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

No member shall leave the Convention without permission.

In elections, those persons, only, who shall have a majority of all the votes, shall be deemed elected.

The order of business shall be as follows:—The reports of existing Committees of the preceding Convention; the election of Standing Committee, Dep-

uties to the General Convention, and Trustees of the General Seminary; presentation of Parochial reports; postponed and in business.

18. The Address of the Bishop, and the Report of the Standing Committee to be at any time in order.

19. Daily Prayers at 9 A. M., adjourn at 2½ P. M., evening P. M.

On motion,

Resolved, That the Secretary and Assistant Secretary be appointed sign seats in Trinity Church, for the Clergy and Lay Delegations, in accordance with the Rules of Order.

The Convention took a recess till 4½ P. M.

Trinity Church, 4½

The Convention assembled, and Prayers were said by the Bishop.

The following members appeared and took their seats:

The Rev. J. D. Moore,	The Rev. J. Brinton
W. N. Dunnell,	O. Harrim
H. Brown,	T. F. Corn
H. Tullidge,	E. Neville

R. Travis, Jr.; and Messrs.

J. C. Minett,	J. L. Linton,
J. W. Allen,	N. Stetson,
J. M. Livingston,	R. S. Conover,
J. Van Nostrand,	T. Morford, Jr.,
C. S. Squire,	T. B. DeKay,
G. C. Eyland,	T. M. Tathill,
J. Kidger,	E. Brodhead,
W. H. K. Bibby,	T. Sinnickson,
P. Dickerson,	F. Smith, M. D.,
A. S. Livingston,	L. S. Comstock,
Thos. Webbe,	H. Salisbury,
W. G. Gardner,	J. Brautigam,
Wm. Kitchell,	A. L. du Puget,
A. M. Tredwell,	T. W. Satterthwaite
J. Hone,	J. Williams,
E. Harris,	W. U. Onderdonk,
J. R. Watson,	E. S. Torrey,
Wm. Whitney,	T. Wadams,
H. H. Stotesbury,	J. Straghan.

The Committee on the application of new Parishes for admission, reported that they had examined the applications of St Peter's Church, Rancocas, Trinity Church, Mount Holly, Church of the Holy Communion, South Orange, St. Luke's Church, West Bloomfield, Trinity Church, Elizabeth, and St. Stephen's Church, Florence, and recommend that they be received into union with the Convention. They also reported the application of St. John's Church, Passaic, informal.

On motion, the Parishes as recommended, were admitted, and the application of St. John's Church, Passaic, was referred back to the Wardens for correction.

The following delegates appeared, and took their seats :

P. V. Coppuck,	O. Doremus,
C. H. Hollinshead,	C. St. John Seymour,
C. F. Osborne,	Geo. R. Chetwood, M. D.,
J. S. Sandford,	John R. Hoole,
C. W. Newton,	T. Neilson,
B. W. Jones.	

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled, and Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand in their names to the Secretary.

The Rev. E. C. Marshall, S. R. Johnson, D. D., and H. L. Edgar Pratt, of the Diocese of New York, the Rev. R. G. Chase, of the Diocese of Pennsylvania, and the Rev. E. B. Boggs, of the Diocese of New York, reported themselves.

The report of the Standing Committee was then read by the Secretary as follows :

Report of the Standing Committee of the Diocese of New Jersey.

The Standing Committee, in pursuance of their duty, beg leave to present the following report of their proceedings, as the Ecclesiastical Authority of the Diocese, from the adjournment of the last Diocesan Convention up to the thir-

ALFRED LEE,	[SEAL.]
<i>Bishop of the Diocese of Delaware, Preacher, not uniting in the imposition of hands.</i>	
CARLTON CHASE, D. D.,	[SEAL.]
<i>Bishop of New Hampshire.</i>	
C. S. HAWES, D. D.,	[SEAL.]
<i>Bishop of Missouri.</i>	
ALONZO POTTER,	[SEAL.]
<i>Bishop of the Diocese of Pennsylvania.</i>	
JOHN WILLIAMS, D. D.,	[SEAL.]
<i>Assistant Bishop of Connecticut.</i>	

At their first meeting after the consecration of the Bishop the Standing Committee recommended the Treasurer of the Diocese to pay to him one hundred and fifty dollars, over and above his salary, to meet the expenses incidental to the consecration, and entering upon the duties of his office.

The following is the statement of the several acts of the Standing Committee, acting as the Ecclesiastical Authority of the Diocese.

On the 6th June, they admitted H. C. Eayre Costill a candidate for Priest's Orders.

On the 6th July, the Rev. Dr. Stubbs, acting by request of the Committee, instituted the Rev. Samuel W. Hallow into the Rectorship of Grace Church, Haddonfield.

On the 14th September, a statement was laid before the Committee by the Rev. P. Browne Morrison, of an intrusion into his parochial cure, at Schooley's Mountain, by the Rev. Stephen H. Tyng, D. D., Rector of St. George's Church, the City of New York, by holding Divine Service and preaching twice in the immediate vicinity of the authorized services of the Church, notwithstanding a written protest against the same, served upon him before the said services were held. A notice of the same, of which the following is a copy, was transmitted to the Provisional Bishop of New York:

"The Ecclesiastical Authority of the Diocese of New Jersey hereby gives notice to the Ecclesiastical Authority of the Diocese of New York, in accordance with Canon VI 1850, that they have received papers, copies of which are enclosed, charging the Rev. Stephen H. Tyng, D. D., Presbyterian, Rector of St. George's Church, in the City and Diocese of New York, with the violation

the General Canon of the Church, in August last, at Schooley's Mountain, in this Diocese, within the Parochial cure of the Rev. P. Browne Morrison, who is the Minister in charge.

(Signed.)

"JAMES A. WILLIAMS,

"President of the Standing Committee.

"E. A. HOFFMAN, *Secretary.*

Newark, N. J., Sept. 14, 1858."

To this notice a reply was received, notifying the Committee of the appointment by the Provisional Bishop of New York, of a Committee of Inquiry touching the communication from the Standing Committee of the Diocese of New Jersey, to hold its first meeting on the 12th day of October, at noon, in the vestry room of St. John's Chapel, New York. The Standing Committee, in acknowledging the receipt of this communication, stated that they were glad to learn that the Ecclesiastical Authority of New York had taken the matter in hand, and that they presumed that the result of the inquiry would be sent to them before their next meeting in November. Nothing further was received by this Committee before the consecration of the Rev. Dr. Odenheimer, and immediately after this event, all the papers in connection with the case were handed over to him, as the Bishop of the Diocese, in whom the Ecclesiastical Authority was then thereafter vested.

The Committee have received notice of the deposition of the following persons from the Ministry :

From the Bishop of Louisiana, of his having deposed the Rev. Abel Nichols.

From the Bishop of Ohio, of his having deposed the Rev. T. W. Clappe, Deacon, under Canon V. 1850, and also the Rev. J. F. Eaton, under Canon—1853: and from the Bishop of Kentucky, of his having deposed the Rev. Lewis Jansen.

The canonical consent of the Committee was given to the organization of Trinity Church, Elizabeth, and a new parish at South Orange.

The Rev. William Passmore and the Rev. Reuben Riley were received as Presbyters of this Diocese; the former from the Diocese of Texas, and the latter from the Diocese of Maryland.

Notice was received of the acceptance of the Rev. Charles H. Canfield, Deacon, and the Rev. R. T. S. Lowell, Presbyter, into the Diocese of New York, and the Rev. R. G. Chase, Deacon, into the Diocese of Pennsylvania, on Letters Dimissory from this Diocese.

Letters Dimissory to the Diocese of Indiana, were given to the Rev. William H. Carter, Presbyter, at his own request.

The papers of P. Voorhees Finch, A. M., candidate for Holy Orders in this Diocese, recommending him for Deacon's Orders, were handed to him, at his own request, to be presented to the Provisional Bishop of New York.

George L. Brooks, M. D., was licensed to act as Lay-reader in Trinity Church, Jersey City, under the direction of the Rev. Dr. Mahan.

The Committee have also to report that the Bishop of Maryland, acting by their request, held a special ordination and confirmation in St. Barnabas' Chapel, Burlington, on Wednesday, July 20th, when he admitted Edward Shippen Watson, M. A., Hugh L. M. Clarke, M. A., George Seymour Lewis, M. A., and James Chrystal, to the Holy Order of Deacons, and confirmed twenty-seven persons.

In accordance with the instructions of the last Convention, the Committee filled the blank in the resolution, referring to the assessment for the Bishop's salary, on pages 61 and 62 of the Journal, (*with eight per cent.*), and sent notice of the same to the various parishes of the Diocese. The reasons which led the Committee to fix upon this per centage were as follows: assuming that the consecration of the Bishop elect would take place at the meeting of the General Convention, early in October, and the time, which his letter in reply to the Committee charged with announcing to him his election, fixed upon for his resignation of the Rectorship of St. Peter's Church, Philadelphia, and acceptance of the duties of the Episcopate, as the date when the salary would commence, they found that on the first of April there would be six months' salary (\$1,500) due. Of this the interest of the permanent Episcopal fund would furnish \$537 41. Th

remainder, say \$1,000, had to be raised by assessment ; and as the Convention had fixed upon the first days of September, December, March, and June as the periods when the Parishes should pay the assessment in quarterly payments, but three quarters of the amount assessed could be relied on to meet the sum required. And as it appeared from an examination of the Treasurer's Reports for several years past, that in no one year had much more than one-third of the sum assessed upon the parishes by the Convention been received by the Treasurer of the Diocese, it was deemed necessary to assess upon the parishes nearly three times the amount required. The result has justified the action of the Committee. To this date the Treasurer has received, including \$250 which have been paid in advance for the next quarter, \$1,827 80 from the parishes. Of seventy-five parishes and Churches which should have paid the assessment, but twenty have paid it in full ; twenty-six more in part, and from twenty-nine nothing has as yet been received by the Treasurer. There remains in the Treasurer's hands about \$950 towards the pay ment for next quarter, two months of which have already elapsed.

All of which is respectfully submitted, by order and in behalf of the Standing Committee.

JAMES A. WILLIAMS, *President*.

EUGENE AUGS. HOFFMAN, *Secretary*.

Newark, May 23, 1860.

The Report of the Trustees of the Offerings of the Church, was then read, as follows :

Report of "The Trustees of the Offerings of the Church."

The Standing Committee, as "Trustees of the Offerings of the Church," beg leave to present the following report, in accordance with Canon X, § 9.

Shortly after the adjournment of the Convention, they made the following appropriations, based on an estimate of what it was supposed would be received from the Offerings during the year :

Belvidere and Knowlton,.....	\$200 0
Lambertville,.....	50 0
St. Matthew's Church, Newark,.....	200 0
St. Thomas' Church, Vernon,.....	50 0
Christ Church, Woodbury,.....	100 0
Morris County Mission,.....	200 0
Calvary Church, Summit,.....	50 0
St. Philip's Church, Newark,.....	50 0
Ascension Church, Gloucester,.....	50 0
St. Luke's Church, Philipsburg,.....	150 0
St. Stephen's, Mullica Hill, \$2 per week when supplied, say	75 0
Riverton, \$2 per week when supplied, say	75 0
Hackettstown, Hope, &c.,.....	200 0
Trinity Church, Woodbridge,.....	50 0
Bridgeton,	100 0
Total,	<u>\$1,600 0</u>

The balances still due on the old debt of arrearages, due to Missionaries for past services, were as follows:

Mrs. Margaret F. Harrold,	\$206 7
Rev. Samuel W. Hallowell,.....	24 1
“ Elvin K. Smith,	174 9
“ Thomas Cook,	19 9
“ J. D. Rose, Ph. D.....	85 3
“ E. B. Chase,.....	16 6
Total,	<u>\$525 7</u>

The Offerings have amounted only to \$1,456 22, leaving a deficiency still due to the Missionaries for services during the past year of \$123 05, and the old debt, as it was at the beginning of the year. It is very much to be regretted that so many of the parishes pay no attention to the provisions of the Canon on this subject, and that of those that do contribute, so few remit their offerings to the treasury quarterly, as the resolution of the Convention directed, in order to enable him to meet the appropriations of the trustees punctually on the regular quarter days. During the

ing could be devised more impartial than the system
ionary operations as provided for by the present

The Bishop has, as appertains to his office, the ex-
appointment of all the missionaries employed in the
. While the disbursement of the funds is left to the
irection of the Bishop and the Trustees elected by
nual Convention. The only deficiency seems to be
iculty of securing the interest of the Rectors of the
es in the Diocese in its missionary operations, and
curing the regular quarterly collections in every

Some means must be devised, either by the Con-
or the Trustees, to remedy this deficiency, or the
of the church to new points, as they open themselves
hands, must depend mainly on the exertions of such
s as are contiguous to them.

f which is respectfully submitted, by order and in
of the Committee.

EUGENE AUGS. HOFFMAN, *Secretary*.
ark, N. J., 23d May, 1860.

Rt. Rev. the Bishop then delivered his Annual Ad-
after which the Committee on Canon III presented the
ing report which was adopted and the proposition to
the hour for the opening service was carried.

The same Committee to whom was referred the consideration of Canon XI, reported progress and asked to be continued, which was done. The Committee to whom was referred a proposed alteration to Canon V, made the following report which was accepted and the resolution adopted.

The Committee on the proposed alteration to Canon V, report as follows :

Resolved, That Canon V, Sec. 1, be amended by adding after the word "Report" in the 4th line from the end, "He shall also report the condition of the Sunday Schools in his parish, and the amount contributed for the poor; for Missions; Diocesan, Domestic and Foreign; for Parochial Schools; for the support and current expenses of the Parish, and for Church purposes in general."

The following proposed amendment to Canon X was referred to a Committee consisting of the Rev. Drs. Mahan and Neville; Messrs. E. B. D. Ogden and A. Browning :

After the words "Sec. 10," insert "The interest accruing from the Missionary Fund shall be appropriated to paying the expenses of the Convention, and the quota of this Diocese to the General Convention. The balance, after the discharge of these dues, shall be applied to the Diocesan Missions, under the direction of the Trustees of the Offerings of the Church."

2. Sec. II, Canon X, is hereby repealed.

The Committee on Christian Education presented the following report :

The undersigned, members of the Committee on Christian Education appointed in the Convention of 1858 and continued in 1859, beg leave respectfully to report that since the time of its appointment, the Committee have been deprived of the services, or at least, of the signatures of three of its most zealous and experienced members. One, a noble son and faithful servant of the Church, whose earnest advocacy of the cause and thorough devotion to the work of positive Christian training was favourably known throughout the Diocese of New Jersey, and who in the Convention of 1858 bore what proved to be his almost dying testimony on the subject, in one of the most able and eloquent speeches ever uttered in this body, has since that time departed to his rest and his reward. The name of Archer Gifford and the cause

uly Education are so associated in this Diocese,
 peak well of the one almost necessarily involves an
 le mention of the other. A second member of the
 ee, similarly distinguished for active devotion to
 e of Church Schools, has removed to California;
 third, who in the Convention of 1858 took a most
 stand on the same side, and has since been engaged
 ting statistics on the subject, has been transferred
 iocese of Massachusetts. Under these circumstan-
 undersigned have confined themselves to the consid-
 f the questions already submitted to the Convention
 rt of 1857, signed by the Rev. H. Goodwin, Archer
 Esq., and Mr. Jabez W. Hayes, and in another of
 ned by the same gentlemen, with the addition of
 e of the Rev. Dr. Mahan. In the two reports two
 great importance are presented; the first point is
 st recommendation of the establishment and sup-
 parochial Schools, wherever practicable. This is em-
 n the resolutions reported by the Committee to the
 ion of 1858, and by that Convention adopted. We do
 hat any further action on that subject is desirable
 it. The second point is contained in the third res-
 of the Report of 1857, and relates to the expediency
 ing "whether, agreeably to the laws of the State, the
 ure of moneys which are raised by taxation of the
 s of our several congregations in the Diocese may be
 ated for the education of their children, according
 y means of their own Church system of teaching
 ines and discipline." On this point the undersign-
 r in the conclusion expressed in the Report of 1858,
 s follows :

believing that this whole subject turns on certain questions of right
 Christians of all denominations have an equal interest, and which
 to be attentively considered in order to be satisfactorily settled;
 that it is at present involved in many serious complications, your
 are not prepared to recommend to this Convention any immediate
 e.

is the undersigned would add, that an inquiry into
 appropriation of school taxes, involving as it does po-

litical, legal, and perhaps constitutional questions, can be more advantageously pursued by parishes or individuals in their character of citizens, than by a body organized as this Convention is, for purposes purely ecclesiastical. The subject, indeed, is one of vast importance—one of growing interest, as we believe, not to churchmen only, but to all thoughtful men of every shade of opinion. In the judgment of your Committee, however, it has not assumed any such shape as would render it expedient for this Convention to take action upon it.

With these remarks the following resolution is submitted, as expressing the sense of the majority of the Committee:

Resolved, That while it is the duty of Christian parents, sponsors, and every member of the Church, in every way within their power to forward education in the principles and practice of the Gospel of Christ, as taught in and by the Church, it is not expedient for this Convention to adopt or recommend any measure which shall interfere with the existence of public common school education, as carried on in the State.

All which is respectfully submitted.

E. NEVILLE, D. D.,
C. PARKER,
B. WILLIAMSON,
ABR. BROWNING,
E. B. D. OGDEN,
F. B. CHETWOOD.

The undersigned, minority of the committee, agree to the above report, but dissent from the resolution appended, being in their opinion unnecessary and inexpedient.

M. MAHAN,
J. W. HAYES.

On motion the report was accepted, and the committee discharged.

On a motion to lay the resolution appended to the report on the table, the vote being taken by orders, resulted follows:

<i>Clergy,</i>		<i>Laity,</i>	
Ayes,	29	Ayes,	32
Nays,	20	Nays,	25

On motion, the Convention adjourned to 9 o'clock to-morrow morning.

The motion to adjourn being reconsidered, the following amendment to Canon I was proposed and referred to the Resolutions Committee:

At the end of Canon I, the words, "Which list shall be previous to the organization of the Convention, and as basis of its organization, subject to the after amendment of the Convention."

On motion the Convention adjourned to 9 o'clock to-morrow morning.

Trinity Church, Newark, May 31, 9 A. M.

Morning Prayer was said by the Rev. Drs. Mahan and Willard.

The Convention was called to order, and the Clergy present were the following:

The Rt. Rev. WILLIAM HENRY ODENHEIMER, D. D., Bishop.

Rev. C. Dunn,	The Rev. M. Mahan, D. D.,
H. Finch,	J. W. Shackelford,
P. L. Jaques,	J. S. Bush,
J. A. Williams,	Wm. Croswell Doane,
A. Stubbs, D. D.,	S. A. Clarke,
H. B. Sherman,	H. Brown,
J. D. Moore,	Samuel Randall,
N. Pettit,	N. Sayre Harris,
M. F. Hyde,	J. F. Garrison, M. D.,
D. Brown,	Jno. Kelly,
E. K. Smith,	Philander K. Cady,
V. Bruce,	Thomas F. Billopp,
Joshua Smith,	H. Tullidge,
E. A. Hoffman,	E. Neville, D. D.,
J. L. Maxwell,	Horace Hills,
R. N. Merritt,	F. D. Canfield,
R. M. Mitcheson,	W. Forgas,
H. H. Weld,	James Thomson,
E. A. Foggo,	J. N. Stansbury,
W. H. Norris,	T. F. Cornell,

The Rev. G. J. Burton,	The Rev. D. W. C. Bylles
R. B. Duane,	D. F. Warren,
James W. Bradin,	R. Travis, Jr.,
Joseph H. Smith,	T. W. Street,
P. Browne Morrison,	W. N. Dunnell,
J. Brinton Smith,	Geo. C. Pennell,
Geo. P. Schetky,	F. L. Knight, D. l

Upon calling the roll of Lay Deputies, the followi
were present :

Thomas Milnor,	F. B. Ogden,
F. Gauntt, M. D.,	W. P. Robeson,
J. Parker,	J. C. Garthwaite,
G. West,	Wm. B. Mott,
J. D. Taylor,	Henry P. Hay,
J. H. Thompson, M. D.,	Samuel Lilly,
T. Sinnickson,	John Sharp,
J. W. Mecum,	Paul Babcock,
S. V. Hoffman,	J. T. Morton,
J. S. Carpenter,	Charles Reibold,
W. Halsted,	S. M. Hitchcock,
A. P. Valentine,	John V. Cox,
W. A. Appleby,	Wm. Wright,
D. B. Ryall,	H. McFarlan,
J. Dobbins, Jr.,	J. Straghan,
J. W. Brown,	E. B. D. Ogden,
H. Hartung,	J. C. Carter,
G. Batten,	E. West,
P. Dickerson,	J. F. Melliss,
E. C. Marshall,	C. A. Lighthipe,
D. Babbitt,	A. D. Baldwin,
J. W. Miller,	J. M. Livingston,
H. H. Stotesbury,	J. W. Hayes,
A. Browning,	George A. Mayhew,
T. P. Carpenter,	Charles Hayes,
P. J. Gray,	J. Van Nostrand,
James Stratton,	W. Kitchell,
T. W. Satterthwaite,	L. S. Comstock,
E. T. Rodgers,	Thomas Cole,

W. G. Gardner,
P. V. Coppuck,
I. Neilson,
J. Hone,
S. M. Chambers,
E. F. Travis,
B. W. Jones,

C. S. Squire,
A. S. Livingston,
E. S. Torrey,
T. Morford, Jr.,
J. S. Sandford,
C. H. Hollinshead,
J. R. Hoole.

The minutes of the preceding day were read and approved: the Bishop adding the Rev. Mr. Sherman to the Committee on Canons appointed yesterday.

The Convention then proceeded to the election of Standing Committee, when the following were elected:

STANDING COMMITTEE.

Of the Clergy.

The Rev. J. A. Williams,
A. Stubbs, D. D.,
E. A. Hoffman,
R. N. Merritt.

Of the Laity.

J. C. Garthwaite,
E. B. D. Ogden,
D. Babbitt, M. D.,
A. Browning.

Leave of absence was granted to the Rev. H. Finch.

The Rev. E. B. Boggs, of the Diocese of New York, appeared and took his seat according to invitation.

The Committee appointed to obtain from the State Legislature an Act to incorporate seven Trustees of the Episcopal Fund, reported an Act and asked to be discharged. The report was accepted and the Committee was discharged, and the following preamble and resolution adopted:

WHEREAS by an Act of the Legislature of this State, approved February 14th, 1860, Charles S. Olden and others were incorporated by the name of the "Trustees of the Episcopal Fund of the Diocese of New Jersey," with power to manage and take care of the Episcopal Fund of this Diocese, which has now been reported to the Convention, therefore

Resolved, That the said Act be entered on the minutes of this Convention, and that the Treasurer of this Diocese be authorized and required to pay over and assign to said corporation all the monies, securities, and other assets in his hands belonging to said Fund.

STATE OF NEW JERSEY.

An Act to incorporate Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of New Jersey.

1. Be it enacted by the Senate and General Assembly of the State of New Jersey, That Charles S. Olden, of Princeton, Mercer county; Daniel Dodd, of

Newark, Essex county; Denning Duer, of Weehawken, Hudson county; Thomas P. Carpenter, of Camden, Camden county; John Kean, of Union township, Union county; William N. Wood, of Morristown, Morris county; Anthony Q. Keasbey, of Newark, Essex county, and their successors, being members of the Protestant Episcopal Church, be and they hereby are constituted a body corporate, by the name of "The Trustees of the Episcopal Fund of the Diocese of New Jersey," and by that name shall have perpetual succession, and exercise and be clothed with the powers and privileges enumerated in the first section of the act concerning corporations, approved February fourteenth, eighteen hundred and forty-six; and shall be capable of taking and holding by gift, grant or bequest, such property as may be necessary for the purposes of the corporation: Provided, the yearly value thereof shall not exceed the sum of eight thousand dollars.

2. And be it enacted, That the object of said corporation shall be the management and care of the fund already provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing thereon, for the support of the Episcopate of the Protestant Episcopal Church in the Diocese of New Jersey, and the appropriation of the income of the fund for that purpose, according to the directions to be from time to time given by the Convention of the said Church in the said Diocese.

3. And be it enacted, That the management of the affairs and concerns of the said corporation shall be, and hereby is vested in seven trustees, who shall be citizens of the State, and members of the Protestant Episcopal Church; the persons named in the first section of this act to be the first trustees, a majority of whom shall constitute the necessary quorum for the transaction of business; they shall hold their first meeting at the call of the trustee first named in this act, and shall appoint a president, secretary, and such other officer and officers as they may deem necessary, and no act of the trustees shall be valid unless authorized by a resolution adopted at a regular meeting by the concurring vote of a majority of the whole number, and entered by the secretary in a book of minutes to be kept as a record of their proceedings, which book shall be open to the inspection of the members, for the time being, of the Convention of said Church in the Diocese.

4. And be it enacted, That the trustees shall conform to such instructions as may be given to them by the Convention, not inconsistent with the purpose and design of the contributors to the fund touching the disposition of the income of the fund; Provided, such instructions be entered on the Journals of the Convention, and a certified copy of the resolution or resolutions containing the same, be furnished to the trustees.

5. And be it enacted, That a statement of the proceedings of the trustees, exhibiting the condition of the funds entrusted to their charge, together with an account of the receipts and disbursements, signed by the trustees or by a majority of them, shall be made to each Annual Diocesan Convention, immediately after the organization thereof.

6. And be it enacted, That the trustees may provide by-laws for the removal of a trustee for good cause; and on such removal, may by a resolution, declare the place vacant.

7. And be it enacted, That all vacancies occurring in the board of trustees, shall be filled by the Diocesan Convention at their next annual meeting thereafter.

APPROVED, FEB'Y 14, 1860.

STATE OF NEW JERSEY :

I, Thomas S. Allison, Secretary of State, of the State of New Jersey, do hereby certify that the foregoing is a true copy
[L. s.] of an act passed by the Legislature of said State, and approved by the Governor, February 14th, 1860, as taken from and compared with the original on file in my office.

In testimony whereof, I have hereunto set my hand and affixed my seal of office at Trenton, this fourteenth day of March, eighteen hundred and sixty.

THOS. S. ALLISON, *Sec. of State.*

The Trustees of the Episcopal Fund made the following report which was adopted :

The Trustees of the Episcopal Fund appointed by virtue of an Act of the Legislature of the State of New Jersey, entitled "An Act to incorporate Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of New Jersey," approved February 14, 1860, respectfully report,

That in pursuance of the provisions of said Act, they have met and perfected their organization by the appointment of the Hon. Charles S. Olden as their President, and Daniel Dodd as their Secretary and Treasurer, and Hon. T. P. Carpenter, Anthony Q. Keasbey, with the Treasurer ex-officio, as an Executive Committee, and are now ready to enter upon the performance of the duties delegated to them by the said Act, and this report is made to the end that such steps may be taken by the Convention in regard thereto as may be deemed necessary.

For the information of the Convention, the Trustees herewith submit a copy of the By-Laws, adopted by the said Board for their government.

By order of the Trustees.

CHARLES S. OLDEN, *Pres't*,
DANIEL DODD, *Sec.*,
T. S. CARPENTER,
A. Q. KEASBEY,
JOHN KEAN.

Newark, May 30, 1860.

BY-LAWS.

ART. 1. The regular officers of the Board shall be a President, Secretary and an Executive Committee, to consist of two Trustees and the Secretary. The Secretary shall also be ex-officio Treasurer of the Board.

ART. 2. The annual meeting of the Board shall be held at the place of meeting of the annual Convention of the Diocese, on the first day of such meeting of the Convention, at such time in the day and at such particular place as may be fixed by adjournment or by notification of the President or Secretary. Other meetings of said Board may be called at any time and place by the President or any two Trustees.

ART. 3. At said annual meeting, the said President and Secretary shall be elected for the ensuing year, and the said Committee shall be appointed by the President. In case of failure to elect or appoint said officers at said time the persons already filling said positions shall continue therein until their successors are so chosen or appointed. In case of a vacancy such election may be held or appointment made at any other meeting of the Board.

ART. 4. The Secretary shall keep the accounts and minutes of the Board, and have charge of their books, papers, and securities. He shall prepare the annual statement of the proceedings of the Trustees to be presented to the Convention. He shall also previously notify all persons from whom monies shall be coming to the Board of the time when the same will be due.

ART. 5. All monies due the Board shall be received by the Secretary, who shall immediately deposit the same to the credit of the Board, in such bank or other place of deposit as the Board may from time to time direct.

ART. 6. All investments of monies shall be made by an order of the Executive Committee, signed by them and recorded in a book to be kept for that purpose under such general directions in regard to the mode of investment as the Board of Trustees may from time to time prescribe.

ART. 7. All checks or drafts for monies shall be drawn by the Secretary and signed by him, and the President, either by virtue of an order of the Board for that purpose duly entered in the minutes, or (in case of investments) of warrant made upon him for that purpose by the said Committee briefly stating the details of said investment.

ART. 8. At the annual meeting of said Board as aforesaid, the said Secretary shall present a complete statement, (I.) of all monies, securities, or property received during the year, and of all disbursements and expenditures; (II.) all investments made by said Committee during the year, and (III.) of present condition of the funds, securities and property of the Board, with complete inventory of the same.

ART. 9. The following shall be deemed good causes for removal of a Trustee, viz: I. Forfeiture or denial of membership in the Protestant Episcopal Church. II. Immoral conduct, when certified upon the book of minutes of said Trustees by two-thirds of said Board. III. Neglect to attend four consecutive meetings of said Trustees, (which shall, however, cover a period of less than one year,) if properly notified of said meeting by the Secretary or other member of the Board, without giving to said Board a satisfactory reason for said neglect. IV. Removal of place of residence out of the Diocese.

New Jersey. When such removal for cause shall be made by the Board of Trustees, and whenever any vacancy in said Board shall occur by death, resignation or otherwise, the Secretary shall report the same to the next annual Diocesan Convention, with the annual statement of the proceedings of said Trustees.

ART. 10. These By-Laws may be altered or amended at any meeting by the concurring votes of all the members of the Board present, or at any meeting by the vote of a majority of the members of the Board, provided, notice of such proposed alteration or amendment has been given at a previous meeting.

The vote of the Rev. Winslow W. Sever was challenged, but the challenge was laid on the table in order to receive the report of the Committee on Canons.

On motion, the rules of order were suspended to receive a report from the Committee on Canons.

The Committee reported in favour of the proposed amendment to Canon I, referred to them.

On motion, the whole subject was laid on the table until the afternoon.

Leave of absence was granted to the Rev. J. F. Garrison, M. D.

The Convention then proceeded to the election of Deputies to the General Convention.

The following were elected :

DEPUTIES TO THE GENERAL CONVENTION.

Clerical.

The Rev. M. Mahan, D. D.,
A. Stubbs, D. D.,
C. Dunn,
J. Kelly.

Lay.

Hon. D. B. Ryall,
Hon. J. W. Miller,
J. H. Thompson, M. D.,
Hon. T. P. Carpenter.

On motion, the election of Supplemental Deputies to the General Convention was postponed.

The Committee on the application of new Parishes reported that the application of St. John's Church, Passaic, was correct, and recommended its admission into union with the Convention. The Parish was accordingly admitted, and Messrs. Benjamin Ayerigg and F. W. Tompkins appeared and took their seats.

On motion the Convention took a recess until 4½ o'clock.

Trinity Church, 4½ P. M

After prayers by the Bishop, the Convention was called to order. Mr. Browning presented the following report of Committee on Mr. John Baynes' legacy which was accepted and the resolution adopted :

The Committee appointed to look after the property given by Mr. John Baynes to the late Bishop for the use of the Diocese, respectfully report,

That the property consists of several tracts of uncultivated lands from which the timber was removed by Mr. Baynes, his deeds of gift being subject to his own undisturbed use during his life. These lands are probably worth not more than two thousand dollars, and are subject to a right of dower in the widow of the donor. In their present condition they are wholly unproductive, and in the opinion of the Committee they should be sold, and after satisfying the claim of Mrs. Baynes, the proceeds applied to such use as this Convention may direct. For this purpose they submit the following resolution :

Resolved, That the Committee be continued with full powers to make and conveyance of the lands given for the use of this Diocese by the late Mr. Baynes ; to compromise and settle with his widow for her rights of dower, make report to the next Convention.

The following resolution was offered :

Resolved, As the sense of this Convention, That the substitution in the religious services of the Convention of words adapted to music, which are contained in the Prayer Book, in place of the regular Psalms and Hymns of the Prayer Book, is not only inexpedient but highly improper.

The vote being taken by orders, resulted as follows :

<i>Clergy.</i>		<i>Laity.</i>	
Ayes,	8	Ayes,	9
Nays,	35	Nays,	25
Declined voting..	3	Divided	1

Leave of absence was granted to the Rev. Mr. Street, the Rev. E. K. Smith and the Rev. Professor Hyde.

On motion,

Resolved, That a Committee be appointed to consider and report to the Convention such changes in the Constitution and Canons governing the rights to seats, voices, and votes in this Convention, as shall seem expedient and proper.

The President appointed the Rev. Dr. Mahan, Chairman, and the Rev. Mr. Sherman ; and Messrs. James Parker, B. Williamson, J. C. Garthwaite, E. B. D. Ogden, A. Browning, and C. Parker.

The report of the Treasurer was read and referred to the Rev. E. A. Hoffman and F. B. Chetwood, Esq., with authority to certify and print.

On motion,

Resolved, That the thanks of this Convention be presented to the venerable Treasurer for his services in our behalf, and that he repay himself, the Convention's debt to him, out of any of its unappropriated funds.

On motion,

Resolved, That the Treasurer be requested to make up the statement of his accounts for each Annual Convention on the 15th day of May in each year, and that an Auditing Committee be appointed at each Convention, whose duty it shall be to audit these accounts before the assembling of the succeeding Convention.

The Chair appointed the Rev. E. A. Hoffman and F. B. Chetwood, Esq., such committee.

At the request of the Rt. Rev. the President, the Rev. Dr. Mahan took the Chair.

On motion, it was

Resolved (with no dissenting voice). That the salary of the Bishop, until otherwise ordered, be thirty six hundred dollars per annum, payable quarterly, commencing on the first day of June next ; and that the Standing Committee have the same powers, to assess the same, as were conferred on said Committee, by resolution, at the last Convention.

The following resolution, at the request of the Bishop, was laid on the table :

Resolved, That the salary of the Bishop elect of the Diocese commence on the first day of June, 1859.

On motion,

Resolved, That a committee of three, to be named by the President, (the Secretary of the Standing Committee to be one), be appointed to ascertain and report to this Convention, any and all existing indebtedness to "the Missionary Fund," from any sources, that the same may be adjusted.

The President appointed the Rev. Messrs. Sherman, Hoffman and Shackelford such Committee.

Fifteen hundred copies of the Journal and the Address of the Bishop, with the Constitution and Canons, were ordered to be printed.

On motion,

Resolved, That the Standing Committee of the Diocese be the Committee to make the assessments required by § 6, of Canon XX.

The minutes were then read and approved ; and after singing the Gloria in Excelsis, with an Address, Prayers, and the Benediction by the Bishop, the Convention adjourned *sine die*.

WILLIAM HENRY ODENHEIMER, *President*.

WM. CROSWELL DOANE, *Secretary*.

THE NEXT Convention of the Diocese of New Jersey will be held in St. Mary's Church, Burlington, God willing, on Wednesday, May 29, A. D., 1861.

Committees to report at the next Convention.

ON CANON XI:

The Rev. Messrs. E. A. Hoffman, and J. S. Bush; and Messrs. D. Babbitt and A. Browning—page 30.

ON CANON X:

The Rev. Drs. Mahan and Neville; and Messrs. E. B. D. Ogden and A. Browning—page 30.

ON THE LEGACY OF MR. JOHN BAYNES:

Messrs. T. P. Carpenter and T. H. Whitney—page 40.

ON THE CONSTITUTION AND CANONS:

The Rev. Dr. Mahan, Chairman, and the Rev. Mr. Sherman; and Messrs. James Parker, B. Williamson, J. C. Garthwaite, E. B. D. Ogden, A. Browning and C. Parker—page 40.

TO AUDIT THE TREASURER'S ACCOUNTS:

The Rev. E. A. Hoffman, and F. B. Chetwood, Esq.—page 41.

ON THE MISSIONARY FUND:

The Rev. Messrs. H. B. Sherman, E. A. Hoffman, and J. W. Shackelford—page 41.

CHURCHES AND CHAPELS

IN THE DIOCESE OF NEW JERSEY:

With the date of their origin, as near as could be ascertained
or of their admission into union with the Convention.

St. Peter's Church, Perth Amboy, before 1700, probably 1684.

Christ Church, Shrewsbury and Middletown, 1702.

St. Mary's Church, Burlington, 1704.

St. John's Church, Elizabethtown, 1704.

St. John's Church, Salem, 1721.

Trinity Church, Newark, 1725.

St. Andrew's Church, Mount Holly, 1742.

Christ Church, New Brunswick, 1742—43.

St. Michael's Church, Trenton, 1747.

St. Peter's Church, Spotswood, 1756.

Christ Church, Newton, 1759.

Christ Church, Allentown, before the Revolution.

Christ Church, Johnsonburgh.

Trinity Church, Woodbridge, before the Revolution.

St. James' Church, Piscataway, before the Revolution.

St. Mary's Church, Colestown, before the Revolution.

St. Peter's Church, Freehold, 1788, probably much earlier.

St. James' Church, Knowlton, 1788.

St. John's Church, Chew's Landing, 1791, probably earlier.

St. Peter's Church, Berkeley, 1791, probably earlier.

St. Thomas' Church, Glassborough, 1791.

Trinity Church, Swedesborough, 1792.

St. George's Church, Penn's Neck, 1792.

St. Stephen's Church, Mullica Hill, 1823.

St. Thomas' Church, Alexandria.

St. Matthew's Church, Jersey City, 1824.

St. Paul's Church, Paterson, 1824.

St. Mark's Church, Orange, 1827.

St. Peter's Church, Morristown, 1827.

St. Luke's Church, Hope, 1828.

ul's Church, Camden, 1830.
 y Church, Princeton, 1833.
 : Church, Bordentown, 1835.
 : Church, Belleville, 1836. Formerly Chapel of Trinity,
 ul's Church, Rahway, 1836. [Newark.
 ul's Church, Hoboken, 1836.
 Church, Moravia.
 Church, Belvidere,
 tephens's Church, Beverly, 1837.
 s Church, Newark, 1837.
 ty Church, Moorestown, 1838.
 ary Church, Flemington, 1843.
 e Church, Haddonfield, 1843.
 ty Church, Fairview, 1845.
 andrew's Church, Amwell, at Lambertville, 1846.
 e Church (Van Vorst, in), Jersey City, 1847.
 Philip's Church, Newark, 1848.
 Matthew's Church Newark, 1848.
 Thomas' Church, Vernon, 1848.
 Paul's Church, Trenton, 1849.
 nsion Church, Gloucester, 1849.
 e Church, Elizabethport, 1850.
 ty Church, Middletown Point, 1850.
 ce of Prayer, Newark, 1851.
 st Free Mission Church, Newark, 1852.
 ohn's Church, Somerville, 1852.
 ohn's Church, Camden, 1852.
 ch of the Holy Trinity, Hudson, 1852.
 ohn's Church, Dover, 1852.
 Paul's Church, Newark, 1853.
 st Church, Elizabethtown, 1853.
 tephens's Church, Millburn, 1853.
 ames' Church, Long Branch, 1854.
 tephens's Church, South Amboy, 1854.
 ty Church, Hoboken, 1854.
 e Church, Orange, 1854.
 e Church, Plainfield, 1854.
 barnabas' Church, Newark, 1855.
 Peter's Church, Newark, 1855.

St. Mark's Church, Newark, 1855.
 Grace Church, Madison, 1855.
 Church of the Redeemer, Morristown, 1856.
 Trinity Church, Jersey City, 1856.
 St. Barnabas' Free Mission Chapel, Burlington, 1857.
 St. John's Church, Paterson, 1857.
 St. Luke's Church, Philipsburgh, 1857.
 Church of the Good Shepherd, Fort Lee, 1858.
 Grace Church, Pemberton, 1858.
 Christ Church, Bloomfield, 1859.
 Trinity Church, Trenton, 1859.
 St. John's Church, West Hoboken, 1859.
 Christ Church, Bergen, 1859.
 Trinity Church, Red Bank, 1859.
 St. James' Church, Hackettstown, 1859.
 Trinity Church, Hightstown, 1859.
 Church of the Holy Communion, South Orange, 1860,
 St. Peter's Church, Rancocas, 1860.
 Trinity Church, Mount Holly, 1860.
 St. Luke's Church, West Bloomfield, 1860.
 Trinity Church, Elizabeth, 1860.
 St. Stephen's Church, Florence, 1860.
 St. John's Church, Passaic, 1860.

PAROCHIAL REPORTS FOR THE CONVENTIONAL YEAR.

ST. MARY'S CHURCH, BURLINGTON.

THE REV. HORATIO THOS. WELLS, (FOR THE BISHOP.)

Number of families, about 120; number of individuals, about 700; baptisms, (adults 4, infants 17,) total 21; confirmed, 8; burials, about 20; communicants, added anew 8, removed into the Parish 22, removed from the Parish 9, present number about 125; the Holy Communion, celebrated, every Sunday and Holy Day; catechists and Sunday School teachers, male 6, female 12, total 18, catechumens, 100; Parish library, about 250 vols., Sunday School library, about 200 vols.; Bible classes, 1; celebration of Divine Service, Sundays twice, Holy Days twice, other days twice, total 730.

Offerings: Domestic Missions, \$20 35; Fund for aged and infirm Clergymen, \$13 15; the poor, \$238 59; Parish purposes, \$82 27; Church purposes, not included in the above, \$8 12. Total \$362 48.

This report is necessarily imperfect, from the fact that, during the greater part of the year, the Parish has not been regularly in charge of any one, and that reliable data cannot at once be found, from which to make the report correct.

It should also be stated that Baptisms, Confirmations, &c. of pupils and others from St. Mary's Hall, which have heretofore been embraced within the report of this Parish, are not here included.

ST. PETER'S CHURCH, PERTH AMBOY.

THE REV. ALEX. JONES, D. D., RECTOR ELECT.

Number of families, 46; Baptisms (infants), 4; marriages, 1; burials, 4; communicants, added 2, removed 2, died 1, suspended 1, present number 74; Sunday School scholars 116, teachers 13, library, 450 vols.

Offerings: Domestic Missions, \$50 19; Foreign, \$91 38; Parish purposes, including alms for poor, \$301 74.

CHRIST CHURCH, SHREWSBURY.

THE REV. HARRY FINCH, RECTOR.

Number of families not known; number of individuals not known; baptisms (adults 9, infants 24), total 33; confirmed, 1; marriages, 4; burials, 9; communicants, (attending Trinity Church, Red Bank, 20) present number, 92; the Holy Communion, celebrated 1st Sunday in each month; daily Parish school free, teacher's name, John N. Still, scholars, males and females, 125; catechists and Sunday School teachers, female, 4, catechumens, 40; number of children taught the catechism openly in the Church, 40; number of times, each month; Sunday School library, about 150 vols.; Bible classes, 2; celebration of Divine Service, twice each Lord's day.

CHRIST CHURCH, MIDDLETOWN.

THE REV. ELI WHEELER, MINISTER.

As stated in my report of May, 1859, I was reelected Minister of Christ Church, Middletown, on Easter Tuesday of that year, for the ensuing six months, and held a Morning Service there on every Sunday morning until the first of October, when I returned to Brooklyn. Since that time I have been prevented by ill health from officiating at all, except on four or five Sundays.

Communion on the first Sunday of each month; baptisms, none at Middletown, by Rev. Mr. Dunnell, at Red Bank, 1 adult and 4 children belonging to this Parish; communicants and families about the same as reported last year; funerals 1.

Collections for Parish purposes, \$57 33.

LETTER FROM THE REV. WM. S. DUNNELL, MINISTER.

On the 1st of April last, I took charge of the Church at Middletown, upon the call of the Vestry. The church had been closed since the 1st of October, 1859. The Church edifice is undergoing repairs. A Sunday School has been organized, and there is evidence of increasing interest in the affairs of the Church, which afford room to hope for larger results in the future from this part of the field.

ST. JOHN'S CHURCH, ELIZABETH.

THE REV. S. A. CLARK, RECTOR.

Baptisms, adults 3, infants 13, total 16; confirmed, 25; marriages, 6; burials, 8; communicants, added anew, 29, removed into the Parish, 12, removed from the Parish, 31, died, 3, present number, 198; Sunday School, 2, pupils, 150, teachers, 22; Bible classes, 2, pupils, 30, teacher, 1; Parish library, about 325 vols.; Sunday School library, 1000 vols.; children catechised monthly.

Contributions: Foreign Missions, \$156 02; Domestic, \$139 80; Diocesan, \$62 41 (\$52 41 through the P. E. Missionary Society in New Jersey). Of these amounts \$238 58 were contributed by the Bible Classes and Sunday Schools; other contributions, \$760 30. Total, \$1,118 53. Current Parish purposes, \$2,073 30. Subscriptions have been made to the Episcopal Fund, the amount of which will be reported in due time.

Since the last Convention the congregation have removed their Church edifice, and are now erecting a new one, nearly completed, upon the site of the former, to seat one thousand persons, and to cost, inclusive of furniture, bell, and organ, about \$37,000. For nearly a year, services have been held in Library Hall.

ST. JOHN'S CHURCH, SALEM.

THE REV. THOS. F. BULLOPP, RECTOR.

Number of families, 56; baptisms (infants), 4; confirmed, 2; marriages, 2; burials, 7; communicants, added anew 7, removed 10, died 3, withdrawn 3, present number, 67; teachers in Sunday School 7, scholars 30; Bible class (temporarily discontinued) 1, members 15.

Offerings: Episcopal Fund, \$32; Domestic Missions, \$21; Foreign Missions, \$31; alms for the poor, \$100; contributed to the Nashotah Mission, \$30; Parish purposes, \$1,100; total, \$1,346.

This venerable Parish has suffered much during the past year by death and removals. The number of communicants has been reduced thereby to a limit considerably below the usual average.

This melancholy fact, together with several instances of relinquishment of "Holy Communion," will account for the comparatively small number now reported.

TRINITY CHURCH, NEWARK.

THE REV. EDMUND SEVILLE, D. D., RECTOR.

Number of families, 200; baptisms, adults 2, infants 29, total 31; confirmed, 27; marriages, 7; burials, 30; communicants, added anew 57, removed into the Parish 25, removed from the Parish 15, died 7, present number 250; the Holy Communion celebrated, on the first Sunday in each month and on the customary festivals; catechists and Sunday School teachers, male 16, female 24, total 40; number of children taught the catechism openly in Church 350, number of times, on the first Sunday in each month; Parish library, 325 vols.; Sunday School library, 1,218 vols.; Bible classes, 2; celebration of Divine Service, all Sundays in the year; Holy Days; Christmas, Circumcision, Epiphany, Ash Wednesday, Good Friday, Ascension, all Wednesdays and Fridays in the year.

Offerings: Episcopal Fund, \$300 00; Missions; Diocesan, \$85 69, Domestic, \$115 19, Foreign, \$199 70; Fund for aged and infirm clergymen, \$10 65; the poor, \$442 96; Parish purposes, \$313 66; Church purposes, not included in the above, \$3,737 84; total, \$5,113 69.

No report from this Parish having reached the Secretary of the Convention, the Rector subjoins a statement of its contributions last year.

Foreign Missions, \$121 94; **Domestic,** \$133 55; **Diocesan,** \$201 69; **Offerings,** \$51 77; **Bishop's travelling expenses,** \$5 00; **Episcopal Fund,** \$31 12; **aged and infirm clergymen,** \$36 77; **Sunday schools,** \$252 45; **German Mission,** \$193 60; **Poor,** \$331 33; **Rev. Joshua Smith,** \$312 83; **Bible Society,** \$30 63; **Church purposes,** \$4,867 74; total, \$6,676 53.

ST. ANDREW'S CHURCH, MOUNT HOLLY

THE REV. GEORGE P. SCHETKY, D. D., RECTOR.

Number of families, 75; number of individuals, 260, not including transient visitors; baptisms, adults 26, infants 27, total, 53; confirmed, 38; marriages, 1; burials, 4; communicants, added anew 36, removed into the Parish 18, died 2, present number, 123; the Holy Communion celebrated on the first Sunday in each month, and on the greater festivals, 18 times; also in sickness, 9 times; catechists and Sunday school teachers, male 5, female 16, total, 21; catechumens, 107; taught the Catechism openly in the Church on the first Sunday in each month, and on the greater festivals, besides weekly in the Sunday School by the Rector; number of times, 16; Parish library,

125 vols. ; Sunday School library, 315 vols. ; Bible classes, 2 ; celebration of Divine Service, Sundays 117, Holy Days 36, other days 79, total, 232.

Offerings: Episcopal Fund, \$40 00; Missions; Diocesan, \$45 30, Domestic, \$47 00, Foreign, \$10 25; other missionary objects, \$34 18; Bible and Common Prayer Book Society, \$17 66; Sunday School, \$55 77; on the debt of the Church, \$300 00; the poor, \$70 95; Parish purposes, \$1,066; Church purposes, not included in the above, \$696 88. Total, 2,387 65. There have been other charities during the year past, of which no account can be obtained.

On the tenth day of April (fifth Sunday in Lent), 1859, the venerable George Y. Morehouse entered into his rest, after a faithful service of forty-four years as Rector of this Parish. The services of the Church were regularly sustained on the Lord's day by such assistance as the Wardens could secure from the neighboring clergy of Burlington, Philadelphia, and others, until October (first Sunday after Trinity), when, in response to a unanimous election, the present incumbent took charge of the Parish, and on the thirteenth day of November (twenty-first Sunday after Trinity), was instituted Rector by the Bishop. A short time subsequent to the decease of the late Rector, a portion of the congregation withdrew; and, by permission of the Wardens and Vestrymen of this Parish, in the vacancy of the Rectorship, organized the new Parish of Trinity Church. On taking charge of St. Andrew's Church and Parish, I found the Parochial register of communicants, and can, therefore, only approximately state the number of those who remained in the mother Parish. The accompanying statistics will sufficiently indicate that the Parish has increased in number and temporal prosperity, and we may fervently trust, has been blessed with spiritual growth. A new and lively interest is manifested in all the services of the Church, which are largely attended, as well during the week as on Holy days, as on the Lord's day. The goodly number of communicants at the more frequent occasions of administering the Holy Eucharist, also affords an encouraging sign of spiritual life. Through the indefatigability of the Ladies' Mite Society, and by private contributions, a portion of the old nave of the Church has been removed, and there is now every reasonable hope for its entire liquidation during the coming year. The chancel arrangement, well as the nave of the Church, have been much improved, and both now present an appearance of most chaste and fitting character, as becomes the House of GOD, and the offices thereof. A handsome mural tablet has been erected by the congregation to the memory of the late Rector, and bears the following inscription upon a shield in bas-relief, surmounted by a floriated cross: "A memorial of the faithful labours, Godly piety, and holy life of George Youngs Morehouse; born at Brooklyn, N. Y. March 23, 1792; died at New Haven, N. J., April 10, 1859. Forty-four years Rector of this Parish. 'Blessed are the dead who die in the Lord, even so saith the Spirit, for they shall rest from their labours, and their works do follow them.' Erected by this congregation. One Lord, one Faith, one Baptism." Two new chalices have been presented by a member of the Church, and the chancel has been carpeted, through the efforts of the ladies of the Parish. The Sunday school is in a flourishing condition. The new Parish of St. Peter's, at Rancocas, having been placed under my charge, has been visited monthly by me, and had such other clerical aid, as its young and zealous lay-reader, Mr. H.

a candidate for Holy Orders, could secure from time to time. For a report of official acts in connection with that Parish, I refer to the Pastoral Report, which will be presented with its application as a newly organized Parish for union with the Convention of this Diocese. On the twenty-first of May, under an appointment by the Bishop, I became the Instructor in Homiletics and Pastoral work in the Theological Department of Burlington College.

CHRIST CHURCH, NEW BRUNSWICK

THE REV. ALFRED STUBBS, D. D., RECTOR.

Number of families, 100; number of individuals, about 300; baptisms, 22; infants, 22; total, 30; confirmed, 14; marriages, 9; burials, 13; deaths, 12; added anew 12; died 2; present number, 160; the Holy Communion celebrated, on the first Sunday of the month, and all the chief festivals; and Sunday School teachers, total 20; catechumens, taught theologically in Church, about one hundred; number of times, every Sunday school library, 150 vols.; one Bible class on Friday afternoon, singing prayer; celebration of Divine service, on every Sunday morning, afternoon, and frequently in the evening; on all Holy days, as well as Wednesday and Friday.

Expenses: Episcopal Fund, \$80 00; Missions; Diocesan, \$117 00; Domestic, \$60 00; Fund for aged and infirm Clergymen, \$29 00; Parochial schools, Parish purposes, \$300 00; total, \$666 00.

ST. MICHAEL'S CHURCH, TRENTON

THE REV. RICHARD B. DUANE, RECTOR.

Number of families, 138; number of individuals, 607; baptisms, adults 18, total 43; confirmed, 51; marriages, 6; burials, 20; communicants, 42, removed into the Parish 12, removed from the Parish 9, died 1; number 193; the Holy Communion, celebrated monthly; Sunday School, viz: Main School, 15 teachers, 108 scholars; Colored School, 5 teachers, 47 scholars; Infant School, 3 teachers, 55 scholars; School at St. Michael's, 12 teachers, 100 scholars, total 35 teachers; 310 scholars catechized monthly; Parish library, 73 vols.; Sunday school library, 60 vols.; Bible classes, 1; members, 20; celebration of Divine service, 108; Holy days, 13, other days, 39; total, 160.

Expenses: Assessment, \$20 00; the Bishop's salary, \$90 00; the Bishop's expenses, \$19 00; Missions; * Diocesan, (from St. Michael's Sunday School) \$8 00, from the Church, \$162 00, from the Sunday school at St. Paul's, total, \$222 00, † Domestic (from the Sunday school at St. Paul's), \$100 00, ‡ Foreign, (from St. Michael's Sunday school, \$50 00, from the Church, \$30 00, from the Sunday School at St. Paul's \$3 21), total, \$189 97; Mercer Bible Society, two collections (viz, 1859, \$22 50, 1860, \$51 19),

through P. E. Missionary Society in State of New Jersey.
Episcopal Miss. Assn. for the West.

\$103 69; Bishop White Prayer Book Society, \$13 76; Mission to the Jews in Philadelphia, \$15 00; Children's Home, \$195 00; for the poor, \$134 10; Sunday School purposes, \$161 73; Parish purposes, to Easter, \$4,663 40; total, \$6031 98.

The school reported as at St. Paul's, is taught in the basement of that Church, (which has been closed for several years) by members of St. Michael's.

The Sunday Schools of St. Michael's have lately received a donation of \$250 from an old friend and former member of the Parish, to be invested for the benefit of the Sunday School library. Such instances merit a grateful notice.

The foregoing statistics will exhibit the prosperity which the Almighty Saviour has bestowed upon us during the past year. We feel that we should "in everything give thanks." The congregation has grown, the communicants have largely increased, the Sunday Schools are twenty-five per cent. larger than last year, and the various interests of the Parish are quickened. Of the funds reported for Parish purposes, \$2,489 94, have been expended in building and furnishing our new Chapel. It was commenced in October and opened on the 8th of May. It is a two storied brick building, thirty-one by sixty, containing on the first floor three rooms, for infants' Sunday school, colored Sunday school, and Rector's study; on the second one large room, twenty-eight by fifty-eight, for main Sunday school and Lecture room. God has graciously crowned with entire success this undertaking, commenced and carried on in prayerful dependence upon His aid.

The other most marked event in the history of our outward labors for the past year, is the establishment of our Parochial Missionary Association. It went into operation with the New Year. Collections, monthly, from house to house, are substituted for collections in Church. The Parish is divided into thirteen districts, each under the care of two collectors. Each monthly collection is for a definite and designated object. All contributions are handed to the collectors enclosed in wrappers. The success which has attended the effort is best exhibited by a comparison of the contributions with those of any previous year, when it is shown to be most encouraging. The Rector is happy to say that the people of St. Michael's are *learning to give*, and, not only so, but have also begun to realize the promise: "There is that scattereth and yet increaseth." He can say, in view of the past, "Hitherto hath the Lord helpeth us." May He continue His blessing, to His own glory and to our comfort.

ST. PETER'S CHURCH, SPOTSWOOD.

THE REV. THOMAS LYLE, Rector Elect.

Number of families, 52; number of individuals about 250; baptisms, adults 2, infants 8, total 10; confirmed, 7; marriages, 2; burials, 8; communicants added anew 8, removed from the Parish 2, died 1, present number 69; daily Parish school; teacher's name, Miss Farrington, scholars, 20; catechist and Sunday school teachers: male, 2, female, 4, total 6; number of children taught the catechism openly in the Church, 50; number of times nearly every Sunday; Sunday scholars, (not included in the foregoing), 20 total number of young persons instructed, 50; Parish library, 140 vols.; Sun

of library, 130 vols., total 260 vols.; celebration of Divine service, all twice, occasionally three times, also all Holy days and Saint's days; s, every Wednesday, and four times a week in Lent; total, including services, 235.

ys: Episcopal Fund, \$32 00; Missions; Diocesan, \$11 00, Domestic; Parochial library, \$34 65; the poor, \$9 42; Parish purposes, Church purposes, not included in the above (assessment \$7 00, expenses, \$10 00), \$17 00; total, \$660 19.

the past year the Church has been repaired, and its interior elegantly adorned. A Parish library of carefully selected books has been

The ancient school house has been put in good order, and Sunday day schools established therein. A parsonage is more than talked church lot east of the burial ground having been taken again under ol of the Vestry, with this great improvement in view. Elegant for the altar and desk have been presented by Miss Catharine Johncarpets for the aisles provided by the ladies of the Parish. The of the Church was done at the cost of Fred. W. De Voe, Esq., of New

the deaths, was that of Mr. Stephen Smith, a venerable communion years had nearly numbered a century.

ary services have been held regularly at Matchaponix, and occasionally Bridge. I have also made arrangements for beginning a mission surg.

CHRIST CHURCH, NEWTON.

THE REV. NATHANIEL PETTIT, RECTOR.

r of families, 64; baptisms, adults 7, infants 16, total 23; confirmed, iages, 8; burials, 9; communicants, added anew 8, removed from the died 2, present number, 58; the Holy Communion celebrated on the lay in each month, and Christmas and Easter; catechists and Sunday achers, male 6, female 8, total 14; catechumens, 80; Sunday School 60 volumes; celebration of Divine Service, Sundays, morning and Holy Days, Christmas, Ash Wednesday, Wednesdays and Fridays ent, Thanksgiving.

gs: Episcopal Fund, \$20; Missions; Diocesan, \$27 81, Domestic, d for Aged and Infirm Clergymen, \$5; Bishop's traveling expenses, ay School offering in donation of books to Bishop Scott, \$20; the 91; Parish purposes, \$3 50; Church purposes, not included in the 0; total, \$526 72.

CHRIST CHURCH, ALLENTOWN.

THE REV. E. A. FOGGO, RECTOR.

ms, total, 4; confirmed, 7; marriages, 2; burials, 5; communicants, ew 7, removed from the Parish 6, died 3, present number 24; the amunion celebrated on the first Sunday of every month, and on the . Festivals; catechists and Sunday School teachers, male 2, female 3, catechumens, about 45; Sunday School library, about 200 volumes.

Offerings: Missions; Diocesan, \$15, Foreign, \$15; Church purposes included in the above, \$500; total, \$530.

Under the blessing of God, the prospects of the Church in this neighborhood appear very encouraging. The interest in Allentown has increased in Hightstown and Crosswicks we hope before long to be able to resume church building in progress. The Services have been well attended, and the interest manifested has never varied.

TRINITY CHURCH, WOODBRIDGE.

THE REV. EUGENE AUGR. HOFFMAN, MISSIONARY.

THE REV. JOHN MARTIN HENDERSON, ASSISTANT.

Baptisms, adults 1, infants 4, total 5; confirmed, 1; burials, 1; communicants, present number, about 15; celebration of Divine Service, every 5th afternoon.

Offerings: Parochial schools, \$121.92.

A service is held in this Parish every Sunday afternoon. The destruction of the Church by fire compels us to hold these services in the public house. The congregation, though small, is an attentive one, and will God's blessing, soon be enabled to rejoice in a Church building of its own. There is every prospect that, in a few years, this ancient Parish will be restored to its former vigor.

ST. PETER'S CHURCH, FREEHOLD.

THE REV. THOS. J. TAYLOR, RECTOR ELECT.

Number of families, 21; number of individuals, 101; baptisms, adults 3, infants 3, total 6; confirmed, 1; marriages 1; communicants 40, added 1, removed into the Parish 3, removed from the Parish 1, present number 42; the Holy Communion celebrated 6 times in the Church and twice in private; catechists and Sunday school teachers; male 1, female 4, total 5; catechized 25; number of children taught the catechism openly in the Church, 20; number of times (since Dec. 25, '59), 4 times; Sunday School library 250; celebration of Divine Service: Sundays, 80, Holy days, 3, other days 10, total, 93.

Offerings: Episcopal fund, \$44.00; Parish purposes, \$100.00; total, \$144.00.

I accepted a call from the Vestry, and entered upon my duties as Rector elect on the Sunday next before Easter (April 1st), 1860.

I found but 12 families having any connection with the Parish, and 10 communicants; although the last report to the Convention (1858) gave 25 families and 10 communicants.

ST. JAMES' CHURCH, KNOWLTON.

THE REV. HUGH L. M. CLARKE, MISSIONARY.

Number of families, 31; number of individuals, 107; burials 1; communicants, removed into the Parish, 2, present number, 37; the Holy Communion celebrated when the services of a Presbyter can be procured; catechized

Sunday School teachers: male 1, female 4, total, 5; total number of young persons instructed, 35; celebration of Divine service, once on Sunday.

Offerings: Episcopal fund, \$12 00; Diocesan, \$6 50; fund for aged and infirm Clergymen, \$2 22; Parish purposes, \$ 26 35; total, \$47 07.

ST. THOMAS' CHURCH, GLASSBOROUGH.

THE REV. W. H. NORRIS, MISSIONARY.

Baptisms, infants 2; communicants added 2, died 1, present number 11.

Offerings: Episcopal Fund, \$24; Diocesan Missions, \$21 36.

TRINITY CHURCH, SWEDESBOROUGH.

THE REV. HENRY TULLIDGE, RECTOR.

Number of families, 80; baptisms, infants 9, adults 1, total 10; marriages, 3; funerals, 9; communicants, added 3, removed into the Parish, 4, removed from the Parish, 3, died, 4, present number, 150; the Holy Communion is celebrated the first Sunday of every month, also on the chief Festivals; Sunday School teachers, male 4, female 5, total 9; pupils 60; children catechized monthly; Bible class, 1; celebration of Divine Service, twice every Sunday, and on the principal Holy Days; also a weekly lecture, except during the summer months, and extra services during Lent; total services, 154.

Offerings: Episcopal Fund, \$32; Convention Fund, \$10 50; Domestic Missions, \$21 14; Foreign Missions, \$20; Missions within the Diocese, \$22 40; Church purposes other than the above, \$22 58; total, \$127 61.

ST. MATTHEW'S CHURCH, JERSEY CITY.

THE REV. J. BRISTON SMITH, RECTOR.

Number of families, 150; number of individuals, 700; baptisms, adults, 11, infants 62, total, 73; confirmed, 54; marriages, 8; burials, 12; communicants, added anew, 50, removed into the Parish, 32, died, 1, present number, 205 the Holy Communion celebrated, first Sunday of every month and all festivals, for which there is a special preface, and on Thursday of Passion Week; in public 14 times, in private 11 times, total 25; catechists and Sunday School teachers: male, 10; female, 29; total, 39; number of children taught the catechism openly in the Church, 238, number of times, 18. Sunday scholars, (not included in the foregoing) 20, total number of young persons instructed, 258; Sunday School library, 270 vols.; Bible classes, 1, members 30; celebration of Divine service: Sundays 85, Holy days 54, other days 134, total 273.

Offerings: Episcopal Fund, \$120 00; Missions, Domestic, \$104 00; Sunday School, \$181 44; Trinity Church (free) Jersey City, \$57 39; Sunday School offerings, \$99 31; the poor, \$205; Parish purposes, \$628 29; Church debt, \$1,099 13; total, \$2,494 56.

The above report embraces only the last eight months, during which the present Rector has been in charge of St. Matthew's. As the records of the Parish are still in possession of his predecessor, he has had to make out a new list of communicants, and fears that the names of some are omitted.

There is much to encourage in the state of the Parish, which is prosperous in both its temporal and spiritual affairs. A floating debt of about one thou-

sand dollars has been liquidated, and the income of the Church is more than enough to meet its present liabilities. The basement of the transept is being fitted up for the use of the Sunday School at a cost of one thousand dollars, six hundred of which has been generously pledged by a member of the vestry.

During the winter a system of district visiting among the poor has been vigorously prosecuted, by the aid of zealous members of the Church, and more than 150 families discovered who were not attending Divine worship. Many of these have been brought under the influence of the Church, and it is hoped that in time all may be enrolled among her children. The Rector has great reason to thank God for the kind consideration and sympathy he has met with from both the vestry and congregation. May the blessings of Heaven rest upon them.

ST. PAUL'S CHURCH, PATERSON.

THE REV. JOHN KELLY, RECTOR.

Baptisms, adults 3, infants 59, total 62; confirmed, 12 (one in another Parish); marriages, 12; burials, 18; communicants, added anew 20, removed into the Parish 19, removed from the Parish 12, died 2, present number 140; the Holy Communion has been celebrated once a month, and on the greater Festivals; catechists and Sunday School teachers, male 4, female 18, total 22; number of children taught the catechism openly in the Church, the whole Sunday School, number of times 12, Sunday scholars, not included in the foregoing, 180; Sunday School library, 325; celebration of Divine Service, twice on Sundays,—with a third Service once a month—on all the Festivals, and daily during Lent.

Offerings: Episcopal fund, \$80; Diocesan Missions, \$53; Fund for Aged and Infirm Clergymen, \$30; the poor, \$62; Parish purposes, \$2,103 75; Church purposes, not included in the above, \$50; total, \$2,378 75.

ST. MARK'S CHURCH, ORANGE.

THE REV. JAMES A. WILLIAMS, RECTOR.

Number of families, 90; baptisms, adults 3, infants 20, total 23; confirmed 8; marriages, 1; burials, 7; communicants, added anew 4, removed into the Parish, 5, removed from the Parish, 8, died, 1, present number, 176; the Holy Communion, celebrated on Christmas, Easter, Whitsunday, and on first Sunday of the month; catechists and Sunday school teachers, male 4, female 7, total 11; Catechumens, 60, number of children taught the catechism openly in the Church, 50, number of times, on afternoon of Communion Sundays; total number of young persons instructed, 60; Sunday school library, 780; celebration of Divine service, Sundays, every Sunday morning and evening, Holy days, Christmas, Ash Wednesday, Good Friday, daily in Passion Week Ascension, Thanksgiving Day, Wednesdays and Fridays in Lent, on every Friday from Easter until St. Michael's Day.

Offerings: Episcopal Fund, \$64 00; Missions, Diocesan, \$166 25, Domestic, \$117 25, Foreign, \$95 00; Theological Fund, for Nashotah, \$67 00; fund for aged and infirm Clergymen, \$34 65; widows and orphans of Clergymen of Diocese, \$44 00; the poor—Communion alms—\$269 47; Parish purposes \$173 78. Total, \$971 40.

ST. PETER'S CHURCH, MORRISTOWN.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Number of families, 73; number of individuals, 350; baptisms, adult 1, infants 16, total 17; confirmed, 7; marriages, 2; burials, 4; communicants; added anew, 1, removed into the Parish, 3, removed from the Parish, 9, present number, 107; the Holy Communion celebrated monthly, and on the greater Festivals; daily Parish schools, 2, paid; scholars, males 25, females 22; catechists and Sunday school teachers, females 10, total 10; catechumens 82, number of children taught the catechism openly in the Church 80, number of times 12; Parish library, 297; Sunday school library, 300; celebration of Divine Service, Sundays 2, Holy days 2, other days, 2 services on Wednesday, Friday, and one service on all the other days in the year.

Offerings: Episcopal Fund, \$85; Missions, Diocesan, \$115 76; Domestic, Rev. J. L. Breck (made by the children of the Sunday School), \$77; Nashville, \$10—\$87; Fund for Aged and Infirm Clergymen, \$25; Bible and Common Prayer Book Society, \$7 41; the poor, \$170 70; Parish purposes, \$663 04; total, \$1,153 91.

ST. PAUL'S CHURCH, CAMDEN.

THE REV. J. F. GARRISON, RECTOR.

Number of families, 114; number of individuals, 400; baptisms, infants 14, total 14; confirmed, 25; marriages, 7; burials, 9; communicants; added anew 26, removed into the Parish, 14, removed from the Parish, 15, died, 2, present number, 168; the Holy Communion, celebrated on first Sunday in the month, Christmas, Easter, and Whitsunday; catechists and Sunday School teachers, male 11, female 13, total, 24; number of children taught the catechism openly in the Church, 200; number of times, first Sunday in every month; Parish library 100 vols.; Sunday School library 350 vols.; Bible class, Friday evening, Monday evening, Sunday morning; celebration of Divine service, Sundays, morning and evening, and first Sunday of the month in the afternoon additional; Christmas, Thanksgiving Day, every Wednesday evening, and Saturday evening before Communion.

Offerings: Episcopal Fund, \$120 00; Missions; Diocesan, \$38 62; Domestic, \$65 00; the poor, \$120 00; Parish purposes, \$2,500 00; Church purposes, not included in the above, \$1,050 00. Total, \$3893 62.

TRINITY CHURCH, PRINCETON.

THE REV. WM. A. DOD, RECTOR ELECT.

Number of families, 47; baptisms, adults 5, infants 12, total 17; confirmed, 27; marriages, 4; burials, 9; communicants; added anew 31, removed from the Parish, 4, died, 4, present number, 95; the Holy Communion, celebrated once a month; daily Parish schools 1; free, teachers' names, Mrs. Downing and Miss Downing; scholars, male 13, female 17; catechists and Sunday School teachers, male 5, female 9, total 14; number of children taught the catechism openly in the Church 40 number; of times, once a month:

Sunday Scholars, not included in the foregoing, 44, total number of young persons instructed, 101; Sunday School library, 220 vols.; Bible class 2; celebration of Divine service, Sundays, morning and afternoon, Christmas, Ash Wednesday, daily in Passion Week, Ascension, every Thursday twice a week in Lent.

Offerings: Episcopal Fund, \$6,640 00; Missions; Diocesan, \$26 59; Foreign, Sunday School offerings, \$5 00; Parochial Schools, \$325 00; the poor \$326 00; Parish purposes, \$872 66. Total, \$8,195 25.

CHRIST CHURCH, BORDENTOWN.

THE REV. J. L. MAXWELL, RECTOR.

Number of families, 42; baptisms, infants 20, total 20; confirmed, 5; marriages, 1; burials 4; communicants; added anew 5, removed into the Parish, 1, removed from the Parish, 3, died, 1, present number, 46; the Holy Communion, celebrated on first Sunday in each month, and Christmas and Easter Sunday School teachers, male 2, female 7, total 9; number of children taught the catechism openly in the Church, the whole school, number of times every month; Sunday scholars about thirty; Parish library small; Sunday School library very good; Bible classes, 1 in Sunday School, and 1 adult-2; celebration of Divine service, Sundays, twice, Ash Wednesday, Good Friday, Christmas, once during the week, Wednesday and Friday during Lent and every day in Passion Week.

Offerings: Missions; Domestic, \$14 00; Foreign, \$11 74; Church purposes not included in the above, \$675 00. Total \$700 74.

CHRIST CHURCH, BELLEVILLE.

THE REV. HENRY DEERS SHERMAN, RECTOR.

Number of families, 58; baptisms, infants 14, total 14; confirmed, 5; marriages, 2; burials, 10; communicants; added anew, 3, removed into the Parish, 2, removed from the Parish, 7, died, 2, present number, 62; the Holy Communion, celebrated once in each month; number of children taught the catechism openly in the Church 160, number of times, 2; Sunday scholars not included in the foregoing, children in 4 schools, total number of young persons instructed, 250; Parish library 700 vols.; Sunday School library 10 vols.; celebration of Divine service, all Sundays, A. M., from Advent to Easter, and thenceforth A. M. and P. M.; Ash Wednesday, Good Friday, Christmas, and Thanksgiving Day, and Wednesdays in Lent; total, 61.

Offerings: Missions; Diocesan, \$250 00, Domestic, 80 00, Foreign, \$100 00 the poor, (including Communion offerings, \$62 82), \$62 82; Parish purposes \$800 00; Church purposes, not included in the above, \$175 82; total \$1,467 82.

In addition to the foregoing statistics, the Rector reports that during the year he has maintained mid-day Sunday Services in a chapel-of-ease under his charge, in a remote section of his Parish; and that during the summer months he maintained a Sunday service in the village of Passaic, which has resulted in the organization of St. John's Church, under promising auspices. The inauguration of this enterprise has occasioned a transfer to it of several valuable members of my Parish.

ides the offerings before specified, which have been made through the ; it is but fair to add, that other considerable amounts to charitable outside the Parish, have been contributed directly by individuals.

ST. PAUL'S CHURCH, RAIHWAY.

THE REV. HORACE HILLS, JR., RECTOR.

lies, 72; baptisms; adults 8, infants 28, total 36; confirmed, 19; marriages, 14; burials, 14; communicants; added anew, 17, removed into the Parish, 17, present number, 146; Sunday school, teachers, male 3, female 15, total 18; scholars, about 150; library, number vols. about 400. The children are led by the Rector the first Sunday afternoon in every month.

Aggs: Episcopal Fund, \$20 03; Missions; Diocesan, \$13 79; Domestic Missions, \$11 02; Foreign Missions, \$14 50; aged and infirm Clergy, \$11 21; School Union and Church Book Society, \$9 32; Nashotah, \$22 25; Indian Mission, \$32; Communion alms, \$157 85; Parish purposes, \$1 00; S. S. collections, \$25; S. S. library, \$30; total, \$487 55.

Next week we commence the enlargement of the Church edifice. About \$10,000 are pledged for this good work. The blessing of the Lord rests upon it and it shall continually be said of Zion, "This and that man was born here." — *"all my springs are in thee."*

ST. PAUL'S CHURCH, HOBOKEN.

THE REV. V. BRUCE, RECTOR.

Number of families, 73; number of individuals, 350; baptisms, infants 37, confirmed, 9; marriages, 11; burials, 8; communicants, present number, 175; the Holy Communion celebrated on the first Sunday in every month on the principal festivals; catechists and Sunday School teachers, male 7, total 9; catechumens, 50; number of children taught the catechism in the Church, 60, total number of young persons instructed, 120; day School library, 50 vols.; Bible class, 1; celebration of Divine Services, Sundays 104, Holy Days 38, total 142.

Aggs: Episcopal Fund, \$44 02; Missions, Diocesan, \$14 02; Bible and Prayer Book Society, \$7 15; the poor, \$116 41; towards payment on Rectory, \$600 00; interest on Rectory debt, \$259 00; taxes on Rectory, \$22 00; water tax, \$14 00; repairs and improvement of Rectory, \$15 00; expenses of Diocesan Convention, \$15 00; Bishop's travelling expenses, \$5 00; Church purposes, not included in the above, \$1,011 55; total, \$1,811 55.

ZION CHURCH, BELVIDERE.

THE REV. HUGH L. M. CLARKE, MISSIONARY.

Number of families, same as at last report; number of individuals, about the same as at last report; baptisms, adults 2, total 2; confirmed, 6; communicants, added anew, 8, removed into the Parish, 1, present number 27; the Holy Communion, celebrated as opportunity is offered of exchanging; teachers, male 1, female 5, total 6; total

number of young persons instructed, 30; Bible class, 1; celebration of Divine service, once on Sunday, and once or more during the week, with lectures.

ST. STEPHEN'S CHURCH, BEVERLY.

THE REV. HENRY BROWN, RECTOR.

Families, 57; individuals, about 300; baptisms, infants 11, adults 1, total 12; communicants; added anew, 15, removed from the Parish, 10, died, 1; present number, 93; confirmed, 9; marriages, 6; funerals, 7; Sunday School, 1, teachers 22, scholars, male 48, female 72, total 120; celebration of Divine service, Sundays, 104, Ash Wednesday, Good Friday, Christmas, and service and lecture every Wednesday evening; children catechised monthly.

Offerings: Paid on Church debt, \$1,900 00; interest on Church debt \$150 00; to African Mission, \$50 00; to Sunday School, the poor, library &c., \$85 00; Episcopal Fund, \$60 00; total, \$2,245 00.

This Parish has lost, by death, several wealthy members. Payment of Church debt has been urged. We have been able to do but little outside of our own Parish.

GRACE CHURCH, NEWARK.

THE REV. PHILANDER K. CADY, RECTOR.

THE REV. JOSEPH S. SAUNDERS, ASSISTANT TO THE RECTOR.

Number of families, 130; number of individuals, 594; baptisms, adults 1, infants 24, total 25; confirmed, 30; marriages, 6; burials, 19; communicants added anew and removed into the Parish, 48, removed from the Parish, 3, died, 2, present number, 164; the Holy Communion is celebrated every Lord's day and Saint's day; daily Parish schools (paid) 3, teachers 5; scholars, male 57, female 35, total 92; catechists and Sunday school teachers, male 11, female 11, total 22; number of children taught the catechism openly in the Church 297, number of times, every Lord's day; Industrial school, teachers 1, scholars 80, total number of young persons instructed 377; Bible classes, celebration of Divine Service, 3 times every Lord's day, 3 times every Saint's day and twice every day in the week.

Offerings: Episcopal Fund, \$80; Missions; Diocesan, \$76 59, Domestic \$80 29; childrens' offerings for Nashotah and Faribault, \$125 26; Faribault \$10 00; General P. E. S. S. Union and Church Book Society, \$50; Parochial schools, \$156; the poor and Parish purposes, \$3,864 40; Church purposes not included in the above, \$1,000; total, \$4,942 54.

TRINITY CHURCH, MOORESTOWN.

THE REV. HORATIO HASTINGS WELD, RECTOR.

Number of families, about 60; number of individuals, about 300; baptisms, adults 5, infants 3, total 8; confirmed 5; marriages, 7; burials, 5; communicants; added anew, 4, removed from the Parish, 2, present number, the Holy Communion, celebrated once a month on Sundays; catechists and Sunday School teachers, male 3, female 10, total 13; number of children taught the catechism openly in the Church, 100; number of the

quarterly in Church, monthly in school room; Parish library, about 100 vols.; Sunday School library, about 200 vols.; celebration of Divine Service, Sundays 119, other days 40, total 159.

Offerings: Episcopal Fund, \$30 00; Missions; Diocesan \$10 00, Domestic \$6 50, Foreign, \$15 00; Bibles and Common Prayer Books, \$8 40; Sunday School books, \$40 00; tracts, \$8 12; the poor, \$14 00; Parish purposes, \$140 00; Church purposes, not included in the above, \$25 00; total, \$299 02.

GRACE CHURCH, HADDONFIELD.

THE REV. SAMUEL W. HALLOWELL, RECTOR.

Number of families, 33; baptisms, adults 2, infants 4, total 6; confirmed, 4; marriages, 3; burials, 4; communicants; added anew, 8, removed into the Parish, 3, removed from the Parish, 6, died, 2, present number, 46; the Holy Communion celebrated every other month, and on Christmas; catechists and Sunday school teachers, male 3, female 10, total 13; number of children taught the catechism openly in the Church 50, number of times, once a month; Sunday school library, 212 vols.; Bible classes, 3; celebration of Divine Service, all the Sundays, Christmas, Good Friday and Thanksgiving-day.

Offerings: Episcopal Fund, \$2 52; Missions; Diocesan \$10, Foreign \$15; fund for aged and infirm Clergymen, \$3 90; Church purposes, not included in the above, expenses of Convention, Standing Committee, &c., \$9; and \$48 for the Bishop's salary.

The Parish continues steadily to increase. The attendance is good, and we trust God's blessing is among us.

TRINITY CHURCH, FAIRVIEW.

THE REV. FRANKLIN L. KNIGHT, D. D., MISSIONARY PRIEST IN CHARGE.

HENRY PALETHORP HAY, B. A., LAY READER.

Number of families, 17; number of individuals, 100; baptisms, adults 5, total 5; confirmed, 4; communicants, present number 25; the Holy Communion celebrated once a month; catechists and Sunday School teachers, male 4, female 5, total 9; Sunday scholars, 50; Sunday school library 200 vols.; Bible Class, 1; celebration of Divine service, Sundays 23, Holy Days 1, other days 1, total 25.

Offerings: Parish purposes, \$15 25.

This Parish it appears was admitted into union with the Convention in 1845. But for the past two or three years, probably more, there have been but occasional services held, as the clergy of Burlington were enabled, in the midst of their many duties, to attend to this Church. The Rev. Samuel W. Hallowell, when Missionary in charge of St. Stephen's, Churchville, (Willingborough) now Beverly, officiated here, on Sunday afternoons. In the Bishop's report to the Convention in 1853, we find that "Fairview was never represented. The service there is supplied from Burlington College." In report, 1854, the Bishop states that the clergy in Burlington supply a service "once in two weeks." In 1855, April 3, the

Bishop visited the Parish and "confirmed one person." In 1856—57 we find merely the visits of the Bishop recorded, with (in 1857) the remark "I have appointed the Rev. Charles Frederick Hoffman, Missionary to this little Church." This missionary charge Mr. Hoffman held until April of this present year, when he resigned it on account of his removal to the Diocese of New York. In 1858, on Wednesday in Easter week, April 7, the Bishop visited the Church and confirmed one person. As it pleased God, in His inscrutable Providence to take to Himself the late beloved Bishop in the midst of his southern visitation of the Diocese, this Parish was without any Episcopal visit until Ascension day last past, when you confirmed three, which, with one confirmed in St. Peter's Chapel, Rancocas, on Thursday evening, May 24, make four persons confirmed in this Parish. On May 24th, the Rev. Franklin L. Knight D. D., was appointed Missionary Presbyter in charge.

ST. ANDREW'S CHURCH, LAMBERTVILLE.

THE REV. DAVID BROWN, RECTOR.

Number of families, and parts of families, 16; number of individuals about 50, who may be reckoned of us; baptisms, adults 4, infants 1, total 5; confirmed, 8; marriages, 2; burials, 2; communicants; added anew, 8, removed into the Parish, 3, died, 1, present number, 25; the Holy Communion celebrated monthly, and at Christmas and Easter; catechists and Sunday school teacher male 1, female 7, total 8; number of children taught the catechism openly in the Church (of our own, not more than), 10; number of times, monthly; Sunday scholars (not included in the foregoing), about 50; total number of young persons instructed, including Sunday school, some 65; celebration of Divine Service, Sundays, morning and evening, generally; Holy days, Christmas, Epiphany, Good Friday, Easter; other days, Thanksgiving, Christmas Eve, New Year's Eve, Easter Eve, &c.

Offerings: Episcopal Fund, \$2; Missions; Diocesan, \$3 28, Domestic, \$ Fund for aged and infirm Clergymen, \$0 99; Bible and Common Prayer Book Society, \$1 01; General P. E. S. S. Union and Church Book Society, \$1 87 28; the poor, the eucharistic offerings, say \$15; Parish purposes, even collections by the wardens, about \$30, for fuel, &c.; Church purposes, not included in the above, about \$110; total, \$164 28.

The Church debt has been reduced to its present amount by the building having been sold on the mortgage, and bought in by the Senior Warden.

For ten years the Church has not increased in numerical strength, more than its losses by removals, until the present year. It has had to contend with, rather to submit to, the united opposition of the three dominant sects who have done what they could to keep the people from our services, and thwart our endeavors to keep up a Sunday school. Some months since a rupture in their "Monthly Concert" relieved us considerably, and it now looks somewhat like their playing into our hands, so to speak, as recently we have been able to reopen our Sunday school with increased numbers, and some of the zealous members of the said bodies are occasionally found in our pews and very attentive. Indeed it is a most grateful source of comfort and thankfulness that, in all good respects and prospects, the Church here seems to

by a real and true revival for which God's holy name be praised, and His many and great mercies. Perhaps I should not have said in *all*, for in pecuniary liberality the improvement is certainly not great. ~~our~~ Morning Offerings, including one eucharistic, the \$7 28, on the foregoing, resulted! There is great room for improvement in this matter, time may come, ere long, when it will be employed.

GRACE CHURCH, JERSEY CITY.

WARDEN'S REPORT.

THE REV. CHARLES AREY, RECTOR ELECT.

THE REV. SPENCER M. RICE, MINISTER IN CHARGE.

er of families, 59; number of individuals, 172; baptisms, adults 4, infants 3, total 37; confirmed, 28; marriages, 2; burials, 6; communicants, number, 84; the Holy Communion, celebrated on first Sunday in every month and high festivals throughout the year; catechists and Sunday school teachers, male 6, female 18, total 24; number of children taught the catechism in the Church, 80; number of times, monthly; Sunday school library,

ings: Episcopal Fund, \$120; Missions; Diocesan, \$14 25, Domestic, Foreign, \$2; Sunday school offerings, \$31 39; fund for aged and clergymen, \$22 78; Bible and Common Prayer Book Society, \$5; the 41 22; Parish purposes \$2,437 29; total, \$2,785 31.

Parish has suffered much the past year from causes stated below. However, great pleasure in saying its prospects are now brightening.

to the enfeebled state of our Rector's health, a leave of absence was granted to him by the Vestry and accepted for three months, commencing in 1859. He returned in an improved state of health, and resumed his duties on the 11th day of September last, and continued his Pastoral labor until the 20th of November, when his health again failed him; and, his indispositionally resulting in an aberration of the mind, on the 6th day of December leave of absence for 6 months was again tendered him, and

November 20 to Ash Wednesday, (Feb. 22) the Parish was supplied with services by the Rev. Mr. Pecke, Rev. Mr. Marshall, Rev. Mr. Jewett, Rev. Mr. Sloan, Rev. Mr. Hart, Rev. Mr. Rice, and Rev. Mr. Hoffman; since Wednesday, with daily services by the Rev. Spencer M. Rice, who is in charge.

ST. PHILIP'S CHURCH, NEWARK.

THE REV. JOSHUA SMITH, MISSIONARY.

er of individuals, 40; baptisms; infants 1, total 1; confirmed, 3, baptisms, 2; burials, 1; communicants; added anew, 3, removed into the Parish, 1, removed from the Parish, 1, present number, 20; the Holy Communion celebrated on 2d Sunday in each month, Christmas, Easter, and Whitsunday; catechists and Sunday school teachers, male 1, female 1, total 2;

number of children taught the catechism openly in the Church, 12; number of times, occasionally; total number of young persons instructed, 20; celebration of Divine Service, Sundays, on an average twice, 104, other days, Wednesdays, evenings, say, 48; total 152.

Offerings: Episcopal Fund, \$4; Missions, Domestic, \$3; Foreign, \$2 50; fund for aged and infirm Clergymen, \$1; Parish purposes, \$72 05; Church purposes, not included in the above, \$8 27; total, \$90 82.

The Parish of St. Philip's cannot show any great advance, the gain being counterbalanced by changes and removals. There is an increase in the number of communicants.

Something might be added as to my other engagements, but it would not differ materially from what has appeared in my former reports.

ST. MATTHEW'S CHURCH, NEWARK.

THE REV. JULIUS DAVID ROSE, PH. D., MISSIONARY.

Number of families; about 90; baptism, adults 1, infants 33, total 34; confirmed, 27; marriages, 14; burials, 27; communicants; added anew, 30, removed from the Parish, 2, died, 1, present number, 158; the Holy Communion celebrated every two months, and on Feast days; and in private 4 times; daily Parish schools, about half free; teachers' names, Miss Geyger and the Rector; scholars, male 48, female 23; catechists and Sunday school teachers, male 1, female 3, total 4; number of children taught the catechism openly in the Church, 160; number of times, every Sunday, Holy day; and the day scholars twice during the week; total number of young persons instructed, about 160 or 170; Night schools during the winter months; celebration of Divine Service, Sundays, twice regularly, and sometimes thrice; Holy days, twice regularly, and sometimes thrice; other days, in the morning.

Offerings: Parish purposes, \$200.

CHURCH OF THE ASCENSION, GLOUCESTER CITY.

THE REV. R. M. MITCHESON, RECTOR.

Baptisms, adults 2, infants 9, total 11; confirmed, 9; communicants, 22 burials, 4; Sunday school teachers, 12; scholars, 60.

Nearly all the influential members have removed from the place, and the Church has consequently greatly suffered.

No calculation can be made about any probable increase. The people are unsettled. They come and go with the opening and closing of the Mills and Print Works. This is the case in all manufacturing districts, and though during the past year the congregations have been larger than in former years, no hope can be entertained of any permanency. A large field is presented for hard work, and those who have the ability should furnish the tools, in the way of gold and silver, Bibles, Prayer Books, and Tracts, to "prepare in the wilderness the way of the Lord, and make straight in the desert a highway for our God."

GRACE CHURCH, ELIZABETH.

THE REV. CLARKSON DUNN, RECTOR.

Number of families, 50; baptisms, infants, 12; confirmed, 4; marriages, 4; burials, 3; communicants; added anew, 3, removed from the Parish, 3, present number, 31; the Holy Communion celebrated monthly; daily Parish schools paid; teacher's name, the Rector; scholars, females 25; catechists and Sunday school teachers, male 3, female 6, total 9; Sunday scholars (not included in the foregoing), 40; Sunday school library, 200 vols.; celebration of Divine Service, Sundays, twice throughout the year; also on special Holy days, once in the Church; and on other days in the school, morning service, and a lecture in the Church each Friday evening of Lent.

Offerings: Episcopal Fund, \$16; Domestic Missions, \$5; Fund for aged and infirm Clergymen, \$2; the poor, \$38 48; Parish purposes, \$337 01; Church purposes, not included in the above, \$142 70; total, \$541 19.

TRINITY CHURCH, MIDDLETOWN POINT.

THE REV. T. M. REILLY, RECTOR ELECT, AND MISSIONARY.

Number of families, 23; number of individuals, 75; baptisms, adults 4, infants 5, total 9; confirmed, 14; communicants, 18; Sunday school teachers, male 2, female 6, total 8; Sunday school scholars, 40; Sunday school library, 140 vols.

Offerings: Mainly for Parish purposes, \$300.

The prospects of the Church in this place are now very encouraging, and we hope, ere long, by the blessing of God, to see this Parish among the most prosperous in the Diocese.

THE HOUSE OF PRAYER, NEWARK.

THE REV. J. W. SHACKELFORD, RECTOR.

THE REV. JOHN LEIGHTON McKIM, ASSISTANT, TO THE RECTOR.

Number of families, 95; number of individuals, 363; baptisms, adults 12, infants 84, total 96; confirmed, 1858, 26, 1859, 24, total 50; marriages, 19; burials, 30; communicants; added anew, 36, removed into the Parish, 23, removed from the Parish, 32, died, 1, present number, 114; the Holy Communion, celebrated on every day for which Collect, Epistle and Gospel are provided; daily Parish schools, in part free, teachers' names, Rev. J. L. McKim and Miss Crosby; scholars, males 30, females 15; catechists and Sunday school teachers, male 6, female 18, total 24; number of children taught the catechism openly in the Church, 190; number of times, every Sunday; Parish library, 1; Bible classes, 1; celebration of Divine service, Sundays, three times, 146, Holy days, three times, 33, other days twice, 626, total 815.

Offerings: (For the Conventional year 1859—60), Episcopal Fund, \$80; Missions; Diocesan, \$44 58, Domestic, \$133, Foreign, \$11 50; Bible and Common Prayer Book Society, \$11 68; General P. E. S. S. Union and Church Book Society, \$60; Parochial schools, \$250; the poor, \$55 17; Parish purposes, \$1,300; Church purposes, not included in the above, \$23 76; total, \$1,949 69.

As no blanks for Parochial reports were sent out last year, and the Episcopate of this Diocese was vacant, no report from this Parish was made.

The present, therefore embraces two years, with the exception of the offerings, which are given for the last year only.

It gives me great pleasure to report a prosperous condition of things in the Parish, both spiritually and financially. The growth of the Church in this section of the city must be necessarily slow, but it is steady, and, I believe, sure.

Since my last report, the Rev. J. L. McKim, Deacon, has become associated with me in the care of the schools of the Parish, and proves an efficient and active assistant.

Since October, we have taken charge of the Church of the Holy Communion, South Orange, and supplied them with one service every Sunday. The Parish still continues under my charge, with the prospect of a Church edifice being immediately erected.

CHRIST CHURCH, NEWARK.

THE REV. JOHN NICHOLAS STANSBURY, RECTOR.

Number of families, 81; baptisms, adults 6, infants 34, total 40; confirmed 43; marriages, 7; churchings, 2; burials, 19; communicants; added anew 25 removed into the Parish, 8, removed from the Parish, 3, present number, 76 the Holy Communion celebrated every Lord's day, and on Ascension day catechists and Sunday school teachers, male 2, female 7, total 9; catechumens 98; number of children taught the catechism openly in the Church, 110 number of times, every Lord's day; celebration of Divine Service, 1 Sunday in the month, 3 times, other Sundays, twice; every day in Lent, and on Holy days, twice; all other days, once.

Offerings: Episcopal fund and Bishop's travelling expenses, \$29; Diocesan Missions, \$14 31; Parish purposes, \$202 14; Church purposes, not included in the above, \$605 63; total, \$851 08.

Other gifts have been made for Church purposes by the parishioners to the value of over \$160.

While the above statistics show the evidence of rapid growth, yet it is in these alone that the Rector finds encouragement. The congregation generally fills the Church, and the utmost harmony pervades the Parish, showing such a spirit of unanimity and heartiness among the people, as to call forth the most devout thankfulness to the Great Head of the Church, from him whom He has made the overseer of this flock.

ST. JOHN'S (FREE) CHURCH, SOMERVILLE.

THE REV. JAMES THOMSON, RECTOR.

Number of families, 15; number of individuals, 80; baptisms, infants total 11; confirmed, 2; marriages, 1; burials, 6; communicants; added anew 5, removed into the Parish, 1, removed from the Parish, 1, died, 2, present number, 29; the Holy Communion, celebrated on Christmas, Circumcision, Epiphany, Easter, Ascension, Whitsunday, Trinity Sunday, and first Lord's day in the month; catechists and Sunday school teachers, male 1, female 4, to

5; catechumens, 20; total number of young persons instructed, 20; Sunday school library, 125 vols.; celebration of Divine Service, Sundays, 2 services, morning and evening; Holy days, every day for which a Collect, Epistle and Gospel are provided, weather permitting; other days, Evening Prayer every Friday evening, with Lecture.

Offerings: Episcopal Fund, Bishop's salary and Bishop's visitation, \$19; Diocesan Missions, \$5 35; Fund for aged and infirm Clergymen, \$19; Parochial schools, books for Sunday school, \$13 50; the poor, \$9 20, communion alms, \$44 68; \$53 68; Parish purposes, \$736 06; Church purposes, not included in the above, assessment by Standing Committee, \$5; total, \$851 59.

The Rector would most gladly take up all the Canonical collections, were not the income of the Parish so inadequate to its wants. In the peculiar condition of this new Parish, he has not deemed it expedient thus far to catechize the children openly in the Church. He has said Evening Prayer and preached on 13 different occasions at Bound Brook, and on 2 different occasions at Martville.

ST. JOHN'S CHURCH, CAMDEN.

THE REV. WILLIAM PASSMORE, RECTOR.

Number of families, about 43; number of individuals, about 115 adults; baptisms, adults 1, infants 27, total 28; confirmed, 9; marriages, 2; burials, 10; communicants; added anew, 10, removed into the Parish, 8, removed from the Parish, 8, died, 2, suspended or repelled, 2, present number, 91; the Holy Communion celebrated on the second Sunday in each month; catechists and Sunday school teachers, male 2, female 13, total 15; number of children taught the catechism openly in the Church, about 150; number of times, on the third Sunday in each month; total number of young persons instructed, about 150; Parish library, about 100 vols.; Sunday school library, about the same; Bible classes, 1 for Sunday school teachers, scholars and others, by the Rector on Monday evenings; 2 Bible classes, by teachers in Sunday school on Sundays; celebration of Divine Service, Sundays, morning and night; Holy days, Christmas, Ash Wednesday, Good Friday, Ascension day; and other days, every Friday night.

Offerings: Episcopal fund, \$32; Missions; Diocesan, \$2 54, Domestic, \$3 80, Foreign, \$2 70; the poor, \$60; Parish purposes (including repairs), about \$750; Church purposes, not included in the above (Sunday school), \$25; total, \$893 04.

On the 1st of July last I took charge of this Parish. It was then ready to sink with the load of its debts. The parishioners were disheartened, and they were not able to support a clergyman. I stipulated, as a condition of my acceptance, that the Church should be made free. At first a number were opposed to this, thinking that it would be the ruin of the Church. Now, all are satisfied that the making of the seats free, has been one of the chief means of bringing it to its present condition of prosperity.

The floating debts have all been paid. The income of the Church has more than doubled. Extensive repairs and improvements have been made. The assessments, for Bishop's Salary and Convention Fund, have been paid, and a

much larger sum than ever before has been given to the Missions and Charities.

On the whole, the Parish is in a very flourishing condition. I only regret that my health has made it necessary for me to resign the Rectorship just at the time when I might have enjoyed the fruits of my labors.

I resigned the Rectorship about two weeks ago, having been unable to attend to the duties of my position for two months preceding.

CHURCH OF THE HOLY TRINITY, HUDSON.

THE REV. LOUIS L. NOBLE, RECTOR.

Number of families, 100; number of individuals, 400; baptisms, adults 1, infants 11, total 12; confirmed, 11; marriages, 12; burials, 13; communicants, 110; the Holy Communion celebrated Sundays and greater Festivals; catechumens, about 150; celebration of Divine Service, Sundays, twice; Holy Days, once.

Offerings: Episcopal Fund, \$15; Missions: Diocesan, \$15, Domestic, \$15 total, \$45.

ST. JOHN'S CHURCH, DOVER.

THE REV. THOMAS WYER STREET, MISSIONARY.

Baptisms, infants 7, total 7; marriages, 2; burials, 6; the Holy Communion celebrated on the last Sunday in each month, and on all the greater Festivals; catechists and Sunday school teachers, male 1, female 1, total 2; catechumens 15; number of children taught the catechism openly in the Church, 10; number of times, 9; total number of young persons instructed, 15; celebration of Divine Service, Sundays, once on each Sunday; Holy days, once on each Holy day.

Offerings: The poor, \$8 45; total, \$8 45.

Owing to the recent appointment of the present Missionary, it is impossible to make this report as full as is desired. From January 8th, 1860, until Easter-day, Mr. George C. Eyland, of Succasunna, read the Service at St. John's Church regularly every Sunday, at the request of the Bishop. On during this time the Service was held, and the Holy Communion administered by the Rev. Mr. Morrison, of Hackettstown. Since Easter the services have been regularly maintained at Dover, as also at "Mine Hill," and other places.

The last report of this Parish gives the number of Church families, 3; number of individuals, 140; number of communicants, 22.

It is not possible to state now how far the present number may accord with this. It appears from the Parish Register, that since the last meeting Convention, up to April 20th, when the present Missionary was appointed to this Parish, there have been, baptisms, 3; marriages, 2; burials, 5. Since that time there have been baptisms, 1—total for the Conventional year, 4; burials, 1—total for the Conventional year, 6. It does not appear from the Register, that any persons have been confirmed in this Parish since October 1858.

The Communion Alms for the past six weeks were \$8 45.

ST. PAUL'S CHURCH, NEWARK.

THE REV. JOSEPH H. SMITH, RECTOR.

isms, adults 1, children 53, total 54; confirmed, 27; marriages, 6; baptisms; communicants; added anew, 34, removed into the Parish, 27, total, 61; 1 from the Parish, 11, died, 5, total, 16. There are 16 names on the list not here reported, because some of the parties have not communed this year, and because some have not been identified by the present year. Present number, 140; Holy Communion, celebrated every Sunday on Ascension Day; administered in private 14 times; office for the Feast of Mothers, used 3 times; daily Parish schools are paid, with 16 pupils, our rule being never to refuse a scholar for the want of the fee; teachers' names, Mr. F. B. Dalrymple, Mrs. Mary Ann Pridham, Miss Kate Karcheskie; scholars, male 48, female 42, total 90; Sunday scholars, male 10, female 14, total 24; catechumens taught openly in church, all the pupils of all the schools; number of times, the Parish service each week, the Sunday school once each month; Sunday scholars; total number of young persons instructed, 250; Bible classes, 3 congregations; the Rector instructs a class in Bible History during part of the celebration of Divine service, Sundays, morning and night, besides an additional service on the first of the month, Holy days, on all of them, other morning and evening throughout the year, total 742.

Expenses: Episcopal Fund, \$28; Missions; Diocesan, \$6 75. Domestic, \$100; poor, &c., &c., \$122 05; Parish purposes, \$2,530; Church purchase included, \$360; total, \$3,164 80.

Last year has been one of great trial, and of great encouragement. The death of the noble-hearted, able and generous-handed christian who, at the first formation of the Parish, was Warden, and at the same time, its chief aid, wise counsellor, and liberal supporter, was a severe affliction. It sorely oppressed and disheartened us.

God's merciful goodness did not desert us, nor suffer the work so judiciously begun, to languish when He called to his reward the excellent Layman who laboured so assiduously to establish this Parish.

His removal, and the resulting necessity of increased effort on the part of the remaining members, developed unexpected resources in the Parish; show that elements of power had been gathered during the late warden's administration, and showing, too, the vital energies which the *free system* calls into active exercise.

We are very greatly indebted to generous Churchmen outside of our own Parish for liberal aid in removing a load of debt, and in otherwise befriending us during the past year; their kindness towards us seeming to be stimulated by our heavy loss.

General interests of the Parish are encouraging, the prospect never brighter. The debts liquidated; the Rectory fitted up; the Parish schools flourishing than ever, having 90 pupils, a number of whom are free, and

This sum includes \$200, collected for the most part, outside of the Parish to pay long debts.

8 teachers, and yielding a revenue of \$800. The Sunday school fuller than ever, with an average attendance of 140 scholars. The congregation uniformly large and attentive; the communicant list greatly increased, and the prevailing feeling of thankful hopefulness, afford unquestionable evidence of the Divine favor, and demand our heartiest gratitude.

CHRIST CHURCH, ELIZABETH.

THE REV. EUGENE AUGER, HOFFMAN, RECTOR.

THE REV. JOHN MARTIN HENDERSON, DEACON, ASSISTANT MINISTER.

THE REV. WILLIAM ROBERT EARLE, DEACON, RECTOR'S ASSISTANT.

Number of families, 190; number of individuals, about 1,000; baptisms, 8, adults, 8, infants, 65, total, 73; confirmed, 24; marriages, 1; burials, 1; churchings, 2; communicants; added anew 27, removed into the Parish, 1 removed from the Parish, 8, died, 1, present number, 185; the Holy Communion, celebrated every Lord's day and greater festivals (Christmas, Circumcision, Epiphany, Ascension and Thanksgiving Day); daily Parish schools, teachers' names, Henry Hopkins Lane, and Miss Helen Brown; scholars, male, 41, female, 19, total, 60; catechists and Sunday school teachers, male, female, 19, total, 26; number of children taught the catechism openly in the Church, all the children; number of times, every Lord's day, and Holy days, the children of the Parish schools twice weekly; Sunday scholars (not included in the foregoing), 236; total number of young persons instructed, 266; district visitors, 22; Sunday school library, 250 vols.; Bible classes, 2; other schools, sewing school for poor children, every Saturday; celebration of the vine service, Sundays, three times each Lord's day; Holy days, a noon service and lecture, in addition to Morning and Evening Prayer, which are held every day; total, 820.

Offerings: Episcopal Fund, \$48 00; Missions; Diocesan, \$146 72, Domestic, \$113 00; Foreign, \$21 00; Fund for Aged and Infirm Clergymen, \$30 00; Parochial schools, \$327 38; the poor, \$269 44; Parish purposes, \$2,530 00; Church purposes, not included in the above, \$263 50. Total, \$3,750 58.

The past year has been one of continued prosperity. Although another parish (Trinity Church) has been organized, and is in successful operation on our side, yet the foregoing statistics show as large an increase as in any former year. A parish at unity in itself, with a congregation ready to spend and be spent in the service of their Divine Lord, is the token of God's blessing on our work.

The system of Free Seats still proves most successful in its operation. The rich and poor meet together, as members of one family, to worship Him whom they are but one body. The congregation numbers five families every pew, and the Chapel building is constantly filled with crowded congregations. The Offerings, though more than three-fourths of the congregation is composed of the laboring classes, have amounted during the past year, the support of the clergy and current expenses alone, to an average of six dollars (\$60) for each pew, which is double the amount that could have been realized from pew rents. In addition to this, the alms and special collections during the same period, have amounted to an average of twenty-five dollars

(335) for each pew. These things, it is believed, are simply the result of a faithful adherence to all that the Prayer Book provides for our spiritual welfare. The Daily Prayer is attended by an average of more than twenty adults, in addition to fifty children of the Parochial schools; and every Lord's day, more than two-thirds of the number of communicants that could be gathered at a monthly celebration, remain to be fed with this "most heavenly food."

During the seven years that this Parish has existed, the following is a summary of the statistics:

428 baptisms (46 adults, 382 infants); 140 confirmations; 266 communicants have been connected with the Parish, of whom 15 are deceased; 9 churchings; 24 marriages; 107 burials.

OFFERINGS.

For the support of the clergy and current expenses,	\$9,135 15
For the poor,	2,216 53
For the Sunday school,	564 97
For the Parochial schools,	1,316 67
For the Missions of the Diocese,	415 32
For Domestic Missions,	749 12
For Foreign Missions,	240 45
For the fund for infirm and disabled clergy of the Diocese, . .	61 31
For sundry objects,	1,037 66

Total,	\$15,737 18
For the building fund (only the amount which has passed through the Offertory),	10,477 81

Total, \$26,214 99

During the same period of seven years, it may not be uninteresting to add, while the population of the city has scarcely *doubled*, the number of communicants of the Church, including all the parishes, has increased *five fold*. To God be all the glory, and all the praise.

ST. STEPHEN'S CHURCH, MILLBURN.

THE REV. GEORGE C. PENNELL, A. M., RECTOR.

Number of families, 75; baptisms; adults 8, infants 19, total 27; confirmed, 6; marriages, 2; burials, 10; communicants, present number, 50; the Holy Communion, celebrated on the first Sunday in every month, and on all occasions for which a special preface is appointed; catechists and Sunday school teachers, male 15, female 8, total 23; catechumens, 48 girls, 52 boys, total 100; number of children taught the catechism openly in the Church, 100; number of times, 31; Parish library, 130; Sunday School library, 497; total 627; Celebration of Divine service, Sundays, regular service morning and evening and Sunday school service Sunday P. M.; Good Friday, Thanksgiving (1859), Wednesday evening Lectures, 26; total 126.

Offerings: Episcopal visitations, \$10; Episcopal Fund, \$64; fund for aged and infirm clergymen, \$18; Sunday schools, special collection, \$22 75; Scholars 5 months, \$25; donation J. D. C., \$500—547 75; the poor, \$142 44; Parish purposes, \$233 84; Church purposes, not included in the above, J. D. C., \$1,110; for Communion service memorial of the Institution of the present Rec-

tor, \$125; memorial tablet, Rev. H. H. Reid, late Rector, 1st collection, total, \$2,681 03. The above does not include pew rents.

The present Rector entered on his duties October 1st, 1859, and was aided by the Rt. Rev. Wm. H. Odenheimer, D. D., Bishop of the Diocese, February 3, 1860. The report dates from October 1st, 1859, to May 30. The late Rector, whose sudden death we are called on to mourn, intended his return to have completed the register to the date of his resignation (September 30, 1859), and therefore the report dates as above. The Church being enlarged, and will be completed September 1st, 1860, and before the next annual report a large and commodious parsonage will have been erected. The present Rector has been unable to make all the canonical collection trusts before the next Convention to have all things in order.

ST. JAMES' CHURCH, LONG BRANCH.

THE REV. J. D. MOORE, RECTOR ELECT, AND MISSIONARY.

Number of families, 15; baptisms; adults 8, infants 9, total 17; confirmed 3; communicants, 15, added anew, 4; the Holy Communion, celebrated monthly and on higher festivals; total number of young persons instructed, 12; celebration of Divine Service, Sundays, morning and evening.

Offerings: Diocesan Missions, \$3; Parish purposes, \$6; total, \$9.

ST. STEPHEN'S CHURCH, SOUTH AMBOY.

THE REV. G. J. BURTON, RECTOR.

Number of families, 65; number of individuals, about 300; baptisms, 10, infants, 17, total 27; confirmed, 36; marriages, 4; burials, 6; communicants; added anew, 31, removed into the Parish, 1, removed from the Parish, 1, suspended or repelled, 1, present number, 59; the Holy Communion, celebrated on the first and third Sundays in the month, and on the greater festivals; daily Parish school 1, free; teacher's name, Mrs. Clark; scholars, 7, female 11, total 18; catechists and Sunday school teachers, male 3, female 6, total 9; catechumens 162; number of children taught the catechism in the Church, 120; number of times, 12; total number of young persons instructed, 163; Parish library, 86 vols.; Sunday school library, 195 volumes; Bible classes, 1; celebration of Divine service, Sundays, 120, Holy day other days, 48, total, 218.

Offerings: Episcopal Fund, \$36; Missions; Diocesan, \$192, Domestic, \$107 87, Foreign, \$20; the Jews, \$12 47; fund for aged and infirm communicants, \$34; Parochial schools, \$67 63; the poor, \$128 40; Parish purposes, \$190; Church purposes, not included in the above, \$191 52; total, \$1,200 not including salary. Over \$2,000 have been subscribed to the fund for endowment of the Episcopate.

During the past year two missions have been commenced and sustained in this Parish. One hundred and twenty-five dollars of the amount reported for the head of Diocesan missions was contributed for their support.

The Parish school has been in operation but two weeks. The number of scholars is constantly increasing.

"The Episcopal Infant School," a Church home for destitute children of the Parish, continues, with the blessing of God, its unobtrusive work.

A reading room has been organized, which has about forty members, and a library with over sixty volumes. A fine organ has been presented to the Church by a member of the Vestry. A handsome Rectory has just been commenced on a lot adjoining the Church.

Our Church edifice, which has been built only two years, is already too small for the wants of the congregation, and the increasing population.

TRINITY CHURCH, HOBOKEN.

THE REV. N. SAYRE HARRIS, RECTOR.

Number of individuals, adults 162, children 97, total 259; baptisms; infants 20; confirmed, 6; marriages, 1; burials, 10; communicants, 77; Sunday school teachers, male 5, female 6, total 11; Sunday school scholars, 71; Parish library, 510 vols.; Sunday school library, 610 vols.; young ladies' Bible class, 10.

Offerings: Episcopal salary, \$64; Convention fund, \$12 50; Missions; Diocesan, \$70, Domestic, \$167 50, Foreign, \$140; distribution of Bibles, \$50; distribution of Prayer Books, \$17; distribution of Tracts, \$53 04; aged and infirm clergy, \$16; the poor, \$110 37; Parish purposes, \$110 50; to pay music for the Church, \$330; to pay ground rent of the Church, \$441; to pay one half for new organ, \$625; to pay for organ gallery, \$101 83; to pay current expenses, \$1,455 34; total, \$3,764 08.

In the immediate vicinity of the Church, and in charge of one of its members, has been recently opened a Widow's Home.

Some twenty years since, at well nigh four-score, died the founder of it Mrs. Rachael Stevens.

To comfort and relieve the any ways afflicted or distressed in mind, body, or estate, of all sorts and conditions of persons, was a constitutional necessity with her through life; but in her old age, the widow of three-score, and of the "household of faith," but homeless, called forth her liveliest sympathies. She did what she could towards founding an asylum for them.

From the accumulation of the fund, by the addition of interest to it, her executor is now enabled to carry out the trust. Applications for admission should be addressed to Mrs. E. A. Stevens, or to the Rev. N. Sayre Harris, Hoboken.

GRACE CHURCH, ORANGE.

THE REV. JAMES S. BUSH, RECTOR.

Number of families, 93; number of individuals, 405; baptisms; adults 5, infants 18, total 23; confirmed, 14; marriages, 2; burials, 10; communicants; added anew, 14, removed into the Parish, 25, removed from the Parish, 6, died, 3, present number, 151; the Holy Communion is celebrated the first Sunday in each month; also on Christmas, Easter and Whitsunday; catechists and Sunday school teachers, male 5, female 10, total 15; number of children taught the catechism openly in the Church, 93; number of times, monthly, and on the greater Festivals; Parish library, 88 vols.; Sunday school library,

140 vols.; Bible classes, one for boys, instructed by the Rector; celebration of Divine Service, twice each Lord's day; once on all other Holy days; throughout Lent six services in each week, with two each day in Passion Week.

Offerings: Episcopal Fund, \$96; Missions; Domestic, \$22, Foreign, \$30; the poor, \$112 36; Parish purposes, \$2,090 95; Church purposes, not included in the above, \$1,359 20; total, \$3,700 51.

The Parish has expended somewhat more than \$1,200 the past year in necessary repairs and additions to the Church building; also about three hundred dollars in payment of sundry small and floating debts; also the interest on a debt of \$8,000. In view of these obligations, the Rector, by the advice of the Vestry, has not insisted upon the Offerings for Missions. The Church being free, it was thought to be its first duty to sustain a free Gospel to the people within the Parish limits. The Rector laments the seeming necessity which has thus confined the charities of his people, but hopes they will contribute the coming year toward the needs of others greater than their own. The regular Offerings in behalf of Diocesan Missions will not be omitted in future.

GRACE CHURCH, PLAINFIELD.

THE REV. WINSLOW W. SEVER, RECTOR ELECT.

Number of families, 27; number of individuals, 118; baptisms; adults 3, total 3; confirmed, 8; burials, 2; communicants; added anew, 8, removed into the Parish, 12, died, 2; present number 44; the Holy Communion celebrated monthly; catechists and Sunday school teachers, male 2, female 4, total 6; catechumens, 30.

Offerings: Episcopal Fund, Bishop's visit, \$5; Domestic Missions, \$11; Union County Bible Society, \$18 20; the poor, Communion alms, \$22 16; Parish purposes, \$184 98; total, \$241 34.

The present Rector has been officiating in the Parish since January last, and the statistics given above, with one or two exceptions, are from that time only. During the past winter the Church has been newly carpeted, and plain windows of stained glass have been put in. A new Communion Table and Communion Service have been procured. Further improvements will probably be made during the next Conventional year.

The past gives reason for gratitude, and there seems good ground to hope for further growth in the future.

ST. BARNABAS' CHURCH, NEWARK.

THE REV. EDWARD SHIPPEN WATSON, M. A., DEACON; MINISTER.

Number of families, 20; baptisms; infants 4; burials, 5; communicants, 26; the Holy Communion, celebrated on the greater festivals, and monthly when a priest could be obtained; Sunday schools; teachers 3, scholars 20; celebration of Divine service, Sundays, morning and afternoon; greater festivals and fasts, daily in Holy Week, and Tuesdays in Lent.

Offerings: Episcopal Fund, \$40.

of every month, also Christmas, Easter, and Whitsunday; catechists
 day school teachers, male 2, female 8, total 10; number of children
 in catechism openly in the Church, about 50; Sunday scholars, not
 in the foregoing, 30; total number of young persons instructed, 80.
 Gifts: Protestant Episcopal Missionary Society, \$50; Convention ex-
 18 50; Sunday schools, \$35 24; the poor, \$40 02; total, \$138 76.

CHURCH OF THE REDEEMER, MORRISTOWN.

THE REV. T. F. CORNELL, RECTOR.

Members: infants 8, total 8; confirmed, 2; marriages, 2; burials, 6; com-
 munion, 4, removed from the Parish, 2, died, 3, present num-
 ber of Holy Communion, celebrated on first Sunday in every month,
 at Easter, Trinity, and Whitsunday; catechists and Sunday school
 teachers, male 3, female 9, total 12; number of children taught the catechism
 in the Church, 50; number of times, once a month; Sunday school
 300 vols.; celebration of Divine service, Sundays, 52, Christmas, Ash
 Wednesday, and Good Friday; other days 13, total 68.

Gifts: Episcopal Fund, \$48; Missions; Diocesan, \$20, Foreign, \$21 61;
 and Common Prayer Book Society—American Bible Society, \$25;
 school, \$38 73; the poor, \$18 67; Parish purposes, \$20; Church
 , not included in the above, \$3 31; total, \$195 32.

TRINITY CHURCH, JERSEY CITY.

THE REV. ROBERT TRAVIS, JR., A. M., RECTOR.

Members: families, 95; number of individuals, 350; baptisms; adults 7,
 18, total 45; confirmed, 1st visitation (in St. Matthews) 10, 2d visita-
 tion, total 22; marriages, 8; burials, 21; communicants; added anew,
 removed into the Parish, 10, removed from the Parish, 10, died, 6, present
 80; the Holy Communion, on 2d Sunday in the month, and on the
 festivals; catechists and Sunday school teachers, male 7, female 13,

year past I have held services at this place in the afternoon. The trustees of the public school offered me the school house for the services of the Church until we should be able to erect a House of Worship. There is an average attendance of between fifty and sixty persons. There is a Sunday school about the same number.

When called to Trinity Parish, about a year since, I found it in a very weak and declining condition. There had been a prejudice against it, arising from circumstances which transpired nearly four years since, and which some time after, was brought before the Convention of the Diocese. Although the subject was thoroughly explained to the Convention by one of the delegates from the Parish, yet it has been difficult to disabuse the mind of the public of the prejudice that had arisen. It is to be hoped, however, that we shall soon come out entirely from under the cloud. Things are looking more prosperous. Nearly four hundred dollars of debt have been paid. The Vestry have devised more liberally for the ensuing year than before, and measures are now being taken towards the erection of a larger and more convenient Church edifice. I hope that in my next report I shall be able to announce that the walls are going up. The field here is a large one, and with the proper efforts a large and important Parish may be established. May the blessing of God be with us.

ST. BARNABAS' FREE MISSION, BURLINGTON.

THE REV. WM. CROSWELL DOANE, PRIEST OF THE MISSION.

THE REV. GEORGE SEYMOUR LEWIS, DEACON.*

Number of families, 85; number of individuals, 440; baptisms, adults 2 infants 49, total 71; confirmed, 51; marriages, 3; burials, 10; communicants added anew, 38, removed into the Parish, 6, removed from the Parish, 8, died 5, present number, 102; the Holy Communion, celebrated every Lord's Day and Holy day, and in the Octaves; daily Parish schools, 2, partly paid, but free to all who cannot pay; teachers' names, Cornelia Vansciver, L. Fergus, E. Van Wagner, and I. Force; scholars, male 50, female 63, total 113; number of children taught the catechism openly in the Church, 120; number of times, three times every week; Sunday school library, 300 vols.; Bible classes, 3; celebration of Divine service, Sundays, four times, Litany and Holy Communion, Morning Prayer (with a sermon at each) the 2d Evening Service with catechizing, Evening Prayer with a sermon; Holy days, Morning and Evening Prayer, and the Holy Communion with a sermon; other days Daily Morning and Evening Prayer, with a sermon on Wednesday and Friday in Advent and Lent; total, 925.

Offerings: Parochial schools, \$300; the poor, \$171; Parish purposes \$351 63; Church purposes, not included in the above, \$140 90; total \$963 54.

The Mission grows and prospers. There have been marked gains in the number of families, of adult baptisms, of attendants both at the daily and the Lord's Day services, of children in the daily schools; and in the amount of the alms. The Free Church system is slowly asserting its power; and the peo

* Removed, in May, to the Diocese of Delaware.

asked to pay, that they might hear the Word of Life, are beginning to know the blessing and the privilege, and they know the motive and the object—of giving.

My very great personal regret, and to the great regret of the people, is that Mr. Lewis, who, from the founding of the Mission, as organist, and his ordination, as deacon, has rendered most faithful and acceptable service to the Mission gratuitously, has removed to another Diocese. My faithful people go with him.

ST. LUKE'S FREE CHURCH, PHILLIPSBURGH

THE REV. F. L. JAKUES, MISSIONARY.

Number of families, 18; number of individuals, 80; baptisms, adults 1, infants 2, total 3; confirmed, 3; marriages, 1; burials, 1; communicants; added 2, removed from the Parish, 6, removed into the Parish, 6, died 1, present number, 30; the Holy Communion, celebrated on the first Sunday of each month and on the greater festivals; catechists and Sunday school teachers, male 2, female 2, total 4; Sunday scholars, 69; Sunday school library, 96 vols.; celebration of Divine service, Sundays, once every Sunday in the year, and from October to March twice every Sunday, and on every day.

Contributions: Episcopal Fund, \$7 50; Diocesan Missions, \$5 12; Sunday School, \$6 33; Convention assessment, \$2; Parish purposes, \$334 35; total, \$348 90.

We have still neither Church nor Chapel, and without that necessary provision but little can be done towards building up the Church in our midst.

GRACE CHURCH, PEMBERTON.

THE REV. WELLINGTON FORGUS, MISSIONARY.

Number of families, 20; number of individuals, 94; baptisms, adults 6, infants 3, total 9; confirmed, 9; marriages, 2; burials, 6; communicants; added 9, present number, 35; the Holy Communion, celebrated on the first Sunday in each month; catechists and Sunday school teachers, male 1, female 6, total 7; catechumens, 50; number of children taught the catechism in the Church, 30; number of times, monthly; Sunday school library, 12 vols.; celebration of Divine service, Sundays, every morning and evening, on Monday days, and daily Morning Prayer.

Contributions: Episcopal Fund, \$16.

As the Olden missionary, I have held a service every Sunday afternoon during the Conventional year at Medford. We have organized a Parish under the name of St. Peter's Church, Medford, and have gathered a Sunday school, consisting of 5 teachers and 36 scholars. Benjamin Shreeves (a member of the Society of Friends) has presented the Parish with a deed for a lot, on which it is proposed to erect a Chapel, and between three and four hundred people have been subscribed for that purpose.

We have also held service twenty times at four other adjacent places.

CHRIST CHURCH, BLOOMFIELD.

THE REV. HENRY MARSH, RECTOR ELECT.

Baptisms, infants 8; confirmed, 13; marriages, 1; burials, 6; cants; added anew, 13, removed into the Parish, 2, removed from the 20, died, 2, present number, 46; the Holy Communion, celebrated on Sunday of each month; catechists and Sunday school teachers, male 3 6, total 9; Parish library, 51 vols.; Sunday school library, 87 vols. classes, 2; celebration of Divine service, Sundays, twice, Ash Wed and Fridays in Lent.

The past year has been an uncommonly gloomy one for this new This is a manufacturing district, and business has been extremely dull has obliged many to remove to obtain employment elsewhere. Our v been greatly retarded. Almost all efforts to build a Church edifice until this Spring. Now affairs begin to wear a more cheering aspect. of our friends, belonging to other Parishes, have recently become much ested in our work, and have contributed freely; so that we do hope to to build this summer. We expect several important accessions to our this summer, from the city. Bloomfield is a beautiful and healthful and being so near Newark and New York, it must soon become much and a more favorable field for our Church. We shall still hope, an and pray. *But we need encouragement*, and further aid to build. The upper room, in which we now worship, is extremely inconvenient seemly. This is a great hindrance.

TRINITY CHURCH, TRENTON.

THE REV. NORMAN W. CAMP, D. D., RECTOR ELECT.

Number of families, 50; number of individuals, 192; baptisms, infants 26, total 30; confirmed, 33; burials, 3; communicants anew 46, removed into the Parish, 4, removed from the Parish, 4, present number, 75; the Holy Communion, celebrated on the 2d 8 each month and on the greater festivals; catechists and Sunday schoolers, male 3, female 9, total 12; catechumens, 85; number of children the catechism openly in the Church, about 60; number of times, regular Lord's Day; Parish and Sunday school library, 207 vols.; Bible celebration of Divine service, Sundays, twice, Holy days, once, and day nights.

Offerings: Episcopal Fund, \$20; Domestic Missions, (to a mission in Michigan) \$42 50; the poor, \$8 50; Parish purposes, \$1,000; purposes, not included in the above, \$5; penny collections by S. S., purposes, \$10 25; total \$1,085 25.

I took charge of Trinity Church, Dec. 25, 1859. Rev. Mr. Goodwin October, 1859, for California. In March last bought a lot for 70x150 feet, cost \$3,500.

Have contracted for a stone Church, 41x90 feet, first pointed Gothic be commenced the first week in June, 1860, and finished in about four

ST. JOHN'S CHURCH, WEST HOBOKEN,

THE REV. O. HARRIMAN, JR., RECTOR.

of families, 17; number of individuals, 75; baptisms; adults, 3, total, 11; confirmed, 11; marriages, 1; burials, 2; communicants; 7, 7, removed into the Parish, 9, removed from the Parish, 8, died, number, 30; the Holy Communion, celebrated monthly; catechists; school teachers, male 1, female 3, total 4; catechumens, about 12; children taught the catechism openly in the Church, from 5 to 10; times; monthly; Sunday school library, 60 vols.; celebration of ice, once every Sunday, and on some other principal Holy days. Travelling expenses of the Bishop, \$5; Episcopal Fund, \$4; Fund for infirm clergymen, \$1; Parish purposes, \$200 17; total, \$210 17. The Church, although only admitted to Convention last year, has been in the hands of numerous administrations, and with varying fortunes) about 1840. It finally, about three years ago, seemed to expire, and no longer held for a very considerable period. The Church edifice, which was singularly tasteful and appropriate, was going rapidly to decay; the members were almost hopelessly scattered; there had been no election of officers for two years. About eighteen months ago, through the efforts of a few individuals, the building was repaired and re-opened for Divine service. A new vestry elected the Easter following—deputies to the Convention; and services have been regularly continued since that time. The congregation, although still comparatively small and feeble, has been steadily increasing, and the hope and prospect now are, that it will be permanently

CHRIST CHURCH, BERGEN.

THE REV. ORLANDO HARRIMAN, JR., RECTOR.

of families, 20; number of individuals, 90; baptisms; adults, 1, total, 6; confirmed, 10; marriages, 2; burials, 1; communicants; 10, removed into the Parish, 20, removed from the Parish, 5, present number, 24; the Holy Communion, celebrated monthly; and Sunday school teachers, male 4, female 6, total, 10; catechists 50; number of children taught the catechism openly in the Church, number of times, monthly; Sunday school library, 164 vols.; celebration of Divine service, every Sunday once, and on some of the other principal days.

Episcopal Fund, \$9; visitation of the Bishop, \$5; Fund for aged clergymen, \$1; Parish purposes, \$400; Church purposes, not included above, \$290; total, \$845.

The Church has been in existence about a year, and at the time of its organization was the only Episcopal Church in Bergen Township. Services were held a few months previous to its incorporation, and the numbers at first were small. It has gradually increased to its present size, and gives promise of still further growth. Some measures have been taken towards the purchase of a site for building, and the erection of a Church edifice, which, it is believed, will before long assume a definite and substantial form. The ser-

vices are held at present in a convenient school room, which has been fitted up, at a considerable expense, out of the Sunday offerings, in a suitable and church-like manner. This will account for the circumstance, that the amount raised by the Church appears in the above report to have been mostly expended for Parish purposes.

TRINITY CHURCH, RED BANK.

THE REV. WM. NICHOLS DUNNELL, RECTOR.

Number of families, 70; number of individuals, 248; baptisms; adults, 4, infants, 27, total 32; confirmed, 21, 13 of whom were over 45 years of age; marriages, 1; burials, 5; communicants; added anew, 16, removed into the Parish, 4, died, 1, present number, 102; the Holy Communion, celebrated first Sunday of each month, and on all the greater Festivals; catechists and Sunday school teachers, male 3, female 7, total 10; number of children taught the catechism openly in the Church, 88; number of times, once a month; total number of young persons instructed, 111; Parish library, just arranging; Sunday school library, 150 vols.; Bible class, one female class of 23 scholars; celebration of Divine service; Sundays, twice at Red Bank, once at Middletown; Holy days, once.

Offerings: Episcopal Fund, \$25; Diocesan Missions, \$21 08; Fund for aged and infirm clergymen, \$7; Bible and Common Prayer Book Society, \$3 50; Parish purposes, \$273; Church purposes, not included in the above alterations and repairs, \$1,930; Sunday school, and poor of the Parish, \$178 50; total, \$2,438 08.

Since last Convention, the Church edifice has been enlarged and repaired and beautified, and a further enlargement is contemplated. A school house capable of holding one hundred scholars and teachers is nearly completed. A Parish school will be opened on the 1st of September.

A valuable lot of land has been presented to the Parish, on condition that the Vestry erect a Parsonage upon it. The conditions have been met, and a very commodious Rectory will be finished by the middle of July. The lot is the gift of Garrett Morford, Esq. The lot and Rectory will be worth \$3,000.

The Parish is a new one, not yet two years old. Judging from the past year's fruits, it is not too much to say, that before another year shall have passed, the Church building will be enlarged to twice its present capacity. On the 1st of April, 1860, I opened the Church at Middletown for a regular Afternoon Service, and have organized a Sunday school there, with very encouraging results. The Parish has given bonds for the payment of the interest of \$500 to the fund for Bishop's salary.

TRINITY CHURCH, HIGHTSTOWN.

THE REV. EDWD. A. FOGGO, RECTOR.

My official acts in this Parish have been included in the Report from Christ Church, Allentown.

We have been disappointed with regard to the erection of a Church building this season. Great interest continues in the services which are held there on every alternate Sunday, and the attendance is still remarkably good.

URCH OF THE HOLY COMMUNION, SOUTH ORANGE.

THE REV. J. W. SHACKELFORD, MINISTER IN CHARGE.

W, adults 1, infants 8, total 9; confirmed, 2; communicants, about

reth of the Holy Communion, though an organized congregation, is bout a church edifice, the Methodist meeting-house being hired for vice on Sunday, which is regularly held. It is hoped that the cor- of the Church building, which it is proposed to erect, will be laid present summer. The prospects of the mission are most encour- here is a constantly increasing interest in the services of the Church, the Parish feels itself strong enough to maintain a Rector, there is on to believe that it will rapidly grow into a position of strength ice.

ST. PETER'S CHURCH, RANCOCAS.

THE REV. GEORGE P. SCHETKY, B. D., RECTOR IN CHARGE.

HENRY PALETHORP HAY, B. A., LAY READER.

of families, 20; number of individuals, 100; baptisms; adults 14, total 42; confirmed, 11; communicants, 25; the Holy Communion on first Sunday of every month and on greater festivals; catechists ay school teachers, male 2, female 4, total 6; number of children catechism openly in the Church, 30; number of times, 7; Sunday ot included in the foregoing, 24; total number of young persons in- 4; Sunday school library, 60; celebration of Divine service, Sun- Holy days, 4, other days, 8, total, 92.

re: Domestic Missions, \$3 91; Fund for aged and infirm clergymen, Bible and Common Prayer Book Society, \$2 50; Parish purposes, total, \$184 39.

account of the origin and continuance of the services in this Parish e inappropriate, at the time of its admission into union with the Con- this Diocese. As far as I can ascertain, there had been but two or reth services held in the village of Rancocas prior to August 28, 1859, Sunday after Trinity, when, acting with the consent of the Ecclesi- thority of the Diocese, I commenced holding service as Lay-reader, ll, which was, and is still, kindly loaned to us by Mr. John E. Since then, service has been held two or three times every Sunday, onally on Holy and other days, as opportunity would permit. The ntinued under your special charge and supervision until December ou were pleased to appoint the Reverend George P. Schetky, B. D., St. Andrew's Parish, Mount Holly, as Rector in charge. Since e he has visited the Chapel at least once a month, and has baptized s and ten children and infants; which, with five adults and eighteen nd infants, baptized by yourself at two of your visitations, make ults and twenty-eight children and infants—in all, forty-two, who ived the Sacrament of Holy Baptism since the commencement of ser- leven have received at your hands the renewing grace of the Holy

Spirit in Confirmation. We have, on various occasions, been favored with visits from clergymen from this and other Dioceses. The Holy Communion was administered, for the first time in the place, on the 21st Sunday after Trinity, by the Rev. P. Browne Morrison, B. D., of Hackettstown, since which time we have been enabled to have it once a month. On three several occasions, when we were unable to obtain the assistance of the neighboring clergy, the Rev. Drs. S. R. Johnson and Mahan, of the General Theological Seminary, and Rev. C. F. Hoffman came on from New York. The Church Sunday school was opened on Sunday, October 23, with twelve scholars and two teachers. It now numbers fifty-four scholars, with six teachers. The school is catechised openly before the congregation at least once in every month. The congregation was regularly organized as a *Free Church Parish*, on Easter Monday, by the election of vestrymen and wardens, and taking the necessary steps for incorporation, which has since been accomplished. The persons composing the regular congregation seem to take an unusual interest in all the services. But we sorely need a building of our own, which might be dedicated exclusively to the worship of Almighty God. There appears also room for a Parish school, and were there one established, I should have no doubts of its success.

TRINITY CHURCH, MOUNT HOLLY.

THE REV. DE WITT C. BYLLESBY, RECTOR.

Baptisms; adults, 17, infants, 12, total, 29; confirmed, 34; marriages, 1; burials, 1; communicants, added anew, 32, removed into the Parish, 3, removed from the Parish, 1, died, 1, present number, 67; the Holy Communion administered 12 times in public, and 9 times in private; Sunday schools, 2, teachers, 15, scholars, 145; Bible classes, 2, members, 50; taught by the Rector; celebration of Divine service, Sundays, 97, other days, 55, total, 152.

Offerings: Towards the Bishop's support, \$200; Contributed by the Sunday schools, (of which \$33 28 were an Easter offering for Foreign Missions,) \$82 50; Episcopal Missionary Association for the West, \$32; Church and Parish purposes, \$6,800; total, \$7,100.

Trinity Parish was organized on the 28th of May, 1859, with 34 communicants. Services were first held on Sunday, July 3d, in the County Court House, which had been granted for that purpose, and thereafter regularly maintained by clergymen from the vicinity of Philadelphia, until the present Rector took charge, Oct. 8th. The corner stone was laid on Monday, July 18, and the Church consecrated on the 15th of March last. We now possess a beautiful and commodious edifice; completely furnished in every respect; capable of seating 450 persons, and erected at a cost of about \$12,000. By the blessing of God, the Parish may be reported as prosperous in every respect.

ST. LUKE'S CHURCH, WEST BLOOMFIELD.

THE REV. HENRY MARSH, RECTOR ELECT.

THE REV. GEORGE E. DAVIS, ASSISTANT MINISTER.

Number of families, 12; baptisms; adults, 3, infants, 2, total, 5; confirmed, 6; present number of communicants, 22; the Holy Communion celebrated, on the 2d Sunday of each month; catechists and Sunday school teachers, male

3, female 4, total, 7; number of children taught the catechism openly in the Church, 36; Sunday scholars, not included in the foregoing, 7; total number of young persons instructed, 43; Sunday school library, 100 vols.; celebration of Divine service, Sundays, twice, and Good Friday.

This Parish was duly incorporated, and regularly organized on Monday in Easter Week, 1860. The Church building had been unoccupied for several years, and had become very much impaired. Since August, 1859, I have held one service in the afternoon of every Sunday, still continuing to hold service twice every Sunday in my own parish. The Church has been repaired and furnished, and a minister in Deacons' Orders has recently been called, who will make West Bloomfield his field of labor, with my assistance, until such time as he shall be admitted to Priests' Orders, and be elected Rector of the Parish. The Parish is yet very weak; but the prospects are highly encouraging.

The plan of uniting this Parish and the Parish of Christ Church, Bloomfield, so as to make but one congregation, is utterly impracticable, because of the distance between the two villages.

TRINITY CHURCH, ELIZABETH.

THE REV. DANIEL F. WARREN, RECTOR.

Number of families, 30; number of individuals, 150; baptisms; infants, 2; confirmed, 10; burials, 2; communicants, 40; the Holy Communion celebrated, on first Sunday in each month; catechists and Sunday school teacher male 4, female 7, total 11; number of children taught the catechism openly in the Church, 35; Bible classes, 1; celebration of Divine service, Sundays, morning and night.

Offerings: Fund for aged and infirm clergymen, \$5; the poor, \$15; Parish purposes, \$3,560; Church purposes not included in the above, \$850; total, \$4,430.

This report must of necessity be a meagre one, from the fact that the Parish has but just entered upon its working history.

During the summer and winter, the services were held in the Court House, and the Rector entered upon his duties on the first of November last.

On Easter Sunday, we occupied, for the first time, our new Church edifice.

ST. STEPHEN'S TEMPORARY CHAPEL, FLORENCE.

THOMAS NEILSON, LAY READER.

Number of families, 15; number of individuals, 80; baptisms; adults, 2, infants, 23, total, 26; confirmed, 4; communicants removed from the Parish, 6, present number, 10; the Holy Communion celebrated, October 16, Advent Sunday, Christmas, March 11, and Easter Day; catechists and Sunday school teachers, male 4, female 4, total, 8; number of children taught the catechism openly in the Church, 60; number of times, 6; Sunday scholars, not included in the foregoing, 40; total number of young persons instructed, 100; Sunday school library, 246 vols.; Bible classes, 2; celebration of Divine service, Sundays, mornings and occasionally in the afternoons, Passion Week and Good Friday morning and evening, Fridays, and Thanksgiving day; total 62.

Offerings: The poor and Parish purposes, offertory, \$31 86.

On the 10th of August the Parish was duly organized, according to the requirement of the Act of February 17, 1829, a copy of which was sent to the Standing Committee in September.

On the 19th of December was commenced, on a beautiful lot, the gift of James S. Spencer, Esq., the building of the temporary chapel, in which we have worshipped since Quinquagesima Sunday, Feb. 19. The building is 36 by 18 feet, with a vestibule 6 by 10 feet; it is of wood, resting on a brick wall; the roof is of slate; the architecture is of the pure Gothic; it is beautifully furnished with every necessary article of church furniture, the gifts of the ladies connected directly and indirectly with the Parish; it seats 120 persons, and, with furniture, is valued at \$2,000. Sittings free.

The Sunday school was organized on the 14th of August, with 22 scholars, and steadily increased till it numbers now 100.

There have been no collections made, the condition of the largest portion of the congregation, the youthfulness of the Parish, and other causes, rendered it the wiser plan to pass them. But the next report, I trust, will show that we have done our part, however humble. The expenses of the Parish have been met by private subscriptions, and \$173 75 have been thus far expended from this source. And \$34 have been subscribed in the same way to the Sunday school, for its library, &c. A large donation of books was received from kind friends in Burlington and New York.

From July to December, the Parish was regularly supplied, with a clergyman from Burlington, since when, the greater part of the services have been performed by the Lay-reader appointed by you in the latter named month.

I should have before observed, that Charles Macalester, Esq., of Philadelphia, has presented a lot of equal size, making 100 feet front by 242 feet deep in all, for the purpose of erecting thereon a Church, when the necessities of the Parish warrant. The present building will then be used for a Parish school, &c. The debt on the Chapel, \$500, it is confidently expected will be liquidated in a short time.

I have to acknowledge, with many thanks, the great obligations that we are under to the Rev. Professor Hyde and the Rev. Mr. Wells, of Burlington, for their kindness. The Rev. Robert G. Chase, of St. Matthias', Philadelphia, has also placed us under obligations to him.

ST. JOHN'S CHURCH, PASSAIC.

THE REV. SAMUEL CLEMENTS, MISSIONARY.

During the first part of the Conventional year I was absent from the country. I returned in the month of October, and on the last Sunday in November I took charge of St. John's Church, Passaic, which was organized about that time through the efforts of the Rev. H. B. Sherman. This Parish is quite small, but there is a fair prospect of steady (though not rapid) growth. The few families who form the congregation have shewn most commendable zeal in the interests of the Church. A comfortable hall has been rented, suitably fitted up. An organ, costing \$450, has been purchased and paid for. The other expenses of the Parish have been met, and the following charities

made, viz: for the Sunday school, \$14; for Foreign Missions, \$13; for Domestic Missions, (per Episcopal Missionary Association for the West,) \$54 08.

It has been baptised; and there are now in the Parish 11 commu-

nicants. He has received a call to another field of labor, and probably will leave the New Jersey, not, however, without much regret.

PASSAIC, May 20, 1860.

In answer to the report of Rev. Samuel Clements, respecting St. John's Church, Passaic, there has, since he left us, been purchased a lot, as a Church site, for \$100, payable in 90 days, and the usual 10 per cent. has been paid on

B. AYCRIGG, *Warden*.

MISSIONARY AND OTHER REPORTS.

CHRIST CHURCH, WOODBURY.

THE REV. WM. HERBERT NORRIS, MISSIONARY.

Number of individuals, about 60; baptisms; adults, 2, infants, 1, total, 3; confirmed, 3; marriages, 3; communicants; added anew, 3, removed from the Parish, 9, removed into the Parish, 7, present number, 33; the Holy Communion, celebrated every Sunday, at Morning Service, Christmas and Ascension Day; catechists and Sunday school teachers, male 1, female 4, total 5; Sunday scholars, 24; celebration of Divine service, once every Sunday, Christmas, Ascension, once every week day except Monday from Ash Wednesday till near Advent, and Thanksgiving day.

Offerings: Episcopal Fund, \$19 69; Episcopal visitation, \$5; Diocesan Missions, \$10; Parish purposes, \$181 44; total, \$216 13.

CALVARY CHURCH, SUMMIT.

THE REV. R. RILEY, MISSIONARY.

Number of families, about 26; number of individuals, about 150; baptisms; adults, 1, infants, 25, total 26; confirmed, 7; burials, 5; communicants; added anew, 7, removed into the Parish, 16, removed from the Parish, 6, died, 1, present number, 28; the Holy Communion, celebrated generally on all the festivals and on the first Sunday in every month; catechists and Sunday school teachers, male 3, female 8, total 11; Sunday scholars, not included in the foregoing, 70; Sunday school library, 150 vols.; other schools, Summit Seminary, and Summit Female Institute; celebration of Divine service, Sundays, morning and afternoon throughout the year, Holy days occasionally, and generally on Saturday preceding administering Holy Communion.

Offerings: Episcopal Fund, \$6; Diocesan Missions, \$3 31; Fund for aged and infirm clergymen, \$7 24; Bible and Common Prayer Book Society, \$6 30; Sunday schools, \$20 45; the poor, \$18 07; Church at Hackettstown, N. J., \$10; Church purposes, not included in the above, \$52 05; total, \$123 41.

The undersigned entered upon his duties as Missionary at Summit, Union County, N. J., in July, 1859, being the 4th Sunday after Trinity. The building in which the congregation worship has been consecrated; but a Parish has not yet been organized. It is purposed, D. V., in the course of the ensuing summer, to elect wardens and vestrymen, and apply next year for admission into Union with the Convention.

ST. JOHN'S MISSION, BOONTON.

THE REV. FRANCIS D. CANFIELD, MISSIONARY.

Number of families, 30 [6]; number of individuals, 150 [30]; baptisms; adults 2 [1], infants 14 [4], total 16 [5]; confirmed, 5; marriages, [1]; burials, 3; communicants; added anew, 4, removed into the Parish 1 [1], died 1, present number, 16 [9]; the Holy Communion, celebrated on the first Sunday in each month, and on the greater Festivals when they fall upon Sunday

on the second Sunday in every month]; catechists and Sunday school teachers; male 3, female 5, total 8; number of children taught the catechism only in the Church, all able to learn the catechism; number of times, once month; total number of young persons instructed 60 [15]; Sunday school library, 150 vols. [80]; celebration of Divine Service, Sundays 108 [41], Holy days, 17 [1], other days, 23, total, 143 [42], total number of times, 185.

Offerings: Diocesan Missions, \$6 42 [\$2 58]; Parish purposes, \$127 78 [1]; Church purposes, not included in the above, \$5 26*, \$20†, \$5‡, \$30 26 [1]; total, \$164 46 [\$48 58].

The Statistics in [], are those of the Rockaway Mission.

Bronton Mission has, during this year, been organized as a Parish, under the title of St. John's. The growth is slow, but steady and sure. There is a very strong desire among the people to have a Church building. They have subscribed fifteen hundred dollars for this purpose; with what the Missionary raise, we shall probably have a small church completed by Christmas next. At Rockaway, the affairs of the Church are in a more prosperous condition than they have been for the last half year. The attendance is small—from twenty to thirty—at present, but this number is increasing. The subscriptions and offertory during past year have amounted to about fifty dollars. As the offertory is not otherwise designated, it goes to defray the Missionary expenses in holding service.

THE REV. ELVIN K. SMITH'S REPORT.

During the past year, I have been in the constant performance of my duties as Principal, Chaplain, and Head of the Family at St. Mary's Hall; frequently reading Prayers and preaching in St. Mary's Church, Burlington, and elsewhere. I have baptized one adult and four children—five in all; have presented to the Bishop twenty-nine candidates for confirmation, and have performed (seven times) the services for the burial of the dead. I have also been an instructor in Dogmatic Theology at Burlington College.

THE REV. JOSEPH S. SAUNDERS' REPORT.

During the past year, I have officiated in Grace Church, Newark, as assistant minister; performing such Parochial services as were committed to me by the Rector. I have solemnized 1 marriage; baptized (in private) two children; buried five persons; preached and lectured 90 times; made 1,640 parochial visits; I have had charge of two Bible classes, and have assisted in the tuition of the parochial schools. On the Advent Ember Sunday, the Bishop admitted me to the Sacred Order of Priesthood.

THE REV. S. C. STRATTON'S REPORT.

During the past year I have officiated on 56 different occasions. I have preached 26 sermons; performed the service 19 times, and assisted in its performance 16 times, in various churches; administered the Holy Communion 3 times; assisted in its administration, 9 times; baptized 1 infant; celebrated 1 marriage; made 2 visits to the sick; attended 2 funerals; made 2 addresses

* For the Sunday School Library.

† For Christmas Gifts.

‡ For St. James' Church, Hackettstown.

to Sunday schools; and participated, on one occasion, as a Presbyter in the imposition of hands, in the ordination of one candidate for Priest's orders.

THE REV. CHARLES S. LITTLE'S REPORT.

In conformity to the Canons of the Church, I submit the following:

I have celebrated Divine Service and preached, twice, almost every Sunday during the year, and sometimes three times; administered Holy Baptism to fifteen persons, one adult; administered the Holy Communion ninety times in private; assisted in its celebration twice; celebrated two marriages; and officiated at the funeral of one person.

THE REV. ASA S. COLTON'S REPORT.

During the past Conventional year, I have performed service and officiated 24 times in the Diocese—chiefly in Trinity Church, Princeton—during the year, and sometimes three times; administered Holy Baptism to fifteen persons, one adult; administered the Holy Communion ninety times in private; assisted in its celebration twice; celebrated two marriages; and officiated at the funeral of one person.

THE REV. ADOLPH FROST'S REPORT.

GULIELMO HENRICO ODENHEIMER,

III^o EPISCOPO IN DIOCESI NOVO CÆSARÆ, IN CIVITATE

AMERICÆ UNITIS:

GRATIAM, MISERICORDIAM ET PACEM.

A DEO PATRE, PER DOMINUM NOSTRUM JESUM CHRISTUM, MITTIT
FROST, UNUS E PRESBYTERIS TUIS, AB ORBIS PATRIÆ SUÆ
ORIENTEM VERSUS SITE, ET AB URBE VETUSTISSIMA
HEILBRONN, IN REGNO WÜRTTEMBERG.

SECUNDUM ordinem in Ecclesiâ Christi per totum orbem terrarum observandum, has literas tibi transmissi, ut ex illis discas, me, D. A. longinque à finibus Dioceseos tuæ naturalibus remotum,—quantum licuerit, nonnisi pro Ecclesiâ Christi laborare.

Quoniam Domino placuit, te post tot tantosque labores ad summum in Ecclesiâ administrandâ,—ad thronum episcopalem vocare, ex te gratulor, et, prorsus persuasum habens, te jam dudum optime cognoscere jugum simul cum dignitate et auctoritate humeris episcopatum—viribus cujuslibet pæne gravius—præces pro te quotidie fideliter. Ille, qui te ad hoc officium vocavit, cum Sancto Spiritu suo magis præstat in omni exitu tuo et introitu, teque post hanc vitam die Resurrectionis supremo cum verbis SSti. Evangelii: “*Εὖ, εὖλε ἀγαθὲ καὶ πιστὲ, ἐπὶ ὧν ἐπὶ πολλῶν σε καταθήσω, εἰσελθε εἰς τὴν χαρὰν τοῦ Κυρίου σου.*”—recepturum.

In diem orans, ut Pastor Bonus non modo illam partem Gregis suæ tibi commissam protegat, sed etiam universum genus humanum—redemptum ad illam conducat, et te, tuamque Familiam, Fraternitate et amicis fideles—sicut Unum in Christo—optime salutans, tibi v. Domino! Amen.

Heilbronn, ad ripam Neckar, in regno Württemberg.

DIE XXVII APRILIS, A. D. MDCCCLX.

THE REV. ROBERT B. CROES' REPORT.

Although I am not canonically connected with the Diocese of New Jersey, am a resident of this State, and feel it to be my duty, while here, to officiate often as circumstances permit. In the month of May, 1858, I reported to Abop Doane, as appears from the Journal, the services that I had held for two years previous to that date. Since that date, I have officiated in St. James' Church, Piscataway, (a vacant station) on seventeen Sundays and on Christmas night. The services were usually celebrated in the afternoon; but on two occasions I officiated twice. Had not the rain prevented me, I should have opened the church four times in addition. On eight Sundays I have assisted clergymen of the Diocese, who were either infirm or absent from their parishes on duty. On one Sunday I officiated in St. John's Church, Somerville, when it was vacant; on one, at Middletown Point, a vacant parish, and one, at Plainfield, likewise vacant. Total, 35 services.

THE REV. THOMAS J. TAYLOR'S REPORT.

Since my report to the Convention of 1859, I have, up to the first day of April last, celebrated Divine service, 114 times; assisted in Divine service, 44 times; lectured on week nights, 40 times; preached, 77 times; assisted in the administration of the Holy Communion, 5 times; baptized, 1 adult, 3 infants, total, 4; and attended 4 funerals.

The above services were performed chiefly in St. John's Church, Camden, and St. Peter's Church, Freehold. On the first day of April, 1860, I entered upon my duties as Rector elect of St. Peter's Church, Freehold. For a report of my services there, I respectfully refer you to the report of that Parish.

THE REV. W. R. EARLE'S REPORT.

During the past year, I have continued to assist the Rector of Christ Church, Elizabeth, in the daily services of the Church; besides holding a service on alternate Sundays at the Poor House of Elizabeth, and occasionally assisting neighboring Clergy. Special services; baptisms, infants, 4, and 1 burial.

THE REV. JOHN LEIGHTON McKIM'S REPORT.

Since my removal to this Diocese, in September last, I have been engaged as assistant to the Rector of the House of Prayer, Newark, and as Principal of the schools connected with the parish. In addition to my regular duty of assisting in the daily service at the House of Prayer, I have officiated on alternate Sundays at the newly organized parish of the Holy Communion, South Orange, preached here and elsewhere about forty times, and performed other ministerial acts, as follows:—baptisms, infants, 3; burials, 2; marriages, 1.

THE REV. JAMES H. SMITH'S REPORT.

There being a vacancy in the Episcopate of the Diocese at the time of the last Convention, I made no report.

At the date of my report, A. D. 1858, I was connected with the House of Prayer, Newark, as Assistant to the Rector, and Master of the Parish school. Owing to ill-health, I very imperfectly performed the duties assigned me, until the 30th of August of the same year, at which time I resigned my position. On the first of November following, being somewhat restored to health, I accepted (with the consent of our then beloved Bishop) an appointment as assistant teacher in the Mount Kisco Educational Institute, Westchester County, N. Y., the Rev. Wm. L. Peck, Principal. I also assisted Mr. Peck in his duties as Rector of St. Mark's Church, New Castle.

On the 28th of September, 1859, I removed to Brooklyn, N. Y., where, although not officially connected with any Parish, I have, to some extent, assisted the Rector of St. Mary's Church in the performance of his arduous labors.

THE REV. H. C. EAYRE COSTELL'S REPORT.

On the Second Sunday in Lent of this year, I was admitted to the Diaconate.

From that time until the tenth of April I assisted in the reading of the daily service in Burlington and Newark.

From the First Sunday after Easter until the present time, I have had charge of St. Paul's Church, Oxford; the Rector being temporarily absent. Since I have taken charge here, I have solemnized one marriage; buried one man; read service thirteen times; and made sixty-three parochial visits.

I have preached, since my ordination, eighteen times.

MR. GEO. C. EYLAND'S REPORT.

On the 2d day of July, 1856, a Sunday school, to inculcate the doctrines of the Protestant Episcopal Church, was first established at this place (Succasunna).

Before this period no Episcopal service had ever been performed here. At the opening of the school, only nine scholars were present; the school now numbers upwards of sixty. The bringing the children together at first, and the increase of the school has been owing entirely to the exertions of the members of one family—a lady and her five daughters—who removed to this place from New York; and their praiseworthy efforts in behalf of Christ's Church can only be fully appreciated by those whose happy lot it has been to witness the earnestness of the teachers amid the little flock that is gathered here each Sunday afternoon; and when we consider that the building in which they meet, is the upper room of a carriage house, enclosed with rough boards, and that sometimes over a hundred persons have been gathered together here, to hear and join in the services of our Church, we must acknowledge that theirs is indeed a noble work. They have already reaped a rich harvest; and the only apology the writer of this can make for giving so minute a description of their efforts and success, is the hope that it may influence others to go and do likewise.

ly, the school has been supplied with Bibles gratuitously.

adopted here, has worked admirably; in fact so eager have the men to earn their Bibles, that many of them have learned it (the hymn) in one week.

ry contains about 250 volumes, and the school is divided into six of which are Bible classes. The scholars range from two to over 100 years of age. The school has been the means of interesting most of the children, and many others in the services of the Church, every prospect of a Church being built this fall or next spring. In the year 1856, the Rev. Charles F. Hoffman performed the first service ever held at this place. On the 8th of October, 1858, the late pastor held a service and administered the rite of confirmation, the first witnessed here. During the years 1858—59, the Rev. P. Browne Morrell performed several services; and the first Episcopal act of the Rt. Rev. Bishop was to appoint a Lay-reader for this place, on the 13th day of November, 1859, under the supervision of the Rev. Mr. Morrison. Since then, the building in which services were held, not being in a suitable repair through the winter, there have been but ten services by the pastor; in addition to which, Bishop Odenheimer visited this place on the 10th of May, 1860. Since then, the Rev. Mr. Morrison has held four services, the Rev. Mr. Street, of Morristown, two, and the Rev. Charles F. Hoffman one. The services of these Reverend gentlemen have been cheerfully and highly appreciated by all who have attended them. The results of all through God's blessing, have exceeded the most sanguine expectations engaged in it; and an example is here given of the good that may be accomplished by those who have the true interest of the Church at heart; and also that the true way to establish a Church on *new ground* is to commence with the spiritual foundation, which is the Sunday school:—the children interested—the parents follow, and friends come to hear; until a Church is built.

In His mercy bless the future, as He has seen fit to bless the past

ABSTRACT OF EPISCOPAL ACTS.

Confirmed (27, by Bishop of Maryland),	1032
Ordained to the Diaconate,	2
" to the Priesthood,	3
Clergymen received from other Dioceses,	12
" dismissed to " " 	15
" instituted,	7
" present number,	98
Churches consecrated,	1
Candidates for Holy Orders,	7

ACTS OF THE STANDING COMMITTEE.

Clergymen received from other Dioceses,	2
" dismissed to " " 	1
" instituted,	1

* SUMMARY OF THE PAROCHIAL REPORTS.

Families,	3,665
Individuals,	11,511
Baptisms, Adults,	305
" Infants,	1,313
" Total,	1,623
Communicants last year,	3,998
" this year,	5,563
Marriages,	237
Burials,	593
Parish Schools, Teachers,	26
" Scholars,	760
Sunday Schools, Teachers,	875
" Scholars,	7,111
Free Churches,	23

* Parishes not reported last year, 24.
 " " " this year, 16.

offerings—	Episcopal Fund,	\$ 9,149 76
“	Diocesan Missions,	1,740 48
“	Aged and Infirm Clergy,	54 46
“	Foreign Missions,	1,227 15
“	Domestic Missions,	1,812 81
“	The Poor, Parish and other Church Purposes,	80,013 91
total Offerings,		98,491 15

Dr.

J. W. HAYES, IN ACCO

	Dioesan Missions.	Associa- tions.	Travelling Expenses.	Disabled Clergy.	Olden's Legacy.	Episcopal Fund.	Bishop's
Balance as per last Report.....	\$234 30	\$107 84	\$73 00	\$907 50	\$6417 51	\$12,285 60	
Christ Church, Allentown.....		3 00					\$3
Christ Church, Belleville.....		9 00	5 00				4
Zion Church, Belvidere.....	5 10	4 00		2 46			
St. Peter's Church, Berkeley.....		9 00					
St. John's Church, Boonton.....	5 70						
Christ Church, Bordentown.....		9 00	5 00				2
St. Mary's Church, Burlington.....		10 50		13 15			5
St. Barnabas' Church, do.....		1 00					
St. Paul's Church, Camden.....	22 50	22 50					0
St. John's Church, Camden.....	2 54	15 00					2
St. John's Church, Dover.....							
St. John's Church, Elizabeth.....		22 50	5 00				0
Christ Church, Elizabeth.....	171 72	10 50	5 00	30 57			4
Grace Church, Elizabethport.....			2 50	2 00		18 40	
St. Stephen's Church, Florence.....			5 00				
St. Peter's Church, Freehold.....			5 00				4
St. Thomas' Church, Glassboro.....							2
Ascension Church, Gloucester.....		1 00					
St. James' Ch., Hackettstown.....		1 00					
Grace Church, Haddonfield.....		9 00					2
St. Paul's Church, Hoboken.....	17 00	15 00	5 00			45 00	4
Trinity Church, Hoboken.....		12 50					6
Good Shepherd Church, Ft. Lee.....		1 00					
St. Luke's Church, Hope.....	1 00	1 00					
Holy Trinity Church, Hudson.....	15 00	15 00					
St. Matthew's Ch., Jersey City.....		36 00	5 00				11
Grace Church, Jersey City.....	14 25	18 00		22 78		130 00	
St. James' Church, Knowlton.....	6 50	8 00		2 22			1
St. Andrew's Ch., Lambertville.....		2 00					
St. James' Ch. Long Branch.....	8 00	6 00					
Grace Church, Madison.....		13 50					
Christ Church, Middletown.....		2 00	5 00				
St. Stephen's Church, Millburn.....	21 15	17 00	10 00	28 00			
Trinity Church, Moorestown.....	10 00	7 50					
St. Peter's Church, Morristown.....	105 10	15 00	5 00				
Redeemer Church, Morristown.....		9 00	5 00				
St. Andrew's Church, Mt. Holly.....	6 75	7 50					
Trinity Church, Newark.....	83 82	37 50	20 00				1
Grace Church, Newark.....	76 50	12 00	15 00			32 00	
Christ Church, Newark.....	14 31	5 00	15 00				
St. Philip's Church, Newark.....	1 00	2 50	5 00	1 00			
St. Paul's Church, Newark.....	6 75	21 00	5 00				
St. Barnabas' Church, Newark.....		10 00		5 50			
St. Mark's Church, Newark.....	1 00						
St. Matthew's Church, Newark.....			5 00				
The House of Prayer, Newark.....	39 55	15 00	5 00			50 00	
Christ Church, N. Brunswick.....	72 00	15 00	5 00	62 00			
Christ Church, Newton.....	19 90						
St. Mark's Church, Orange.....	166 25	12 00	5 00	34 65			
Grace Church, Orange.....		9 00	10 00				
St. Paul's Church, Paterson.....	53 00	15 00	5 00	30 00			
Grace Church, Pemberton.....		3 00					
St. Peter's Ch., Perth Amboy.....		13 50					
St. Luke's Ch., Phillipsburg.....	3 00	2 00					
Grace Church, Plainfield.....		1 00	5 00				
Trinity Church, Princeton.....	26 59	15 00					
Trinity Church, Red Bank.....		3 00		7 00			
St. Paul's Church, Rahway.....	30 95		5 00				
Mission Church, Rockaway.....	2 36						
St. John's Church, Salem.....		40 50				\$2 55	
Christ Church, Shrewsbury.....	3 00	3 00					
St. John's Church, Somerville.....	5 35	10 00	10 00	7 91		2 11	
St. Stephen's Ch., S. Amboy.....		9 00	10 00	34 00			
Trinity Church, Swedesboro.....		10 50					
Carried forward.....	\$1247 09	\$679 84	\$265 50	\$1183 74	\$6417 51	\$12,665 97.17	

\$7,500 of this amount consisted of the notes of the late Bishop Doane, which, since his death have been paid, and re-invested.

WITH THE CONVENTION.

CR.

	Diocesan Missions.	Assessm'ts.	Travelling Expenses.	Disabled Clergy.	Olden's Legacy.	Episcopal Fund.	Bishop's Salary.
Rev. E. K. Smith,	\$108 00						
Rev. Thomas Cook,	25 33						
Rev. J. D. Rose,	215 01						
Mrs. M. F. Harrold,	129 20						
Rev. S. W. Hallowell,	25 83						
Rev. K. B. Chase,	88 45						
Rev. D. Brown,	45 84						
Rev. W. H. Carter,	16 67						
Rev. W. H. Norris,	91 84						
Rev. F. D. Canfield,	188 36						
Rev. Joshua Smith,	45 91						
Rev. E. M. Mitcheson,	45 84						
Rev. P. L. Jaques,	187 62						
Rev. P. H. Morrison,	197 36						
Rev. J. W. Bradin,	62 84						
Rev. E. A. Hoffman,	45 84						
Rev. E. Elley,	88 34						
Rev. J. Thomson,	45 00						
Rev. H. L. M. Clarke,	97 36						
Rev. Alfred Stubbs, D. D.,		\$10 00					
Expenses of Standing Committee,		186 72					
Sesson of St. Mary's Church,							
Burlington,		10 00					
Postage,		22 78					
Padney & Russell,		275 68					
S. C. Atkinson,		3 25					
F. Ferguson,		6 00					
H. B. Goode,		3 00					
Rev. Charles Arey,				\$25 00			
Rev. W. Forgas,					\$422 20		
Estate of Bishop Doane,						\$523 71	
Estate of Bishop Doane,				\$100 50			
Bishop (Wilmhelmer),			190 00				\$1650 50
Carried forward,	\$1640 00	\$527 95	\$290 50	\$35 00	\$422 20	\$523 71	\$1650 00

DR.

J. W. HAYES, IN ACCOUNT

	Dioecesan Missions.	Assessments.	Travelling Expenses.	Disabled Clergy.	Olden's Legacy.	Episcopal Fund.	Bishop's Salary.
Brought forward,	\$1247 00	\$679 84	\$265 50	\$1199 74	\$6417 51	\$12,665 96	\$1781 81
St. Peter's Church, Spotswood,	11 00	7 00	5 00				22 00
St. Michael's Church, Trenton,		20 00	10 00				30 00
Trinity Church, Trenton,	30 00	5 00	5 00				40 00
Calvary Church, Summit,	3 81			7 24			6 00
St. Thomas' Church, Vernon,							
Christ Church, Woodbury,	10 00		5 00			10 00	17 19
Trinity Church, Woodbridge,		0 50					
Collection at Convention,	50 82						
George A. Mayhew, Esq.,	45 00						
Rev. Alfred Stubbs, D. D., special appropriation,	10 00						
Christ Church, N. Brunswick, special appropriation,	45 00						
A Communicant of The House of Prayer, Newark,	5 00						
A. Browning, Esq.,	16 80						
Mrs. Craig, Jersey City,	5 00						
Estate of Hanford Smith,	230 80						
Interest on bonds,				58 97	482 22		
Interest on bonds belonging to Episcopal Fund,							619 41
Interest on bond No. 42,						501 87	
	\$1715 02	\$712 84	\$290 50	\$1254 95	\$6949 73	\$12,677 83	\$2506 21

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ABSTRACT—(Continued.)

PARISHES	BAPTIST				METHODIST				LUTHERAN				OTHERS				TOTAL			
	Members	Worshippers	Children	Adults	Members	Worshippers	Children	Adults	Members	Worshippers	Children	Adults	Members	Worshippers	Children	Adults	Members	Worshippers	Children	Adults
* Church of the Redeemer, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Trinity Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. Barnabas' Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. John's Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. Luke's Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Church of the Good Shepherd, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Grace Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Christ Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. John's Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Christ Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Trinity Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. James' Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Trinity Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Church of the Holy Communion, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. Peter's Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Trinity Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. Luke's Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Trinity Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. Stephen's Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. John's Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Christ Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* Calvary Church, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15
* St. John's Mission, New York	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15	15	20	12	15

PARISHES.				CLERGY.		
NO.	PARISH OR MISSION.	PLAIZE.	COUNTY.	DATE.	NO.	(CLERGYMAN IN CHARGE.
						ORDRE.
						CONFIRMED.
1	St. Mary's Parish,	Burlington,	Burlington,	1704		8
2	St. Peter's Parish,	Perth Amboy,	Middlesex,	1085	1 The Rev. Alex. Jones, D. D.,	36
3	Christ Parish,	Shrewsbury,	Monmouth,	1702	2 The Rev. Harry Finch,	2
4	Christ Parish,	Middletown,	Monmouth,	1702	3 The Rev. W. N. Dannel,	86
5	St. John's Parish,	Elizabeth,	Union,	1704	4 The Rev. S. A. Clarke,	43
6	St. John's Parish,	Salem,	Salem,	1721	5 The Rev. Thos. F. Billopp,	54
7	Trinity Parish,	Newark,	Essex,	1725	6 The Rev. E. Neville, D. D.,	56
8	St. Andrew's Parish,	Mount Holly,	Burlington,	1742	7 The Rev. Geo. P. Schetty, B. D.,	76
9	Christ Parish,	New Brunswick,	Middlesex,	1742	8 The Rev. A. Stubbs, D. D.,	6
10	St. Michael's Parish,	Trenton,	Mercer,	1747	9 The Rev. R. B. Duane,	65

* The Secretary has prepared this list by the direction of the Bishop: and asks for any corrections that may be needed; as it is an experimental list this year.

LIST OF PARISHES AND MISSIONARY STATIONS—(Continued).

PARISHES.					CLERGY.		
NO.	PARISH OR MISSION.	PLACE.	COUNTY.	DATE.	NO.	CLERGYMAN IN CHARGE.	ORDER.
11	St. Peter's Parish.	Spotswood.	Middlesex.	1756.	10	The Rev. Thos. Lyle.	91
12	Christ Parish.	Newton.	Sussex.	1759.	11	The Rev. Nathaniel Pettit.	17
13	Christ Parish.	Allentown.	Monmouth.	*	12	The Rev. E. A. Foggo.	35
14	Christ Parish.	Johnsonburg.	Warren.				
15	Trinity Parish.	Woodbridge.	Middlesex.	*	13	The Rev. J. M. Henderson.	90
16	St. James' Parish.	Piscatawa.		*			
17	St. Mary's Parish.	Colestown.		*	14	The Rev. H. H. Weld.	34
18	St. Peter's Parish.	Freehold.	Monmouth.	† 1788.	15	The Rev. Thomas J. Taylor.	92
19	St. James' Parish.	Knowlton.	Warren.	1788.	16	The Rev. H. L. M. Clarke.	93
20	St. John's Parish.	Chew's Landing.	Camden.	† 1791.		The Rev. J. F. Garrison.	
		Clarksborough.	Gloucester.	† 1791.			
			Gloucester.	1791.	17	The Rev. W. H. Norris.	36

24	St. George's Parish, . . .	Penn's Neck, . . .	Gloucester, . . .	1798	The Rev. Jas. W. Bradin, . . .	67	.....
25	St. Stephen's Parish, . . .	Mullica Hill, . . .	Gloucester, . . .	1823	The Rev. H. Twiliger, . . .	.....	.....
26	St. Thomas' Parish, . . .	Alexandria, . . .	Hunterdon, . . .	.....	.....	.....	.....
27	St. Matthew's Parish, . . .	Jersey City, . . .	Hudson, . . .	1824	The Rev. J. Brinton Smith, . . .	75	54
28	St. Paul's Parish, . . .	Paterson, . . .	Passaic, . . .	1824	The Rev. Jno. Kelly, . . .	52	12
29	St. Mark's Parish, . . .	Orange, . . .	Essex, . . .	1827	The Rev. Jas. A. Williams, . . .	5	8
30	St. Peter's Parish, . . .	Morristown, . . .	Morris, . . .	1827	The Rev. R. N. Merritt, . . .	31	7
31	St. Luke's Parish, . . .	Hope, . . .	Warren, . . .	1828	The Rev. P. Browne Morrison, . . .	69	.....
32	St. Paul's Parish, . . .	Camden, . . .	Camden, . . .	1830	The Rev. J. F. Garrison, . . .	61	25
33	Trinity Parish, . . .	Princeton, . . .	Mercer, . . .	1833	The Rev. Wm. A. Dod. D. D., . . .	96	27
34	Christ Parish, . . .	Bordentown, . . .	Burlington, . . .	1835	The Rev. J. L. Maxwell, . . .	30	5
35	Christ Parish, . . .	Belleville, . . .	Essex, . . .	1836	The Rev. H. B. Sherman, . . .	11	5
36	St. Paul's Parish, . . .	Rahway, . . .	Union, . . .	1836	The Rev. Horace Hills, . . .	57	19
37	St. Paul's Parish, . . .	Hoboken, . . .	Hudson, . . .	1836	The Rev. V. Bruce, . . .	25	9
38	Zion Parish, . . .	Moravia, . . .	Gloucester, . . .	.....	.....	.....	.....
39	Zion Parish, . . .	Belvidere, . . .	Warren, . . .	.....	The Rev. H. L. M. Clarke, . . .	93	6

LIST OF PARISHES AND MISSIONARY STATIONS—(Continued).

PARISHES.			CLERGY.					
NO.	PARISH OR MISSION.	CITY.	COUNTY.	DATE.	NO.	CLERGYMAN IN CHARGE.	ORDER.	CONFIRMED.
40	St. Stephen's Parish,	Beverly,	Burlington,	1837	32	The Rev. Henry Brown,	45	9
41	Grace Parish,	Newark,	Essex,	1837	33	The Rev. P. K. Cady,	53	30
42	Trinity Parish,	Moore-town,	Burlington,	1838	....	The Rev. H. H. Weld,	34	3
43	Calvary Parish,	Flemington,	Hunterdon,	1843	....	.....	....	....
44	Grace Parish,	Haddonfield,	Camden,	1843	34	The Rev. S. W. Hallowell,	7	4
45	Trinity Parish,	Fairview,	Burlington,	1845	35	The Rev. F. L. Knight, D. D.,	85	4
46	St. Andrew's Parish,	Lambertville,	Hunterdon,	1846	36	The Rev. David Brown,	21	8
47	Grace Parish,	Jersey City,	Hudson,	1847	37	<i>The Rev. Charles Arcey,</i>	58	28
48	St. Philip's Parish,	Newark,	Essex,	1848	38	The Rev. Joshua Smith,	27	3
49	St. Matthew's Parish,	Newark,	Essex,	1848	45	The Rev. J. D. Rosé,	15	27
50	St. Thomas' Parish,	Vernon,	Sussex,	1848	....	.....	....	....
51	St. Paul's Parish,	Trenton,	Merer,	1849	....	.....	....	....
52	Ascension Parish,	Gloucester,	Camden,	1849	39	The Rev. R. M. Mitcheson,	32	9

63	Grace Parish,	Elizabethport,	Union,	1850	40	The Rev. C. Dunn,	1	4
64	Trinity Parish,	Middletown Point, ..	Monmouth, ..	1850	.....	<i>The Rev. T. M. Reddy, .....</i>	.....	14
65	House of Prayer Parish, ..	Newark,	Essex,	1851	41	The Rev. J. W. Shackelford,	87	21
66	Christ Parish,	Newark, ..	Essex,	1852	42	The Rev. J. N. Stansbury,	62	43
67	St. John's Parish,	Souerville,	Souerset, ..	1852	43	The Rev. James Thompson,	61	2
68	St. John's Parish,	Camden,	Camden,	1852	44	The Rev. Wm. Pasmore,	72	9
69	Holy Trinity Parish,	Hudson,	Hudson,	1852	45	The Rev. Lewis L. Noble,	66	11
70	St. John's Parish,	Dover,	Morris,	1852	46	The Rev. Thomas W. Street,	82	.....
71	St. Paul's Parish,	Newark,	Essex,	1853	47	The Rev. Joseph H. Smith,	68	27
72	Christ Parish,	Elizabeth,	Union,	1853	48	The Rev. E. A. Hoffman,	28	24
73	St. Stephen's Parish,	Millburn,	Essex,	1853	49	The Rev. Geo. C. Pennell,	79	6
74	St. James' Parish,	Long Branch,	Monmouth, ..	1854	50	The Rev. J. D. Moore,	12	3
75	St. Stephen's Parish,	South Amboy,	Middlesex, ..	1854	51	The Rev. G. J. Burton,	64	16
76	Trinity Parish,	Horsaken,	Hudson,	1854	52	The Rev. N. Sayre Harris,	48	6
77	Grace Parish,	Orange,	Essex,	1854	53	The Rev. J. S. Bush,	40	14
78	Grace Parish,	Madison,	Union,	1854	54	<i>The Rev. W. H. Stock,</i>	81	8
79	St. Barnabas' Parish,	Newark,	Essex,	1855	55	<i>The Rev. E. S. Watson,</i>	94	.....

LIST OF PARISHES AND MISSIONARY STATIONS—(Continued).

PARISHES.			CLERGY.					
NO.	PARISH OR MISSION.	PLACE.	COUNTY.	DATE.	NO.	CLERGYMAN IN CHARGE.	ORDER.	CONFIRMED.
70	St. Peter's Parish.....	Newark.....	Essex.....	1855				
71	St. Mark's.....	Newark.....	Essex.....	1855				
72	Grace Parish.....	Madison.....	Morris.....	1855	56	The Rev. Samuel Randall.....	47	5
73	Redeemer Parish.....	Morristown.....	Morris.....	1856	57	The Rev. T. F. Cornell.....	65	2
74	Trinity Parish.....	Jersey City.....	Hudson.....	1856	58	The Rev. R. Travis.....	80	22
75	St. John's Parish.....	Pateron.....	Pascale.....	1857				
76	St. Luke's Parish.....	Phillipsburgh.....	Warren.....	1857	59	The Rev. Peter L. Jaques.....	1	5
77	Good Shepherd Mission.....	Fort Lee.....	Bergen.....	1858		<i>The Rev. Ralph Hoff,</i>	7	
78	Grace Parish.....	Pemberton.....	Burlington.....	1858	60	The Rev. W. Fergus.....	60	9
79	Christ Parish.....	Bloomfield.....	Essex.....	1859	61	<i>The Rev. Henry Marsh,</i>	73	13
80	Trinity Parish.....	Trenton.....	Mercer.....	1859	62	<i>The Rev. N. W. Camp, D. D.,</i>	29	33
81	St. John's Parish.....	West Hoboken.....	Hudson.....	1859	63	<i>The Rev. Orlando Harriman,</i>	71	11

* Not connected with the Diocese.

82 Christ Parish	Bergen	Hudson	1839 .....	.....	10
83 Trinity Parish	Red Bank	Memmogh	1839	The Rev. W. N. Dannel	21
84 St. James' Parish	Hackettstown	Warren	1839	The Rev. P. Browne Morrison	69
85 Trinity Parish	Hightstown	Mercer	1839	The Rev. E. A. Fieger	65
86 Holy Communion Parish, South Orange	Essex .....	.....	1840	The Rev. J. W. Stocking	2
87 St. Peter's Parish	Ramapo	Burlington	1840	The Rev. George P. Schooley, B. D.	11
88 Trinity Parish	Mant Hocky	Burlington	1840	The Rev. D. W. C. Byllesby	14
89 St. Luke's Parish	West Bloomfield	Essex	1840	The Rev. J. H. H. Marsh	6
90 Trinity Parish	Elizabeth	Union	1840	The Rev. D. F. Warren	30
91 St. Stephen's Parish	Flower	Burlington	1840 .....	.....	4
92 St. John's Parish	Passaic	Passaic	1840	The Rev. Samuel Chalmers	57
93	Madison .....	.....	.....	The Rev. J. W. Lindsy .....	.....
94	Madison	Summit	1842	The Rev. R. N. McCall .....	.....
95 Chapel Methodist	W. B. .....	.....	1844	The Rev. R. H. Vandy	3
96 St. Luke's M .....	.....	Madison	1846	The Rev. F. D. Canfield	5
97 St. Vincent Methodist	Burlington	Elizabeth	1847	The Rev. Prof. Wm. Crosswell Deane	51
98	Madison	Summit	1847	The Rev. R. Kelly	7

LIST OF PARISHES AND MISSIONARY STATIONS—(Continued.)

NO.	PARISH OR MISSION.	PARISHES.			CLERGY.		
		PLAC.	CNTY.	DIST.	NO.	CLERGYMAN IN CHARGE.	ORDER. CONFIRMED.
99	Mission,	Rockport,	Maine,	1857	.....	The Rev. F. D. Canfield, .....	.....
100	Mission,	Scholes & Co. Mission,	Wiscasset,	1859	.....	The Rev. P. Linow, .....	.....
101	Mission,	Somerset,	Maine,	1859	.....	The Rev. P. Linow,	69
102	Christ Mission,	Riverport,	Lebanon,	1859	70	The Rev. Prof. M. F. Hyde,	20
103	Trinity Mission,	Rockport,	Maine,	1859	.....	.....	.....
104	St. Peter's Mission,	Malden,	Lebanon,	1860	.....	The Rev. W. Forgas,	60
105	Mission,	Somerset,	Maine,	1860	.....	The Rev. P. Linow, .....	.....
106	Mission,	Rockport,	Maine,	1860	.....	The Rev. J. D. Moore, .....	.....
107	Mission,	Englishtown,	Maine,	1860	.....	The Rev. J. Taylor, .....	.....
108	Mission,	Rockport,	Maine,	1860	.....	The Rev. T. M. Kelly, .....	.....
109	Mission,	Rockport,	Maine,	1860	.....	The Rev. G. J. Burton, .....	.....
110	Mission,	Upper Andover,	Maine,	1860	.....	The Rev. G. J. Burton, .....	.....
111	Mission,	Rockport,	Maine,	1860	.....	The Rev. T. Kelly, .....	.....

112	<i>Mission, Salterville, Hudson,</i>	1860	<i>The Rev. R. Tracia,</i>		
113	Holy Innocent's Chapel, Burlington,	1817	The Rev. E. K. Smith,	24	29
114	.....		.....
115	.....		.....
116	.....		.....
117	.....		.....

Prot. Episc. Ch. in the U. S. Dioc. of N. J.

CONSTITUTION AND CANONS

OF THE

Protestant Episcopal Church

IN THE STATE OF NEW JERSEY:

Adopted in Convention at Burlington, 1837,

AND SUBSEQUENTLY AMENDED.

JERSEY CITY:
JOHN H. LYON & CO., STEAM BOOK PRINTERS.
.....
1860.

THE UNIVERSITY OF CHICAGO

CONSTITUTION.

ARTICLE I.

Church, in the Diocese of New Jersey, as a constituent of the Protestant Episcopal Church, in the United States of America, accedes to the Constitution and Canons of the Protestant Episcopal Church, and acknowledges their authority.

ARTICLE II.

There shall be a Convention of the Church in this State on the last Wednesday in May, in each year, to be held alternately at Burlington and Newark.

ARTICLE III.

The Bishop, or, if the Episcopate be vacant, the Standing Committee, shall have power, when it appears requisite for the good of the Church, to call a special Convention, by a written letter to the several Churches. There shall be not less than four weeks' notice previous to the day appointed, and each meeting shall be holden where the authority calling shall determine; and at such special Convention, no business shall be transacted than that stated in the letter calling the Convention.

ARTICLE IV.

1. The Convention shall be composed of both Clergy and Laymen.
2. Every Presbyter who has been duly instituted in any Church in the Diocese, and every Presbyter who has been duly appointed a Missionary to the vacant Parish, and every Presbyter who may be a professor

or officer of any incorporated theological or literary institution, and who is canonically connected with this Diocese, shall be a member ex-officio. Clergymen who have formerly been Rectors in this Diocese, but having resigned their charges, remain in it, or return to it, after a period of absence, may also become, and shall hereafter be considered, as members of this Convention, in full standing; provided all the instituted Rectors present, and all the congregations represented, at the meeting when any such Clergyman shall be proposed, give their votes in favour of it. Rectors elect and Deacons who belong to the Diocese, and officiate steadily within it, are also admitted to seats, and may express their opinions on all questions that come before the Convention; but may neither vote, be appointed members of the Standing Committee, nor be elected deputies of the General Convention.

SEC. 3. The Laity shall consist of a representation comprising one or more deputies, not exceeding three, from each congregation in this State in union with this Convention, such deputy or deputies always being a member or members of the congregation represented.

ARTICLE V.

New parishes may be admitted into union with this Convention, on motion, by a majority of votes; provided they shall have laid before the Convention written evidence, subscribed by the Wardens, that they accede to the Constitution and Canons of this Church, and are duly incorporated and regularly organized by the election of two Wardens, and at least five Vestrymen. Provided always, that the deputies from new parishes, though entitled to a seat, shall not be allowed to vote at the Convention, in which their parishes are admitted.

ARTICLE VI.

The Bishop of the Diocese shall have a seat and a vote in the Convention, and shall preside at all its meetings. The Assistant Bishop, when there is one, shall also have a seat and a vote; and in the absence of the Bishop, shall preside.

of a vacancy in the Episcopate, or of the absence of the Bishop, and of the Assistant Bishop, the members shall elect a President pro tempore from among the instituted Clergymen.

ARTICLE VII.

The constituted Rectors, who may be present, at the time of the Convention, with the deputies from four Churches, shall constitute a quorum; but no measures shall be conclusive without the concurrence of a majority of votes of each order; the Clergy voting individually, and the Laity by congregation.

ARTICLE VIII.

At each Annual Convention, a Secretary shall be chosen from among its members, who shall continue in office till another be appointed. His duty shall be to take minutes of the proceedings, to preserve the journals and records, to be the public acts of the body, and faithfully to deliver up to the hands of the Bishop, all originals, and to his successors all books and papers, relating to the concerns of the Convention, which may be in his possession.

ARTICLE IX.

A Treasurer of this Convention shall be appointed, who shall continue in office during its pleasure. He shall give satisfactory security for the faithful discharge of the duties of his office, and shall present a statement of his accounts at each annual Convention. But in case the Treasurer die, resign, or remove from the Diocese, or be incapable of acting, the Standing Committee shall have power to appoint a Treasurer for the next succeeding Convention, who is authorised to receive any money, bonds, mortgages, notes, or other property and papers, that may be in the Treasury at the time of the decease, resignation, removal, or incapacity.

ARTICLE X.

The Standing Committee shall consist of four Clergymen and four Laymen, to be chosen annually; each order choosing their own members by ballot, subject to the approval of the Convention.

the other order. As soon as convenient after their election they shall choose a President from among the clerical members, and a Secretary. The proceedings shall be recorded by the Secretary, and open to the inspection of the Convention. They shall have power to supply vacancies which may occur in their own body, during the recess of the Convention.

ARTICLE XI.

SEC. 1. At every Annual Convention, four clerical and four lay deputies shall be elected to represent this Diocese in the General Convention, each order choosing its own representatives by ballot, subject to the approval of the other order.

SEC. 2. The Convention shall also nominate by ballot like number of supplementary deputies of each order, to serve as deputies contingently. It shall be the duty of the deputies elect, to signify to the Bishop, on some day within three weeks of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and intention to perform its duties; in default of which the Bishop shall designate so many from those of the supplementary deputies having the greatest number of votes as shall be necessary as far as practicable, to insure a full representation of the Diocese; and the persons so designated shall have all the power and authority of deputies, duly elected by this Convention. In case of a vacancy in the Episcopate, the power hereby conferred on the Bishop shall be exercised by the Standing Committee.

ARTICLE XII.

This Constitution shall not be altered but in the following manner: the proposed alteration, or the modification of it deemed advisable, having been submitted to the Convention in which it originated, and been approved by a majority shall lie over to the next Convention; and, if then approved by a majority of each order, voting according to the Constitution, shall become valid and obligatory.

CANONS

OF THE DIOCESE OF NEW JERSEY.

CANON I

Of a list of Clergymen in the Diocese.

On or before the day of meeting of Convention, it shall be the duty of the Bishop, or if there be no Bishop, of the Secretary of the Standing Committee, to give to the Secretary of the Convention a certified list of the names of Clergymen canonically resident in the Diocese, specifying institutions, and others entitled to seats and votes in the Convention.

CANON II

Of the Testimonial of Lay Deputies.

Deputies to the Convention shall present written certificates of their election, in the following, or some similar form :

[*Name of the Church, the Place and Date.*]

I hereby certify, that at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention, (or for the purpose of electing Deputies to the Convention, if the meeting be for that object,) A. B., C. D., and E. F., were duly chosen to represent the congregation that body, for the year ensuing. In testimony of which, I have set my hand, [or if two Wardens subscribe, we have set our hands,] this _____ day of _____, 18__ and year above written.—

The certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens, and transmitted by the Secretary of the Vestry to the Secretary of the Convention at least ten days before the meeting of the Annual Convention; and the above form shall be annually inserted in the printed Journal of the Convention.

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CANON III.

Of the Opening of the Convention.

Every Convention shall be opened with prayer, the celebration of the Lord's Supper, and a sermon by the Presbyter, appointed by the Bishop, when the Bishop does not himself deliver a sermon or Charge. Episcopal Charges delivered before the Convention shall be published by the same, without any motion to that effect. The religious exercises at the opening of the Convention, shall commence at 11 o'clock, A. M., and the business of each day shall be preceded by prayer, the Bishop, or a minister of his appointment, officiating.

CANON IV.

Of the Office of Secretary of Convention.

The Secretary of the Convention shall appoint an Assistant Secretary. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

CANON V.

Of Parochial Registers and Reports.

SEC. 1. In every congregation the Church-Wardens shall provide a proper book, in which the minister, or if the parish be vacant, one of the Wardens, shall record the name, and date of the birth of the child baptized, with the names of the parents and sponsors, the name of the adult baptized, the names of all persons married and buried, and the date of such marriage and burial, together with a list of all the communicants of the parish, and also a list of the persons confirmed, with the date of every event recorded; all of which shall be under the signature of the person recording. From this register there shall annually be presented to the Bishop, on, or before, the first day of the Convention, by the Minister, or if there be no Minister, by one of the Wardens, an accurate statement of the number of baptisms, marriages, funerals, and persons confirmed and admitted to the Holy

nion, since the last like report. He shall also report the condition of the Sunday Schools in his parish ; and the amount contributed for the poor, for Missions' Diocesan, Home, and Foreign ; for Parochial Schools ; for the support of current expenses of the parish, and for Church repairs in general ; together with such other particulars as may throw light on the condition of the parish. And this report, or such parts thereof as shall be approved by the Convention, shall be entered and published on its Journals.

2. In order to secure a full and accurate view of the condition of the Church, in case a proper report be not made according to the Canons of the General Convention on this subject, by the Minister or other proper authority of any parish, it shall be the duty of the Convention to cause inquiries to be made into the condition of such parish.

CANON VI.

Of the Election of Church Officers.

1. In every Church, which is supplied by a Clergyman, divine service shall be performed, on the day of the election of Church Officers.

2. Any male of full age, and good moral character, who is eligible to office in any parish, or entitled to vote at the election of Church officers, who professes to adhere to the Protestant Episcopal Church, and contributes to its support in the mode prescribed in his particular congregation, and who shall have been a worshipper in said Church for six calendar months next before the election.

3. In the case of a Free Church the same qualifications shall be required ; but only those persons shall be considered as worshippers in such Church, who shall have been entered in their names as such to the Rector or Minister, in the parish (or in case of a vacancy, to the Senior Warden), at least six calendar months before the election, whose duty it shall be to enter the same, with the date, in the parochial register, required by Canon V.

CANON VII.

Of Vacant Parishes.

SEC. 1. On the organization of any new parish in this Diocese, or on the occurrence of a vacancy in any existing parish, it shall be the duty of the Wardens, or other officers of such parish, to give immediate notice of the same to the Bishop; and until provision be made for the supply of the same, the Bishop may cause it to be supplied at his discretion, by Missionary services, or otherwise.

SEC. 2. In order to maintain public worship in such parishes, according to the venerable formularies of our Church, the Bishop may, on the recommendation of the Vestry, appoint lay-readers, who shall be either candidates for orders, or other laymen of exemplary character for morals and piety; and who, under the direction of the Bishop, and in default thereof, under the direction of some Clergyman of the Diocese, on Sunday and other proper occasions, shall devoutly read the service of the Church, and a sermon from the works of some approved Protestant Episcopal divine.

CANON VIII.

Of the attendance of Clergy on Conventions.

It is declared to be the duty of every Clergyman having a seat in Convention, to attend every meeting thereof, or send a reasonable excuse for absence.

CANON IX.

Of Scholarships in the General Theological Seminary.

The Bishop of the Diocese, or, in case of a vacancy in the Episcopate, the Standing Committee shall have the power of nominating a candidate for Holy Orders on any scholarship or scholarships which are, or may hereafter be founded by this Convention, in the General Theological Seminary of the Protestant Episcopal Church.

CANON X.

Bishop's Salary, and of the Episcopal and Missionary Funds.

he salary to be paid to the Bishop, as soon as the me of the permanent Episcopal Fund shall equal , is hereby fixed at twenty-four hundred dollars annum.

ntil the yearly interest of the Episcopal Fund the foregoing amount, it is recommended that an ribution of 8 per cent. upon the salary paid by o its Clergyman, be made by every parish of the hich shall be paid over to the Treasurer of the by the Treasurers of the several Parishes, before meeting of this Convention.

he Bishop shall be entitled to draw from the the Convention the annual interest of the fund, f of the money received from the parishes, until t and money shall equal the sum of twenty-four llars (\$2400), and the balance of the contribu- be added by the Treasurer to the Permanent und, until the principal thereof shall amount to h will yield an annual interest of twenty-four llars (\$2400), after which period such interest d to the Bishop, and no further contributions ide, unless it shall be otherwise ordered by the

he Treasurer of every parish which has received d visit during the year, shall pay to the Treasurer vention before each of its annual meetings, the dollars (\$5.00), and the like sum for every ad- tation made by request. This money shall then the Treasurer to the Bishop, to defray his trav- ses.

is recommended that there be a collection made, ce a quarter, in every parish of the Diocese, for of the Missions of the Diocese, which shall be o the Treasurer of the Convention, by the Trea- e several parishes, before the time of the annual

meeting of the Convention. These contributions shall be applied, under the direction of the Bishop and the Trustees of the "Offerings of the Church," for Diocesan Missions, and the expenses of the Trustees of the Offerings.

SEC. 6. The expenses of the Convention, the expenses of the Standing Committee, and the quota of the Diocese towards the expenses of the General Convention, shall from year to year be assessed by a committee appointed by the Convention, on all the parishes of the Diocese; and the chairman of such committee shall send a notice of the assessment to the Rector and Wardens of each parish, on or before the first of January in each year, and shall lay before each Convention the mode of the assessment, and the names of the parishes upon which the same has been made. This assessment shall be paid to the Treasurer of the Convention before its annual meeting.

SEC. 7. It shall be the duty of the Rectors or Ministers of the several congregations of the Diocese, to lay this Canon before their Vestries, and urge their co-operation in carrying out its provisions.

SEC. 8. It shall be the duty of the Treasurer of the Convention, at each of its annual meetings, to make a separate report of the amounts of money received from each parish, for the Bishop's Salary, the Episcopal Fund, the respective purposes of the Missions of the Diocese during the year, and the assessments provided for by section 6 of this Canon; specifying the parishes (if any) which have made no contribution, and also the amount, principal and income of the Episcopal Fund, with a description of the securities for the same; and this report shall be entered upon the minutes of the Convention; and as much of the said report shall be published each year as the Convention may from time to time direct.

SEC. 9. The Standing Committee of the Diocese shall be the "Trustees of the Offerings of the Church," and they shall make report to each Annual Convention of the purposes to which the funds under their direction have been appropriated.

SEC. 10. Canon X is hereby repealed.

* CANON XI.

Of a Fund for Incidental Expenses.

every Parish or Church, shall at every Convention, pay to the Treasurer thereof, such sums as are required from them respectively by resolution of the Convention, from time to time, for the purpose of paying the salary of the Bishop, printing the Journals of the Convention, and other incidental expenses.

CANON XII.

Of the Fund for Aged and Infirm Clergymen.

A collection shall be made in every congregation in this Diocese on Whit-Sunday or Trinity Sunday of each year, for the relief of Clergymen disabled by age or disease. Contributions or donations to this object shall be transmitted to the Treasurer of the Convention, and shall be applied at the discretion of the Trustees of the Offerings of the Church; and if more money shall be raised by these collections than the present necessity requires, such overplus shall be safely invested by the Treasurer as the Committee of a fund for the relief of disabled clergymen may direct.

CANON XIII.

Of persons Repelled from the Holy Communion.

When a person who has been repelled from the Holy Communion appeals to the Bishop, and is not restored by the Bishop, the Bishop may, and if the person repelled demands it, appoint one presbyter and two laymen, who shall make inquiry into the truth of the facts alleged, and shall report with their opinion thereon, to the Bishop, who may restore the individual, or otherwise, as he may think proper.

* Passed in 1851.

CANON XIV.

Of proceedings in the case of a Minister accused by public rumour of offences for which he may be tried.

SEC. 1. When a minister is accused by public rumour of an offence or offences for which he may be tried and punished, according to the 37th Canon of the General Convention of 1832, it shall be the duty of the Bishop, or if there be no Bishop, of the Clerical members of the Standing Committee, to appoint not less than three, or more than five presbyters, who, or a majority of whom, shall make such inquiries as may satisfy them of the innocency of the accused, or of the sufficiency of ground for presentment and trial. If satisfied of his innocency, they shall make report accordingly; if of the sufficiency of ground for presentment and trial, two of them shall present the accused for trial, according to the Canon in such case made and provided.

SEC. 2. Any minister of this Diocese, may for himself request of the Bishop, or if there be no Bishop, of the Clerical members of the Standing Committee, the inquiry provided for in this Canon, in which case it shall be instituted and shall proceed according to its provisions.

CANON XV.

Of the Presentment and Trial of Clergymen.

Whenever any Minister of this Diocese shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese, shall be as follows:

SEC. 1. The trial shall be on a presentment, in writing, addressed to the Bishop of the Diocese, specifying the offence or offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place, and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is, or has been a Minister, or by any two presbyters of this Diocese, or by the Convention of the Diocese, or, in case of alleged misconduct in another Diocese, by the ecclesiastical authority of that Diocese.

2. A presentment being made in any one of the above prescribed, the Bishop, if the facts charged do not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it to stand, and dismiss the residue, or he may permit it to be amended. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate eight presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be read on to the accused, who shall, within thirty days after service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop may select five, and the presbyters so selected, or any number of them not less than three, shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within this Diocese,) as they shall think necessary.

3. A written notice of the time and place of their meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons named in the presentment.

4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

5. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

6. When the Board proceed to the trial, the evidence shall be reduced to writing, and signed by the witnesses respectively. If on, or during the trial, the accused shall con-

fess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 7. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional 20 miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Board, and, if competent, shall be received by them as evidence.

SEC. 8. The Board having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall without delay be communicated to the accused: and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board, and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who

to attend, and the sentence shall then and there be pronounced by the Bishop. But the Bishop, if he is satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbytery shall be appointed, and the proceedings shall be conducted as before mentioned.

9. All notices and papers contemplated in this Canon shall be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of service shall be evidence thereof. In case of service on any other person, the fact shall be proved by the affidavit of some other person. A written notice or paper delivered to a person or left at his place of residence, shall be deemed a proper service of such notice or paper.

10. Counsel shall be allowed on both sides, not exceeding two to either, at the pleasure of the parties, provided they be communicants in this Church.

11. The Bishop shall appoint some person to act as clerk and carefully to record the proceedings.

CANON XVI.

(Of a Treasurer pro tempore.

Whenever a Treasurer shall be appointed by the Standing Committee or otherwise, he shall enter into the same security and be responsible in the same manner, as if regularly elected by the Convention.

CANON XVII.

alterations in the Canons and additions thereto.

Any proposed alterations of, or additions to the Canons, hereafter be considered by the Convention, unless at least ten days' previous notice thereof be given in open session, and until such alteration or addition shall have been referred to, and reported upon by a Committee of at least seven Presbyters and two Laymen.

CANON XVIII

Repealing former Canons.

All former Canons of this Convention are hereby
pealed.

LEGISLATIVE ACTS.

AN ACT

to incorporate "*The Convention of the Protestant Episcopal Church in the State of New Jersey.*"—Passed, November 20, 1826,

Be it enacted by the Council and General Assembly of this State—and hereby enacted by the authority of the same, that the Rev. John Croés, H. Wharton, John Croes, Jr., George Y. Morehouse, Clarkson Dunn, Wilmer, William L. Johnson, Matthew Matthews, Christian F. Cruse, Benjamin Holmes, and Joseph Marsh, Robert Boggs, Zachariah Rossell, M. Larzelere, George Haywood, Isaac Welsh, Joseph V. Clark, Charles Eton, Enoch Aggins, Thomas Sinnickson, and Aaron Wright, and their heirs, forming the Convention of the Protestant Episcopal Church in the State of New Jersey, and their successors, duly appointed, according to the constitution of the said Church, shall be, and they are hereby made and constituted a corporation and body politic, in law and in fact, by the name and style of "*The Convention of the Protestant Episcopal Church in the State of New Jersey.*"

And be it enacted, That the said corporation, and their successors, by their name and title aforesaid, shall be able and capable, in law to purchase, hold, take, use, and enjoy, in fee simple, or any life or other estate or interest in any lands, tenements, rents, liberties, privileges, franchises, or other real or personal property; and also, any goods, chattels, moneys, legacies, donations, or real or personal estate or property whatsoever, given or granted to the said Convention in any manner or way whatsoever, *provided always*, that the income of the same shall not exceed the sum of five thousand dollars per annum. And that all the estate, real, personal, and mixed, now belonging to, or held by the said Convention, shall be vested in, and held and managed by the said Convention, and their successors; and that the said corporation and their successors shall and may give, grant, sell and convey, demise, assign, release

or otherwise dispose of, all or any of their messuages, houses, lands, ~~tenements~~, rents, possessions, and other hereditaments, and real estate, and all goods, chattels and personal estate, and other things aforesaid, as to the said corporation shall seem meet; and that the said corporation shall be able and capable, in law, to sue and be sued, plead and be impleaded, answer, and be answered, defend, and be defended, in all courts, and all and every other matter and thing therein to do, in as full and effectual a manner as any other person or persons, body politic or corporate in this State, in the like cases can or may do; and that they shall have full power to demand and receive, and if need be, to sue for, and recover all debts, rents and legacies which are now due, or may become due to the said Convention; and to demand, have, and take all deeds, bonds, and mortgages, notes, books, and other writings or things which belong to the said Convention; and shall and may have and use a common seal, with such device or devices as they shall think proper, and the same to break, renew, or alter at pleasure.

3. And be it enacted that it shall be lawful for the said corporation to appoint a Treasurer, during their pleasure, who shall hold and manage the said funds, subject to the instruction and control of the said corporation, and who shall render an account of the same at every annual meeting of the said corporation, and oftener, if required, and give security for the faithful discharge of his duties, if required to do so, and pay out moneys under such regulations and orders as the said corporation may from time to time adopt—*Provided nevertheless*, and it is hereby enacted, That nothing in this act contained, shall prevent the Legislature from altering, amending or repealing the same, whenever, in their opinion, the public good requires it.

AN ACT

incorporate Religious Societies worshipping according to the customs and usages of the Protestant Episcopal Church. Passed, February 17, 1829.

hereas, the act entitled, "An act to Incorporate Trustees of Religious Societies," passed the twelfth day of June, one thousand seven hundred and twenty-nine, is, in some respects, inconsistent with the Constitution, usages, customs of the Protestant Episcopal Church in this State—And whereas, the Convention of the said Church have prayed the aid of the Legislature in premises, Therefore:

§ 1. Be it enacted by the Council and General Assembly of this State, and hereby enacted by the authority of the same, That when any congregation of the Protestant Episcopal Church in this State, duly organized according to the Constitution and usages of said Church, desire to form themselves into a body corporate, notice shall be given of such intention ten days previously, in an advertisement set up in open view at or near the place where such congregation usually assemble for divine service, designating the day when, and place where, they design to meet for that purpose.

§ 2. And be it enacted, That the congregation having met at the time and place appointed, the Rector or Minister, or if there be no Rector or Minister, if he be necessarily absent, one of the Church Wardens or Vestrymen shall preside at the meeting, and the Secretary of the Vestry shall record the proceedings of the meeting. The congregation shall then proceed, by a vote of the majority of those present, to designate the corporate name or title by which the Church shall be known, which shall be in the manner and form as follows: "We, the Rector, Wardens and Vestrymen of _____ Church, in _____." The congregation shall then choose two Wardens, and not more than ten, nor less than five Vestrymen, and also fix and determine the day annually, on which new elections of officers shall take place. A certificate of these proceedings, under the hands and seals of the President and Secretary of the meeting, shall be submitted to the Clerk of the Court of Common Pleas of the county, whose duty it shall be to record the same, for which he shall be entitled to receive the usual compensation for similar service.

§ 3. And be it enacted, That the Rector, Wardens, and Vestrymen, appointed as aforesaid, shall be a body corporate and politic, in law and in fact, to have continuance forever, under the same restrictions, and with the same rights and privileges, as are expressed in the "Act to incorporate trustees of religious societies," passed the twelfth day of June, one thousand seven hundred and ninety-nine—*provided nevertheless*, that if at any time the Church be without a Minister or Rector, the same rights and privileges shall be vested in the Wardens and Vestrymen.

SEC. 4. And be it enacted, That the Rector, Wardens, and Vestrymen, or their successors, or a majority of them, may make such rules, by-laws, and ordinances, and do every thing needful and requisite for the good government and support of the Church, all of which shall be entered in a book, to be provided and kept for that purpose—*Provided*, that the said rules, by-laws, and ordinances shall not be repugnant to the Constitution and laws of this State, or the United States.

SEC. 5. And be it enacted, That the qualification of voters at the annual elections shall be conformable to the Constitution and principles of the Protestant Episcopal Church in New Jersey.

SEC. 6. And be it enacted, That the Rector, Wardens, and Vestrymen shall choose a Treasurer, who, when called upon for that purpose, shall render a true and just account to the corporation, of all moneys by him received and expended, and pay over the balance which may remain in his hands at the time of settlement, to his successor in office.

SEC. 7. And be it enacted, That when a vacancy shall occur in the office of Minister or Rector, by death, removal, or otherwise, the said Wardens and Vestrymen, (two-thirds of them concurring in the choice,) may choose some fit person, duly qualified, to act as Minister or Rector of said Church, agreeably to the Constitution of the Protestant Episcopal Church in the United States of America; and the Minister or Rector so chosen, shall preside at all meetings of the Wardens and Vestrymen, and have a casting vote, except the business or question to be decided has relation to the personal interest of said Minister or Rector; *provided*, that in the absence of the President, the Wardens and Vestrymen may choose a President, *pro tempore*.

SEC. 8. And be it enacted, That it shall and may be lawful for any Protestant Episcopal Church in this State, incorporated under existing laws, to embrace the privileges of this Act, by compliance with, and adopting its provisions.

USEFUL FORMS.

FORMS FOR THE INCORPORATION OF CHURCHES.

UNDER ACT 17TH FEBRUARY, 1829.

Form of Notice to Incorporate.

Notice is hereby given to the members of——Church in——and to
all who desire to associate themselves with said Church, that a meeting will
be held in——, on the——day of——, at the house of——, for the purpose of
taking measures necessary to incorporate the Church, agreeably to “*An Act
to incorporate religious societies worshipping according to the customs and usages
of the Protestant Episcopal Church,*” passed Feb. 17, 1829.
Witness my hand, &c. [to be signed by the Minister or Wardens.]
It will be necessary in the case of new congregations, that they
should previously meet and organize by the choice of two Wardens, five or
six Vestrymen, not exceeding ten, and a Secretary for the Vestry.

Certificate of Incorporation.

To all whom these presents may concern; We whose names and seals are
hereunto affixed do certify, That the congregation of——Church in——, in
County of——and State of New Jersey—which is a society worshipping
according to the customs and usages of the Protestant Episcopal Church—de-
signed to form themselves into a body corporate, according to the Act of the
Legislature of the State of New Jersey, in such case made and provided, met
at——Church aforesaid, in the said town of——on the——day of——,
the year of our Lord——, pursuant to ten days' previous notice, given as to
intention of the said congregation to form themselves into a body corpor-
ate by an advertisement set up in open view on the outer door of the said
Church (or as the case may be,) it being the place where the said congregation
usually assemble for divine service, which notice designated the day when,
the place where, they designed to meet for that purpose; the Rector (or
Minister,—or if none, say, *There being no Rector or Minister*———Esq.,
of the Church-Wardens) of the said Church presided, and——, the Sec-
retary of the Vestry, recorded the proceedings.
The congregation then proceeded, by a vote of a majority of those present,
to designate the corporate name or title by which the said Church shall be
known, and which is “The Rector, Wardens, and Vestrymen of——Church
——,” The congregation then chose———Wardens, and (not less
five or more than ten)———Vestrymen, and also by a majority
votes fixed and determined on the (Tuesday or other day) in the week call-
ed Easter Week, (or any other day,) annually as the day on which new elect-
ed officers of the said Church shall take place. In testimony whereof, and
that these proceedings may be recorded, we, the Rector, (Minister or
Church-Wardens) and Secretary aforesaid, have hereunto set our hands and
this——day of——, in the year of our Lord, &c.

[L. S.]
[L. S.]

TO THE CLERGY AND LAITY
OF THE
Protestant Episcopal Church in New Jersey,
Assembled in Seventy-Seventh Annual Convention.

brethren beloved in the LORD :

It was on the Thursday of the Holy Week of 1859, whilst celebrating the Eucharistic office in my parish church St. Peter's, Philadelphia, that I was summoned to the bedside of the dying Prelate, who for nearly twenty-seven years had presided, as its second Bishop, over the spiritual affairs of this Diocese.

It was the last time I saw him, until I beheld him at the close of the Easter week as he lay anointed for the burying, with his robes about him, looking in death as all along in life like a Prince of the Church.

I am not unacquainted with the history of this Diocese, with the trials, as well as the labours of the late Bishop; and from the nature of our intercourse I think myself possessed of a knowledge of his character and purposes.

He was not only unselfish, but at times utterly regardless of self; and the conviction that he was right, led him to withhold explanations and to decline action, which would often have disarmed opposition, and which the instincts of self-preservation, had he cared at all for self, would have prompted.

In controversy—Theological, Canonical, or Legal—he was an opponent that one would not willingly encounter the second time; and yet he was full of genial impulses, accessible to kindness, and never deliberately uttering an unloving word, nor persistently doing an ungentle action.

As combining, in his own person, some of the finest attributes of Friend, Scholar, Poet, Patriot, Pastor, and Bishop, he is worthy of a place among the most remarkable Ecclesiastics of this, or of any age: and the future historiographer of the American Church, when he shall calmly contemplate the intellectual works which Bishop Doane projected and accomplished, will describe him as the “myriad minded” Bishop; and if the full evidence of all the physical work which he wrought shall be known, he might add, the myriad *handed* Bishop.

On the 27th day of May you elected me to the Episcopate of this Diocese.

The acceptance of your call, honorable as it was, could be no easy matter for any man, who, in addition to the cares of the Apostolic office, considered the character and career of the distinguished Prelate whom he was to succeed. Had I looked to myself, nothing could have induced me to exchange the grateful repose of Pastoral subordination, for the inherent disquietude of Episcopal responsibility. But believing that it was God’s will, and trusting in that great Name wherein alone resides all strength, and relying on the sympathy and co-operation of the generous Churchmen of New Jersey, I accepted your nomination.

On the 13th of October, at the General Convention held in Richmond, Va., your choice was consummated by my Consecration, and I am here to-day to meet you, for the first time, Brothers Clerical and Lay of the Diocese, to take counsel in our Annual Convention, for the advancement of the faith and Church of our love.

The Standing Committee who, during the vacancy in the Episcopate, discharged the responsible duties devolved upon them by the Canons of the Church, have fully reported the

affairs of the Diocese up to Oct. 13th, 1859, the day of my Consecration.

The § II of Canon 15, Title I of the Digest, prescribes that at every Annual Diocesan Convention the Bishop's Address shall present certain details, as well as state, in general, all matters tending to throw light on the affairs of the Diocese. I proceed, accordingly, to lay before you the record of my work since my assumption of spiritual jurisdiction.

Thursday, October 13, 1859.—My first official act after my Consecration was to write and publish the following Pastoral Letter, a copy of which was duly sent by the Rev. Secretary of this Convention to the authorities of every Parish in the Diocese.

RICHMOND, VA., October 13, 1859.

PASTORAL LETTER FROM THE BISHOP OF NEW JERSEY.

TO THE CLERGY AND LAITY OF THE DIOCESE OF NEW JERSEY:

Brethren beloved in the Lord:—Your choice of a Bishop has been consummated this morning, by my Consecration to the Episcopate of New Jersey; and I make it my first official act to offer you, one and all, this my salutation and blessing. If it please God, I shall be among you as soon as possible after the adjournment of the General Convention, and in the meanwhile I invite such communications from my Reverend Brethren of the Clergy, as may enable me to understand their wishes in regard to Episcopal Services.

May the blessing of God Almighty—the Father, the Son, and the Holy Ghost, be with you all. Amen.

Affectionately, your Bishop,

W. H. ODENHEIMER.

The responses to this letter were so prompt, and information and arrangements for facilitating my movements were so cheerfully volunteered, that I was enabled to begin the visitation of the Diocese as soon as the General Convention adjourned, and to carry it on without let or hindrance through the entire winter season. I am happy to report (as the following journal will shew in detail) that I have visited every parish in charge of a Pastor, and Missionary Station, in the Diocese, without exception; and in some of the Parishes I have been called by the necessities of additional confirmations to repeat my official visits.

On the same day, Oct. 13th—I granted Letters Dimissory

in behalf of the Rev. James H. Tyng, Presbyter, to the Bishop of Massachusetts, who accepted the transfer: also Letters Dimissory to the Rev. Wm. D. Hanson, Presbyter, late Rector of Trinity Church, Princeton, to the Bishop of Ohio, who accepted the transfer. Trinity Church has since been filled by the election of the Rev. Dr. Wm. A. Dod, Deacon, to be Rector elect.

I gave a License to Mr. Geo. C. Eyland to act as Lay Reader in Succasunna, and parts adjacent, under the supervision of the Rev. P. B. Morrison, Presbyter: also to Mr. Henry P. Hay, B. A., under the supervision of the Rev. George P. Schetky, B. D., Presbyter.

On Friday, October 14th—I took my seat, for the first time as Bishop of New Jersey in the House of Bishops, where during the General Conventions of 1844 and '47, I had been present as Assistant Secretary to the late Provisional Bishop of New York, then the Rev. Dr. Wainwright.

But neither the warm welcome which I received from the Bishops, nor familiarity with the business proceedings of the House, could overcome the sense of strangeness, as I missed from that venerable Council of the Church, the well remembered form and voice, and canonical perspicacity of the late Bishop of this Diocese.

I received and accepted Letters Dimissory from the Provisional Bishop of New York, on behalf of the Rev. J. Brinton Smith, Presbyter, Rector elect of St. Matthew's Church, Jersey City, vacated by the resignation of the Rev. James J. Bowden.

I also received and accepted Letters Dimissory from the Bishop of Tennessee, on behalf of the Rev. George P. Schetky, B. D., Presbyter, Rector elect of St. Andrew's Church, Mount Holly.

Saturday, Oct. 15th.—I received from the Standing Committee certificates for ordination on behalf of Dr. Wm. A. Dod, and of the Rev. Jos. F. Saunders, Deacon; and notified them of the 4th Sunday in Advent as the stated time for holding the ordination. Dr. Dod was afterwards, for special reasons, ordained at an earlier day.

17th Sunday after Trinity, Oct. 16th.—At night I
 ed in the Monumental Church, Richmond.

nesday, October 19th.—Received from the Bishop of
 the acceptance of Letters Dimissory, granted to the
 m. H. Carter by the Standing Committee of New
 during their administration of the Diocese.

18th Sunday after Trinity, Oct. 22d.—In St. Paul's
 , Richmond, I was present at the consecration of the
 . C. Lay, D. D. to the Missionary Episcopate of the
 West.

lay, Oct. 24th.—The General Convention having
 its session, I left Richmond and began preparations
 removal of my family to Burlington.

lay, Oct. 25th.—Granted Letters Dimissory to the
 ancis R. J. Lightbourne, Presbyter, to the Ecclesi-
 Authority of the Diocese of Toronto, the acceptance
 h letters has not yet been received.

nesday, Oct. 26th.—Accepted from the Bishop of
 lvania Letters Dimissory on behalf of the Rev. D.
 esby, Presbyter, Rector elect of Trinity Parish,
 Holly.

Simon and Jude's day, Oct. 28th.—In St. Barnabas'
 mission Chapel, Burlington, I celebrated the Holy
 nion, and lectured.

e Evening Prayer, in St. Peter's Church, Philadel-
 7 permission of the Bishop of Pennsylvania, I con-
 with an Address, eleven persons; baptized two
 received one infant; and solemnized one mar-

19th Sunday after Trinity, Oct. 30th.—A. M. In
 l where the congregation of Trinity Parish, Trenton,
 , I celebrated the Holy Communion, catechized the
 ; preached; and confirmed, with an Address, twen-
 persons.

the Evening Prayer in St. Michael's Church, Tren-
 reached.

ay, Oct. 31st.—Granted Letters Dimissory to the
 of California, to the Rev. H. Goodwin, Presbyter,

and late Rector of Trinity Church, Trenton, which letters have been accepted. Trinity Church has since been filled by the election of the Rev. Dr. N. W. Camp to the Rectorship of the Parish.

All Saints' Day, Nov. 1st.—At noon, in the Chapel of the Holy Innocents, Burlington, I celebrated the Holy Communion, and addressed the pupils of St. Mary's Hall on the opening of the new term. Although this was my first official act within the walls of this Institution, I was no stranger to the place and its associations. For seven years I had chosen Burlington for a summer residence for my family, and I was almost daily welcomed at the Hall by Bishop Doane, officiating at its services, acquainted with the Teachers and Pupils, and watching the growth of this goodly vine planted by the hand, and nourished with the tears and life blood of the great Prelate, whose perpetual monument and praise it will remain, I trust, to the latest generation.

I granted Letters Dimissory to the Rev. P. Voorhes Finch, Deacon, whose transfer had been requested, and has since been accepted by the Ecclesiastical authority of Connecticut, according to § III, of Canon 7, Title I.

Wednesday, Nov. 2d.—Granted Letters Dimissory to the Rev. James Chrystal, Deacon, to the Bishop of Delaware, who had requested, and has since accepted the transfer.

At the Evening Prayer in St. Peter's Church, Philadelphia, I baptized one infant.

Thursday, Nov. 3d.—At the Evening Prayer in St. Peter's Church, Philadelphia, baptized one infant.

Friday, Nov. 4th.—In Princeton I held the canonical examination on behalf of Dr. Wm. A. Dod, candidate for Deacon's Orders.

Saturday, Nov. 5th.—In Trinity Church, Princeton, I held a Special Ordination, and admitted Dr. Wm. A. Dod to the Holy Order of Deacons; preached, confirmed and addressed fifteen persons.

The 20th Sunday after Trinity, Nov. 6th.—A. M. In St. Matthew's Church, Jersey City, I instituted the Rev. J. Brinton Smith into the Rectorship, and preached.

seen the services, visited the Sunday Schools of Trinity Jersey City, and addressed the children.

Attended the Evening Prayer in Grace Church, Jersey City, and preached.

Next, held Evening Service in St. Matthew's Church; and confirmed, with an Address, twenty-two persons of whom were from Trinity Church, Jersey City, and from Grace Church, Van Vorst.

Nov. 7th.—Granted Letters Dimissory to the Rev. Chetwood, Presbyterian, to the Ecclesiastical Office of the Diocese of New York, who has accepted the same.

Nov. 8th.—In St. Peter's Church, Philadelphia, solemnized one marriage.

Wednesday, Nov. 9.—At Burlington College, Burlington, held a meeting of the Board of Trustees of that institution, which under God's blessing and the hearty cooperation of Churchmen may be made, I trust, to fulfil the vision of its founder, my Right Reverend Predecessor.

Friday, Nov. 12th.—Received and accepted Letters of Introduction from the Provisional Bishop of New York on behalf of the Rev. D. F. Warren, Presbyterian, Rector elect of St. Peter's Parish, Elizabeth.

First Sunday after Trinity.—A. M. In St. Andrew's Church, Mount Holly, I instituted the Rev. George Paterson, B. D., into the Rectorship of the Parish, and preached.

At the Evening Prayer in St. Andrew's Church, Mount Holly, preached and confirmed, with an Address, persons.

Next, held service in the Hall, where the members of the Parish worship, and preached.

Nov. 15th.—In St. Peter's Church, Philadelphia, solemnized one marriage.

Nov. 18th.—At the Evening Prayer in St. Peter's Church, Philadelphia, baptized one infant.

Second Sunday after Trinity, A. M.—In Trinity Church,

Newark, preached and confirmed, with an Address, twenty-six persons.

P. M.—At Evening Prayer, in Christ Church, Bloomfield, preached and confirmed, with an Address, thirteen persons.

I held a night service in St. Matthew's Church, Newark, preached, catechized the children, and confirmed, with an Address, fourteen persons.

Monday, Nov. 21.—I attended the Daily Morning Prayer in the House of Prayer, Newark, and the Daily Evening Prayer in Grace Church, Newark, and made an Address.

Tuesday, Nov. 22d.—After the Morning Prayer in Grace Church, Newark, addressed the children; and at 3 P. M., in the City of Elizabeth, I laid the corner stone of Trinity Church and delivered an Address.

Thursday, Nov. 24th, Thanksgiving Day.—A. M. In St. Michael's Church, Trenton, I celebrated the Holy Communion, preached, and confirmed, with an Address, thirty-one persons, of whom one was from Trinity Parish, Princeton.

I attended Evening Prayer in St. Mary's Hall, Burlington, and addressed the pupils.

Friday, Nov. 25th.—Said the Daily Morning and Evening Prayer in St. Mary's Church, Burlington. I will here state, that I do not consider it necessary to record always my share in the Daily Prayer of the Church, unless an Address, or other special act shall require it. Accustomed for many years to have access to a daily public worship of Almighty God, I must always desire to avail myself, as a Christian man and not simply as a Bishop, of the privilege wherever a House of Prayer may be opened for Divine Service. I made the canonical request to the Bishop of Delaware for the transfer to New Jersey of the Rev. John L. McKim, Deacon, who has since assisted the Rev. Rector of the House of Prayer, Newark.

Saturday, Nov. 26th.—In the City of Philadelphia I officiated at a funeral.

The First Sunday in Advent, Nov. 27th.—A. M. I opened the Services of the New Christian Year in St. Mary's

Church, Burlington, where I celebrated the Holy Communion and preached.

In the afternoon, at St. Peter's Church, Rancocas, I baptized eight persons (two adults and six infants), preached and confirmed, with an Address, two persons.

At the Evening Prayer in St. Stephen's Church, Beverly, preached. And at the Night Service held in the Free Mission Chapel of St. Barnabas, Burlington, I preached and baptized one adult.

Monday, Nov. 28th.—In the morning in St. Peter's Church, Philadelphia, I solemnized one marriage.

Tuesday, Nov. 29th.—In the city of Philadelphia, I baptized, in private, one child.

At Evening Prayer in St. Peter's Church, Philadelphia, baptized four persons (one adult, and three infants).

St. Andrew's Day, Wednesday, Nov. 30th.—At St. Mary's Church, Burlington, I celebrated the Holy Communion and stated.

At the Noon Service in the Chapel of the Holy Innocents, St. Mary's Hall, I celebrated the Holy Communion and stated.

Thursday, Dec. 1st.—In Christ Church, Bordentown, I solemnized a marriage.

Friday, Dec. 2d.—At the Evening Prayer in Trinity Church, Red Bank, I catechized the children, preached, and confirmed, with an Address, twelve persons.

The 2d Sunday in Advent, Dec. 4th.—I officiated in St. Peter's Church, Perth Amboy, and preached.

At the Evening Prayer in St. Stephen's Church, South Amboy, preached, and confirmed, with an Address, thirty persons, of whom one was confirmed in private.

At Night Service in St. Peter's Church, Spotswood, I preached, and confirmed, with an Address, seven persons.

Tuesday, Dec. 6th.—In Philadelphia, I solemnized a marriage.

Wednesday, Dec. 7th.—In Newark, in the Vestry Room of Grace Church, I met for the first time with the Standing Committee of the Diocese, and found the judgment of these

gentlemen—Clerical and Lay—who are experienced in Diocesan affairs, most helpful to me, in the points on which conference and consultation were required.

I also met with the same committee as Trustees of the Offerings of the Church, who under § V of our Xth Diocesan Canon, are associated with the Bishop in applying the contributions for Diocesan Missions. It is due to the Trustees to say, that in answer to my inquiries, they disclaimed the exercise of any interference whatever with the appointment of Missionaries.

Wednesday, Dec. 10th.—Granted Letters Dimissory on behalf of the Rev. David Clarkson to the Diocese of Kansas, the notification of the acceptance of which has not been received.

The 3d Sunday in Advent, Dec. 14th.—A. M. In Grace Church, Pemberton, one of the posts filled by the Rev. Wellington Forgas, Olden Missionary to the Pines, I celebrated the Holy Communion, addressed the children, preached, and confirmed, with an Address, three persons.

The Evening Prayer was said in a hall at Medford, another Missionary Station, under the Rev. Mr. Forgas' charge, after which I preached.

Wednesday in Ember Week, Dec. 14th.—In the City of Philadelphia I administered the Holy Communion in private to a sick person.

Saturday in Ember Week, Dec. 17th.—Received canonical notice from the Bishop of Massachusetts of the deposition from the Ministry of the Church of the Rev. A. D. Spalter, Deacon. I granted a License to Mr. Thomas Nelson to act as Lay Reader in Florence, under the supervision of Rev. Marcus F. Hyde, Presbyter.

The 4th Sunday in Advent, Dec. 18th.—This being one of the stated times of Ordination, as set forth in § VI of Canon 4, Title I; in Grace Church, Newark, I preached, and received into the holy office of Priesthood the Rev. Joseph S. Saunders, Deacon. The Priests present, and who laid on hands, were the Rev. Messrs. Cady, Randall, Shackelford, Rose, and Newman of Pennsylvania.

Evening Prayer in St. Paul's Church, Newark, I

ay, Dec. 20th.—I visited St. John's Parish, Elizabeth, in a Hall where the congregation are worshipping the building of their new Church, I held service, and confirmed, with an Address, twenty-five persons of whom was confirmed in private.

Thomas' Day, Wednesday, Dec. 21st.—In Christ Elizabeth, I celebrated the Holy Communion, catechized children, preached, and confirmed, with an Address, twenty-four persons.

After the Evening Prayer in Grace Church, Newport, I preached, and confirmed, with an Address, persons.

y, Dec. 23d.—I received canonical notice from the of Western New York, of the deposition from the of the Church of the Rev. Thomas Dunn Sleeper.

ay, Dec. 24th.—In St. Mary's Church, Burlington, at appointment, I held a Special Christmas Eve and delivered an Address.

y, Dec. 25th, Christmas Day.—I celebrated the Holy Communion in St. Peter's Church, Philadelphia, and preached: in the afternoon, at the Evening Prayer in St. John's Camden, I preached and confirmed, with an Address, persons, one of whom was in private.

the Night Service in St. Paul's Church, Camden, I preached and confirmed, with an Address, twenty-five persons.

Stephen's Day, Monday, Dec. 26th.—A. M. In St. Michael's Free Mission Chapel, Burlington, I celebrated the Holy Communion and lectured.

son, in the Chapel of the Holy Innocents, I celebrated the Holy Communion and lectured to the pupils of the school's Hall.

After, at Evening Prayer, in the Chapel of the Holy Innocents, I baptized eight adults.

John's Day, Tuesday, Dec. 27th.—In St. Peter's Church, Philadelphia, I celebrated the Holy Communion and lectured.

After, at Evening Prayer in St. Michael's Church, Philadelphia, Penn., I preached.

The Holy Innocents' Day, Wednesday, Dec. 28th.—In Peter's Church, Philadelphia, I conducted the Annual Exercises of the Sunday Schools of the Parish, and delivered an Address.

I left Philadelphia for Jersey City, to be present at a night celebration of the Sunday Schools of Grace Church, Van Vorst, but was detained until late at night by the ice in New York Bay.

Thursday, Dec. 29th.—I visited the Mission at Rancocas, in charge of Mr. Hay, Lay Reader, and baptized thirteen persons (three adults and ten infants), preached and confirmed, with an Address, five persons.

Granted Letters Dimissory to the Rev. Henry B. Bartow, Presbyterian, to Bishop Potter of Pennsylvania, who has accepted the transfer.

Sunday after Christmas, and Feast of the Circumcision, Jan 1st, 1860.—A. M. In Christ Church, Bergen, I celebrated the Holy Communion, preached, and confirmed, with an Address, eight persons.

P. M.—In St. John's Church, West Hoboken, preached, and confirmed, with an Address, eleven persons.

Evening.—In St. Paul's Church, Hoboken, preached, and confirmed, with an Address, nine persons.

Wednesday, Jan. 4th.—I visited the Mission Stations in charge of the Rev. P. Browne Morrison, viz: At Succasunna, in the afternoon I held service and preached; and in the evening, at Stanhope I held service and preached.

Thursday, Jan. 5th.—A. M. In St. James' Church, Hackettstown, celebrated the Holy Communion and preached.

P. M.—After Evening Prayer in St. James' Church, Hackettstown, preached, and confirmed, with an Address, one person.

Evening.—Held Service and preached in St. James' Church, Hackettstown.

The Epiphany, Friday, Jan. 6th.—A. M. In St. Luke's Church, Hope, celebrated the Holy Communion and preached, confirmed, in private, one person.

At night, in Christ Church, Newton, I held service, preached, and confirmed, with an Address, fourteen persons.
 Saturday, Jan. 7th.—visited St. John's Church, Boonville, and after Evening Prayer, preached, and confirmed, with an Address, five persons, one of whom was in private.
 The 1st Sunday after the Epiphany, Jan. 8th.—A. M. In Peter's Church, Morristown, I celebrated the Holy Communion, preached, and confirmed, with an Address, seven persons.

P. M.—In the Church of the Redeemer, Morristown, I preached and confirmed, with an Address, two persons.

Evening.—At Dover I held service in St. John's Church, preached, and confirmed, with an Address, three persons.

Friday, Jan. 13th.—I received as a candidate for Holy Orders in this Diocese, Mr. Henry P. Hay, B. A., from the Diocese of Pennsylvania.

The 2d Sunday after the Epiphany, Jan. 15.—A. M. In Mary's Church, Burlington, I celebrated the Holy Communion and preached.

P. M.—I said the Evening Prayer and preached in St. Mary's Church, Burlington.

At night, after the Evening Service in the Chapel of the Holy Innocents, I addressed the Pupils.

Wednesday, Jan. 18th.—I appointed Mr. H. P. Hay, candidate for Holy Orders, to the Bishop Croes Scholarship in the General Theological Seminary.

Friday, Jan. 20th.—Received and accepted Letters Dimissory from the Provisional Bishop of New York on behalf of the Rev. Geo. C. Pennell, Rector elect of St. Stephen's Church, Millburn.

The 3d Sunday after the Epiphany, Jan. 22d.—A. M. In Christ Church, Woodbury, I celebrated the Holy Communion, preached, and confirmed, with an Address two persons. In the evening I held Service and preached in St. Thomas' Church, Glassborough.

Tuesday, Jan. 24th.—I licensed Mr. John Harned Morris to act as Lay Reader in Stockton, under the direction of the Rev. Wm. Passmore, Presbyter.

Wednesday, Jan. 25th.—I licensed to act as Lay Reader in Burlington and parts adjacent, under my own direction, Mr. Charles H. Bryan, Mr. Robert A. Poole, and Mr. Charles Douglass, candidates for Holy Orders, and pursuing their studies in Burlington College.

The Conversion of St. Paul, Wednesday, Jan. 25th.—A. M. I celebrated the Holy Communion in St. Mary's Church Burlington, and lectured.

At the Noon Service in the Chapel of St. Mary's Hall, I celebrated the Holy Communion, addressed the pupils, also confirmed, with an Address, one person.

At night in St. Andrew's Church, Mount Holly, I preached and confirmed, with an Address, sixteen persons, of whom one was from the Mission at Medford, in charge of the Rev. Mr. Forgas.

The 4th Sunday after the Epiphany, Jan. 29th.—I visited, for the second time, Trinity Parish, Princeton, and

A. M.—preached and confirmed, with an Address, five persons.

P. M.—At Evening Prayer baptized one infant, catechized the children and preached.

At night, after the Evening Service, I preached.

Wednesday, Feb. 1st.—In St. Mary's Church, Burlington, I baptized one adult, and confirmed, with an Address, one person.

The Purification of B. V. Mary, Thursday, Feb. 2d.—In Christ Church, Newark I held an Evening Service and preached.

Friday, Feb. 3d.—A. M. In St. Stephen's Church, Millburn, I instituted the Rev. Geo. C. Pennell into the Rectorship of the Parish, and preached.

Septuagesima Sunday, Feb. 5th.—A. M. In St. Paul's Church, Paterson, celebrated the Holy Eucharist, preached, and confirmed, with an Address, eleven persons, one of whom was confirmed in private.

P. M.—At Passaic Bridge Mission, in charge of the Rev. Samuel Clements, after the Evening Prayer in the Hall used by the congregation, I preached.

night, in St. Paul's Church, Paterson, I held an Evening service and preached.

day, Feb. 10th.—In St. Mary's Church, Burlington, I baptized one infant.

Quinquagesima Sunday, Feb. 12th.—A. M. In Christ Church, Hightstown, I catechized the children, preached, and concluded, with an Address, four persons.

M.—At Hightstown I held service for the congregation of Trinity Parish, preached, and confirmed in private, with an Address, two persons.

Evening, after Evening Prayer, in Christ Church, Allenstown, I preached.

Tuesday, Feb. 14th.—In St. Mary's Church, Burlington, I officiated at a funeral. Granted Letters Dimissory to Rev. J. H. Pecke, to the Ecclesiastical Authority of the Diocese of Massachusetts, by whom the transfer has been accepted.

Trinquagesima Sunday, Feb. 19th.—A. M. In Christ Church, New Brunswick, celebrated the Holy Communion, preached, and confirmed, with an Address, fourteen persons. In the afternoon Services the children were assembled in the Church and catechized and addressed them.

M.—In St. James' Church, Piscatawa, I held service and preached.

Evening, after Evening Prayer, in Christ Church, New Brunswick, I preached.

On Wednesday, Feb. 22d.—A. M. In St. Mary's Church, Burlington, I celebrated the Holy Communion, and preached.

M.—At Evening Prayer in St. Mary's Church, Burlington, I baptized three persons (one adult and two infants), and read a Homily, accompanied with an Address.

I held a Night Service in the Chapel of the Holy Innocents, addressed the pupils of St. Mary's Hall, and baptized three persons (five adults and one child). At a later hour, I held a Night Service in the Chapel of Burlington College, and addressed the students of that institution. I admitted as a candidate for Holy Orders, Mr. Levi Johnston, of Belvidere, and received from the Standing Committee their cer-

tificate for Ordination on behalf of Mr. H. C. Eayre Costell, and testimonials for candidatuship for Priests' Orders, on behalf of Rev. H. L. M. Clarke and Rev. Geo. S. Lewis, M. A.

Thursday, Feb. 23d.—At a Hall used by the congregation of St. Peter's Parish, Rancocas, and under the immediate charge of Mr. Hay, a candidate for Holy Orders, I held Service, preached, and confirmed, with an Address, two persons.

St. Matthias' Day, Friday, Feb. 24th.—A. M. I celebrated the Holy Communion in St. Mary's Church, Burlington, and lectured.

P. M.—After Evening Prayer in St. Mary's I delivered a Lenten Lecture.

The 1st Sunday in Lent, Feb. 26th.—A. M. In Grace Church, Orange, I celebrated the Holy Communion, catechized the children, and preached.

P. M. After the Evening Prayer in St. Mark's Church, Orange, catechised the children and preached, and confirmed, with an Address, eight persons.

At night, in Grace Church, Orange, I preached and confirmed, with an Address, fourteen persons.

Monday, Feb. 27th.—After the Evening Prayer in St. John's Church, Somerville, I preached and confirmed, with an Address, two persons.

Wednesday in Ember-Week, Feb. 29.—Granted Letters Dimissory to the Rev. H. C. H. Dudley, Deacon, to the Bishop of Ohio, who has accepted the transfer. The parish of St. John's, Dover, vacated by the resignation of the Rev. Mr. Dudley, has been filled by the Rev. T. W. Street, Missionary.

At the Evening Prayer in St. Mary's Church, Burlington, I baptized three persons, two adults and one infant, and read one of the Homilies, accompanied with an Address. Licensed the Rev. Wm. H. Earle, Deacon, to preach in the Diocese of New Jersey.

Friday in Ember-Week, March 2d.—After Evening Prayer in St. Mary's, Burlington, I delivered a Lenten Lecture.

Saturday in Ember-Week, March 3d.—In the Chapel of the Holy Innocents, Burlington, I baptized one adult. Examined Mr. H. C. Eayre Costell, a Candidate for the Order of Deacons, and the Rev. H. T. Wells, a Candidate for the Holy Office of Priesthood.

The 2d Sunday in Lent, March 4th.—This being one of the stated times of Ordination, according to primitive usage and canonical provision, I held an Ordination in St. Mary's Church, Burlington, celebrating the Holy Communion and preaching the Ordination Sermon. Mr. H. C. Eayre Cosettll was admitted to the Order of Deacons; and the Rev. H. T. Wells was received into the Holy Office of Priesthood. The Rev. M. F. Hyde, and the Rev. E. Smith, the Priests present, laying on hands.

P. M. At the Evening Prayer in St. Mary's Church, Burlington, I preached and confirmed, with an Address, to twenty persons.

At night held a service in the Chapel of the Holy Innocents, and confirmed, with an Address, twenty-eight pupils in St. Mary's Hall.

Tuesday, March 6th.—At Medford, a Station of the Olden Missionary, I held a Night Service and preached.

Wednesday, March 7th.—In Trinity Church, Moorestown, I held an Afternoon Service for the children of the Parish, and catechized and addressed them.

At night, in Trinity Church, Moorestown, after the Evening Prayer, I preached and confirmed, with an Address, to twenty persons.

Friday, March 9th.—In St. Andrew's Church, Lambertville, I held an Evening Service, preached and confirmed, with an Address, eight persons.

Saturday, March 10th.—In St. Luke's Church, Philipsburgh, at Morning Service, I preached and confirmed, with an Address, three persons.

The 3d Sunday in Lent, March 11th.—A. M. In Zion Church, Belvidere, I celebrated the Holy Communion, preached and confirmed, with an Address, six persons.

P. M. In St. James' Church, Knowlton, after the Evening Prayer, I preached.

At night, in St. Luke's Church, Hope, I held a Night Service, and preached.

Wednesday, March 14th.—After Evening Prayer in St. Mary's, Burlington, I read one of the Homilies, accompanied with an Address.

Thursday, March 15th.—In Mount Holly, I consecrated Trinity Church to the Worship of Almighty God, celebrating the Holy Communion; the Rev. Wm. B. Stevens, D. D., Rector of St. Andrew's Church, Philadelphia, preaching the Sermon.

At night, after the Evening Prayer, in Trinity Church, Mount Holly, I preached and confirmed, with an Address, twenty-seven persons.

Friday, March 10th.—After Evening Prayer in St. Mary's Church, Burlington, I delivered a Lenten Lecture. Granted Letters Dimissory to the Rev. James J. Bowden, Presbyter, to the Bishop of Massachusetts, who has accepted the transfer. The Parish of St. Matthew's, Jersey City, vacated by the Rev. Mr. Bowden, has been filled by the Rev. J. Brinton Smith.

The 4th Sunday in Lent, March 18th.—A. M. In St. Paul's Church, Rahway, I celebrated the Holy Communion, preached and confirmed, with an Address, nineteen persons, one of whom was confirmed in private.

P. M. In the Hall where the Congregation of Trinity Parish, Woodbridge, worship, I held a Service, preached and confirmed, with an Address, one person.

Monday, March 19th.—In St. Luke's Church, West Bloomfield, after the Evening Prayer, I preached, and confirmed, with an Address, six persons.

Wednesday, March 21st.—I attended the examinations in Burlington College; and at night, in St. Stephen's Church, Beverly, I preached and confirmed, with an Address, nine persons.

Thursday, March 22d.—I attended the examinations in Burlington College, and after the Evening Prayer in the College Chapel, I delivered an Address to the Students and conferred the accustomed Academical Honours.

Friday, March 23d.—A. M. In St. Peter's Church, Freed, I celebrated the Holy Communion, preached, and confirmed, with an Address, one person.

After Service, I administered the Holy Communion on several occasions, to persons in private.

At night, after Evening Prayer in St. Peter's Church, Ashold, I preached.

Saturday, March 24th.—At Keyport I held a Night Service in a Hall, and preached.

The 5th Sunday in Lent, and Feast of the Annunciation, March 25.—A. M. In Trinity Church, Middletown Point, I celebrated the Holy Communion, baptized two adults, preached, and confirmed, with an Address, fourteen persons.

P. M. I re-opened with the Evening Prayer, and an Address, Christ Church, Middletown, and preached.

At night, at a second visitation to Trinity Church, Red Bank, I held a Service, catechized the children, preached, and confirmed, with an Address, nine persons. Total number confirmed in this Parish is twenty-one persons.

Wednesday, March 27th.—Granted Letters Dimissory on behalf of the Rev. Walter A. Sterling, to the Provisional Bishop of New York, who has accepted the transfer.

Thursday, March 29th.—A. M. In the City of Philadelphia I attended a funeral.

At night, at a third visitation, to St. Andrew's Church, Mount Holly, after the Evening Prayer, I preached and confirmed, with an Address, thirteen persons, one of whom in private.

Friday, March 30th.—At a second visitation to Trinity Parish, Trenton, after the Evening Prayer, I catechized the children, preached, and confirmed, with an Address, thirteen persons. Total number confirmed in this Parish thirty-two.

The Sunday next before Easter, April 1st.—A. M. In Christ Church, Bordentown, I celebrated the Holy Communion and preached.

P. M.—At Crosswicks I visited the Mission Station, in charge of the Rev. Mr. Foggo, and after the Evening Prayer,

preached, and confirmed, with an Address, one person from Christ Church, Allentown.

At night, after the Evening Prayer in Christ Church, Bordentown, I preached, and confirmed, with an Address, five persons.

Monday before Easter, April 2d.—In St. Mary's Church, Burlington, after Evening Prayer, I delivered a Holy Week Lecture. I gave consent to the formation of the new Parish of Trinity Church, Bergen Point.

Tuesday before Easter, April 3d.—P. M. In St. Mary's Church, Burlington, I baptized one adult, celebrated the Holy Communion, and lectured.

Granted Letters Dimissory to Rev. Edwin B. Chase, Presbyter, to the Bishop of Massachusetts, who has accepted the transfer.

P. M.—In St. Mary's Church, Burlington, after Evening Prayer, I delivered a Holy Week Lecture.

Wednesday, before Easter, April 4th.—A. M. In St. Mary's Church, Burlington, celebrated the Holy Communion and lectured.

Granted Letters Dimissory to the Rev. C. F. Hoffman, Presbyter, to the Provisional Bishop of New York, who has accepted the transfer. Mr. Hoffman's missionary charge of Trinity Church, Fairview, has been taken by the Rev. Dr. Knight.

P. M. In St. Mary's Church, Burlington, after the Evening Prayer, delivered a Holy Week Lecture.

Thursday before Easter, April 5th.—A. M. In St. Mary's Church, Burlington, celebrated the Holy Communion and lectured.

P. M. In St. Mary's Church, Burlington, after the Evening Prayer, I delivered a Holy Week Lecture.

Good Friday, April 6th.—A. M. In St. Mary's Church, Burlington, I celebrated the Holy Communion, preached, and confirmed, with an Address, two persons.

P. M. At Evening Prayer, in St. Mary's Church, Burlington, baptized two infants, and delivered a Holy Week Lecture.

Easter-Even, April 7th.—A. M. In St. Mary's Church, Burlington, celebrated the Holy Communion, and preached.

P. M. At the Evening Prayer in St. Mary's Church, Burlington, delivered the closing Lecture of the Holy Week course.

Easter-Day, April 8th.—A. M. In St. Mary's Church, Burlington, celebrated the Holy Communion, preached and catechized the children.

P. M. At the Evening Prayer in St. Stephen's Chapel, Florence, baptized twenty-two persons (3 adults, 19 children); preached, and confirmed, with an Address, four persons. This is the first Episcopal Visitation which has ever been made to Florence.

Monday in Easter-Week, April 9th.—After the Evening Prayer in Grace Church, Newark, preached, and confirmed, with an Address, thirty-one persons. Received from the Provisional Bishop of New York, Letters Dimissory on behalf of the Rev. R. Travis, Jr.

Tuesday in Easter-Week, April 10th.—A. M. In Christ Church, Newark, addressed the children and preached.

At night, after Evening Prayer in the House of Prayer, Newark, catechized the children, preached, and confirmed, with an Address, twenty-two persons.

Wednesday, April 11th.—P. M. In Grace Church, Plainfield, after Evening Prayer, preached, and confirmed, with an Address, eight persons.

At night, after the Evening Prayer in Christ Church, Newark, preached, and confirmed, with an Address, thirty-two persons. I licensed to preach the Rev. James Hoyt Smith, Deacon, who had been ordained, but not licensed, in another Diocese.

Thursday, April 12th.—A. M. In Christ Church, Belleville, I preached, and confirmed, with an Address, six persons.

At night, at South Orange, I made a visitation to the congregation of the Parish of the Holy Communion, in charge of the Rev. J. W. Shackelford, during the absence from the United States of the officiating minister, Rev. H. H. Reid ;

and after the Evening Prayer I preached, and confirmed, with an Address, two persons. It was on my way to South Orange that I received the melancholy intelligence of the death, in Europe, of the Rev. Horace H. Reid, the Minister of the Parish, and who had expected to be present at this visitation to his interesting charge.

It is with deep sorrow that I record the death of our brother—the only one whom we have lost in this way from our Clerical ranks since my charge of the Diocese.

Although I had no personal acquaintance with Mr. Reid, for he had left the country before my consecration, yet from a graceful and scholarly letter which he wrote to me after my election to the Episcopate; and from the earnest way in which he described his interest in his new field of labour at South Orange, I had formed a high regard for his intellectual culture, and his zeal in the befitting duties of his Holy office. He had accomplished his tour in Europe, and with renewed vigor of body and mind was about to return to his home and work, when in a moment and by a most distressing accident he was removed.

At midnight, a stranger in a strange land, his soul was taken out of this world, whilst his poor body through a misstep on an upper landing in a hotel at Geneva, Switzerland, was hurled lifeless upon the floor below.

His sudden death enforces upon all the truth that in the midst of life we are in death; and admonishes us of the clergy in particular to watch, and work, and pray, for we know not when the Master of the House cometh to take account of our stewardship.

Friday, April 13th—A. M. At the Morning Prayer at the House of Prayer, Newark, I baptized one infant.

After service, together with the Rev. Presbyters Shackelford and Cady I conducted the canonical examination of the Rev. J. L. McKim, Deacon, candidate for the order of Priesthood.

At night, at a second visitation to St. Matthew's Church, Newark, after the Evening Prayer, catechized the children, preached, and confirmed, with an Address, fourteen persons.

The total number of persons confirmed in this Parish since October is twenty-eight.

The First Sunday after Easter, April 15th—A. M. In Trinity Church, Jersey City, I instituted the Rev. R. Travis, into the Rectorship of the Parish, preached, and confirmed, with an Address, twelve persons. The total number confirmed in this Parish is twenty-two.

P. M.—In St. Matthew's Church, Jersey City, addressed the Sunday School and other children of the Parish.

At night, in St. Matthew's Church, Jersey City, I held a second visitation, and after the Evening Prayer I preached and confirmed, with an Address, forty-five persons, two of whom were from Christ Church, Bergen. The total number confirmed in St. Matthew's Parish since October last is fifty or persons.

Monday, April 16th.—A. M. In Trinity Church, Elizabeth, I instituted the Rev. D. F. Warren into the Rectorship of the Parish, preached, and confirmed, with an Address, ten persons.

At night, in St. Paul's Church, Newark, after the Evening Prayer, I catechized the children, preached, and confirmed, with an Address, twenty-seven persons.

Tuesday, April 17th.—At night, in St. Stephen's Church, North Amboy, I held a second visitation and baptized two infants, preached, and confirmed, with an Address, six persons. The total number confirmed in St. Stephen's Parish since October last, is thirty-six persons.

Thursday, April 19th.—In St. Peter's Church, Philadelphia, I baptized one infant.

Friday, April 20th—At a third visitation to Trinity Church, Princeton, at the Evening Prayer, I baptized two infants, catechized the children, preached, and confirmed, with an Address, eight persons. The total number confirmed in this Parish since October last, is twenty-nine persons.

The 2d Sunday after Easter, April 22d.—A. M. In Trinity Church, Hoboken, I catechized the children and preached.

I also visited the beautiful memorial building, called Grace Chapel, erected by a member of Trinity Church, in memory

of his sainted child, and addressed the Sunday School scholars to whose use it has been appropriated.

At night, in Trinity Church, Hoboken, after the Evening Prayer, I preached, and confirmed, with an Address, six persons.

Monday, April 23d.—I gave consent to the organization of the new Parish of St. Stephen's Chapel, Florence.

Tuesday, April 24th.—At the Evening Prayer in the Church of the Good Shepherd, Fort Lee, I preached and baptized one infant.

Thursday, April 26th.—In Christ Church, Woodbury, after the Evening Prayer, I held a second visitation, and confirmed, with an Address, one person. The total number confirmed in this Parish since last October, is three persons.

Friday, April 27th.—A. M. In St. Peter's Church, Clarksborough, I celebrated the Holy Communion and preached.

P. M.—In St. Stephen's Church, Mullica Hill, I opened the Church, which had been closed for many months, with the Evening Prayer and an Address. I also preached and arranged for the resumption of pastoral care and Church Services in this Parish.

At night, in Trinity Church, Swedesborough, at the Evening Prayer, I baptized two infants and preached.

Saturday, April 28th.—I visited the venerable Trinity Chapel, Moravia, which has been closed for years, inspected the building and property, and arranged for the resumption of occasional services.

The 3d Sunday after Easter, April 29th.—In St. John's Church, Salem, I celebrated the Holy Communion, preached and confirmed, with an Address, two persons.

P. M.—In St. George's Church, Penn's Neck, after the Evening Prayer, I preached, and confirmed, with an Address, one person.

At night, at Bridgeton, Cumberland County, I resumed service at the Mission, which had been suspended for a year, and baptized one infant, preached, and confirmed, with an Address, two persons; and placed the Mission in charge of the Rev. James W. Bradin.

Monday, April 30th.—In the Church of the Ascension, Worcester, after the Evening Prayer, I preached, and confirmed, with an Address, nine persons.

St. Philip and James' Day, Tuesday, May 1st.—A. M. St. Mary's Church, Burlington, I celebrated the Holy Communion and lectured.

At noon, in the Chapel of the Holy Innocents, I celebrated the Holy Communion, and opened the new term of the Institution with an Address to the pupils.

At night, in the Chapel of Burlington College, after the Evening Prayer, I opened the new term of the Institution with an Address to the students.

Wednesday, May 2d.—At a second visitation to St. Michael's Church, Trenton, after the Evening Prayer I preached and confirmed, with an Address, twenty-one persons, making a total number confirmed in this parish since last October, thirty-one persons.

Friday, May 4th.—At Basking Ridge I re-opened St. Mark's Church, and after Evening Prayer, preached and provided for pastoral oversight and services in the parish.

At night, in St. Peter's Church, Morristown, after the Evening Prayer, I catechized the children, and preached.

Accepted Letters Dimissory from the Bishop of Toronto on behalf of the Rev. Thomas Wyer Street, and appointed him Missionary to the vacant Parish of St. John's, Dover.

Saturday, May 5th.—At Rockaway I held a service for the Mission in charge of the Rev. F. D. Canfield, and preached.

The 4th Sunday after Easter, May 6th.—A. M. In Grace Church, Madison, I celebrated the Holy Eucharist, catechized the children, preached, and confirmed, with an Address, three persons.

P. M.—In Calvary Church, Summit, after the Evening Prayer, I preached, and confirmed, with an Address, seven persons.

At night, at a second visitation to St. Stephen's Church, Auburn, after Evening Prayer, I preached, and confirmed, with an Address, six persons.

Monday, May 7th.—In St. Philip's Church, Newark, after the Evening Prayer, I catechized the children, preached, and confirmed, with an Address, three persons.

Tuesday, May 8th.—Granted Letters Dimissory to the Rev. G. S. Lewis, Deacon, to the Ecclesiastical authority of the Diocese of Delaware, by whom the transfer has been accepted.

Wednesday, May 9th.—After the Evening Prayer in the Chapel of Burlington College, I addressed the students.

Saturday, May 12th.—Through the kindness of A. Brown, Esq., who provided the means of conveyance, I was enabled to visit, and hold a short service, with an Address, in St. John's Church, Chew's Landing, where clerical service had not been held for some years, and to arrange for opening a Sunday School, with the prospect of Missionary service for the future. I was also enabled, by the same friendly agency to visit the venerable Church of St. Mary's, Colestown, where I have arranged that the Rev. Mr. Weld of Moorestown, shall hold an occasional service.

The 5th Sunday after Easter, May 13th.—A. M. In Grace Church, Haddonfield, I celebrated the Holy Communion, catechized, preached, and confirmed, with an Address, four persons.

At night I took part in the Evening Service in the Chapel of the Holy Innocents, St. Mary's Hall, Burlington.

Rogation Monday, May 14th.—In the Chapel of the Holy Innocents, St. Mary's Hall, Burlington, I baptized one adult.

Rogation Wednesday, May 16th.—With the Rev. Presbyters E. K. Smith and G. J. Burton, I held the canonical examination of the Rev. Thomas Lyle, Deacon, a candidate for the Priesthood.

The Ascension Day, Thursday, May 17th.—In St. Mary's Church, Burlington, baptized two children, celebrated the Holy Communion, and preached.

P. M.—After the Evening Prayer at Trinity Church, Fairview, I confirmed, with an Address, three persons, and preached.

At night at Riverton, in a room where the congregation of Christ Church worship, after Evening Prayer, I preached.

Friday, May 18th.—At St. Thomas' Church, Alexandria, held a Morning Service, and preached.

At night, in St. Matthew's Church, Jersey City, after the Evening Prayer, I delivered an Address.

The Sunday after the Ascension, May 20th.—A. M. In St. James' Church, Long Branch, I celebrated the Holy Communion, preached, and confirmed, with an Address, three persons.

P. M.—At Christ Church, Shrewsbury, after the Evening Prayer, I preached, and confirmed, with an Address, one person.

At night, in Trinity Church, Red Bank, I preached and catechized the children.

Tuesday, May 22d.—A. M. At a second visitation to Trinity Church, Mount Holly, I instituted the Rev. D. C. Wylliesby into the Rectorship of the Parish, preached and confirmed, with an Address, seven persons. The total number confirmed in this Parish, is thirty-four persons.

P. M.—After the Evening Prayer, at a fourth visitation to St. Andrew's Church, Mount Holly, I addressed the congregation, and confirmed, with an Address, two persons, one of whom was confirmed in private. The total number confirmed in this Parish, is thirty-eight persons.

Evening.—At a second visitation to Grace Church, Pemberton, I preached, and confirmed, with an Address, five persons, one of whom was confirmed in private. The total number confirmed in this Parish and the Medford Missionary Station is nine persons.

Wednesday, May 23d.—In the morning, at Newark, I met with the Standing Committee of the Diocese, and the Trustees of the Offerings; and in the afternoon, at the Church of the Holy Trinity, Hudson, after Evening Prayer, I preached, and confirmed, with an Address, eleven persons.

Thursday, May 24th.—After Evening Prayer in St. Peter's Chapel, Rancocas, at a fourth visitation, I preached, and confirmed, with an Address, two persons. The total number confirmed in this Mission is eleven persons.

Saturday, May 26th.—A. M. In Trinity Church, Red

Bank, I held a special ordination, and received into the office of Priesthood the Rev. Wm. N. Dunnell, Dea preaching and celebrating the Holy Communion. Priests present and laying on hands, were the Rev Wheeler, Rev. H. Finch, and the Rev. J. D. Moore, and Rev. J. H. H. Brown, of the Diocese of New York.

At a later hour, in Trinity Church, Red Bank, I instituted the Rev. Wm. N. Dunnell into the Rectorship of the Parish and preached.

Whit Sunday, May 27th.—A. M. In St. Mary's Church, Burlington, I celebrated the Holy Communion and preached.

P. M.—In St. Barnabas' Free Mission Chapel, Burlington I catechized and addressed the children.

At night, after Evening Prayer in St. Barnabas' Free Mission Chapel, Burlington, I preached and confirmed, with an Address, twenty-four persons.

Monday in Whitsun Week, May 28th.—After the Evening Prayer in Grace Church, Van Vorst, Jersey City I preached, and confirmed, with an Address, twenty-five persons. The total number confirmed in this Parish, is thirty-nine.

Tuesday in Whitsun Week, May 29th.—Through the kindness of Mr. J. W. Hayes, I was enabled to visit Mark's Church, Newark, and examine the children who were there assembled. In this building, now undergoing extensive repairs, the German congregation of St. Peter's Parish, Newark, which appears as one of our Churches, have worshipped.

In the afternoon, after the Evening Prayer in St. Barnabas' Church, Newark, I preached.

At night, after the Evening Prayer in Christ Church, Newark, at a second visitation, I preached, and confirmed, with an Address, eleven persons. The total number confirmed in this Parish, is forty-four persons.

I received from the Ecclesiastical Authority of the Diocese of Connecticut, Letters Dimissory on behalf of the Rev. Geo. R. Davis, Deacon.

SUMMARY OF EPISCOPAL ACTS.

CONFIRMED since October 13th, 1859 (including 11 in St. Peter's Church, Philadelphia)—1015 persons.

PREACHED AND ADDRESSED—303 times.

ORDAINED—3 Priests. (Total number of Priests in the Diocese, 86). 2 Deacons. (Total number of Deacons in the Diocese, 11).

INSTITUTED—7 Rectors. (Total number of Instituted Rectors in the Diocese, 41).

DEMINED to other Dioceses—15.

RECEIVED from other Dioceses—12.

ADMITTED and received as Candidates for Holy Orders—2. (Total number in the Diocese, 7).

LICENSED to Lay Read—8. (Total number in the Diocese, 9).

ESTABLISHED Missionary Station—1. (Total number, 25).

CONSENTED to Organization of 3 Parishes. (Total number of Parishes, 86).

LAI D CORNER STONE of 1 Church.

CONSECRATED 1 Church.

BAPTIZED—Adults, 34; Infants, 62; Received 1—97.

SOLEMNIZED 6 Marriages.

OFFICIATED at 3 Funerals.

In closing this my primary Address, I express devout gratitude to Almighty God, whose providence has enabled me, without any interruption from sickness or accident, to visit every portion of the Diocese.

It is also a duty and pleasure to record here that in all my visitations I have been received and entertained with the utmost cordiality and courtesy. The hospitality of the Clergy and Laity of New Jersey is most bountiful, and it has been extended to me with a liberal heart and hand, so that in consequence of personal as well as official attentions I have been enabled to accomplish to a great extent what was very near my heart, viz., to become acquainted with the individual members of the Church throughout the Diocese. I thank God who, when he saw fit to put upon me the burden of the Episcopate, lightened its pressure by casting my lot in your midst, and by giving me at the outset of a new administration, so many helpful tokens of love from all classes of the people committed to my spiritual charge. God has indeed granted the citizens and churchmen of New Jersey a right goodly heritage. With a State filled with an

intelligent and conservative population, and with historical memories of a heroic ancestry to stimulate us as citizens to loyalty to the Union and to our own Commonwealth, we possess also, gratifying evidence of Churchly success which should encourage us as members of the Church to godly and hopeful enterprise.

As I have traveled up and down the State, from Sussex to the borders of Cape May, its size, geographical features, and its very boundaries—the river on one side and the great sea on the other,—have often reminded me of Palestine, whose fair hills and plains I have traversed in past days; for ours is verily,—“A good land, a land of brooks of water, of fountains, and depths that spring out of valleys and hills; a land of wheat and barley, and vines and fig trees, and pomegranates, a land of oilolive, and honey; a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.”

And, now, Brothers, Clerical and Lay of this Convention, I invoke for you in all your deliberations the presence and benediction of Him, who as at this time did teach the hearts of His faithful people, by sending to them the light of His Holy Spirit.

Our Diocesan Council is assembled during this Whitsuntide feast of Holy Church. Let the fruits of the Spirit, in peace, charity, and brotherly concord, be seen in all we desire or do for the glory of the Triune God, and the extension, in our Diocese and throughout the world, of the Kingdom of His dear Son.

WILLIAM HENRY ODENHEIMER,

Bishop of New Jersey.

part

Diocese of New Jersey:

SEVENTY-EIGHTH ANNUAL CONVENTION.

M,DCCC,LXI.



DIOCESE OF NEW JERSEY:

JOURNAL OF PROCEEDINGS

OF THE

SEVENTY-EIGHTH ANNUAL CONVENTION,

IN

ST. MARY'S CHURCH, BURLINGTON,

ON

WEDNESDAY AND THURSDAY, MAY 29 & 30,

MDCCLXI.

PHILADELPHIA:

J. B. CHANDLER, 306 & 308 CHESTNUT STREET, [GIRARD BUILDING.]

1861.

CANON II.

OF THE TESTIMONIALS TO BE GIVEN TO LAY DEPUTIES.

Lay Deputies to the Convention shall present written certificates of their election, in the following, or some similar form :

[*Name of the Church, the place, and date.*]

This certifies that, at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention, (or *for the purpose of electing Deputies to the Convention*, if the meeting be for that purpose alone,) A. B., C. D., and E. F., were duly chosen to represent the congregation in that body, for the year ensuing. In testimony of which, I have hereunto set my hand, (or, if two of the Wardens subscribe, *we have set our hands*,) the day and year above written.

Which certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens, AND BE TRANSMITTED BY THE SECRETARY OF THE VESTRY TO THE SECRETARY OF THE CONVENTION AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION; and the above form shall be annually inserted in the printed Journal of the Convention.

In order to secure this, the Secretary will forward a blank form to every Parish, and earnestly asks the prompt attention of the Clergy.

By the amendment to Section 3, Article IV., of the Constitution, the representation from each Congregation consists "of one or more Deputies *not exceeding three*."

DIOCESE OF NEW JERSEY.

LIST OF THE CLERGY.

May 29, A. D. 1861.

[Those marked * were present.]

The Right Reverend *WILLIAM HENRY ODENHEIMER, D. D.,
Bishop of New Jersey, President of Burlington College and St.
Mary's Hall.

PRESBYTERS.

The Rev. *CLARKSON DUNN, Rector of Grace Church, Elizabethport.

The Rev. HARRY FINCH, Rector of Christ Church, Shrewsbury.

The Rev. NORMAN NASH, absent without leave.

The Rev. *PETER L. JAQUES, Rector of Mission Home, Port Colden,
and Missionary to St. Thomas' Church, Alexandria, Christ Church,
Johnsonburg, &c.

The Rev. *JAMES A. WILLIAMS, Rector of St. Mark's Church,
Orange.

The Rev. *ALFRED STUBBS, D. D., Rector of Christ Church, New
Brunswick, and in charge of Christ Chapel, New Brunswick.

The Rev. *SAMUEL W. HALLOWELL, Rector of Grace Church,
Haddonfield.

The Rev. CHARLES JAMES STERLING, absent without leave.

The Rev. DAVID CLARKSON, Chaplain, U. S. A.

The Rev. JOHN R. GOODMAN, absent without leave.

The Rev. *HENRY B. SHERMAN, Rector of Christ Church, Belleville.

The Rev. *J. D. MOORE, Missionary, officiating in Trinity Church,
Middletown Point.

The Rev. ADOLPH FROST, Heilbrunn, Wurtemberg.

The Rev. ANDREW MACKIE, absent without leave.

The Rev. *JULIUS D. ROSÉ, Ph. D., Missionary, officiating in St.
Matthew's (German) Church, Newark.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *NATHANIEL PETTIT, Rector of Christ Church, Newton.

The Rev. S. STEBBINS STOCKING, New York.

The Rev. *MARCUS F. HYDE, Professor of Ancient Languages ; and Instructor in Sacred Criticism and Patristics in Burlington College, and Missionary, officiating in Christ Church, Riverton.

The Rev. *DAVID BROWN, Rector of St. Andrew's Church, Amwell, at Lambertville.

The Rev. PHILEMON E. COE, Plainfield.

The Rev. *ELVIN K. SMITH, Principal, Chaplain, and Head of the Family of St. Mary's Hall ; and Instructor in Dogmatic Theology at Burlington College.

The Rev. VANDERVOORT BRUCE, Rector of St. Paul's Church, Hoboken.

The Rev. JOSHUA SMITH, Missionary, officiating in St. Philip's Church, Newark.

The Rev. *EUGENE AUGUSTUS HOFFMAN, Rector of Christ Church, Elizabeth, and Missionary to Woodbridge.

The Rev. *N. W. CAMP, D. D., Rector of Trinity Church, Trenton.

The Rev. *J. L. MAXWELL, Rector of Christ Church, Bordentown.

The Rev. *R. N. MERRITT, Rector of St. Peter's Church, Morristown, and Missionary to Baskingridge.

The Rev. *R. M. MITCHESON, Missionary, officiating in the Church of the Ascension, Gloucester, and at Stockton.

The Rev. ALEXANDER JONES, D. D., Rector elect of St. Peter's Church, Perth Amboy.

The Rev. *HORATIO HASTINGS WELD, Rector of Trinity Church, Moorestown, and in charge of St. Mary's Church, Colestown.

The Rev. *EDWARD A. FOGGO, Missionary, officiating in Christ Church, Allentown, and in charge of St. John's Mission, Crosswicks.

The Rev. *WM. HERBERT NORRIS, Missionary, Minister of Christ Church, Woodbury, officiating in St. Thomas' Church, Glassborough.

The Rev. *MILO MAHAN, D. D., St. Mark's Church in the Bower, Professor of Ecclesiastical History in the General Theological Seminary.

The Rev. JOHN W. SHACKELFORD, Rector of the House of Prayer, Newark.

The Rev. *JAMES S. BUSH, Rector of Grace Church, Orange.

The Rev. *WM. CROSWELL DOANE, B. D., Bishop's Chaplain ; Rector of St. Mary's Parish ; Priest of St. Barnabas Free Mission Burlington ; and Instructor in Evidences and Liturgics in Burlington College.

The Rev. JOSEPH S. MAYERS, B. D., Barbados.

The Rev. *SAMUEL A. CLARKE, Rector of St. John's Church, Elizabeth.

The Rev. *HENRY BROWN, Rector of St. Stephen's Church, Willingborough, in Beverly.

The Rev. FRANCIS R. J. LIGHTBOURNE, Toronto.

The Rev. SAMUEL RANDALL, Rector of Grace Church, Madison.

The Rev. *N. SAYRE HARRIS, Rector of Trinity Church, Hoboken.

The Rev. WILLIAM A. LEACH, absent without leave.

The Rev. CHARLES S. LITTLE, New York.

The Rev. *JOSEPH F. GARRISON, M. D., Rector of St. Paul's Church, Camden, and in charge of St. John's Church, Chew's Landing.

The Rev. *JOHN KELLY, Rector of St. Paul's Church, Paterson.

The Rev. PHILANDER K. CADY, in Europe.

The Rev. *THOMAS F. BILLOPP, Rector of St. John's Church, Salem.

The Rev. *HENRY TULLIDGE, Rector of Trinity Church, Swedesborough, and in charge of St. Stephen's Church, Mullica Hill.

The Rev. EDMUND NEVILLE, D. D., Rector of Trinity Church, Newark.

The Rev. HORACE HILLS, in Europe.

The Rev. CHARLES AREY.

The Rev. *FRANCIS DAYTON CANFIELD, Missionary, officiating in St. John's Parish, Boonton, and in Rockaway.

The Rev. *WELLINGTON FORGUS, Olden Missionary, officiating in Grace Church, Pemberton, and in Tuckerton, and parts adjacent.

The Rev. *JAMES THOMSON, Rector of St. John's Church, Somerville, and in charge of Bound Brook Mission.

The Rev. *J. NICHOLAS STANSBURY, Rector of Christ Church, Newark.

The Rev. T. F. CORNELL, Rector of the Church of the Redeemer, Morristown.

The Rev. *GIDEON J. BURTON, Rector of St. Stephen's Church, South Amboy; Missionary in the Church of the Holy Trinity, Roundabout, Upper Amboy, and parts adjacent.

The Rev. *RICHARD B. DUANE, Rector of St. Michael's Church, Trenton.

The Rev. *LOUIS L. NOBLE, Rector of the Church of the Holy Trinity, Hudson.

The Rev. JAMES W. BRADIN, Missionary, officiating in St. George's Church, Penn's Neck, and in charge of Zion Church, Moravia, &c.

The Rev. *JOSEPH H. SMITH, Rector of St. Paul's Church, Newark.

The Rev. *P. BROWNE MORRISON, Missionary, officiating in St. James' Church, Hackettstown.

The Rev. *ASA S. COLTON, Princeton.

The Rev. ORLANDO HARRIMAN, Missionary, officiating in St. John's Church, West Hoboken, and Christ Church, Bergen.

The Rev. WILLIAM PASSMORE, Hammonton.

The Rev. HENRY MARSH, Rector of Christ Church, Bloomfield.

The Rev. REUBEN RILEY, Missionary, officiating in Calvary Church, Summit.

The Rev. J. BRINTON SMITH, Rector of St. Matthew's Church, Jersey City.

The Rev. *GEORGE P. SCHETKY, B. D., Rector of St. Andrew's Church, Mount Holly; and in charge of Medford Mission.

The Rev. *D. W. C. BYLLESBY, Rector of Trinity Church, Mount Holly.

The Rev. *D. F. WARREN, Rector of Trinity Church, Elizabeth.

The Rev. *R. TRAVIS, JR., Rector of Trinity Church, Jersey City, and in charge of Sacterville Mission.

The Rev. *THOMAS W STREET, Missionary, officiating in St. John's Church, Dover, Succasunna, Stanhope and Mine Hill.

The Rev. *GEORGE C. PENNELL, Rector of St. Stephen's Church, Millburn.

The Rev. *FRANKLIN L. KNIGHT, D. D., Missionary, officiating in St. Peter's Church, Rancocas, Trinity Church, Fairview, St. Andrew's Church, Bridgeton, and in charge of Millville Mission.

The Rev. *W. H. DUNNELL, Rector of Trinity Church, Red Bank, and in charge of Christ Church, Middletown.

The Rev. *THOMAS LYLE, Rector elect of St. Peter's Church, Spotswood, and Missionary to Trinity Church, Hightstown, and Jamesburg Mission.

The Rev. *W. A. DOD, D. D., Rector of Trinity Church, Princeton, and in charge of Mission at Princeton Basin.

The Rev. JOHN STEWART, Camden.

The Rev. *J. W. HALLAM, Rector elect of St. Peter's Church Clarksborough.

The Rev. *MARSHALL B. SMITH, Rector elect of St. John's Church, Passaic.

The Rev. CHARLES H. ALBERT, Camden.

The Rev. *DAVID C. MOORE, Rector's Assistant in St. Mary's Parish, Burlington; and Master of St. Mary's Academy.

The Rev. *THOMAS DRUMM, Rector of St. Paul's Church, Trenton.

The Rev. *THOMAS J. TAYLOR, Rector elect of St. Peter's Church, Freehold; Missionary to Englishtown and parts adjacent.

The Rev. *SPENSER M. RICE, Rector elect of Grace Church, Jersey City.

The Rev. *J. S. B. HODGES, Rector of Grace Church, Newark.

The Rev. *F. S. RISING, Rector elect of Trinity Church, Bergen Point.

The Rev. *DAVID MARGOT, Rector of the Church of the Holy Communion, South Orange.

The Rev. *FERNANDO C. PUTNAM, Rector of St. Paul's Church, Bergen.

The Rev. *J. BRECKENRIDGE GIBSON, Rector of Burlington College.

The Rev. *J. F. ESCH, Rector elect of St. Luke's Church, Phillipsburg.

The Rev. JOHN MARTIN HENDERSON, Assistant Minister, Christ Church, Elizabeth.

The Rev. *JAMES E. HOMANS, Rector elect of St. Paul's Church, Rahway.

The Rev. *H. L. M. CLARKE, Missionary, officiating in Zion Church, Belvidere; and in St. James' Church, Knowlton.

The Rev. WILLIAM B. OTIS, Missionary, officiating in St. James' Church, Piscatawa.

The Rev. *T. M. REILLY, Rector elect of St. John's Church, Camden.

DEACONS.

The Rev. GEORGE OGLE, absent without leave.

The Rev. J. HOYT SMITH, Assisting in Mission Home, Port Colden.

The Rev. WILLIAM ROBERT EARLE, Rector's Assistant in Christ Church, Elizabeth.

The Rev. H. C. EAYRE COSTELL, Western New York.

The Rev. *GEORGE R. DAVIS, Missionary in St. Luke's Church, West Bloomfield.

The Rev. GEORGE HUBBARD, officiating in St. Thomas' Church, Vernon.

The Rev. CHARLES DOUGLASS, Newark.

The Rev. *R. A. POOLE, officiating in St. James' Church, Long Branch.

The Rev. *SAMUEL SEYMOUR LEWIS, Burlington.

The Rev. *HORACE S. BISHOP, Newark.

CANDIDATES FOR HOLY ORDERS.

JOHN N. STILL; May 7, A. D. 1856.

CHARLES H. BRYAN; March 8, A. D. 1859: South Amboy.

HENRY PALETHORP HAY; Sept. 2, A. D. 1859: Gen. Theological Seminary.

LEVI JOHNSON; Feb. 22, A. D. 1860: Burlington College.

JOHN CORNELL, A. B.; Dec. 14, A. D. 1860: Gen. Theological Seminary.

WM. E. ANDREWES, March 4, A. D. 1861; Princeton.

ALFRED H. STUBBS, A. B.; April 15, A. D. 1861: Gen. Theological Seminary.

CANDIDATES FOR PRIESTS' ORDERS.

The Rev. H. C. EAYRE COSTELL, Deacon: June 6, A. D. 1859

JOHN CORNELL, A. B.; Dec. 14, A. D. 1860: Gen. Theo. Seminary.

Rev. SAMUEL SEYMOUR LEWIS, Feb. 21, A. D. 1860.

Rev. CHARLES DOUGLASS, Sept. 12, A. D. 1860.

Rev. ROBERT ANDREWES POOLE, Sept. 12, A. D. 1860.

LAY READERS.

GEORGE L. BROOKS, M. D.: Trinity Church, Jersey City; under direction of the Rev. Dr. Mahan.

GEORGE C. EYLAND: Succasunna; Oct. 13, A. D. 1859; under direction of the Rev. P. B. Morrison.

THOMAS NEILSON: St. Stephen's Parish, Florence; Dec. 16, A. D. 1859; under direction of the Rev. M. F. Hyde.

CHARLES H. BRYAN: South Amboy and parts adjacent; Jan. 25, A. D. 1860; under direction of the Rev. S. J. Burton.

LEVI JOHNSON: Burlington and parts adjacent; June 22, A. D. 1860; under direction of the Right Rev. the Bishop.

JOSEPH WOLF: Clarksboro; June 11, A. D. 1860; under direction of the Rev. J. W. Hallam.

JOHN GASKILL: Pemberton; Aug. 6, A. D. 1860; under direction of the Rev. W. Forgas.

THOMAS WEBB: Christ Church, Newark; Aug. 14, A. D. 1860; under direction of the Rev. N. Stansbury.

Dr. SAMUEL LILLY: St. Andrew's Church, Lambertville; Aug. 14 A. D. 1860; under direction of the Rev. D. Brown.

—— **COZZENS**: St. Paul's, Newark; Sept. A. D. 1860; under direction of the Rev. J. H. Smith.*

WM. E. ANDREWES: Princeton; Jan. 14, A. D. 1861; under direction of the Rev. Dr. W. A. Dod.

B. W. JONES: Trinity Parish, Trenton; Feb. 9, A. D. 1861; under direction of the Rev. Dr. N. W. Camp.

WM. D. FORSTER: Millville and parts adjacent; March 30, A. D. 1861; under direction of the Rev. Dr. F. L. Knight.

C. JONES: St. Barnabas, Burlington; March, A. D. 1861; under direction of the Rev. W. C. Doane, B. D.

BENNINGTON GILL: Allentown and Crosswicks; April 23rd, A. D. 1861; under direction of the Right Rev. the Bishop.

ROBERT McCOCHRANE, M. D.: Howell Furnace; May 1, A. D. 1861; under direction of the Rev. T. J. Taylor.

ABRAHAM L. COX, M. D.: New Jersey Regiment; May 10, A. D. 1861; under direction of the Right Rev. the Bishop.

JOHN CORNELL, A. B.: Somerville and Bound Brook; May 27, A. D. 1861; under direction of the Right Rev. the Bishop.

HENRY P. HAY: Rancocas and parts adjacent; May 30, A. D. 1861; under direction of the Rev. G. P. Schetky, B. D.

* License revoked.

LAY DEPUTIES.

<i>St. Mary's Church, Burlington,</i>	{ Isaac B. Parker, F. Engle, U. S. N., *J. Howard Pugh, M. D.
<i>St. Peter's Church, Perth Amboy,</i>	{ John R. Watson, James Parker, *P. R. Hawley.
<i>Christ Church, Shrewsbury,</i>	{ *Gabriel West, Benjamin C. White, Edmund T. Williams.
<i>Christ Church, Middletown,</i>	{ *William H. Grant, Samuel Doarne, Edmund M. Hartshorne.
<i>St. John's Church, Elizabeth,</i>	{ Benjamin Williamson, L.L.D., Francis B. Chetwood, *John Kean.
<i>St. John's Church, Salem,</i>	{ *James W. Mecum, Joseph H. Thompson, M. D., F. H. Archer.
<i>Trinity Church, Newark,</i>	{ John Morrison, *Cortlandt Parker, *Daniel Dodd.
<i>Christ Church, New Brunswick,</i>	{ *J. Van Rensselaer, J. S. Carpenter, *M. R. Swift.
<i>St. Michael's Church, Trenton,</i>	{ *William Halsted, *John R. Dill, *Charles H. Wevill.
<i>Christ Church, Newton,</i>	{ *Robert Hamilton, A. H. Bonnell, Jacob L. Swayze.
<i>Christ Church, Allentown,</i>	{ *Bennington Gill.
<i>Trinity Church, Woodbridge,</i>	{ *Lorrain Freeman, *George C. Hance, Jotham Coddington.
<i>St. James' Church, Piscatawa,</i>	{ Samuel V. Hoffman.
<i>St. Peter's Church, Spotswood,</i>	{ *Anthony P. Valentine, *Robert Perrine, *William Aug. Appleby,

<i>eter's Church, Freehold,</i>	{ *Daniel B. Ryall. A. R. Throckmorton, *A. Walker,
<i>ndrew's Church, Mount Holly,</i>	{ *John Dobbins, jun., *Benjamin F. Shreve, *C. M. Harker.
<i>imes' Church, Knowlton,</i>	{ Henry Hartung, David Shannon, Charles Hartung.
<i>ster's Church, Berkeley,</i>	{ William Rambo, *Joseph L. Reeves, *Joseph Wolf.
<i>ohn's Church, Chew's Landing,</i>	{
<i>homas' Church, Glassborough,</i>	{ *Thomas H. Whitney, Woodward Warrick,
<i>ty Church, Swedesborough,</i>	{ Charles Garrison, M. D., George Batten, Thomas Gaskell.
<i>George's Church, Penns Neck,</i>	{
<i>Stephen's Church, Mullica Hill,</i>	{
<i>Matthew's Church, Jersey City,</i>	{ *Robert Dumont, *James C. Brantigam, *Francis Rogers.
<i>Paul's Church, Paterson,</i>	{ *Phil. Dickerson, Alex. J. Cameron, *Edwin T. Prall.
<i>ark's Church, Orange,</i>	{ *Daniel Babbit, Napoleon Stetson, Charles Williams.
<i>ster's Church, Morristown,</i>	{ Hon. J. W. Miller, H. H. Stotesbury, W. Whitney.
<i>Ice's Church, Hope,</i>	{



<i>St. Paul's Church, Camden,</i>	{ *Abm. Browning, *Hon. T. P. Carpenter, P. J. Gray.
<i>Trinity Church, Princeton,</i>	{ Charles S. Olden, James Potter, R. S. Field.
<i>Christ Church, Bordentown,</i>	{ Joseph W. Allen, J. L. McKnight, *James Stratton.
<i>Christ Church, Belleville,</i>	{ T. W. Satterthwaite, *Walter Rutherford, Robert S. Swords.
<i>St. Paul's Church, Rahway,</i>	{ *Francis Labagh, E. Y. Rogers, J. M. Tufts.
<i>St. Paul's Church, Hoboken,</i>	{ Fred. B. Ogden, Edgar Brodhead, Theodore M. Tuthill.
<i>Zion Church, Belvidere,</i>	{ *E. R. Crane, M. D., *Hon. William P. Robeson.
<i>St. Stephen's Church, Beverly,</i>	{ John W. Miercken, Charles Stokes, Caleb Perkins.
<i>Grace Church, Newark,</i>	{ *J. C. Garthwaite, C. M. King, H. D. Law.
<i>Trinity Church, Moorestown,</i>	{ J. J. Spencer, M. D., *R. M. Hugg, J. C. Haines.
<i>Grace Church, Haddonfield,</i>	{ J. P. Browning, *R. V. M. Cooper, *J. S. Coles.
<i>Trinity Church, Fairview,</i>	{ Philip C. Timmings, *Charles Funk, *H. P. Hay.
<i>St. Andrew's Church, Amwell, at Lambertville,</i>	{ *Col. John Sharp, *William H. Davis.
<i>St. Matthew's Church, Newark,</i>	{ Charles Borchertling, jr., Henry Heeb, John Williams.

<i>St. Thomas' Church, Vernon,</i>	{ Thomas D. DeKay, *John Rutherford.
<i>St. Paul's Church, Trenton,</i>	{ *C. Hewitt, *Thomas Green, *Robert Aitken.
<i>Ascension Church, Gloucester,</i>	{
<i>Grace Church, Elizabethport,</i>	{ J. J. Smith, *J. R. Armstrong, William A. Morrell.
<i>Trinity Church, Middletown Point,</i>	{
<i>House of Prayer, Newark,</i>	{ *S. M. Hitchcock, *John V. Cox, *Hon. W. Wright.
<i>Grace Church, Van Voorst, (J. City,)</i>	{ *Virgil Hillyer, *J. T. Morton, *Edward Lusher.
<i>St. Philip's Church, Newark,</i>	{ Nicholas Duffin, Jacob Rhodes.
<i>Christ Church, Newark,</i>	{ *J. B. Ward, J. A. Corwin, M. D., William Cooper.
<i>St. John's Church, Somerville,</i>	{ Isaac R. Cornell, R. O. Jolley, J. N. Dilts.
<i>St. John's Church, Camden,</i>	{ Charles Eldred, *John H. Simmons, William F. Wheeler.
<i>Holy Trinity, Hudson,</i>	{ Blakely Wilson, James Montgomery, Richard Steel.
<i>St. John's Church, Dover,</i>	{ *Henry McFarlan, Charles McFarlan, George C. Eyland.
<i>St. Paul's Church, Newark,</i>	{ Joseph Jefferson, Allen Hall, F. Simonson.
<i>Christ Church, Elizabethtown,</i>	{ *Hon. E. B. Dayton Ogden, *Henry S. Hayward, John C. Davis.

<i>St. Stephen's Church, Millburn,</i>	{ Israel D. Condit, Lawrence Benedict, E. T. Whittingham, M. D.
<i>St. James' Church, Long Branch,</i>	{ *Ed. West, John Slocum, Samuel Laird.
<i>St. Stephen's Church, S. Amboy,</i>	{ F. S. Conover, Oliver Cox, *Rich. S. Conover.
<i>Trinity Church, Hoboken,</i>	{ W. P. Wright, W. W. Shippen, George Wilcoxson.
<i>Grace Church, Orange,</i>	{ *William Cleveland, *William F. Hooker, Jacob Halsted.
<i>Grace Church, Plainfield,</i>	{
<i>St. Barnabas' Church, Newark,</i>	{ *John H. Suydam, *C. H. Condit, John M. Livingston.
<i>St. Peter's Church, Newark,</i>	{
<i>St. Mark's Church, Newark,</i>	{
<i>Grace Church, Madison,</i>	{ A. M. Tredwell, W. W. Beach, Ellis Potter.
<i>Church of Redeemer, Morristown,</i>	{ William C. Baker, John Hone.
<i>Trinity Church, Jersey City,</i>	{ *E. F. Travis, *Samuel M. Chambers, Richard Baile.
<i>St. Luke's Church, Phillipsburg,</i>	{ John Swift, J. C. Kent, H. C. Cooper.
<i>St. John's Church, Paterson,</i>	{ William Hamer, Oswald Warner.
<i>Church of Good Shepherd, Fort Lee,</i>	*James F. Melliss.

<i>race Church, Pemberton,</i>	{ J. A. Fenwick, *J. P. Coleman, M. D., *John Gaskill.
<i>hrist Church, Bloomfield,</i>	{ George Bradley, William Ashley, George Nichols.
<i>'rinity Church, Trenton,</i>	{ *Alfred S. Livingston, E. H. Grandin. *Randall Rickey.
<i>'s. John's Church, West Hoboken,</i>	{ William D. Craft, A. B. Hamilton, *L. S. Comstock.
<i>hrist Church, Bergen,</i>	{
<i>'rinity Church, Red Bank.</i>	{ Edmund W. Allen, M. D., *John U. Allaire, *Thomas Cole.
<i>'s. James' Church, Hackettstown,</i>	{
<i>h. of Holy Communion, S. Orange,</i>	{ *C. F. Osborne, James S. Sandford, C. W. Newton.
<i>'s. Peter's Church, Rancocas,</i>	{ *F. Gauntt, M. D., *Thomas Bridger, Lewis Fish.
<i>'rinity Church, Mount Holly,</i>	{ *P. V. Coppuck, *George McHenry, James E. Shiras.
<i>'t. Stephen's Church, Florence,</i>	{ *Benjamin W. Jones, *Thomas Neilson.
<i>'rinity Church, Hightstown,</i>	{ E. H. Doty, M. D., *S. A. Gilkeyson, W. W. Swett.
<i>'rinity Church, Elizabeth,</i>	{ George R. Chetwood, M. D., Com. William D. Salter, *John R. Hoole.
<i>'s. Luke's Church, W. Bloomfield,</i>	{ *Owen Doremus, Robert F. Brower, James Marshall.

<i>St. John's Church, Passaic,</i>	{ *Benjamin Ayerigg, F. W. Tomkins, Gilead A. Smith.
<i>St. Paul's Church, South Bergen,</i>	{ William T. Bleecker, John M. Cornelison, John S. Sutphen.
<i>St. Andrew's Church, Bridgeton,</i>	{ *William D. Foster, J. C. Kirby, *R. C. Nicholls.
<i>Christ Church, Riverton,</i>	{ James B. Chandler, *John Fraser.
<i>Trinity Church, Bergen Point,</i>	{ David La Tourette, *Solon Humphreys, *J. Hewlett.
<i>Grace Church, Crosswicks,</i>	{ Josiah E. Coles, R. H. Livingston, Joseph Waln.

JOURNAL.

St. Mary's Church, Burlington, May 29th, A. D. 1861.

As being the time and place appointed by the Constitution of the Protestant Episcopal Church, in the Diocese of New Jersey, for the holding of the Annual Convention of said Church, the Bishop and a large number of the Clergy and Lay Deputies assembled in St. Mary's Church at 11 o'clock, A. M.

Morning Prayer was said by the Rev. Messrs. Jaques and Hodges; Rev. Mr. Hoffman reading the Lessons. The Bishop celebrated Holy Communion, assisted by the Rev. Dr. Mahan, the Rev. Mr. Williams and the Rev. Mr. Doane; and in the distribution of the Elements, by the Rev. Mr. Dunn, the Rev. Mr. Norris, the Rev. Dr. Clarkson and the Rev. Mr. Stansbury. The Sermon was preached by the J. F. Garrison, M. D., from Isaiah xxxii. 20.

After opening service being concluded, the Bishop took the Chair, and the Convention proceeded to organize.

On calling the roll, the Clergy present were the following:

Right Rev. WILLIAM HENRY ODENHEIMER, D. D., Bishop;

Rev. Clarkson Dunn,

The Rev. G. P. Schetky, B. D.,

Peter L. Jaques,

Nathaniel Pettit,

James A. Williams,

Marcus F. Hyde,

Alfred Stubbs, D. D.,

David Brown,

Samuel W. Hallowell,

Elvin K. Smith,

Henry B. Sherman,

Eugene A. Hoffman,

J. D. Moore,

N. W. Camp, D. D.,

J. D. Rosé,

J. L. Maxwell,

J. N. Stansbury,

R. N. Merritt,

Gideon J. Burton,

R. M. Mitcheson,

R. B. Duane,

H. Hastings Weld,

Louis L. Noble,

Edward A. Foggo,

Joseph H. Smith,

Wm. Herbert Norris,

P. Browne Morrison,

Milo Mahan, D. D.,

Asa S. Colton,

James S. Bush,

The Rev. Wm. Croswell Doane,	The Rev. Thomas Lyle,
Samuel A. Clarke,	W. A. Dod, D. D.,
Henry Brown,	J. W. Hallam,
N. Sayre Harris,	M. B. Smith,
Jos. F. Garrison, M. D.,	David C. Moore,
John Kelly,	Thomas Drumm,
Thomas F. Billopp,	Thomas J. Taylor,
Henry Tullidge,	J. S. B. Hodges,
F. D. Canfield,	F. L. Rising,
Wellington Forgus,	David Margot,
James Thomson,	Fernando C. Putnam,
D. W. C. Byllesby,	J. Breckenridge Gibson,
D. F. Warren,	J. F. Esch,
R. Travis, Jr.,	H. L. M. Clarke,
Thomas W. Street,	George R. Davis,
George C. Pennell,	R. A. Poole,
F. L. Knight, D. D.,	S. S. Lewis,
W. H. Dunnell,	H. S. Bishop.

The President read the following invitation :

"The Rector of Burlington College respectfully invites the Clergy and Laity, attending the Convention to visit the College, at any time during their stay in Burlington.

Burlington, May 29, A. D. 1861."

The Rev. R. B. Duane and James W. Mecum, Esq, were appointed a Committee to examine the testimonials of Lay Deputies; who reported that more than a Constitutional number of Churches were represented. The Committee also reported that several of the testimonials were incorrectly signed.

Upon calling the roll, the following Lay Deputies appeared and took their seats :

J. Howard Pugh, M. D.,	Cortlandt Parker,
Peter R. Hawley,	Daniel Dodd,
Gabriel West,	J. Van Rensselaer,
Wm. Henry Grant,	W. Halstead,
John Kean,	J. R. Dill,
James W. Mecum,	C. H. Wevill,

Hamilton,
 gton Gill,
 ie Freeman,
 C. Hance,
 Valentine,
 Perrine,
 n A. Appleby,
). B. Ryall,
 lker,
 obbins, Jr.,
 ain F. Shreve,
 Harker,
 . L. Reeves,
 . Wolf,
 s H. Whitney,
 . Dumont,
 s Funk,
 Hay,
 sharp,
 Davis,
 Hillyer,
 Morton,
 d Lusher,
 s Hewitt,
 s Green,
 ; Aitken,
 Armstrong,
 Hitchcock,
 V. Cox,
 William Wright,
 E. Simmons,
 McFarlan,
 E. B. D. Ogden,
 Hayward,
 ad West,
 Conover,
 m Cleveland,
 Hooker,

C. Harrison Condit,
 John H. Suydam,
 E. F. Travis,
 S. M. Chambers,
 James F. Melliss,
 J. P. Coleman, M. D.,
 J. C. Brautigam,
 Francis Rogers,
 Hon. P. Dickerson,
 Edwin T. Prall,
 Daniel Babbitt, M. D.,
 A. Browning,
 Hon. T. P. Carpenter,
 James Stratton,
 W. Rutherford,
 Francis Labagh,
 Hon. W. P. Robeson,
 J. C. Garthwaite,
 Richard M. Hugg,
 R. V. M. Cooper,
 J. S. Coles,
 John Gaskill,
 Alfred S. Livingston,
 Randall Rickey,
 John U. Allaire,
 Thomas Cole,
 Charles F. Osborne,
 Thomas Bridger,
 F. Gauntt, M. D.,
 P. V. Coppuck,
 George McHenry,
 James E. Shiras,
 B. W. Jones,
 Thomas Neilson,
 John R. Hoole,
 Owen Doremus,
 Benjamin Ayerigg.

The Rev. S. A. Clarke, and Messrs. E. B. D. Ogden and J. W. Miller, were appointed a Committee on Rules of Order.

The Convention proceeded to the choice of a Secretary; when the Rev. William Croswell Doane and the Rev. Richard B. Doane were nominated.

On motion, the Convention took a recess till 4½ P. M.

ST. MARY'S CHURCH, 4½ P. M.

Evening Prayer was said by the Rev. Messrs. Thomson and Bylesby.

The Committee on Rules of Order reported the following amendments:—Strike out from Rule 2, "each delegation, as far as practicable, to be seated together."

Insert in Rule 17, after "as follows," "the Report of the Treasurer and of the Auditing Committee upon his Report." The amendments were adopted, and the amended Rules of Order adopted as follows:

RULES OF ORDER.

1. Each meeting of the Convention shall be opened and closed with prayer.
2. When the President assumes the chair, each member shall take his seat.
3. After the first day, the minutes of the preceding day shall be read each morning; and, if necessary, corrected; and before the rising of the Convention the whole proceedings of the sitting shall be read.
4. When a member chooses to speak, he shall rise and address the President.
5. When two members rise at the same time, the President shall determine the preference; and in any controversy respecting order, the President shall decide.
6. Every resolution presented to this Convention, shall be ~~first~~ reduced to writing.
7. No motion shall be regarded, unless seconded.
8. A motion of postponement or amendment shall always be in order.
9. On motion to adjourn, or to lay upon the table, the question shall be put without debate.
10. No member shall speak more than thrice on the same question without the leave of the President.

11. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the whole; and shall take a vote for that purpose.

12. All questions shall be decided *viva voce*, unless otherwise specially provided.

13. The yeas and nays shall be called and entered on the minutes, when any two members require it.

14. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

15. No member shall leave this Convention without permission.

16. In all elections, those persons, only, who shall have a majority of all the votes given, shall be deemed elected.

17. The order of business shall be as follows: The Report of the Treasurer, and of the Auditing Committee upon his Report; the reports of existing Committees of the preceding Convention; the election of Standing Committee, Deputies to the General Convention, and Trustees of the General Theological Seminary; presentation of Parochial Reports; postponed and miscellaneous business.

18. The Address of the Bishop, and the Report of the Standing Committee, to be at any time in order.

19. Daily Prayers at 9 A. M.; Adjourn at 2½ P. M.; Evening Session at 4½ P. M.

The Convention then proceeded to ballot for a Secretary, the President having appointed the Rev. Mr. Putnam and Dr. J. H. Pugh tellers for the Clergy, and the Rev. Mr. Hyde and Mr. Robert Hamilton tellers for the Laity.

The ballot resulted as follows :

CLERICAL.		LAY.	
Whole number of votes cast,	52	Whole number of votes cast,	58
The Rev. Mr. Doane, . . .	42	The Rev. Mr. Doane, . . .	40
" " " Duane, . . .	9	" " " Duane, . . .	17
" " " Schetky, . . .	1	" " " Knight, . . .	1

The Secretary appointed the Rev. J. S. B. Hodges his Assistant.

The Rev. Mr. Burton, and Messrs. W. Halstead and T. P. Carpenter, were appointed a Committee on the application of new Parishes.

Resolved, That Clergymen of other Dioceses, Clergymen of this Diocese not otherwise entitled, and candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand in their names to the Secretary.

The Committee on new Parishes for admission, reported that they had examined the applications of St. Paul's Church, Bergen, Christ Church, Riverton, Trinity Church, Bergen Point, Grace Church, Crosswicks, and recommended that they be received into union with the Convention. They also reported the application of St. Andrew's Church, Bridgeton, informal.

The Rev. Messrs. John M. Ward and C. F. Hoffman, of the Diocese of New York, appeared and took their seats.

The application of St. Andrew's Church, Bridgeton, having been corrected and reported by the Committee: on motion, the five new Parishes above named, were admitted into union with the Convention.

The following delegates appeared and took their seats: William D. Forster, Robert C. Nichols, Solon Humphrey, J. Hewlett, John Cornelison, M. D., John Fraser.

The Right Rev. the Bishop then delivered his Annual Address.

The Report of the Treasurer was then read; and the Report of the Auditing Committee on his Report. (*See Appendix A. & B.*)

The Rev. Mr. Sherman and the Treasurer were appointed a Committee to print for the use of the Convention, 200 copies of the Schedule of the Treasurer's Report.

The Report of the Standing Committee was then read. (*See Appendix C.*)

The Committee on the Constitution and Canons reported progress, and asked to be, and were continued.

A proposed alteration to Canon X, was referred to this Committee, also a proposed alteration to Canon XVII.

The Treasurer reported that certain bills which he had paid had been rejected by the Auditing Committee, when on motion it was resolved that authority be given to the Treasurer to pay those bills.

The Committee on Canon X, reported progress, and asked the addition of a new Clerical member, but on motion, the President appointed the Rev. Mr. Sherman and Messrs. Browning and Hooker to consider what action was necessary to reconcile the discrepancy between Canon X, Section 3, and the Resolution on page 41 of the last Journal relating to the Bishop's salary; and to report to this Convention.

The Committee on Canon XI, reported progress, and asked to be, and were continued.

The Committee on the Baynes Legacy, reported that they had as yet effected no sale of the lands; and asked to be continued, which was done.

The following proposed amendment to Art. V. of the Constitution: After "Vestrymen," insert "and have obtained the consent of the ecclesiastical authority of the Diocese to their organization," was referred to the Committee on Canons.

The following proposed amendment to Art. XI. of the Constitution, being approved by a majority of this Convention, lies over to the next Convention.

SEC. I, after "Annual Convention," insert "next before the meeting of the regular General Convention;" and after "order," insert "who shall hold office for three years;" and in SEC. II, after "the Convention," add "at the same time."

On motion,

Resolved, That the election of Supplemental Delegates to the General Convention be indefinitely postponed.

The Convention took a recess of one hour.

8½ P. M.

The Convention assembled and proceeded to the election of Standing Committee.

The President appointed as tellers:

For the Clergy—Rev. Dr. Camp and H. McFarlan, Esq.

For the Laity—Rev. J. N. Stansbury and J. B. Ward, Esq.

And the following were elected Standing Committee:

Of the Clergy.

Of the Laity.

The Rev. J. A. Williams,
A. Stubbs, D. D.,
E. A. Hoffman,
R. N. Merritt.

J. C. Garthwaite,
E. B. D. Ogden,
D. Babbitt, M. D.
A. Browning.

The Convention then proceeded to the election of Delegates to the General Convention.

The President appointed as tellers:

For the Clergy—The Rev. J. Kelly and J. T. Morton, Esq.

For the Laity—The Rev. T. F. Billopp and Robert Dumont, Esq.

The following were elected :

DELEGATES TO GENERAL CONVENTION.

Of the Clergy.

The Rev. M. Mahan, D. D.,
A. Stubbs, D. D.,
C. Dunn,
J. Kelly.

Of the Laity.

Hon. D. B. Ryall,
Hon. J. W. Miller,
J. H. Thompson, M. D.,
Hon. T. P. Carpenter.

Resolved, That hereafter the Convention shall organize at 4½ p. m. on the day of its meeting, and the regular business under the 17th Rule of Order shall begin at 10½ the next morning.

The Committee to whom was referred the proposed amendment to Canon XVII, reported in favor of the following :

Strike out "by a Committee of at least two Presbyters and two Laymen," and substitute "by a Standing Committee on Constitution and Canons, which Committee shall consist of five persons, and shall be appointed by election, as early as may be, in each session of the Convention."

The Trustees of the Episcopal Fund of the Diocese presented the Report. (*See Appendix D.*)

A motion to refer to a Committee so much of the Bishop's Address as relates to the state of the country, was laid on the table by the following vote :

<i>Of the Clergy</i> , - - 35 Ayes.	Nays, - - 4.
<i>Of the Laity</i> , - - 28 Ayes.	Nays, - - 4.

The Clergy voted as follows :

Aye.—The Rev. Messrs. Billopp, Burton, Bush, Camp, Canfield, S. A. Clarke, Doane, Garrison, Gibson, Hallowell, Hodges, Hoffman, Jaques, Knight, Lyle, Mahan, Margot, Merritt, Morrison, J. D. Moore, Noble, Pettit, Putnam, Sherman, E. K. Smith, J. H. Smith, Stansbury, Street, Stubbs, Thomson, Travis, Warren, Weld.

Nay.—The Rev. Messrs. Drumm, Duane, Foggo, Maxwell.

OF THE LAITY.

Aye.—St. Peter's, Perth Amboy; St. Mary's, Burlington; St. John's, Salem; St. Peter's, Spottswood; Trinity, Woodbridge; St. Peter's, Freehold; St. Mark's, Orange; St. Stephen's, Beverly; Grace, Newark; Trinity, Moorestown; Trinity, Fairview; St. Andrew's, Lambertville; Grace, Jersey City; Grace, Elizabethport; House of Prayer.

k ; Christ Church, Newark ; St. John's, Dover ; Christ Church, eth ; St. James, Long Branch ; St. Stephen's, S. Amboy ; St. bas, Newark ; Trinity, Jersey City ; Church of the Good Shep- Fort Lee ; Trinity, Trenton ; Trinity, Red Bank ; St. Peter's, cas ; St. Luke's, W. Bloomfield.

—St. Michael's, Trenton ; Christ Church, Allentown ; Christ b, Bordentown ; Christ Church, Belleville.

motion, the Convention adjourned till to-morrow morning at ck.

ST. MARY'S CHURCH, BURLINGTON,

Thursday, May 30, 1861,

9 o'clock, A. M.

ning Prayer was said by the Rev. D. Margot and the Rev. iel Pettit.

Convention was called to order, and upon calling the Roll, the present were the following :

Right Rev. W. H. ODENHEIMER, D. D., Bishop.

ev. C. Dunn,

The Rev. Jos. H. Smith,

P. L. Jaques,

P. B. Morrison,

J. A. Williams,

A. S. Colton,

A. Stubbs, D. D.,

G. P. Schetky, B. D.,

S. W. Hallowell,

D. W. C. Byllesby,

H. B. Sherman,

D. F. Warren,

J. D. Moore,

R. Travis, Jr.,

J. D. Rosé,

T. W. Street,

N. Pettit,

F. L. Knight, D. D.,

M. F. Hyde,

T. Lyle,

E. K. Smith,

J. W. Hallam,

E. A. Hoffman,

M. B. Smith,

N. W. Camp, D. D.,

David C. Moore,

J. L. Maxwell,

T. Drumm,

R. N. Merritt,

Rev. W. C. Doane, B. D.,

M. Mahan, D. D.,

S. A. Clarke,

J. Bush,

J. F. Garrison, M. D.,

G. J. Burton,

J. Kelly,

R. B. Duane,

T. F. Billopp,

L. L. Noble,

H. Tullidge,

The Rev. F. D. Canfield,
 W. Forgas,
 J. Thomson,
 J. N. Stansbury,
 T. M. Rice,
 J. S. B. Hodges,
 D. Margot,

The Rev. F. C. Putnam,
 J. B. Gibson,
 H. L. M. Clarke,
 T. M. Reilly,
 G. R. Davis,
 S. S. Lewis,
 H. S. Bishop.

Upon calling the roll of the Lay Delegates, the following were present:

J. H. Pugh, M. D.,
 P. R. Hawley,
 G. West,
 J. W. Mecum,
 J. Van Rensselaer,
 M. R. Swift,
 B. Gill,
 L. Freeman,
 A. P. Valentine,
 R. Perrine,
 W. A. Appleby,
 Hon. D. B. Ryall,
 J. Dobbins, Jr.,
 B. F. Shreve,
 J. L. Reeves,
 J. Wolfe,
 A. Browning,
 J. Stratton,
 W. Rutherford,
 E. R. Crane, M. D.,
 J. C. Garthwaite,
 H. P. Hay,
 J. Sharp,
 J. T. Morton,

J. Rutherford,
 S. M. Hitchcock,
 J. V. Cox,
 Hon. W. Wright,
 J. B. Ward,
 Hon. E. B. D. Ogden,
 R. S. Conover,
 C. H. Condit,
 E. F. Travis,
 S. M. Chambers,
 J. F. Melliss,
 A. S. Livingston,
 R. Rickey,
 C. F. Osborne,
 F. Gauntt, M. D.,
 P. V. Coppuck,
 G. McHenry,
 J. E. Shiras,
 B. W. Jones,
 T. Neilson,
 O. Doremus,
 B. Aycrigg,
 W. D. Forster.

The minutes of the preceding day were read and approved.

On motion,

Resolved, That so much of the report of the Rector of St. Andrew's Church Lambertville, as relates to the title of Church property, be referred to Standing Committee.

the Trustees of the Offerings presented their Report. (*See Appendix E.*)

The amendment to Canon XVII, reported by the Committee yesterday was adopted.

The same Committee reported in favour of the proposed amendments Canon X, which were adopted :

cr. 5. *First Clause of Article 5.* It is recommended that there be a collection made at least once a quarter in every parish of the Diocese for the support of the Missions of the Diocese, which shall be paid quarterly on or before 15th days of August, November, February and May, to the Treasurer of Convention by the Treasurers of the several parishes.

cr. 6. In eighth line strike out "January" and insert "July." Also, in clause substitute "on or before the first day of August next ensuing," for words, "before its annual meeting."

The Committee on Canons, reported in favour of repealing Canon which was done.

The Committee on the Missionary Fund, presented a Report with resolutions.

The Report was accepted.

The first Resolution was adopted.

A motion to amend the second Resolution, by inserting the words "with equitable interest," was lost.

A motion to amend the second Resolution, by inserting the words "on the adoption of the Report by the Convention," was carried, the Resolution so amended was adopted.

The third Resolution was adopted.

In motion, the whole Report, with Resolutions, was adopted, as follows :

REPORT ON THE MISSIONARY FUND.

The Committee which was appointed at the last Convention, "to ascertain and report to this Convention, any and all existing indebtedness to the 'Missionary Fund' from any sources, that the same may be adjusted," beg leave to present the following Report :—

They find that as far back as the year 1792, the General Convention which witnessed the consecration of the first Bishop within the bor-

ders of these United States, adopted "An Act for supporting Missionaries to preach the Gospel on the Frontiers of the United States," recommending that an annual collection be made in every Church in the month of September, and placing the funds so collected under the direction of the Bishop of Pennsylvania, and a Standing Committee appointed by the Convention for that purpose.

Immediately after the abandonment of this plan by the General Convention in 1795, measures were adopted by the Convention of this Diocese, having in view the permanent organization of a Diocesan Missionary Fund.

In the year 1804, the following *Ordinance*, as it is called in the Journal, was reported from a Committee by the Rev. John Croes, (afterwards Bishop,) and unanimously adopted by the Convention. As its provisions throw considerable light on the action of all the subsequent Conventions of this Diocese, in reference to the Missionary Fund, your Committee venture to report it in full.

"AN ORDINANCE of the Convention of the Protestant Episcopal Church, in New Jersey, to establish a Mission to preach the Gospel and administer the Sacraments to the Churches in the State, which are destitute of Clergymen.

"1. Be it ordained by the Convention of the Church aforesaid, that the money now in the Treasury of this Convention, collected for the support of Missionaries and indigent Clergymen, and all other moneys that shall be collected under this Ordinance, shall constitute a fund for the support of one or more Missionaries to preach the Gospel and administer the Sacraments to those Churches in the State, which through inability to support one, are or may be destitute of Clergymen.

"2. That there shall be a collection made in the months of May and October annually, in each Church which is supplied with a Minister, and at all times in vacant Churches when supplies shall be furnished by this Convention; which collections, except so much of them as may be necessary for the incidental expenses of the Convention, shall be appropriated to the above purpose; the whole of which shall be transmitted as soon as may be to the Treasurer.

"3. That it shall be the duty of every Clergyman of this Church in the State, also to circulate a subscription (the form of which shall be prepared by the Convention) among opulent and liberal Episcopalians

in his own Parish and in those destitute of Clergymen ; the amount of which when collected he shall transmit as soon as may be to the Treasurer for the purpose aforesaid.

"4. That the Treasurer of the Convention shall, as soon as it is practicable, lend the money he may now have in his possession, and such other moneys as he may from time to time receive by virtue of this Ordinance, to suitable persons, on good security, and with the express condition that the annual interest shall be punctually paid ; or that he be authorized to invest the same in any of the public funds ; which interest as soon as due, he shall collect, and lend, or invest, as aforesaid ; and the Treasurer shall not at any time retain in his hands longer than three months a sum amounting to one hundred dollars. He shall present every year to the Convention a statement of the moneys received, particularizing the Churches from which he receives it ; and the whole sum in the Treasury ; and it shall be his duty whenever the fund shall amount to fifteen hundred dollars to give information thereof to the President of the Convention for the time being.

"5. The Clergymen of the Church in this State, who are members of the Convention, are constituted a body of Directors to carry this Ordinance into execution ; a majority of whom when assembled, shall be competent to do business. The President of the Convention for the time being shall be their President. In case of his absence, they shall, by a majority of voices, appoint a President *pro tempore*. They shall also appoint one of their number Secretary, who shall record their proceedings, which shall be reported to the Convention at their annual meetings. After their first meeting, they shall assemble semi-annually ; at such time in the months of May and October, and at such places as they shall appoint at their previous meeting.

"6. As soon as it is announced to the President, that the fund amounts to fifteen hundred dollars, he shall call a meeting of the Directors, who shall immediately proceed to engage so much of the time of some suitable Clergyman, as the sum they are hereafter allowed by this Ordinance annually to draw from the fund, will make a reasonable compensation for, which time the said Clergyman shall devote to the duties of a Missionary to the vacant Churches, under the direction of the Board.

"7. The Directors, after having made such engagement, are author-

ized to draw from the Treasury, every year during its continuance, or during any other similar engagement, the yearly interest of the fund, together with the one half of the collections of that year, after deducting incidental charges; and the Treasurer is hereby directed to answer their drafts for the above sum.

"8. The Directors shall, at their discretion, give instruction to the Missionary or Missionaries, prepare Addresses to the vacant congregations, stating the nature and objects of the institution, and exhorting them to aid it with all the zeal so good a cause deserves; which Addresses shall be read by the Missionary or Missionaries immediately before the Sermon in the congregations where they officiate.

"9. It shall be the duty of the Missionaries, on notice previously given, to have collections always made in the Churches, at which they officiate, in aid of the above fund; which collection they, or the Wardens of the respective Churches shall immediately transmit to the Treasurer of the Convention.

"10. Whenever the fund is sufficiently large, and proper objects exist, a part of its proceeds, at the discretion of the Convention, shall be appropriated to the relief of indigent Clergymen.

"11. Until a Missionary is appointed, the Convention will annually designate to each settled minister the vacant Churches in which he is to officiate, on the two Sundays recommended for that purpose, whose duty it shall be to give information to the Church or Churches of the time he proposes to attend, and also inform them that a collection will be made on the day he officiates for the support of Missionaries.

"12. That all resolutions and recommendations heretofore adopted relative to supporting Missionaries and indigent Clergymen, be, and they are hereby rescinded."

It will be observed that the intention of this Ordinance was the creation of a permanent Missionary Fund within this Diocese, the interest of which alone could be applied, under the direction of the Board of Directors, to the Missionary or Missionaries, who might be employed from time to time; and the Convention by adopting this Ordinance, and receiving money under its provisions by donations and collections, did solemnly pledge its faith to the donors, that the moneys so given should be carefully preserved, for all time, as a permanent fund for the purpose stated. By reference to the Journals, we find the Treasurer of the Diocese, recognizing this principle, reports from

year to year the receipt of collections and donations in behalf of this fund. The Journal of 1809 records the fact, that among other donations there was one from the Rev. Dr. Hobart, (afterwards Bishop,) of *ten per cent.* on all the moneys received from the sale of the Churchman's Magazine, within the State, and the Treasurer was authorized, by a special resolution, to receive it, and carry it to the credit of the Missionary Fund. From time to time we find allusions in Bishop Croes' Addresses to the Missionary Fund as "*increasing*," as "*in a state of augmentation*," as "*gradually progressing*," etc. In 1822 the Board of Directors were authorized to transmit a portion "*of the avails of the Fund*," to the Treasurer of the Domestic and Foreign Missionary Society." In 1826, Bishop Croes, in his report to the General Convention on the state of the Church, speaks of "*the annual avails of the Missionary Fund of the Diocese, which has been instituted more than twenty years*," as of great benefit to the Church in the Diocese. And frequently during the Episcopate of Bishop Croes, the Board of Directors, in their Annual Reports, use such expressions as "*the disposable part of the Missionary Fund*," and "*that part which is disposable*," witnessing to the fact that they felt that the Convention was in honor bound to preserve the principal of the Fund intact, for the purpose, for which it was given. In strict accordance with this view, we find Bishop Doane, as President of the Board of Directors of the Missionary Fund, reporting to the Convention of 1835, that the Directors "*have intrusted the distribution of their available funds, of the last year, to the Trustees of the Offerings of the Church, to be used, in their discretion, for the purposes for which the fund was instituted*," and as long as any portion of the principal of the Missionary Fund remained, it was reported to the Convention in a separate portion of the Treasurer's Report. In 1836, however, a new code of Canons was adopted, and we find in Canon X, § 4, of that date, these words: "*The interest of the Missionary Fund and collections therefor, shall be applied under the direction of the Trustees of the 'Offerings of the Church,' for the following purposes—for Diocesan Missions, for the expenses of the Convention, and for paying the quota of the Diocese for the expenses of the General Convention.*" This Canon, which remained in force, with a slight verbal alteration, until 1857, was evidently intended to stop the application of collections to the *increase* of the permanent Missionary Fund. It proceeds however on the suppo-

sition that the fund then on hand was to be preserved in its integrity, for the title of the Canon is, "*Of Episcopal and Missionary Funds.*" At this period, (1836,) the Treasurer reports the fund as amounting to \$4801.70, which however includes \$317.⁵⁰/₁₀₀ which it had in trust for St. Andrew's Church, Amwell. In 1838 the fund increased to \$4954.12, less \$317.⁵⁰/₁₀₀ above mentioned, leaving \$4636.⁶²/₁₀₀ as the amount of the permanent Missionary Fund when it was at its maximum.

Your Committee having ascertained these facts, proceeded to investigate by what means and by whose authority, if any, this fund entirely disappeared. They find that in the year 1816, the first Convention after the consecration of Bishop Croes, the following resolution was passed: "In order to meet the expenses of the Bishop for the past year, it is resolved that the Convention borrow of the Missionary Fund, the sum of one hundred dollars, to be refunded from the proceeds of the Episcopal Fund when raised." This was the first inroad upon the integrity of the fund, the Convention borrowing of a sacred trust, without even the palliation of securing its repayment by proper bonds. Bishop Croes, in his Address to the Convention of 1818, remarks: that "it is deeply to be lamented that circumstances should have occasioned even a temporary diversion of any part of this fund from its original purpose." In 1817, another loan of one hundred and fifty dollars was made for the purpose of paying the Bishop's expenses, "incurred in the discharge of his Episcopal duties," with the express proviso, that it "shall be hereafter refunded from the collections made for the Episcopal Fund." A like sum was again borrowed in the years 1818 and 1819, and the Treasurer of the Diocese in his report to the Convention of the state of the Missionary Fund in 1820, includes among its securities a "loan to the Bishop's fund" of \$550, the amount which had at various times been borrowed. In 1821, the collections for the Episcopal Fund not coming in as rapidly as was expected, the Convention appears to have *repudiated* the repayment of the money thus borrowed from the Missionary Fund for the support of the Bishop, by the passage of the following resolution: "Whereas, by several resolutions passed by the Convention in the year 1816, and subsequent years, loans have been made from the Missionary Fund to the Episcopal Fund, now amounting to five hundred and fifty dollars; and whereas said loans were made to defray the expenses incurred by

bishop while performing services, strictly speaking chargeable to Missionary Fund; resolved, therefore, that the said debt now due against the Episcopal Fund be, and the same is hereby cancelled." The Committee feel called upon to add that these sums, as shown from the Treasurer's Reports, were all that Bishop Croeser paid, during these years, for his Episcopal services. During this period, however, the Missionary Fund appears to have steadily increased, which it continued to do until it reached its maximum, before the Convention, in 1838. In 1839, though no mention is made of the fact in the Report of the Trustees of the Offerings, it appears from the Treasurer's Report that he used \$1488.65 of the principal of the Missionary Fund to pay, in his own words, "balances due Missionaries and notes due from the Trustees of the Offerings to the Episcopal Fund, agreed to by a vote of the Trustees." In 1841, the Convention "Resolved, that the Trustees of the Offerings of the Church be permitted to borrow from the Missionary Fund \$300 per annum, if necessary, to be repaid when the Trustees find themselves able." The practical working of this resolution, so far as appears from the Journals, seems to have been that the Treasurer to pay from the Missionary Fund any deficiency which might arise in the appropriations of the Trustees of the Offerings of the Church, and it was by this means, notwithstanding the loss of occasional legacies, gradually diminished, until it entirely disappeared from the Treasurer's Report in 1847, through the only remaining bonds of \$210.00 and \$131.84 proving to be, in the Treasurer's words, "of no value."

It appears, therefore, from this review of the history of the Missionary Fund of this Diocese, that the Convention through a period of more than forty years, beginning as early as 1804, did receive, by means of collections, donations and legacies, various sums of money, exceeding \$5000, which it sacredly pledged itself by its recorded action to preserve as a permanent Missionary Fund, and to apply the interest accruing thereon from time to time to the support of Missions in the Diocese; that about \$550 of this was loaned to the Episcopal Fund and the balance to the Trustees of the Offerings, with the understanding clearly expressed at the time said loans were made, that they were to be repaid at some future time. The Committee, having in view the honor and integrity of pledges made by such a body as this Convention, and the sacred character of all trust funds, recommend

that immediate measures be taken by this Convention to ascertain the exact amount of money which has been thus diverted from the purpose for which it was given and received, and to replace the same as a permanent Missionary Fund as soon as practicable. They therefore recommend the following resolutions for adoption :

Resolved, That a Committee of two be appointed to ascertain and report to this Convention the exact amount of money which has been borrowed from the Missionary Fund of the Diocese by the Episcopal Fund, and by the Trustees of the Offerings of the Church.

Resolved, That the Treasurer of the Diocese be directed to claim, upon the adoption of the Report by the Convention, from the Trustees of the Episcopal Fund, any moneys which the aforesaid Committee shall ascertain to have been borrowed from the Missionary Fund of the Diocese by the Episcopal Fund.

Resolved, That the Trustees of the Offerings of the Church be directed to appropriate ten per cent. per annum of the Offerings of the Church for Diocesan Missions to repaying any money which the aforesaid Committee shall ascertain to have been borrowed by them from time to time from the Missionary Fund, until the whole amount has been repaid.

All of which is respectfully submitted.

HENRY BEERS SHERMAN,
EUGENE AUGUSTUS HOFFMAN,
Committee.

On motion,

Resolved, That the said Committee present to the Convention a statement of the precise amount of moneys paid out of the Missionary Fund, the persons or Committees to whom paid, and for what purposes.

The Bishop appointed the Rev. Messrs. Sherman and Hoffman the Committee under the first Resolution.

The following Preamble and Resolution were adopted :

Whereas, The Bishop in his Address has presented to the Convention the necessity for a more efficient co-operation on the part of the Clergy and Laity in the prosecution of the Missionary cause within the Diocese; therefore,

Resolved, That a Committee of — be appointed to report to the next Convention if any means and what, may be advisable to increase the ~~external~~

d efficiency of the Missionary operations under the direction of the Ecclesiastical authorities of the Diocese.

The blank was filled with "3," and the President appointed the Rev. Drs. Garrison and Mahan and the Rev. Mr. Duane the Committee.

On motion, it was

***Resolved,* That the thanks of this body be presented to the Rev. Dr. Garrison for his able and appropriate Convention Sermon.**

On motion, it was

***Resolved,* That the Standing Committee be the Committee to make the assessments required by Canon X, Section 6.**

A resolution to print 500 copies of the Convention Journal and the Address of the Bishop was, on motion, temporarily postponed.

Mr. Henry Hayes was appointed Treasurer of the Diocese.

On motion, the salary of the Treasurer was fixed at \$150 per annum.

On motion,

***Resolved,* That until otherwise ordered, the Standing Committee, together with the Treasurer of the Episcopal Fund and the Treasurer of the Convention, be the Committee to assess the Parishes for the Bishop's salary.**

On motion,

***Resolved,* That the Clergy of the several Parishes, and in case a Parish be without a Clergyman, the Wardens be requested to append to their Parochial Reports the amount of salary promised, and whether the same be in arrears.**

On motion, it was

***Resolved,* That all the Canons be referred to the Committee, who are to report upon amendments to Canons to propose such alterations as they may deem proper.**

The following Preamble and Resolution were adopted :

***Whereas,* The Bishop has in his Address called the attention of this Convention to the Diocesan Institutions, St. Mary's Hall and Burlington College ;**

***Resolved,* That a Committee be appointed to take some measures to awake the interest and obtain the patronage of the Churchmen of New Jersey for these Institutions.**

On motion,

***Resolved,* That the Treasurer be required to give security to the amount of \$10,000 in bonds satisfactory to the Standing Committee.**

On motion,

Resolved, That the amount, principal and income of the Episcopal Fund, with a description of the securities of the same be entered upon the minutes of each Convention, and published in the Journal.

A motion was made to print 750 copies of the Journal and Bishop's Address.

An amendment to postpone the printing until the last year's printer's bill be paid, was lost.

An amendment to make the number of copies 1000 was lost, and the original number was passed.

The following Preamble and Resolution were adopted :

Whereas, By the Address of the Bishop, this Convention are, officially, advised that the property known as "Riverside," with a suitable curtilage, is held in trust as a place of residence for the Bishop of this Diocese, rent free, and that such curtilage, with his consent, has been assigned, by which the beneficial use of said property is secured to this Convention ; therefore,

Resolved, That ———
be a Committee to have such charge of said property and its repairs as may be consistent with the occupancy of the Bishop and the legal rights of the Trustees.

The President appointed Messrs. A. Browning, W. F. Hooker and R. S. Conover such Committee.

On motion,

Resolved, That a Special Committee of five be appointed to consider and report to the next Convention on the mode of the Convention assessments.

The President appointed Messrs. J. C. Garthwaite, the Rev. Messrs. Kelly and Schetky, and Messrs. W. Rutherford and T. P. Carpenter the Committee.

Resolved, That the Trustees of the Episcopal Fund pay to the Treasurer of the Diocese the interest upon said Fund, from time to time, as collected.

On motion the following Resolution was adopted :

Resolved, That the Treasurer have authority to pay out of the expenses of Convention any bills certified by the Bishop for the printing and sending of Diocesan Circulars, Pastoral Letters, &c., &c.

At the request of the President the Rev. Dr. Mahan took the Chair.

The following Report of the Committee on the existing provisions for the Bishop's salary was accepted :

The Committee to whom was referred the existing provisions touching the Salary of the Bishop, as included in Canon X., and a certain Resolution, passed at the Convention of 1860; (Vide Journal, p. 41,) beg leave to report, That, upon examination of the matter, they find an apparent conflict in these provisions, the practical effect of which has been a suspension of so much of Canon X., as bears upon the subject:

They, therefore, recommend for adoption, as follows:

(1) *Resolved*, That the Resolution in question, having reference to the Bishop's Salary, be, and the same is hereby revoked.

(2) *Resolved*, That the first four sections of Canon X. be, and they are hereby repealed.

(3) *Resolved*, That the first section of Canon X.. read as follows:

SECT. 1. The Salary to be paid to the Bishop, till otherwise ordered by Convention, is hereby fixed at \$4,000 per annum, which shall be payable in quarterly instalments, viz: on the 15th days of August, November, February and May.

That the second section be as follows:

SECT. 2. The whole income of the Episcopal Fund shall be applied in payment of the Bishop's Salary; and such additional amount as may be requisite, from time to time, to make up the Salary of the Bishop as above fixed, shall be annually assessed upon the several Parishes in union with this Convention. The basis upon which this assessment shall proceed, is defined to be, the gross amount of Clerical Salaries in the Diocese; and the apportionment of the amount thus assessed, shall be ordered, in each case, according to the actual amount of Salary paid by each Parish to its Clergyman. The several Parishes shall pay to the Treasurer of the Convention their annual quota in quarterly instalments, as follows, viz: on or before the 15th day of the months severally of August, November, February and May.

That the third section be as follows:

SECT. 3. All contributions to the Episcopal Fund shall be paid directly to the Treasurer of "The Trustees of the Episcopal Fund of the Diocese of New Jersey."

(4) *Resolved*, That the numbering of the remaining sections of Canon X. be modified in accordance with these alterations.

On a motion for its adoption, a point of order was raised that the requirements of Canon XVII. had not been complied with.

The President decided that the Report could not be adopted.

An appeal being taken, the decision was sustained by the following vote :

<i>Clergy,</i>	-	Ayes,	12,	Nays,	8.
<i>Laity,</i>	-	Ayes,	19,	Nays,	9.

On motion,

Resolved, That the Committee on Accounts shall assess upon each of the Parishes, such per centum on the salary paid by it to its Clergyman as may be necessary, together with the interest accruing from the Episcopal Fund, to pay the salary of the Bishop for the ensuing year, at \$3,600.

The Bishop resumed the Chair.

The hour of adjournment having now arrived, on motion,

The 19th Rule of Order was suspended.

On motion,

Resolved, That 800 copies of the Treasurer's Schedule of Assessments and Receipts be printed as it will appear in the Journal, and sent at once to the members of the Convention.

The Bishop re-appointed the Rev. E. A. Hoffman and F. B. Chetwood, Esq., the Auditing Committee of the Treasurer's Accounts.

The minutes were then read and approved; the Bishop made a short Address, and after singing the "Gloria in Excelsis," followed by Prayers, and the Benediction by the Bishop, the Convention adjourned *sine die*.

WILLIAM HENRY ODENHEIMER,

Bishop of New Jersey.

WM. CROSWELL DOANE, *Secretary.*

(1.)

received—		
Ep's Travelling Expenses,.....		\$108 35
Salary,.....		560 50
Man Missions,		209 96
Ention Expenses,.....		15 00
and Infirm Clergy Fund,.....		136 94
of the Olden Legacy,		21 98
und, (being the proceeds of sale ls belonging to the Parish of St. Church, Clinton,) Principal,.....	\$985 00	
Interest,.....	56 00	
		1,041 00
reported last year,.....		21,189 96
		\$28,228 27
Dr.		
d—		
se. Missionary Appropriation,.....	\$16 64	
n, " "	4 16	
Smith, " "	4 16	
atcheson, " "	4 16	
ffman, " "	4 16	
" " "	4 16	
orris, " "	8 66	
ffield, " "	16 64	
ues, " "	12 48	
rrison, " "	2 64	
llowell, Arrearages,	7 67	
ith, " "	54 28	
Cook, " "	6 82	
F. Harrold, "	64 85	
se, " "	28 98	
homson, Special,.....	10 00	
		240 75
. Odenheimer, Salary,	800 00	
" Travelling Expenses,.....	108 58	
of the General Convention,.....	193 46	
the late Rt. Rev. G. W. Doane,.....	896 56	
of the Standing Committee,.....	9 532 82	
the Trustees of the Episcopal Fund,.....	11,782 96	
ded the Treasurer, by order of the Con-		224 11
		\$28,228 27

DR.

HENRY HAYES, TREASURER PRO TEM.,

To cash received—		
For the Sufferers in Kansas,.....		\$1,115 12
“ Diocesan Missions,.....	\$1,433 66	
“ St. John's Church, Somerville,	10 00	
“ St. Barnabas' Church, Burlington,	32 80	
“ St. Luke's Church, West Bloomfield,	24 14	
“ the Northern Mission Home,.....	66 45	
“ Building Church at Roundabout,.....	1,000 00	
“ Support of “ “	200 00	
		2,767 05
“ the Bishop's Salary,.....		2,398 27
“ “ Travelling Expenses,.....		160 00
“ the Convention Expenses, &c.,.....		392 04
“ the Aged and Infirm Clergy Fund,.....		1,624 25
“ the Olden Legacy, Principal,.....	\$6,417 53	
Interest,	416 47	
		6,834 00
“ the Special Fund, (being the proceeds of sale of lands belonging to St. Paul's Church, Clinton,) Principal,.....	\$985 00	
Interest,.....	96 87	
		1,081 87
		<u>\$16</u>

AN ACCOUNT WITH THE CONVENTION.

CR.

Lee, D. D., for the Kansas			
.....	\$1,102 89		
icks of the Kansas Fund,.....	12 78		
		\$1,115 12	
larke, Miss'ry Appropriation, \$140 00			
ld, " "	140 00		
ris, " "	140 00		
ison, " "	71 00		
in, " "	150 00		
" " "	80 15		
" " "	85 50		
" " "	85 50		
ith, " "	85 50		
heson, " "	85 50		
nan, " "	85 50		
iky, " "	19 00		
ht, D.D., " "	138 68		
s, " "	57 00		
es, " "	112 50		
s, " "	85 50		
s, Special " "	24 14		
s, " "	10 00		
owell, Arrearages,.....	16 60		
" "	18 62		
Harrold, "	12 97		
hurch, Burlington,	82 80		
oundabout,.....	1,200 00		
ission Home,.....	66 45		
		2,685 89	
General Convention,.....	\$79 49		
Standing Committee, viz:—			
Printing,.....	\$11 50		
Postage,.....	14 40		
Travel'g Expenses, 24 10			
	50 00		
l,.....	189 00		
g Circulars, &c.,.....	68 20		
		881 69	
r., Aged and Infirm Clergy Fund,	150 00		
Olden's Legacy,.....	416 47		
Odenheimer, Salary,.....	1,875 00		
" Travelling Expenses,.....	160 00		
urch, Lambertville, Special Fund,.....	56 00		
.....	9,682 48		
		\$16,372 60	
for Printing the Convention Journal,...	\$814 25		
ommittee have refused to allow			
bills, which have been paid by			
—			
mback.....	\$9 55		
Daily Advertiser,.....	2 50		
son,.....	20 00		
.....	8 50		
		40 55	

SCHEDULE OF MONEYS RECEIVED BY THE TREASURER, From May 25th, 1860, to May 15th, 1861.

		BISHOP'S SALARY.										Conversion Exchange			
		1859-60.					1860-61.					1860-61.			
		Salaries.	Assess- ments.	Paid.	Due.	Salaries.	Assess- ments.	Paid.	Due.	Total Due.	Over Paid.	Assess- ment.	Paid.	Due.	
Christ	Church,	\$ 200	12	20	.....	\$ 400	20	.....	20	21	.....	7	5	2	
St. Barnabas'	"	700	42	56	.....	500	36 25	31	5 25	.....	8 75	7 50	10 50	.....
St. Mary's	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mission	"	600	36	41 08	.....	600	43 50	12	31 50	26 42	.....	9	9	.....
Christ	"	250	15	.....	15	250	18 12	.....	18 12	33 12	.....	3 75	.....	.....
Zion	"	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	.....
Christ	"	.....	.....	.....	.....	1200	42	42	.....	.....	.....	.....	.....	.....
St. Paul's	"	.....	.....	.....	.....	800	.....	.....	.....	.....	.....	.....	.....	.....
Trinity	"	.....	.....	.....	.....	600	43 50	.....	43 50	79 50	.....	9	.....	.....
St. Peter's	"	1000	60	.....	36	600	72 50	60	12 50	72 50	.....	15	.....	.....
St. Stephen's	"	.....	.....	.....	60	1000	.....	.....	.....	.....	.....	.....	.....	.....
Christ	"	.....	.....	.....	.....	200	14 50	4	10 50	10 50	.....	3	2	1	
St. John's	"	600	36	24	12	600	43 50	30	13 50	25 50	.....	9	5	4	
Christ	"	.....	.....	.....	.....	400	20	.....	20	21	.....	6	.....	.....
St. Andrew's	"	400	24	32	.....	1500	108 75	105	.....	.....	25 25	22 50	22 50	.....
St. John's	"	1500	90	60	30	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mission	"	300	18	.....	18	300	21 75	14	7 75	25 75	.....	4 50	12 50	.....
St. Paul's	"	800	48	48	.....	800	58	58	.....	.....	.....	12	.....	.....
Christ	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christ	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Elizabeth's	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Diocean	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Missions.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kansas	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sufferers.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bishops	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Travelling	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Expenses.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Aged and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Idiot	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clergy.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

[illegible]

(B.)

REPORT OF THE AUDITING COMMITTEE,**May, 1861.**

The undersigned, the Committee appointed to examine the Treasurer's Accounts, beg leave to report, that they have examined them, compared them with the vouchers, and have found the same to be correct. The following balances remain in the hands of the Treasurer:

For the Bishop's Salary, - - - - -	\$ 523 27
" Diocesan Missions, - - - - -	131 16
Assessments for Convention Expenses, &c., - - -	60 35
Fund for Aged and Infirm Clergy, - - - - -	1,474 25
Principal of the Olden Legacy, - - - - -	6,417 53
Principal, from sale of St. Paul's Church, Clinton, \$985 00	
Interest, " " " " 40 87	
	<hr/> 1,025 87
E. & O. E. Total, - - -	\$9,632 43

The Auditing Committee desire to express their gratification at the appearance and condition of the new books which have been procured and opened by the Treasurer, *pro. tem.* His method of keeping the account of each fund separate and distinct by itself, furnishes to any one, on its face, without explanation, the exact condition of each department of the finances of the Diocese, and though materially increasing his labours, it has very much lessened the duties of the Auditing Committee. The Committee also,—in view of the great amount of work which must devolve upon the Treasurer from the present accurate method of keeping his accounts, and of the care and responsibility which must be exercised in the safe keeping of the funds entrusted to his charge, as well as the large amount of bonds which he is required to furnish as a security for the faithful discharge of the duties of his office, and of the evident injustice and impropriety of requiring any person to expend so much time in the service of the Diocese without compensation—feel called upon to recommend that the Convention hereafter pay the Treasurer a suitable salary from the

moneys received from the annual assessment upon the parishes of the Diocese, for "the expenses of the Convention, &c."

All of which is respectfully submitted,

EUGENE AUG. HOFFMAN,

F. B. CHETWOOD,

Auditing Committee.

Newark, N. J., May 25, 1861.

(C.)

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese, beg leave to report, that in accordance with the directions of the last Convention, they made an assessment upon the Parishes of the Diocese, of one and a half per cent. upon the Salaries paid to their Clergymen, for "the Expenses of the Convention, the Expenses of the Standing Committee, and the quota of the Diocese towards the Expenses of the General Convention," and also of seven per cent. upon the same for the purpose of paying the Salary of the Bishop of the Diocese, for the present conventional year, and sent suitable notices thereof to the officers of the various parishes. It is proper to state that they excepted from the last assessment those parishes whose members had paid in, to the Trustees of the Episcopal Fund, at the time of making the assessment, in June last, a sum, the interest of which would be at least equal to the assessment upon the parish.

The Standing Committee have signed testimonials, during the year, recommending Horace Smith Bishop, late a minister of the Methodist denomination, John Cornell, A. B., William Given Andrewes, and Alfred Houghton Stubbs, to be received as candidates for Holy Orders; also Henry Palethorpe Hay, Robert Andrewes Poole, Charles Douglas, Horace Smith Bishop, and Samuel Seymour Lewis, for Deacon's Orders; also Robert Andrewes Poole, Charles Douglas, and John Cornell, A. B., to be received as candidates for Priest's Orders, with full literary qualifications; also the Rev. John Leighton McKim, the

Rev. John Martin Henderson, A. M., and the Rev. Hugh L. Morrison Clarke, A. M., for Priest's Orders.

The Committee also received the resignation of Jabez W. Hayes, as Treasurer of the Diocesan Convention, in the month of June last. They directed their Secretary to address to him a suitable letter on the occasion of his resignation of the office to which he had devoted so much of his time for a period of eleven years. In accordance with the powers entrusted to them by the 9th Article of the Constitution, they appointed Mr. Henry Hayes, of Newark, as Treasurer, pro. tem., who immediately entered on the duties of his responsible office.

All of which is respectfully submitted,

By order and in behalf of the Committee.

EUGENE AUG. HOFFMAN,

SECRETARY.

Burlington, N. J., May 29, 1861.

(D.)

REPORT OF TRUSTEES OF EPISCOPAL FUND,

May 29, 1861.

The Trustees of the Episcopal Fund of the Diocese of New Jersey, herewith submit to the Convention the following report of their proceedings during the year, and also showing the present condition and amount of the Fund entrusted to their care.

Received from J. W. Hayes, Esq., late Treasurer.

1860.

June	— Benjamin G. Megie's Bond and Mortgage, dated	
	Nov. 1, 1859, at five years,.....	\$6,000 00
	James C. Tingley's Bond and Mortgage, dated	
	Nov. 10, 1859, at one year,.....	2,000 00
	Andrew Decker's Bond and Mortgage, dated	
	January 6, 1859, at one year,	800 00
	Aaron Gulick's Bond and Mortgage, dated	
	April 28, 1854, at one year,	500 00
	Cash,.....	2,932 96
	Total received from late Treasurer,.....	—————\$11,732 96

Amount brought forward,..... \$11,781

Donations and Subscriptions received during the year.

June 9.—From Miss Frances Stratton, of Trinity Church, Swedesborough,.....	21
From James Potter, of Trinity Church, Prince- ton,.....	2,500 00
From Miss Sarah J. Potter, of Trinity Church, Princeton, Tennessee State Bond, No. 1983,	1,000 00
From Miss Esther Stevens, of Trinity Church, Princeton, Bond of the Joint Railroad and Canal Companies, No. 298, with April Cou- pon attached,.....	1,080 00
From Miss Sophia Stevens, of Trinity Church, Princeton, Bonds of the Joint Railroad and Canal Companies, Nos. 440 and 446, with Coupons,.....	1,080 00
	<hr/> 5,560
July .—From Mrs. C., and Miss S.,.....	25
Aug. 28.—R. S. Conover, of St. Stephen's Church, South Amboy, Belvidere Delaware Railroad Bond No. 215, with Coupon,.....	515 00
From do. do. Bond of Joint Companies, No. 895, with Coupon,.....	108 00
From do. do. Bond do. No. 67 with Coupon,....	412 00
From do. do. Cash,.....	96 50
From J. A. Conover, of St. Stephen's Church, South Amboy, Check for.....	1,000 00
From F. S. Conover, of St. Stephen's Church, South Amboy, Check for.....	800 00
From S. S. Conover, of St. Stephen's Church, South Amboy, Check for.....	200 00
From R. S. Conover, of St. Stephen's Church, South Amboy, Check for.....	45 00
Dec. 20.—From Charles Howard Edwards, Subscription Bond, dated December 12, 1860,.....	800 00
1861.	
Jan. 18.—From Benjamin T. Carter, of Christ Church, Woodbury,.....	20 00
From Henry C. Clarke, of Christ Church, Woodbury,.....	5 00
	<hr/> 25 00
Amount carried forward,.....	17,667

Amount brought forward,	17,667	96
May 25. —From Daniel B. Ryall, of St. Peter's Church, Freehold, Subscription Bond, June 1, 1860,	150	00
From John D. Forman, do.	75	00
From Thos. C. Throckmorton, do.	75	00
From A. R. Throckmorton, do.	75	00
From John Vought, do.	50	00
From Jos H. Rossell, do.	50	00
From William Lloyd, do.	25	00
	500	00
Total amount of the Fund,.....	\$20,889	46

RECAPITULATION.

Cash received from late Treasurer,.....	\$2,932	96
“ “ Subscriptions during the year,	4,806	50
	\$7,239	46
Securities received from late Treasurer,.....	8,800	00
“ being donations during the year,.....	4,800	00
	18,600	00
Total amount of the Fund as above,.....	\$20,889	46

Invested at six per cent. interest,.....	\$5,300	00
“ seven “ “	15,500	00
Cash on hand,.....	89	46
	\$20,889	46

Investments made during the year by the Trustees.

Cash received from late Treasurer, as above,.....	\$2,932	96
“ “ Subscriptions,.....	4,806	50
	\$7,239	46

1860.		
June 11.—Loaned Halsey & Tucker, on Bond and Mortgage at one year, with interest at 7 per ct.,...	\$5,000	00
July 20.—Loaned George Hall, do. do.	500	00
Nov. 25.—Loaned Stephen B. Young, do. do.	1,700	00
Cash in Newark Banking Company,.....	89	46
	\$7,239	46

*Statement of Receipts and Disbursements during the year on account
of Interest.*

RECEIPTS.

1860.				
July 26.	—	Rec'd for Coupon Tennessee Bond,	.....	\$30 00
Aug. 1.	"	from B. G. Megie, 8 mos. interest to date,		105 00
1.	"	" A. Decker, 6 " "		10 50
Nov. 7.	"	" B. G. Megie, 8 " "to 1st inst.,		105 00
Dec. 28.	"	" Halsey & Tucker, 6 mos. interest to		
		11th inst.,	.....	175 00
1861.				
Feb. 2.	"	" B. G. Megie, 8 mos. interest to 1st inst.,		105 00
Mch 20.	"	for Coupons, 6 mos., Bonds of Joint Co's,...		75 00
20.	"	" " Belv. Del. R. R. Bond,		15 00
20.	"	" " Tennessee Bond,		80 00
30.	"	from J. C. Tingley, 9 mos. int. to Feb. 10th,		105 00
April 2.	"	" S. B. Young, 6 " Mch 25th,		59 50
4.	"	" Geo. Hall, 6 " Jan. 20th,		17 50
May 6.	"	" B. G. Megie, 8 " May 15th,		105 00
25.	"	" D. B. Ryall, 12 " June 1, '61,		9 00
25.	"	" J. D. Forman, 12 " "		4 50
25.	"	" J. C. Throckmorton, 12 mos. " "		4 50
25.	"	" A. R. Throckmorton, 12 " " "		4 50
25.	"	" John Vought, 12 " " "		3 00
25.	"	" Jos. H. Rossell, 12 " " "		3 00
25.	"	" William Lloyd, 12 " " "		1 50
25.	"	" Henry Wyckoff, 12 " " (no Bond)		3 00
25.	"	" A. Walker, 12 " " "		3 00
25.	"	" Jacob Ellis, 12 " " "		3 00
25.	"	" Aaron Gulick, 12 " to April 28,		30 00
				—————\$1,006 1

DISBURSEMENTS.

1861.				
Dec. 27.	—	Paid for the support of the Episcopate, to Rt.		
		Rev. W. H. Odenheimer, D. D., Bishop,...		\$425 00
Mch 30.	"	A. L. Dennis & Bro., bill for Account Books,		5 13
April 1.	"	Bishop Odenheimer, as above,		400 00
		Cash Balance on hand,		176 87
				—————\$1,006 1

The following is a complete Inventory of the Fund.

B. G. Megie's	Bond and Mortgage, seven per cent.,.....	\$6,000 00
J. C. Tingley's	" "	2,000 00
A. Decker's	" "	800 00
Halsey & Tucker's	" "	5,000 00
S. B. Young's	" "	1,700 00
George Hall's	" "	500 00
A. Gulick's	" " six per cent.,.....	500 00
Tennessee	Bond, "	1,000 00
Belvidere Del. Railroad	" "	500 00
Joint Companies	" "	1,000 00
"	" "	500 00
"	" "	500 00
"	" "	400 00
"	" "	100 00
C. H. Edwards'	" "	800 00
D. B. Ryall's	" "	150 00
J. D. Forman's	" "	75 00
T. C. Throckmorton's	" "	75 00
A. R. Throckmorton's	" "	75 00
John Vought's	" "	50 00
J. H. Russell's	" "	50 00
W. Lloyd's	" "	25 00
Cash on hand,.....		89 46
Total amount of Fund,.....		————\$20,889 46

All which is respectfully submitted.

W. W. WOOD, *Pres't pro tem.*
T. P. CARPENTER,
DENNING DUER,
JOHN KEAN,
A. Q. KEASBEY,
DANIEL DODD.

Burlington, May 29, 1861.

(E.)

REPORT

Of the Trustees of the Offerings of the Church.

The Standing Committee, as "Trustees of the Offerings of the Church," beg leave to present the following Report in accordance with Canon X, § 9.

The Committee held a meeting shortly after the adjournment of the last Convention, and on the recommendation of the Bishop, made the following appropriations:—

Belvidere and Knowlton, - - - - -	\$200 00
St. Andrew's Church, Lambertville, - - - - -	50 00
St. Matthew's Church, Newark, - - - - -	200 00
St. Peter's Church, Rancocas, - - - - -	50 00
Christ Church, Woodbury, - - - - -	100 00
Rockaway and Boonton, - - - - -	200 00
Calvary Church, Summit, - - - - -	50 00
St. Philip's Church, Newark, - - - - -	50 00
Ascension Church, Gloucester, - - - - -	50 00
St. Luke's Church, Philipsburgh, - - - - -	150 00
Hackettstown, Hope, Succasunna, } - - - - -	200 00
Schooley's Mountain and Stanhope, }	
Trinity Church, Woodbridge, - - - - -	50 00
Bridgeton, - - - - -	100 00
Zion Church, Moravia, Cape May, and parts adjacent, - - - - -	60 00
St. Luke's Church, West Bloomfield, - - - - -	50 00
Fairview, \$2 per Sunday, when supplied, (say) - - - - -	75 00
Riverton, do. do. - - - - -	75 00
Total, - - - - -	<hr/> \$1710 00

The Offerings received from the parishes during the year,
with the exception of some Offerings for special objects,
which will appear in the schedule accompanying the

Treasurer's Report, amounted to only, - - - - -	\$1216 :
From the estate of the late Hanford Smith, - - - - -	264 :
Balance of last year, - - - - -	68 :
Loaned by the Bishop, - - - - -	119 :
Total, - - - - -	<hr/> \$1668 :

The Treasurer has paid :

Arrearages due Missionaries,	-	-	-	-	-	\$200 12
Missionary appropriations for the year, (in part),	-	-	-	-	-	1337 17
Balance in Treasurer's hands,	-	-	-	-	-	131 16
Total,	-	-	-	-	-	<u>\$1668 45</u>

This leaves still due for Arrearages :

Mrs. M. F. Harrold,	-	-	-	-	\$128 90	
The Rev. E. K. Smith,	-	-	-	-	120 66	
“ J. D. Rosé, Ph. D.,	-	-	-	-	61 41	
						<u>\$310 97</u>
Balance due Missionaries for past year, (say)	-	-	-	-	-	372 83
To the Bishop, for advances,	-	-	-	-	-	119 42
Total,	-	-	-	-	-	<u><u>\$803 22</u></u>

The Committee ask the earnest attention of the Convention to the schedule accompanying the Treasurer's Report, which shows how very few of the parishes of the Diocese comply literally or substantially with the provisions of the Canon in reference to the collections for Diocesan Missions, and how many do not comply at all.

All of which is respectfully submitted,

By order and in behalf of the Committee.

EUGENE AUG. HOFFMAN,

Secretary.

Burlington, May 29th, A. D. 1861.

AMENDMENTS TO THE CONSTITUTION AND CANONS.

May 29 and 30, 1861,

CANON X.

PASSED.

SEC. 5. It is recommended that there be a collection made, at least once a quarter, in every parish of the Diocese, for the support of the Missions of the Diocese, which shall be paid over, *quarterly, on or before the 15th days of August, November, February and May*, to the Treasurer of the Convention, by the Treasurers of the several parishes. These contributions shall be applied, under the direction of the Bishop and the Trustees of the "Offerings of the Church," for Diocesan Missions, and the expenses of the Trustees of the Offerings.

SEC. 6. The expenses of the Convention, the expenses of the Standing Committee, and the quota of the Diocese towards the expenses of the General Convention, shall from year to year be assessed by a Committee appointed by the Convention, on all the parishes of the Diocese; and the Chairman of such Committee shall send a notice of the assessment to the Rector and Wardens of each parish, on or before the first of *July* in each year, and shall lay before each Convention the mode of the assessment, and the names of the parishes upon which the same has been made. This assessment shall be paid to the Treasurer of the Convention, *on or before the first day of August*.

CANON XI.

REPEALED.

CANON XVII.

PASSED.

No proposed alterations of, or additions to the Canons, shall hereafter be considered by the Convention, unless at least one day's previous notice thereof be given in open Convention, and until such alteration or addition shall have been referred to, and reported upon by a *Standing Committee on Constitution and Canons, which Committee shall consist of five persons, and shall be appointed by election as early as may be in each session of the Convention*.

CONSTITUTION.

ARTICLE XI.

Approved and Lying over to the next Convention.

SEC. 1. At every Annual Convention, *next before the meeting of the regular General Convention*, four clerical and four lay deputies shall be elected to represent this Diocese in the General Convention, each order choosing its own representatives by ballot, subject to the approval of the other order, *who shall hold office for three years*.

SEC. 2. The Convention, *at the same time*, shall also nominate by ballot a like number of supplementary deputies of each order, to serve as deputies contingently, &c.

THE NEXT Convention of the Diocese will be held in Trinity Church, Newark, God willing, on Wednesday, May 28th, A. D. 1862.

COMMITTEES TO REPORT AT THE NEXT CONVENTION.

ON THE CONSTITUTION AND CANONS: page 22.

The Rev. Dr. Mahan, Chairman, and the Rev. Mr. Sherman; and Messrs. James Parker, B. Williamson, J. C. Garthwaite, E. B. D. Ogden, A. Browning and C. Parker.

ON THE LEGACY OF MR. JOHN BAYNES: page 23.

Messrs. T. P. Carpenter and T. H. Whitney.

ON THE MISSIONARY FUND: page 34.

The Rev. Messrs. H. B. Sherman and E. A. Hoffman.

ON THE INCREASE OF THE EXTENT AND EFFICIENCY OF DIOCESAN MISSIONS: page 34.

The Rev. J. F. Garrison, M. Mahan, D. D., and R. B. Duane.

ON THE ASSESSMENTS OF PARISHES FOR THE BISHOP'S SALARY: page 35.

The Standing Committee, and Messrs. Henry Hayes and Daniel Dodd.

ON THE DIOCESAN INSTITUTIONS: page 35.

The Rev. Messrs. W. C. Doane, G. P. Schetky and J. S. Bush.

ON THE MODE OF THE CONVENTION ASSESSMENTS: page 36.

The Rev. Messrs. J. Kelly and G. P. Schetky, and Messrs. J. Garthwaite, W. Rutherford and T. P. Carpenter.

TO AUDIT THE TREASURER'S ACCOUNTS: page 38.

The Rev. E. A. Hoffman and F. B. Chetwood, Esq.

ON THE CARE OF THE EPISCOPAL RESIDENCE: page 36.

Messrs. A. Browning, W. F. Hooker and F. S. Conover.

CHURCHES AND CHAPELS

IN THE DIOCESE OF NEW JERSEY;

With the date of their origin, as near as could be ascertained, or of their admission into union with the Convention.

St. Peter's Church, Perth Amboy, before 1700, probably 1685.

Christ Church, Shrewsbury and Middletown, 1702.

St. Mary's Church, Burlington, 1704.

St. John's Church, Elizabethtown, 1704.

St. John's Church, Salem, 1721.

Trinity Church, Newark, 1725.

St. Andrew's Church, Mount Holly, 1742.

Christ Church, New Brunswick, 1742-43.

St. Michael's Church, Trenton, 1747.

St. Peter's Church, Spotswood, 1756.

Christ Church, Newton, 1759.

Christ Church, Allentown, before the Revolution.

Christ Church, Johnsonburgh.

Trinity Church, Woodbridge, before the Revolution.

St. James' Church, Piscatawa, before the Revolution.

St. Mary's Church, Colestown, before the Revolution.

St. Peter's Church, Freehold, 1788, probably much earlier.

St. James' Church, Knowlton, 1788.

St. John's Church, Chew's Landing, 1791, probably earlier.

St. Peter's Church, Berkeley, 1791, probably earlier.

St. Thomas' Church, Glassborough, 1791.

Trinity Church, Swedesborough, 1792.

St. George's Church, Penn's Neck, 1792.

St. Paul's Church, Paterson, 1817.

St. Stephen's Church, Mullica Hill, 1823.

St. Thomas' Church, Alexandria.

St. Matthew's Church, Jersey City, 1824.

St. Mark's Church, Orange, 1827.

St. Peter's Church, Morristown, 1827.

St. Luke's Church, Hope, 1828.

St. Paul's Church, Camden, 1830.
 Trinity Church, Princeton, 1833.
 Christ Church, Bordentown, 1835.
 Christ Church, Belleville, 1836. Formerly Chapel of Trinity, New
 St. Paul's Church, Rahway, 1836.
 St. Paul's Church, Hoboken, 1836.
 Zion Church, Moravia.
 Zion Church, Belvidere.
 St. Stephen's Church, Beverly, 1837.
 Grace Church, Newark, 1837.
 Trinity Church, Moorestown, 1838.
 Calvary Church, Flemington, 1843.
 Grace Church, Haddonfield, 1843.
 Trinity Church, Fairview, 1845.
 St. Andrew's Church, Amwell, at Lambertville, 1846.
 Grace Church (Van Vorst, in), Jersey City, 1847.
 St. Philip's Church, Newark, 1848.
 St. Matthew's Church, Newark, 1848.
 St. Thomas' Church, Vernon, 1848.
 St. Paul's Church, Trenton, 1849.
 Ascension Church, Gloucester, 1849.
 Grace Church, Elizabethport, 1850.
 Trinity Church, Middletown Point, 1850.
 House of Prayer, Newark, 1851.
 Christ Free Mission Church, Newark, 1852.
 St. John's Church, Somerville, 1852.
 St. John's Church, Camden, 1852.
 Church of the Holy Trinity, Hudson, 1852.
 St. John's Church, Dover, 1852.
 St. Paul's Church, Newark, 1853.
 Christ Church, Elizabethtown, 1853.
 St. Stephen's Church, Millburn, 1853.
 St. James' Church, Long Branch, 1854.
 St. Stephen's Church, South Amboy, 1854.
 Trinity Church, Hoboken, 1854.
 Grace Church, Orange, 1854.
 Grace Church, Plainfield, 1854.
 St. Barnabas' Church, Newark, 1855.

- St. Peter's Church, Newark, 1855.
 St. Mark's Church, Newark, 1855.
 Grace Church, Madison, 1855.
 Church of the Redeemer, Morristown, 1856.
 Trinity Church, Jersey City, 1856.
 St. Barnabas' Free Mission Chapel, Burlington, 1857.
 St. John's Church, Paterson, 1857.
 St. Luke's Church, Philipsburgh, 1857.
 Church of the Good Shepherd, Fort Lee, 1858.
 Grace Church, Pemberton, 1858.
 Christ Church, Bloomfield, 1859.
 Trinity Church, Trenton, 1859.
 St. John's Church, West Hoboken, 1859.
 Christ Church, Bergen, 1859.
 Trinity Church, Red Bank, 1859.
 St. James' Church, Hackettstown, 1859.
 Trinity Church, Hightstown, 1859.
 Church of the Holy Communion, South Orange, 1860.
 St. Peter's Church, Rancocas, 1860.
 Trinity Church, Mount Holly, 1860.
 St. Luke's Church, West Bloomfield, 1860.
 Trinity Church, Elizabeth, 1860.
 St. Stephen's Church, Florence, 1860.
 St. John's Church, Passaic, 1860.
 St. Andrew's Church, Bridgeton, 1861.
 Christ Church, Riverton, 1861.
 Trinity Church, Bergen Point, 1861.
 Grace Church, Crosswicks, 1861.
 St. Paul's Church, Bergen, 1861.

PAROCHIAL REPORTS FOR THE CONVENTIONAL YEAR.

ST. MARY'S PARISH, BURLINGTON.

ST. MARY'S CHURCH.

THE RT. REV. W. H. ODENHEIMER, D. D., BISHOP.

THE REV. WM. CROSWELL DOANE, B. D., BISHOP'S CHAPLAIN, RECTOR.

THE REV. DAVID C. MOORE, RECTOR'S ASSISTANT.

THE REV. ELVIN K. SMITH, PRINCIPAL OF ST. MARY'S HALL, CHAPLAIN OF HOLY INNOCENTS' CHAPEL

THE REV. J. BROCKENRIDGE GIBSON, RECTOR OF BURLINGTON COLLEGE, CHAPLAIN OF THE HOLY CHILD JESUS CHAPEL.

THE REV. M. F. HYDE, PROFESSOR OF ANCIENT LANGUAGES IN BURLINGTON COLLEGE, MISSIONARY TO CHRIST CHURCH, RIVERTON.

LEVI JOHNSTON, C. P. JONES,* LAY READERS.

The Rector reports, since St. Luke's Day, October 18, when he assumed the rectorship. Number of families, —; number of individuals, —; baptisms, adults, 7, infants, 12, (before October 18, infants, 13,) total, 32; confirmed, 20, (before October 18, 1,) 21; marriages, 5; burials, 21; communicants, added, 10, removed into the Parish, 2, removed from the Parish, 4, died, 2, present number, 120; the Holy Communion celebrated every Lord's Day and Holy Day, and in the Octaves; Parochial School, 1; St. Mary's Academy, 21 boys; catechists, 18; catechumens, 100; Parish Library, 250 volumes; Sunday School Library, 800 volumes.

Offerings: Missions; Diocesan, \$49 89, Domestic, \$82 74, Foreign, \$27 88 Parochial, \$96 49; Parochial Charities, \$147 49; Kansas, \$41 87; Aged and Infirm Clergy, \$9 96; other Parochial purposes, \$155 14; Convention Expenses, \$10 50; Bishop's Salary, \$87; total, \$707 96; before October 1 total, \$110 87. Total offerings for the year, \$818 33.

ST. BARNABAS' FREE MISSION CHAPEL.

Number of families, 72; number of individuals, 320; baptisms; adults, infants, 36; total, 39; confirmed, 11; marriages, 5; burials, 12; commu

* Left the Diocese.

cants, died and removed, 8, present number, 100. The Holy Communion every Lord's Day and Holy Day; daily Parish Schools, partly paid, teachers, Cornelia Vansciver, Lavina Forgas, Ellen Hulme; Scholars, boys, 85, girls, 40, total, 75; catechists, 6; catechumens, taught openly in the Church three times weekly, 95; Sunday School Library, 800 volumes; celebration of Divine service, Sundays, four times, with three sermons and one catechizing; Holy Days, the Holy Communion, with a sermon; Daily Morning and Evening Prayer, with sermons on Wednesday and Friday, in Advent and Lent; total, 900.

Offerings: Parochial Schools, \$200; the Poor, \$159 66; Parish purposes, \$819 79; Kansas, \$4 75; other purposes, \$45; total, \$729 20.

CHAPEL OF THE HOLY INNOCENTS.

Individuals, —; baptisms, adults, 11, infant, 1, total, 12; confirmed, 40; average communicants, 70.

Offerings: For Church Missionary Work and Charitable Purposes, \$215.

CHAPEL OF THE HOLY CHILD JESUS.

Individuals, 32; communicants, 11.

TOTAL IN THE PARISH.

Baptisms, 83; confirmed, 71; communicants, 301. Offerings: \$1762 53.

The Rector's report for this year, of St Mary's Parish, is necessarily imperfect. The work so far has been prospective, and is full of promise; larger congregations; increased attendance at special services; and somewhat enlarged alms, give hopes, if not assurances, of growth. The beauty of the Parish Church has been materially heightened by the erection of a memorial window, by the Parishioners, to the memory of their late beloved Rector, the Rt. Rev. Bishop Doane. It is an exquisite work of art, made in West Bloomfield, New Jersey, by Owen Doremus, Esq., and is beautifully appropriate to its sacred purpose. The Episcopal emblems, the cross and crown, and the Episcopal and Academic Seals, are in the side lights. In the tall central lancet stands a noble figure of the Good Shepherd, and above is the Pastoral Commission to St. Peter; and below, the deliverance of St. Peter from prison. The Latin inscription under the window records the gift.

"To George W. Doane, Bishop of New Jersey, for twenty-six years Rector of this Parish; a most loving and faithful Pastor, who died on the 27th day of April, A. D. 1859; and is buried behind this Church, in which during his lifetime, devoutly and reverently he constantly worshipped; his parishioners, mourning from their hearts his loss, have caused this window to be erected, as a memorial of their lasting love."

St. Mary's Academy for boys is in successful operation, with 21 scholars; who receive a thorough English and Classical education, with proper and care-

ful religious training, and attend the daily morning service of the Church. The Rector is Rector of the Academy, and his Assistant the Master; the Bishop being Visitor.

In St. Barnabas' Mission, with much anxiety, there is abundant hope. The field is large and promising, though the sowers' hands are often tied, with the pressure of work and the want of means. The full services are continued, and the schools are in admirable condition. The changes consequent upon the acceptance of the Rectorship of the Parish, by the Priest of the Mission, have somewhat lessened this year's actual statistics. But the relation here remains unchanged. And now, with the parochial system for the whole city more completely arranged, there is larger room, and a better opportunity for more abundant and successful labours. Here, as to some extent in the Parish Church, the Rev. Assistant does much and valuable work in addition to his academic duties.

The Rector adds, as an important event, the Act, which makes St. Mary's the Cathedral Church of the Diocese. It is such by nature and necessity, and has been always, in all but the name. He hopes by another year to report that the system as adapted to the American Church, is fairly carried out.

An Act, authorizing the Bishop of the Protestant Episcopal Church within the State, to register certain acts on the register of Saint Mary's Parish, in the city of Burlington.

1. *Be it enacted by the Senate and General Assembly of the State of New Jersey.* That hereafter all baptisms and marriages, or any other official or ministerial acts, which have been or may be solemnized by the Bishop of the Protestant Episcopal Church within this State, having the city of Burlington under his jurisdiction, may be entered by him on the register of Saint Mary's Parish, Burlington; and the same, when entered on the said register, shall have the like legal effect and operation as if the said marriage or baptism had been solemnized by the clergyman having charge of the said Church, and been by him entered on the register thereof; and the said Church may also be the place of deposit for any papers and documents connected with his office.

2. *And be it enacted,* That this act shall take effect immediately.

ST. MARY'S PARSONAGE, BURLINGTON.

May 28th, A. D. 1861.

RIGHT REVEREND FATHER IN GOD.

I beg leave respectfully to report that, since my admission into your Diocese on the Feast of All Saints, A. D. 1860, I have been officiating as Rector's Assistant in the Parish of St. Mary, Burlington, and acting as Master of St. Mary's Academy for Boys.

In my last named duties I have received large and valuable aid from

Rector, and have had pleasantly associated with me (until the last fortnight) as Tutor, Mr. Custis P. Jones, B. A., of Burlington College, for whose loss I desire to record my regret.

In the Parochial work, I have taken such a share as has been appointed me by the Rector, and all special ministerial acts performed by me are included in his Parochial report.

Outside St. Mary's Parish, but within your Diocese, I have assisted once in the administration of the Holy Communion, said Morning or Evening Prayer three times, and preached twice.

In other Dioceses I have assisted at the ordination of one Priest; said Morning or Evening Prayer three times; preached twice, and catechised publicly once.

I have the honor to be,

Right Reverend Father,

Your dutiful son in the Church,

DAVID C. MOORE.

To the Right Reverend, the Bishop of New Jersey, &c. &c.

RT. REV. FATHER.

The duties which are assigned to "the Principal, Chaplain, and Head of the Family," at St. Mary's Hall, have been constantly performed by me, during the past year.

I have also celebrated Divine service, and preached several Sunday mornings, at St. Stephen's Church, Florence, by your direction; and taken part, regularly, in the Sunday services at St. Mary's Church, Burlington. During the school vacation, Spring and Fall, I have officiated in various places. I have baptized one infant, and *once* performed the marriage service, and that for the burial of the dead *once*; I have been the Instructor in Dogmatic Theology, at Burlington College.

ELVIN K. SMITH.

Burlington, N. J., May 27, 1861.

RT. REV. FATHER.

I herewith send you my first report as a Presbyter of the Diocese of New Jersey.

I entered on my duties as Rector of Burlington College, October, A. D. 1860. Since that time I have been engaged, constantly, in the Pastoral and Academic work in that Institution. There are under my Pastoral care thirty-two souls. Eleven members of the family are communicants.

I have also fulfilled the duties of Instructor in Ecclesiastical History in the Theological department of the College.

I have preached about twenty-five sermons; besides Lectures and Addresses

delivered in the College Chapel; and have assisted on almost every Sunday, and on the greater Festivals, in the services of St. Mary's Church, Burlington.

J. BRECKENRIDGE GIBSON.

Burlington, 1861.

ST. PETER'S CHURCH, PERTH AMBOY.

THE REV. ALEXANDER JONES, RECTOR ELECT.

Number of families, 47; baptisms, infants, 4; confirmed, 4; marriages, 1; burials, 8; communicants, added, 5, died, 2, whole number, 79; Sunday school; scholars, 120, teachers, 15; library volumes, 500.

Offerings: Missionary at Mattoon, Illinois, \$115; Foreign Missions, \$25; Sunday School, Alms for Poor, and other Parish purposes, \$276 41.

CHRIST CHURCH, SHREWSBURY.

THE REV. HARRY FINCH, RECTOR.

Number of families, about 50; number of individuals, 61; baptisms, adults, 1, infants, 4, total, 5; confirmed, 4; marriages, 7; burials, 11; communicants, 92, (22 of whom attend the communion of Trinity Church, Red Bank,) added anew, 5, removed into the Parish, 4, removed from the Parish, 3, died, 3, dismissed by request, 3, present number, 92; the Holy Communion celebrated first Sunday of each month, daily Parish schools, free; teacher, John N. Still; scholars, males, 61, females, 59, total, 120; catechists and Sunday school teachers, female, 3; number of children taught the catechism openly in the Church, about 40; number of times, once a month; Sunday School Library, about 200 volumes; celebration of Divine service, every Sunday, principal festivals and fasts.

Offerings: Missions, Domestic, \$1 03, Foreign, \$1 57; Fund for Aged and Infirm Clergymen, \$2 03; General P. E. S. S. Union, and Church Book Society, \$1 94; the Poor, \$18 17; Parish purposes, \$44 14; Church purposes, not included in the above, \$10 31; total, \$79 19.

CHRIST CHURCH, MIDDLETOWN.

THE REV. WM. N. DUNNELL, MINISTER.

Number of families, 16; number of individuals, —; baptisms, infants 1, total 1; confirmed, 3, two of them at Red Bank; burials, 2; communicants; added anew 4; removed into the Parish, 3; present number, 32; the Holy Communion celebrated on third Sunday of each month; Catechists and

Sunday School Teachers: female, 4; catechumens, 16; Sunday School Library, 75 volumes; celebration of Divine service, once each Sunday.

Offerings: Episcopal Fund, \$16 00; Missions, Diocesan, \$10 00; Fund for aged and infirm Clergymen, \$2 00; Bible and Common Prayer Book Society, \$5 00; the poor, \$5 51; Parish purposes, \$55 50; Church purposes not included in the above, \$597 04; total, \$686 01

There has been Divine service in this Parish every Sunday since last report, and a growing interest in all that relates to the Church, has been evinced by the people in the vicinity. A Sunday School has been continued through the year in the face of many difficulties, and I have made arrangements for administering the Holy Communion monthly. Much has been done to add to the comfort and beauty of the Church building, as well as to conduce to the proper performance of the services, and still further improvements are projected. I indulge the faith that there is a bright and prosperous future opening before this Parish, and record with pleasure, with gratitude and with hope, the earnestness of those who are attached to it. The field is a difficult and peculiar one; almost forbidding the hope of church extension, but still the number of those who are asking "for the old paths" increases.

ST. JOHN'S CHURCH, ELIZABETH.

THE REV. SAMUEL A. CLARK, RECTOR.

Baptisms, adults 4, infants, 30, total 34; confirmed, 18; marriages, 8; burials, 18; communicants, added anew, 20, removed into the Parish, 9, removed from the Parish, 14, died 2, present number, 209; Sunday Schools, 2; pupils, 30; teachers, 28; Bible classes, 2; Parish library, about 360 volumes; Sunday School libraries, 1100 volumes, children catechized monthly.

Contributions: Foreign Missions, \$124 97; Domestic, (Evan. Knlge. Soc., A. Miss. Soc., &c.,) \$396 85; Diocesan, \$221 94, (\$128 67 through the P. E. Missionary Society in New Jersey). These amounts include the contributions from the Bible Classes and Sunday Schools, about \$175 00. Parochial, \$20,022 58; the poor and other purposes, \$529 27; total, \$20,551 85. Of the \$20,022 58—\$3117 20 were for current Parish purposes, and the balance, (a part of which was contributed last year, but not reported), was given towards building and furnishing the Church; total, \$21,295 61. Moneys not included in this report have also been raised by the sales of land belonging to the Parish.

On St. John the Baptist's day, June 24th, 1860, the new Church was opened for Divine service, that day being the one hundred and fifty-fourth anniversary of the laying of the foundation of the original Church building.

The edifice, built from plans furnished by John Welch, Esq., of New York,

Architect, is 148 by 60 feet, gothic in style, of stone and brick, with stained windows, thoroughly furnished, having organ, bell, &c., and is completed with the exception of the upper sections of the tower.

ST. JOHN'S CHURCH, SALEM.

THE REV. THOMAS F. BILLOPP, RECTOR.

Number of families, 56; Baptisms, adults, 1, infants, 5, total, 6; confirmed, 4; marriages, 1; burials, 5; communicants, added anew 4, removed from the Parish 2, withdrawn 1, present number 68; the Holy Communion, celebrated, first Sundays in month and Festivals: Sunday School Teachers, male 2, female 6, total 8; number of children taught the Catechism openly in the Church, 40; number of times, quarterly; Sunday Scholars, 40; Sunday School Library somewhat enlarged; Bible Classes, 1; celebration of Divine service, all Sundays, all Holy Days, every Friday.

Offerings: Episcopal Fund, \$56 00; Conventional expenses, \$12 00; visitation expenses, \$5 00; Missions: Domestic, \$28 00; Foreign, \$19 00; the poor, \$50 00; Parish purposes, \$800 00; Church purposes, not included in the above, \$160 00; total, \$1067 00.

This Parish has experienced but little change for better or for worse since the last report. Not being susceptible of any rapid increase, it may be regarded as an evidence of Divine blessing, that its general condition remains unchanged.

It is remarked, however, with regret, that its contributions, owing to *circumstances that may readily be imagined*, have been somewhat diminished.

TRINITY CHURCH, NEWARK,

THE REV. EDMUND NEVILLE, D. D., RECTOR.

Number of families, 200: baptisms, adults 2, infants 37, total 39; confirmed, 10; marriages, 8; burials, 26; communicants, added anew 12, removed from the Parish 13, died 3, present number 246; the Holy Communion celebrated on the first Sunday in each month, &c.; Catechists and Sunday School teachers, male 16, female 24, total 40; number of children taught the Catechism openly in the Church, 350; number of times, occasionally; Parish library, 325 volumes; Sunday School library, 1248; Bible classes, 2; celebration of Divine service, all Sundays in the year, and Holy Days when directed by the Prayer Book.

Offerings: Episcopal Fund, \$240 00; Missions: Diocesan, \$86 77; Domestic, \$64 82; Foreign, \$54 17; Fund for aged and infirm clergymen, \$31 15; the poor, \$476 61; Parish purposes, \$150 19; Church purposes, not included in the above, \$792 39; offerings of the Sunday School, \$242 00; total, \$2188 10.

ST. ANDREW'S CHURCH, MOUNT HOLLY.

THE REV. GEORGE P. SCHETKY, B. D., RECTOR.

Number of families, 78; number of individuals, 300; baptisms, adults 11, infants 35, total 46; confirmed, 14; marriages, 4; burials, 13; churchings, 1; communicants, added anew 13, removed into the Parish 17, removed from the Parish 3, died 4, present number 146; the Holy Communion celebrated on first Sunday in each month: on the greater Festivals, and semi-monthly during Advent and Lent, 23 times: also in sickness 25 times; catechists and Sunday School teachers, male 5, female 17, total 22; catechumens taught the catechism openly in the Church, on the last Sunday in each month, on the greater Festivals, and, with few exceptions, weekly in the Sunday School by the Rector; number of times 23; total number of young persons instructed 160; Parish library, 200 volumes; Sunday School library, 215 volumes; Bible classes, 2; celebration of Divine service, Sundays, 118, Holy Days 46, other days 267, total 426; sermons 114, lectures 112, addresses 4.

Offerings: Episcopal Fund, \$43 75; Missions: Diocesan, \$82 50; Domestic, \$55 00; Nebraska, special, \$36 00; Church in Columbus, Wisconsin, \$6 00; Nantah, \$72 08; Minnesota and "Bp. Seabury" Missions, \$55 14; Fund for aged and infirm clergymen, \$15 46; special offerings for Kansas, \$26 25; Bible and Common Prayer Book Society, \$6 75; Parish library, \$12 50; Sunday School purposes, \$134 39; Sunday School building, \$850 00; the poor, \$67 96; Parish purposes, \$1199 11; Church purposes, not included in the above, church debt, \$550 00; burial ground, \$186 00; total, \$3348 89. There have been other charities during the year past, of which no account can be obtained.

In addition to the foregoing, I have to report, that, on the 11th day of October last, I resigned my charge of St. Peter's Parish at Rancocas. Prior to my resignation, I officiated and preached seven times—twice administering the Holy Communion. On the feast of the Circumcision, I received an appointment as Missionary to St. Peter's Chapel, Medford, at which station I have officiated and preached eight times; baptized one adult and administered the Holy Communion three times. There are two female teachers and thirty-one Sunday scholars, including a small Bible class. The Sunday School library numbers 200 volumes. There have been \$414 27 contributed for the building of a Church edifice, which we hope to raise by the close of the year: \$185 55 have been expended for other Church purposes. I have also officiated and preached in other Parishes and Dioceses, during the past year, thirty-three times.

On the Feast of St. Matthew, 1860, I laid the corner-stone of a Sunday and Parochial school house on the rear of the Church lot. The building (a very neat frame structure,) was completed by the close of the year, and will com-

fortably accommodate a congregation of about 175 persons. The amount of offerings, and the increased number of daily, Lord's day, and Feast day services, and the more frequent celebration of the Lord's Supper, are, together with the number attending upon these, and the desire for their increase, gratifying and encouraging evidences of a spiritual growth and appreciation of spiritual privileges.

CHRIST CHURCH, NEW BRUNSWICK.

THE REV. ALFRED STUBBS, RECTOR.

Number of families, 100; number of individuals, about 500; baptisms, adults 5, infants 27, total 32; confirmed, 19; marriages, 9; burials, 16; communicants, added anew 19, present number 170; the Holy Communion celebrated on chief Festivals, and the first Sunday in each month; catechists and Sunday School Teachers, 20; total number of young persons instructed, about 100: Sunday School library, 150 volumes; Bible classes every Friday after evening prayer; a sewing school for children, once a week; celebration of Divine service on Sundays, Holy days, morning and evening, and morning and evening on Wednesday and Friday.

Offerings: Episcopal Fund, \$90 00; Missions: Diocesan, \$78 13; Domestic, \$67 50; Foreign, \$30 00: Fund for aged and infirm clergymen, \$29 02; the poor, \$250 00; Parish purposes, \$2500 00; total, \$3,089 65.

On Thanksgiving day, Nov. 22d, 1860, at the request of the Bishop, who was prevented by illness from being present, I laid the corner stone of Christ Chapel. The want of accommodation in the Parish Church, made this undertaking necessary, and the liberality of the congregation rendered it practicable. The building is in the Romanesque style, 60 feet long by 28 wide, with a chancel 17 feet deep. It will probably be ready for consecration in the autumn.

ST. MICHAEL'S CHURCH, TRENTON.

THE REV. RICHARD B. DUANE, RECTOR.

Number of families, 120; number of individuals, 550; baptisms, adults 4, infants 10, total 14; confirmed, 14; marriages, 10; burials, 18; communicants, added anew, 15, removed into the Parish 8, removed from the Parish 31, died 4, present number 181; the Holy Communion celebrated monthly; Sunday Schools 3, viz: Main School, 18 teachers, 110 scholars; Colored School, 9 teachers, 65 scholars; Infant School, 2 teachers, 75 scholars; total 29 teachers and 250 scholars; children catechized monthly; Parish library, 100 volumes; Sunday School library, 750 volumes; Bible Class 1, members 20; celebration of Divine service, Sundays, 109, Holy days, 13, other days, 40; total, 162.

The unusual number of removals from the list of communicants has been occasioned by the re-opening of St. Paul's Church, South Trenton, to which twenty-one communicants were transferred, eight of whom were formerly con-

ected with that Parish. The Sunday School of St. Paul's, reported last year as connected with St. Michael's, being now detached, makes an apparent decrease in the number of Sunday School teachers and scholars. There is actually an increase in the Schools of St. Michael's of six teachers and forty scholars.

Offerings: Diocesan assessment, \$15' 00; Diocesan Missions, \$186 06; Foreign Missions, \$129 20; Bishop White Prayer Book Society, \$25 00; Evangelical Knowledge Society, \$72 00; education of young men for Ministry, \$60 94; Church building (for St. Paul's, Trenton), \$738 50; for the poor, \$147 86; Bishop's Salary, \$45 00; Domestic Missions, \$91 81; Mercer Co. Bible Society, \$68 81; Female Prayer Book Society, \$20 00; sufferers in Kansas, \$68 06; Parish Dorcas Society, \$25 66; Sunday School purposes, \$67 84; Parish purposes, \$2,648 83; total, \$4,860 07.

Of the above, the contributions of the Sunday School amounted to \$48 00 for Diocesan Missions, and \$85 00 for Foreign Missions.

The statistics of the Parish show a diminution in the number of communicants and individuals, occasioned by the re-opening of St. Paul's. This Church was closed from the spring of 1855 to the autumn of 1860, and had been greatly damaged by neglect and other causes. It has now been repaired, re-opened, and supplied with a Rector. In this work, the Rector and people of St. Michael's have co-operated, as will appear from the contribution above reported.

St. Michael's has received, during the past year, a legacy of \$100 00, and another of \$50 00 for the poor of the Parish.

The Parish Missionary Association, through the zeal and hearty labors of the collectors, continues to be very effective. A Pastoral Aid Society, to encourage and systematize Lay effort in Parish work, has been inaugurated with visible tokens of the Divine favor.

When it is remembered that during the two years and a half last past, two congregations have gone out from the old Parish Church, whilst it preserves, nay increases its previous power, it will not be thought strange if the members of St. Michael's "thank God and take courage." May the path of the dear old Church be as the shining light, which shineth more and more unto the perfect day.

ST. PETER'S CHURCH, SPOTSWOOD.

THE REV. THOMAS LYLE, RECTOR ELECT.

Number of families, 50; number of individuals, about 245; baptisms, infants, 28, total 28; confirmed, 3; marriages, 4; burials, 10; communicants, added anew 10, removed into the Parish 8, removed from the Parish 8, died 1, present number, 78; the Holy Communion celebrated on the first Sunday in every month, and also on the chief Festivals; daily Parish School, teacher, Miss Farrington; scholars, 18; catechists and Sunday School teachers, 6; number of children taught the catechism openly in the Church, 43; number of

times, nearly every Sunday; Sunday scholars, (not included in the foregoing), 10; total number of young persons instructed, 58; Parish library, 140; Sunday School library, 125; total 265 volumes; celebration of Divine service, on Sundays 121, Holy days and Saint's days 86, other days 85, total 242.

Offerings: Missions: Diocesan, \$12 00; Foreign, \$7 12; Fund for aged and infirm clergymen, \$1 25; the poor, \$29 84; Parish purposes, \$212 00; Church purposes, (not included in the above), assessment, \$6 75; aiding Mission stations, \$28 00; Bishop's expenses, \$5 00; \$84 75—total, \$296 96.

Mission services have been held during the year at Machaponix, as heretofore. At Jamesburg, also, frequent services are held. Nine children have been baptized in the latter place, and there are about a dozen communicants. The visitation at Jamesburg, in October, excited much interest; this being the first time a Bishop of the Church had ever officiated in the place.

Our Parish work continues to be blest with furtherance, and our hearts are cheered with abiding peace and unity. The love of the people for our beautiful sanctuary, still shows itself in the offering of gifts,—among which, a handsome and useful chandelier, obtained through the efforts of a zealous communicant, deserves especial mention.

CHRIST CHURCH, NEWTON.

THE REV. NATHANIEL PETTIT, RECTOR.

Number of families, 65; baptisms, adults 4, infants 23, total 27; confirmed, 12; marriages, 11; burials, 10; communicants, added anew 7, removed from the Parish 2, died 1, present number 62; the Holy Communion celebrated on first Sunday of each month, and Christmas and Easter; catechists and Sunday School teachers, male 5, female 7, total 12; catechumens, 85; Sunday School library, 250 volumes; celebration of Divine Service, Sundays, every morning and evening, Christmas, Ash Wednesday, Thanksgiving day, Wednesdays and Fridays during Lent.

Offerings: Episcopal Fund, \$86 25; Missions: Diocesan, \$23 38; Domestic, \$11 41; Northern Mission Home, \$20 02; Fund for aged and infirm clergymen, \$5 00; Convention assessment, \$9 00; improvement of Church edifice, \$800 00; the poor, \$10 85; Parish purposes, \$300 00; Church purposes, not included in the above, \$70 00; total, \$1285 91.

CHRIST CHURCH, ALLENTOWN.

THE REV. EDWARD A. FOGGO, MISSIONARY.

Baptisms, adult 2, infant 3, total 5; communicants, present number, 25; burials, 2.

I have officiated regularly at Allentown and Crosswicks since my last report. The attendance has been good, but I regret to say that many have removed

in the neighborhood. In consequence of this fact, and some other attending circumstances, I felt constrained to resign this charge on the 1st day of April, but have since been performing Missionary work, acting at your request, by your appointment.

TRINITY CHURCH, WOODBRIDGE.

THE REV. EUGENE AUGUSTUS HOFFMAN, MISSIONARY.

THE REV. JOHN M. HENDERSON AND WM. ROBERT EARLE, DEACON, ASSISTANTS.

Confirmed 1; burials, 2; communicants, about 20, added, 5; celebration of Divine service, every Sunday afternoon.

Offerings: Parish purposes, \$210 06.

This Parish still continues to be supplied with missionary services, every day afternoon, by the clergy of Christ Church, Elizabeth. It is prospering beyond our expectations. The congregation is gradually increasing in size, a neat and beautiful brick Church has just been consecrated, which has upwards of \$8000. The zeal and energy which the members of the congregation, especially the ladies, have shown in collecting money, and working in their own hands, in order that the building might be consecrated free of debt, is worthy of all praise. May God remember them for their good works to the House of God, and the offices thereof.

ST. PETER'S CHURCH, FREEHOLD.

THE REV. THOMAS J. TAYLOR, RECTOR ELECT.

Number of families, 40; number of individuals, 175; baptisms, adults, 5, infants, 9, total, 14; confirmed, 8; marriages, 1; burials, 5; communicants, added anew, 16, removed from the Parish, 2, died, 2, suspended, 1, present number, 51; the Holy Communion celebrated monthly, at Christmas, Easter, Trinity Sunday and Trinity Sunday, number of times during the conventional year, 17; catechists and Sunday school teachers, male, 1, female, 5, total, 6; communicants, 50; number of children taught the Catechism openly in the Church, 25, number of times, monthly; total number of young persons instructed, 50; Sunday school library, about 250 volumes; Bible Class, one, taught by the Rector weekly; celebration of Divine service, Sundays, 117 times, holy days and other days, 69 times, with sermon or lecture upon 45 occasions, total, 186 times.

Offerings: Episcopal Fund, (in bonds,) \$500; do., interest on \$650, \$39; Diocesan, \$9 50; Fund for aged and infirm clergymen, \$5; Parish purposes, \$327 25; Church purposes, not included in the above, \$16 14; total, \$1,896 89. Connected with St. Peter's Church, is St. John's Free Chapel in Englishtown, where service is held twice every month, with good congregations at each service. The Chapel was opened for Divine service on Tuesday, April 9th, 1861, since which time a Sunday school has been organized, and now numbers

6 teachers, and 80 scholars. Previous to June 17th, 1860, the Church was but little known in Englishtown; and since then, much opposition has been made to our services by the sectaries in that vicinity; yet notwithstanding the opposition with which we have been *favoured*, the Church is gaining ground there, and by her steady adherence to the truth, is making her way into the hearts of many who, until recently, were total strangers to her scriptural Liturgy and the pure Gospel she proclaims to men.

ST. JAMES CHURCH, KNOWLTON.

THE REV. HUGH L. M. CLARKE, MISSIONARY.

Number of families, 81; number of individuals, 108; baptisms, infants, 8; communicants, removed into the Parish, 1, present number, 38; Holy Communion, celebrated when the services of a Presbyter can be procured; catechists and Sunday school teachers, male, 1, female 5, total, 6; total number of young persons instructed, 38; celebration of Divine service, Sundays, once; on the greater holy days, alternately with Zion Church, Belvidere.

Offerings: Episcopal Fund, \$14; Aged and Infirm Clergymen, \$1 76; Parish purposes, \$15 67; Church purposes, not included in the above, \$5; total, \$36 43.

ST. PETER'S CHURCH, CLARKSBORO.

THE REV. J. W. HALLAM, RECTOR.

Number of families, 52; baptisms, infants, 3, also 1 at St. Stephen's, Mullica Hill, total, 4; marriages, 4; burials, 4; communicants, added anew, 2, removed into the Parish, 5, removed from the Parish, 2, died, 1, present number, 83; the Holy Communion, celebrated first Sunday and Christmas; catechists and Sunday school teachers, male, 3, female, 7, total, 10; number of children taught the catechism openly in the Church, 70, number of times, monthly; Parish library, 279 volumes; Sunday school library, 445 volumes; celebration of Divine service, Sundays, morning and evening, Christmas, Ash Wednesday, Good Friday, other days, Wednesday in Lent, Thanksgiving, National Fast. Lecture in the Vestry, Saturday evenings; ditto a part of the time on Wednesday evenings at Berkley. Since Advent Sunday I have officiated at Mullica Hill in the afternoon on alternate Sundays.

Offerings: Missions: Diocesan, \$12 14; Foreign, \$18; the Poor, \$23 02; Parish purposes, \$25; total, \$78 16.

On the 15th of July last I took charge of this Parish, and my report includes only the acts and offerings since that date. During a long vacancy in the Rectorship public service had been continued chiefly by lay reading. Though strangers, we were received with hospitality by the people of the Parish, many

whom have contributed in various ways to make our home among them comfortable and pleasant.

ST. THOMAS' CHURCH, GLASSBOROUGH.

THE REV. W. H. NORRIS, MINISTER OFFICIATING.

Number of families, 6; number of individuals, 25; baptisms, infants, 2; burials, 2; communicants, present number, 11; the Holy Communion, celebrated on the first Sunday in each month; celebration of Divine service, once every Sunday and Christmas.

Offerings: Episcopal Fund, \$24; Missions: Diocesan, \$15 90.

TRINITY CHURCH, SWEDESBORO.

THE REV. HENRY TULLIDGE, RECTOR.

Number of families, 82; baptisms, adult, 1; confirmed, 5; marriages, 1; burials, 7; communicants, added anew, 5, removed into the Parish, 2, died, 1, present number, 156; the Holy Communion, celebrated first Sunday of every month; catechists and Sunday school teachers, male, 3, female 5, total, 8; children catechised monthly, Sunday scholars, 65; Bible classes, 1; celebration of Divine service, Sundays, 100, the leading festivals and fasts, 4, other days, 45, total, 149.

Offerings: Episcopal Fund, \$64; Missions: Diocesan, \$25; the Poor, 16; Church purposes, \$20 50; Kansas Relief Fund, \$21; total, \$176 50.

ST. GEORGE'S CHURCH, PENN'S NECK.

THE REV. J. W. BRADIN, MISSIONARY.

Number of families, 12; number of individuals, 79; confirmed, 12; communicants, added anew, 13, present number, 31; the Holy Communion, celebrated on the first Sunday of every month, when practicable, and Christmas, in all 18 times; catechists and Sunday school teachers, male, 2, female 5, total, 7; Sunday scholars, 40; celebration of Divine service, Sundays, 40, holy days, 1, other days, 1, total, 42.

When the present Missionary took charge of the Parish, it had been vacant several years, and had, of course, suffered much in spiritual interests. Within two and a half years our congregation has doubled, our number of communicants nearly doubled—then 16, now 31. There is an unmistakable growing attachment to the Church. We are poor, and have been left to struggle without sympathy from any quarter, except the Bishop. To us it seems, strange, indeed, that churchmen, so much indebted, under God, to Missionaries and Missionary societies, should look so coldly on Missionary efforts. Is it not the glory of the Church that, like her Head and God, she is Missionary?

The children cannot be catechized openly in the Church, as they are not there in the morning, coming, as most of them do, from families out of our communion. We have no public service in the afternoon. My practice is to catechise the school frequently.

I have been 9 times to Cape May County, 8 times to Moravia, making 17 additional services. Each of my services has cost more, on an average, than 30 miles riding.

ST. PAUL'S, PATERSON.

THE REV. JOHN KELLY, RECTOR.

Baptisms, adults, 2, infants, 58, total, 55; confirmed, 18; marriages, 11; burials, 30; communicants, added anew, 14, removed into the Parish, 5, removed from the Parish, 10, died, 3, present number, 146; the holy communion, celebrated monthly, and on the greater festivals; Sunday school teachers, male, 4, female, 10, total, 14; catechumens, 125; number of children taught the Catechism openly in the Church, the whole school; number of times, monthly.

Offerings: Bishop's Salary, \$77 50; Missions: Diocesan, appropriated to St. John's, Paterson, \$235; Domestic, including \$30 for Kansas, \$48; Foreign, \$51; fund for aged and Infirm Clergymen, \$7; Sunday school, \$48 55; the Poor, \$104 62; Parish purposes, (Pew Rents, \$1527 41, Offertory, \$300,) \$1827 41; Church purposes, not included in the above, (Sinking Fund for Church Debt,) \$98 35; total, \$2492 48.

ST. MATTHEW'S CHURCH, JERSEY CITY.

THE REV. J. BRINTON SMITH, RECTOR.

Number of families, 150; number of individuals, about 700; baptisms, adults, 5, infants, 39, total, 44, confirmed, 21; marriages, 11; burials, 34; communicants, added anew, 17, removed into the Parish, 13, removed from the Parish, 23, died, 4, present number, 208; the Holy Communion, celebrated first Sunday in every month, and all Festivals for which there is a special preface, and Maundy Thursday—in public 17, in private, 12, total, 29; daily Parish schools, paid, 2; teachers names, Rev. E. De Puy, Sarah Sewall; scholars, males, 8, females, 13; catechists and Sunday school teachers, male, 10, female, 28 total, 38; number of children taught the catechism openly in the Church, 298 on roll, number of times, 12; Parish library, 280; Sunday school library, 350 volumes; Bible class, 1—members, 20; other schools, industrial school, 35 scholars; celebration of Divine service, Sundays, 115, holy days, 69, other days, 232, total, 416.

Offerings: Episcopal Fund, with \$30 overpaid last year, \$70 36; Missions: Diocesan, \$29 13; Domestic, \$168; Foreign, 1; Sunday school offerings, \$250 92; Ladies' Society for Industrial School, \$40 96; Prayer Books, \$21;

ish Library, \$190; Sunday Schools, \$89 62; the Poor, \$266 66; Parish boxes, \$436 22; Church purposes, not included in the above, \$125; total, \$8 97.

During the past year the parish has grown in zeal and good works, the evidence of which is increased efforts for the extension of the kingdom of God among the poor and the indifferent. There is a goodly number of faithful people, both male and female, who continue in well doing—in alms, in labors, in prayers. The ladies, in addition to their Society, have organized a "Ladies' Meeting," for the instruction of poor women in religious truth and domestic economy, and an "Industrial School," for the benefit of poor children, both of which have met with encouraging success.

ST. MARK'S CHURCH, ORANGE.

THE REV. JAMES A. WILLIAMS, RECTOR.

Number of families, 90; baptisms, adults, 1, infants, 22, total, 23; marriages, 1; burials, 7; communicants, added anew, 5, removed into the Parish, 4, removed from the Parish, 6, died 2, present number, 177; the Holy Communion, celebrated on first Sunday of the month, and on the great Festivals; catechists and Sunday school teachers, male, 4, female, 7, total, 11, catechumens, 75; number of children taught the catechism openly in the Church, 12; number of times, monthly, on afternoon of Communion Sundays; Sunday school library, 800 volumes; celebration of Divine service, Sundays, morning and evening, holy days, on all great festivals, also on Ash-Wednesday, Good Friday, and Thanksgiving Day; other days, every Wednesday and Friday in the month, and daily during Passion Week.

Offerings: Episcopal Fund, \$70; Missions: Diocesan, \$197 50; Domestic, \$172; Fund for Aged and Infirm Clergymen, \$33 14; the Poor—Communion alms, \$253 63; Thanksgiving collection for Kansas sufferers, \$34 00; total, \$683 99.

The Parish is now engaged in extensive repairs, alterations, and improvements of the Church edifice, involving an expenditure of about \$8000.

ST. PETER'S CHURCH, MORRISTOWN.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Number of families, 66; number of individuals, 320; baptisms, adults 8, infants 14, total 22; confirmed, 15; marriages, 1; burials, 10; communicants, added anew 8, removed from the Parish 8, died 1, present number 106; the Holy Communion celebrated monthly, and on the greater Festivals; daily Parish Schools 2, paid; scholars, males 35, females 18; catechists and Sunday school teachers, male 1, female 10, total 11; catechumens, 85; number of children taught the catechism openly in the Church, 80; number of times, 12; parish library, 290 volumes; Sunday School library, 410 volumes; celebration

of Divine service, Sundays 2, Holy days, 2 other days, 2 services on Wednesday, Friday, and one service on all the other days of the year.

Offerings: Episcopal Fund, \$77 50; Missions, Diocesan, \$118 00; Domestic, \$20 00; Rev. J. Lloyd Breck, made by the children of the Sunday School, \$67 00; Fund for aged and infirm clergymen, \$30 00; Kansas Relief Fund, \$29 00; Sunday School, \$45 00; Parochial Schools, \$220 00; the poor, \$150 00; Parish purposes, \$1600 00; Church purposes, not included in the above, \$90 00; total, \$2446 50.

ST. PAUL'S CHURCH, CAMDEN.

THE REV. J. F. GARRISON, RECTOR.

Number of families, 120; number of individuals, 450; baptisms, adults, 3, infants 12, total 15; confirmed, 4; marriages, 5; burials, 12; communicants, added anew 5, removed into the Parish 13, removed from the Parish 10, died 4, present number 172; the Holy Communion celebrated the first Sunday in each month, Christmas and Easter; catechists and Sunday School teachers male 8, female 13, total 21; number of children taught the catechism openly in the Church, 275; number of times, once every month; total number of young persons instructed, 275; Parish library, 130 volumes; Sunday School library, 336 volumes; Bible classes, 3; celebration of Divine service, Sundays, morning and evening, and the first Sunday in each month afternoon additional; Christmas, Thanksgiving day, Wednesday evening, Saturday evening before Communion.

Offerings: Episcopal Fund, \$105 00; Missions: Diocesan, \$51 35; Domestic, \$139 00; Foreign, \$27 00; the poor, \$185 00; Parish purposes, \$420 00; Church purposes, not included in the above, \$1600 00; total, \$2527 35.

ST. JOHN'S CHURCH, CHEW'S LANDING.

THE REV. J. F. GARRISON, MINISTER.

This venerable Church has long been unoccupied, and its old congregation scattered, but during the past year a Sunday School has been opened in it by some of the ladies of the neighborhood, and about forty children are regularly under instruction. The improvement which they have made in the short time since the opening of the School is in the highest degree encouraging. Services have been held there occasionally, but not by any means so often as were desirable. From the attendance and interest with which these have been welcomed, there is every reason to believe that a Missionary would here find an open field and ready helpers for his labors.

TRINITY CHURCH, PRINCETON.

THE REV. WILLIAM A. DOD, D. D., RECTOR.

Number of families, 52; baptisms, adults 6, infants 45, total 51; confirmed, 10; marriages, 4; burials, 8; communicants, added anew 12, removed into

Parish 2, removed from the Parish 1, died 8, present number 109; the Holy Communion celebrated monthly, and at great Festivals—12 times in private; 11 Parish Schools 2, 1 free, 1 partly pay; teachers names, Mrs. Downing, Miss Perrine; scholars, males 28, females 88; catechists and Sunday School teachers, male 4, female 8, total 12; number of children taught the catechism openly in the Church 55, (20 at Chapel); number of times, monthly; total number of young persons instructed 120; Sunday School library 260 volumes; night School, 4 nights a week during winter, 60 scholars, 4 teachers; Bible classes, 1 during Lent; celebration of Divine service, Sundays, morning and evening, all Holy days, morning, other days, three times a week in Lent, once a week at all other times.

Offerings: Missions, Diocesan, \$30 00—\$51 06, Jaques, \$120 00 Hoffman—\$101 06; Domestic, \$55 00—\$20 00 Bp. Kemper, \$11 00 Nashotah—\$86 00; Foreign, \$58 00—\$66 54 African—\$119 54; Fund for aged and infirm clergymen, appointed for next Sunday; Bible and Common Prayer Book Society, \$1 00; parochial schools, \$500 00, night school \$401 50—\$901 50; the poor, \$76 86; Parish purposes, \$115 11, books and tracts; Church purposes, not included in the above, \$651 69, cost of altering building for Sunday School rooms; total, \$2356 76.

In consequence of expenses incurred for parochial improvements, &c., and of the necessary collections, our postponed Missionary collections have been overlooked by the embarrassment of the times—and some of such collections will require to go over to the ensuing ecclesiastical year, in consequence of the absence of important members of the congregation.

CHRIST CHURCH, BORDENTOWN.

THE REV. J. L. MAXWELL, RECTOR.

Number of families, 45; baptisms, infants 7, total 7; marriages, 2; burials, 1; communicants, added anew 2, removed into the Parish 2, removed from the Parish 2, present number 54; the Holy Communion celebrated monthly, Christmas and Easter; Sunday School teachers, male 2, female 7, total 9; number of children taught the catechism openly in the Church, all the School; number of times, monthly; Parish library, small; Sunday School library, very good; Bible classes, 1 in Sunday School and 1 during the week—2; celebration of Divine service, twice every Sunday, except Communion Sunday, Christmas, Ash-Wednesday, Good Friday, Ascension day, Wednesday and Friday during Lent, every day during Passion week, weekly lecture from November to June.

Offerings: Episcopal Fund, \$30 00; Convention expenses, \$5 00; Missions: Diocesan, \$7 77; Foreign, \$18 00; Sunday School, Foreign Missions—Africa, \$17 50; the poor, \$66 58; Parish purposes, \$805 50; Church purposes, not included in the above, \$95 00; for Syria, \$36 55; for Kansas, \$20 02; total, \$1101 87.

CHRIST CHURCH, BELLEVILLE.

THE REV. HENRY BEERS SHERMAN, RECTOR.

Number of families, 60; baptisms, infants 15, total 15; confirmed, 1; marriages, 8; burials, 8; communicants, added anew 4, removed from the Parish 1, died 1, present number 64; the Holy Communion celebrated monthly; number of children taught the catechism openly in the Church, 120; number of times, 2; Sunday scholars, not included in the foregoing, 118; total number of young persons instructed in 4 Sunday Schools, in different sections of the Parish, 238; celebration of Divine service, all Sundays, Christmas, Ash Wednesday, Good Friday, Thanksgiving, Wednesdays in Lent.

Offerings: Missions: Diocesan, \$287 00; Domestic, \$288 43; Foreign, \$100 00; the poor, \$80 00; Parish purposes, \$140 00; Church purposes, not included in the above, \$1060 00, total, \$1876 43.

The Rector is happy to report his Parish in a prosperous and flourishing condition. The transfers, to feed the growth of other parishes in the neighborhood, have been more than compensated by the current accessions to the congregation.

ST. PAUL'S CHURCH, RAHWAY.

THE REV. JAMES E. HOMANS, RECTOR ELECT.

Number of families, 70; baptisms, adult 1, infants 17, total 18; marriages, 8; burials, 11; communicants, added anew 4, removed into the Parish 14, removed from the Parish 7, present number 130; Sunday School teachers, male 3, female 19, total 22, scholars 125; Library, number volumes, about 400. The children are catechized and addressed by the Rector on the fourth Sunday in every month.

Offerings: Diocesan Missions, \$40 84; Foreign Missions, \$8 69; Episcopal Fund, \$7 00; Nashotah, \$8 19; Kansas, (answer to Bishop's pastoral) \$11 52; communion alms, \$109 34; Parish purposes, \$178 95; total, \$404 33.

During the past year the Church edifice has been greatly enlarged and beautified, at a cost of some \$8,000. It will now comfortably seat over 500 persons. The most earnest labors were put forth in the progress of this good work, especially by the ladies of the Parish. By zealous endeavour over \$5,000 dollars have been already obtained, leaving an indebtedness of about \$3,000. This would have been much decreased, but for the derangement of financial matters. Owing to the fact of such added home expenditure, the ordinary collections of the Parish have been considerably curtailed. At the close of the last year the former Rector was compelled by the state of his health to resign. The pulpit was supplied by various ministrations, until the 1st of May, when the present Rector entered upon the charge.

ZION, CHURCH, BELVIDERE.

THE REV. HUGH L. M. CLARKE, MISSIONARY.

Number of families, 32; number of individuals, 70; baptisms, adults 1, infants 4, total 5; confirmed, 3; marriages 1; burials, 4; communicants, added new 2, removed into the Parish 1, removed from the Parish 1, present number 0; the Holy Communion celebrated when the services of a Presbyter can be procured; catechists and Sunday School teachers, female 4, total 4; total number of young persons instructed, about the same as at last report; Bible classes, 1; celebration of Divine service, Sundays, once a day, the greater Holy days, alternately with St. James', Knowlton; Wednesday evening with lecture.

ST. STEPHEN'S CHURCH, BEVERLY.

THE REV. H. BROWN, RECTOR.

Number of families, 60; number of individuals, about 300; baptisms, adults 4, infants 9, total 13; marriages, 2; burials, 2; communicants, 95, added anew 6, removed into the Parish 3, removed from the Parish 6, present number 95; the Holy Communion celebrated first Sunday in each month, Christmas, Easter, &c.; catechists and Sunday School teachers, male 6, female 10, total 16; number of children taught the catechism openly in the Church, 90; number of times, 12; total number of young persons instructed, 90; celebration of Divine service, Sundays, 104; Ash-Wednesday, Good Friday, Christmas; Fast-day, Thanksgiving, and every Wednesday, total 161.

Offerings: Episcopal Fund, \$50 00; Missions: Diocesan, Episcopal M. S. of N. J., \$26 00; Foreign, African, \$40 00; Bible and Common Prayer Book Society, \$3 00; Parish purposes, Sunday School, \$28 00; Church purposes, not included in the above, Church debt, \$500 00; total, \$677 00.

GRACE CHURCH, NEWARK.

THE REV. J. S. B. HODGES, RECTOR.

Number of families, about 140; baptisms, infants 26, total 26; confirmed, 14; marriages, 6; burials, 15; communicants, added anew 9, died 2, present number, 181; the Holy Communion celebrated every Lord's day, and Holy days; daily Parish Schools, 2, paid; teachers names, Robert Gray, Miss Annie Thomas; scholars, males 53, females 10; catechists and Sunday School teachers, male 6, female 15, total 21; number of children taught the catechism openly in the Church, 175; number of times, every Lord's day; Bible classes, 2; celebration of Divine service, Sundays, 10½ a. m., 4 p. m., 7½ p. m.; Holy days, 9 a. m., 12 m., 7½ p. m.; other days, 9 a. m., 7½ p. m.

Offerings: Episcopal Fund, \$70 00; Missions: Diocesan, \$52 97; General P. E. S. Union, and Church Book Society, \$100 00; Parochial Schools, \$264 50; the poor, \$203 81; Parish purposes, \$2984 02; Church purposes, not included in the above, Nashotah and Faribault, \$149 00; total, \$8824 80.

During the past year this Parish has sustained a loss not soon to be replaced, in the removal from the scene of his earthly labours, of the late Joel W. Condit. Twenty-four years ago, he presided at the meeting of a few earnest Churchmen in this city, when this Parish was first organized. From that time forward until God called him, he continued a regular, faithful, and most useful member of this Parish—aiding it by his counsels—giving to it his time, his thoughts, his cares, his means, his toils, and his prayers. Chosen year after year, Warden and Vestryman, he exhibited no half interest only, in the affairs of the Church, but was ever ready to strengthen the hands and lighten the labours of his pastor, and to help in every good work. From the time that this became a Parish, until laid upon his last bed of sickness, he was its faithful and honored representative in the Diocesan Council of our Church. But while thus giving to it, his efforts and his influence for good were by no means confined to this Parish. Of his interest and his labours in behalf of benevolent objects in general, of Christian education, of the Missionary work of this Diocese, and of the work of the Church at large, no mention need here be made.

It is simply as a member of this Parish that we recall his memory; and while we have cause indeed to deplore his loss, yet have we at the same time reason to be grateful to Almighty God, that He has given to this Parish, the memory of such a man; one to which the hearts of the old men here will ever cling with brotherly and affectionate regard, and to whom the young men may be pointed as an example of how, through the infinite mercy of God, by a faithful, consistent and cheerful christian life, they may obtain the approval of their conscience, the respect and affection of all around them, and the favour of their God. Shall not this example excite some of the young men of this Parish to go, and so far as they can, do likewise.

The following were the resolutions passed by the Vestry.

At a special meeting of the Rector, Church Wardens and Vestrymen, of Grace Church, in Newark, held on Thursday evening, September 18th, 1860, Rev. P. K. Cady, Rector, in the chair, and William B. Mott, Secretary, *pro tem.* the following preamble and resolutions were unanimously adopted.

Whereas, it has pleased God, to remove from the scene of his earthly labors our friend and brother, Joel W. Condit, for twenty years a Vestryman of this Parish—

Resolved, That although we have learned with profound sorrow the fatal termination of his long illness, yet as he patiently waited for the will of God, we bow in humble submission to the dispensation which has deprived us of one of our most faithful fellow-labourers in the christian work of this Parish.

Resolved, That while his native State, in whose legislative councils and public enterprises he bore an honourable part, and the city, with whose prosperous career he has been so variously identified, are called upon to mourn for one of their most worthy and useful citizens; and while the Diocese of New

oy, to whose interests he has been so faithful, and the Institutions of Christian Education, to whose advancement he has devoted so many efforts, to deplore his loss even more deeply, the Parish of Grace Church is afflicted with a grief, and has suffered a bereavement, only next to that of the family by whom he was so much beloved.

One of the founders of Grace Church Parish, and from its commencement, thirty-two years ago, to the time of his death, one of its most earnest and zealous supporters, he has not only promoted its temporal prosperity, by his industry and seal, but has added to its spiritual wealth the example of his Christian life.

Resolved, That in our sorrow for the termination of his varied and useful career, we do not forget to be thankful for the benign and gentle way in which the all-wise God to lead him to their close; at ripe age, surrounded by a devoted family, comforted through long illness by the tenderest domestic love, and ample time to prepare for the great change, filled with the grace of God, the consolation of His Church, in full possession of all his faculties until the moment of his departure, he died the death of the righteous, and passed peacefully away to his reward.

Resolved. That in testimony of our sympathy with the family of our deceased brother, we attend his funeral; and that a copy of these resolutions be sent to them, and that they be also entered on the minutes.

WILLIAM B. MOTT, *Sec'y Pro Tem.*

TRINITY CHURCH, MOORESTOWN.

THE REV. HORATIO HASTINGS WELD, RECTOR.

Number of families, about 60; number of individuals, about 300; baptisms, 12; infants 6, total 8; confirmed, 7; marriages, 7; burials, 10; communicants, added anew 7, removed from the Parish 9, died 2, present number 86; Holy Communion celebrated first Sunday in month, Christmas and Easter; catechists and Sunday School teachers, male 4, female 8, total 12; number of children taught the catechism openly in the Church, 90; number of times 4, read weekly in Sunday School; total number of young persons instructed, 90; parish library, about 100 volumes; Sunday School library, about 200 volumes; celebration of Divine service, Sundays, 116; Holy days, 20; other days, 28; total, 164.

Offerings, Episcopal Fund, \$86 25; Missions, Diocesan, \$10 00; Domestic, \$10 00; Foreign, \$10 00; Kansas relief, \$86 08; Fund for aged and infirm members, \$5 00; Prayer Books, Tracts, &c., \$6 62; Sunday School books, &c., \$21 44; the poor, \$7 64; Parish purposes, \$58 68; Church expenses, not included in the above, Visitation and Convention, \$12 50; total, \$291 11

GRACE CHURCH, HADDONFIELD.

THE REV. SAMUEL W. HALLOWELL, RECTOR.

Number of families, 86; baptisms, adults, 1, infants, 4, total, 5; confirmed, 4; marriages, 2; burials, 6; communicants, added anew, 6, removed into the Parish, 2, removed from the Parish, 1, present number, 41; the Holy Communion, celebrated first Sunday in each month, Easter and Christmas; catechists and Sunday school teachers, male 8, female, 7, total, 10; catechumens, 39; number of children taught the catechism openly in the Church, 39; number of times, monthly; total number of young persons instructed, 39; Sunday school library, 170 volumes; Bible classes, 8; celebration of Divine service, every Sunday; Good Friday and Christmas; Thanksgiving Day.

Offerings: Episcopal Fund, \$15 25; Missions, Foreign, \$10; fund for Aged and Infirm Clergymen, \$1; Parish purposes, for a new Sunday school library, \$10 11; for expenses of Convention, &c., \$9; total, \$45 86.

TRINITY CHURCH, FAIRVIEW.

THE REV. F. L. KNIGHT, D. D., MISSIONARY.

Number of families, 17; number of individuals, 125; baptisms, adults, 4, infants, 2, total, 6; confirmed, 5; communicants, 31, according to list received, added anew, 11, removed from the Parish, 11, died, 4, present number 27; the Holy Communion, celebrated, if practicable, once a month; catechists and Sunday school teachers, males, 4, females, 5, total, 9; number of children children taught the catechism openly in the Church, 35; number of times, 4; Sunday scholars, (not included in the foregoing,) 31; total number of young persons instructed, 66; Sunday school library, 175 volumes; Bible classes, 2; celebration of Divine service, Sundays, 52, Holy days, 1, other days 1, total, 54.

Offerings: Parish purposes, \$26 52; Church purposes, not included in the above, \$45 60; total, \$72 12.

The Parish is showing many encouraging tokens. Services are well attended and great interest manifested. During the year the chancel has been improved in its arrangements, and is now both tasteful and convenient.

United with the adjoining St. Peter's Parish, Rancocas, this field of labor should now support a clergyman, with the aid provided from the Missionary fund.

The Missionary has been greatly indebted to the assistance of Messrs H. P. Hay and Levi Johnston, in keeping up the regular services.

ST. ANDREW'S CHURCH, LAMBERTVILLE.

THE REV. DAVID BROWN, RECTOR.

Number of families, 10; number of individuals, about 50; baptisms, adults, 1; communicants, added anew, 2, removed into the Parish, 8; removed

from the Parish, 2, present number, 28; the Holy Communion, celebrated first Sunday in each month, and Christmas and Easter; catechists and Sunday school teachers, male, 1, female, 6, total, 7; catechumens, about 50; number of children taught the catechism openly in the Church, 10; number of times, monthly; total number of young persons instructed, 60, or over; celebration of Divine service, Sundays, generally; all the principal holy days; other days, say 10; total, 100, it is presumed.

Offerings: Episcopal Fund, (paid by the Wardens, pro rata on the salary,) \$3 50; Missions, Diocesan, \$4 50; Fund for Aged and Infirm Clergymen, \$1 50; General P. E. S. S. Union, and Church Book Society, \$1; the Poor, collections at the Communion, say \$15; Parish purposes, promiscuous and uncertain, say \$50; Church purposes, included in the above, perhaps, \$150; total, \$225 50.

There is nothing new to be added to last remarks, but that of a deed of trust to the Rector—to be submitted to a Committee to decide on the validity of the *condition* embodied in it, and on what may be done to secure the property for the Church, which is of the value of 600—800 dollars, should at once be acted on. The church edifice requires repairs, which were to have been made last season, but were not, for financial reasons, which are now still more cogent.

There has been no collection for either Domestic or Foreign Missions, for reasons too plain to need naming.

Why should not New Jersey, as well as any other *State*, find relief from the *Domestic* fund?

The trust lot has but recently come into possession of the Trustee, and has therefore been hitherto unavailable, for profit, at the same time that to the Trustee has been a source of some small expense for conveyance, &c.

GRACE CHURCH, JERSEY CITY.

THE REV. SPENCER M. RICE, RECTOR.

Number of families, 75; number of individuals, 800; baptisms, adults, 7, infants, 27, total, 34; confirmed, 31; marriages, 7; burials, 7; communicants, 120; the Holy Communion, celebrated first Sunday in each month, and on all holy days; catechists and Sunday school teachers, males, 6, females, 20, total, 26; number of children taught the catechism openly in the church, 75; number of times, once a month; Parish library, 50 volumes; Sunday school library, 350 volumes; Bible classes, 2; celebration of Divine service, daily; Sundays, 2; holy days, 2; other days, 1.

Offerings: Episcopal Fund, \$105; Missions; Domestic, \$38 91; Foreign, \$2 50; fund for Aged and Infirm Clergymen, \$12 08; Bible and Common Prayer Book Society, \$8 61; the Poor, \$299 59; Parish purposes, \$266 78; Church purposes, not included in the above, \$2,518 45; total, \$3,251 92.

ST. PHILIP'S CHURCH, NEWARK.

THE REV. JOSHUA SMITH, MISSIONARY.

Number of individuals, 40; baptisms, infants, 5; confirmed, 3; marriages, 2; communicants, added anew, 1, removed into the Parish, 2, removed from the Parish, 2, died, 2, present number, 18; the Holy Communion, celebrated second Sunday in the month, Christmas, Easter, Whit-Sunday; daily Parish school, a pay school, teacher's name, Josephine Booth; scholars, females, 10; catechists and Sunday school teachers, male, 1, female, 2, total, 3; Sunday scholars, very few; Bible class, 1; celebrated of Divine service, Sundays, 104; other days, Wednesday evening, with few exceptions.

Offerings: Episcopal Fund, \$4; Missions; Diocesan, \$2; Domestic, \$6; Foreign, \$2 50; fund for Aged and Infirm Clergymen, \$1; Parish purposes, \$65 19; Church purposes, not included in the above, \$6 99; total, \$85 68.

ST. MATTHEW'S CHURCH, NEWARK.

THE REV. JULIUS DAVID ROSE, PH. D., MISSIONARY.

Number of families, about 80; baptisms, infants 22, total 22; confirmed, 4; marriages, 11; burials, 18; communicants, added anew 9, removed from the Parish, many, died 2; the Holy Communion celebrated every two months and on Feast days,—twice in private; daily Parish Schools, about half free; teacher's name, G. Wolff; scholars, males 22, females 30; catechists and Sunday School teachers, female 4, total 4; catechumens, about 100; number of children taught the catechism openly in the church, same number; number of times, every Sunday and Holy day; total number of young persons instructed, about 120; night Schools, generally during winter; celebration of Divine service, Sundays, twice, sometimes thrice: Holy days, the same.

Offerings: Parish purposes, \$50 00.

On the 1st of November last I removed to my present residence, on the Irvington Plank Road, about one mile from Newark. I left the Rectory of St. Matthew's Church by the advice of my physician. The Church and house being bricked up by high buildings and stables, so much so, that we were obliged sometimes to burn a light in day time, and the air was so damp that there was no possibility for my family and myself to continue to live there.

My salary having entirely failed—except two hundred dollars from the Missionary Fund (and this not paid,) and an allowance from my old friends of Trinity, which all, at any rate, would not have exceeded \$350—I could not exist.

The Parish School, which I carried on, was mostly free, and being large in number, had to be assisted,—which assistance I had to pay out of my own pocket. The scholars being either poor Parish children, or not paying school-

ing. I was therefore, obliged in August last, to dismiss my assistant and take Mrs. Rosé into the School again, that we might carry on the work of Christ, until she broke down.

The expenses to keep up the services of this Church, &c, I had to bear, because all of my people, except two, have been out of work for eight months. To be short, all this compelled me to seek something to do which would pay me, so as to enable me to *continue my labors as Missionary among my destitute people*. For this reason, I opened a School by the name of Clinton Classical Institute, which is composed of children of parents of the best class although it has four Church families, it numbers about *fifty* scholars. I had many expenses to get ready for this work, but think (D. V.) as soon as times get better, we shall do well. I am assisted by two teachers.

I go to Church every day to attend my duties, and visit my parishes as much as I did before, and therewith does the work of the Church *not suffer* on account of my non residence in town. Should times amend, I am in hopes, to have a chapel connected with the Institute.

Besides my regular duties in Newark, I have, by the request of the Rev. Jos. Smith, of St. Paul's, preached at a station in Irvington.

ST. THOMAS' CHURCH, VERNON.

THE REV. GEORGE HUBBARD, RECTOR ELECT.

Number of families, 19; number of individuals, 88; baptisms, infants 1; confirmed, 2; marriages, 2; burials, 2; communicants 24, added anew 1, removed from the Parish 1, died 1, present number 24; the Holy Communion celebrated three times during the year, once by the Bishop; Sunday School library, 95 volumes; celebration of Divine service, Sundays 45, and Christmas, total 46.

Offerings: Episcopal Fund, \$32 00; Parish purposes, \$147 00; Church purposes, not included in the above, \$99 00; total, \$278 00.

The number of times of holding services in St. Thomas' Church, may appear comparatively small, but this may be accounted for by the fact, that there is but one service in the Church on each Sunday. Most of the members of the congregation, living at such a distance from the Church, as to render it impracticable, if not impossible for them to attend two services on the same day.

The Rector also holds services every Sunday afternoon during about six months of the year, at a mission station in the vicinity of Vernon. Heretofore, there has been no Sunday School attached to the Church, on account of so many families residing at such a distance from the Church: but the Rector hopes (D. V.,) to open a Sunday School sometime during the present spring, or early in the coming summer.

Services were omitted on several Sundays during the past year, in St. Thomas' Church, on account of the illness of the Rector, he having suffered

considerably from severe attacks of chills and fever, consequent to his previous residence in Africa, where he suffered much from a similar disease.

ST. PAUL'S CHURCH, TRENTON.

THE REV. THOMAS DRUMM, RECTOR.

Number of families, about 80; number of individuals, about 120; baptisms, infants 2; confirmed, 6; burials 2; communicants received on letters of transference 21, added anew 9, present number 30; the Holy Communion celebrated on first Sunday in each month: Sunday School teachers, male 6, female 6, total 12; total number of young persons instructed, 100 or thereabout: Parish Library, a nucleus formed; Sunday School Library, sufficient for present needs; Bible classes, one in winter, poorly attended; celebration of Divine service, Sundays, twice, each, since opening of Church, Dec., 1860; 1 service during week, 2 during Lent.

The above report is necessarily imperfect. It reaches only from the first of November, last year, when I took charge of the Parish, to the 29th of May, 1861. Many facts connected with the history and interests of the Parish, which perhaps ought to be given in this report, are withheld till a fair and full statement can be given. Meantime I thank God, that He has put it into the hearts of his servants to re-open St. Paul's, and to restore our waste places in this city. I thank God for the encouragement which has marked our efforts to make St. Paul's a *live* Parish, and I look hopefully to the future, believing that with God's continued blessing the little one shall become a thousand, and the weak one a strong city.

GRACE CHURCH, ELIZABETHPORT.

THE REV. CLARKSON DUNN, RECTOR.

Number of families, 47; baptisms, infants 31; confirmed, 7; marriages, 3; burials, 8; communicants, added anew 5, removed into the Parish 2, removed from the Parish 4, died 1, present number 33; the Holy Communion celebrated monthly; daily Parish School, partly free; teacher, the Rector; scholars, female 25; catechists and Sunday School teachers, male 3, female 6, total 9; number of children taught the catechism openly in the Church, 40; number of times, weekly; Sunday scholars, (included in the foregoing,) 40; Sunday School Library, 200 volumes; celebration of Divine service, Sundays, twice a day throughout the year; Holy days, once; other days, every morning in the School, and lecture in Church on Fridays in Lent.

Offerings: Episcopal Fund, \$16 00; Missions, Domestic, \$5 00; Fund for aged and infirm clergymen, \$2 00; the poor, \$30 78; Parish purposes, \$180 62; total, \$184 40.

TRINITY CHURCH, MIDDLETOWN POINT.

THE REV. T. M. REILLY, B. D., MINISTER.

of families, about 25 ; number of individuals, about 80 ; baptisms, infants 6, total 7 ; communicants, 22. The Sunday School being chiefly of children whose parents spend the summer in the neighborhood, it is impossible to give any definite statistics under this head. Sunday rary, 140 volumes.

s : Nashotah, \$10 00 ; Bishop's traveling expenses, \$5 00 ; repair-h and fencing yard, \$200 00 ; total, \$215 00.

the seventeen months which I have had charge of this Parish, six-ns have been received into the Church by Holy Baptism, and eighteen ave renewed their baptismal vows in confirmation. The Church lso has been put in thorough repair, and a neat fence placed round Fo the liberality of Col. John Travers, of New York City, and to the ladies of the congregation may the temporal progress of the Parish attributed. Of each one of the ladies it can be said, as our blessed of Mary, "she hath done what she could." Though few, they have work of many, and have been chiefly instrumental in sustaining the of the Church thus far. But that the good work thus begun may go ing more and more, it is necessary that a clergyman be permanently here, and that he receive a stipend from the Missionary Fund of e, as it is impossible for the few Church people in this place, even by et exertions, to raise a sufficient sum for his support. I hope and efore, that this little band of Churchmen may be strengthened by the ayers of the faithful throughout the Diocese, and that God may bless is world and that which is to come.

THE HOUSE OF PRAYER, NEWARK.

THE REV. J. W. SHACKELFORD, RECTOR.

a, infants, 31 ; confirmed, 15 ; marriages, 4 ; burials, 19 ; com-, added anew 13, removed into the Parish 3, removed from the died 4, present number 114 ; the Holy Communion celebrated every y and Holy day ; daily Parish Schools, 2, in part free ; teachers S. Philips, A. M., Mrs. Philips ; scholars, males 24, females 5 ; cate- l Sunday School teachers, male 4, female 20, total 24 ; number of aught the catechism openly in the Church, 157 ; number of times, 52 ; ber of young persons instructed, 157 ; celebration of Divine service, 3 times ; Holy days, 3 times ; other days, 2.

s : Missions, Diocesan, \$17 46 ; Domestic, \$114 58 ; Fund for aged l clergymen, \$2 05 ; Parochial Schools, \$1057 60 ; the poor, \$50 12 ;

Parish purposes, 1298 27: Church purposes, not included in the above, Missionary Home in this Diocese, \$7 00; total, \$2542 08.

The general state of the Parish is good. The derangement of the financial affairs of the country, has affected the offerings, but in matters spiritual, the Parish was never in better condition.

CHRIST CHURCH, NEWARK.

THE REV. JOHN NICHOLAS STANSBURY, RECTOR.

Number of families, 93; baptisms, adults 8, infants 29, total 32; confirmed, 9; marriages, 5; churchings, 3; burials, 17; communicants, added anew 18, removed into the Parish 8, removed from the Parish 6, died 1, omitted from long absence 6, present number 91; the Holy Communion celebrated every Lord's day, and on the greater Festivals; daily Parish Schools 1, paid; scholars 22; catechists and Sunday School teachers, male 1, female 6, total 7; catechumens, 78; number of children taught the catechism openly in the Church, 100; number of times, every Lord's day, every Friday, and every Saints day; total number of young persons instructed, 100; celebration of Divine service, Sundays, twice; Holy days twice; twice on Friday, other days once.

Offerings: Episcopal Fund, \$42 00; Missions, Diocesan, \$3 86; the Poor, \$85 00; Parish purposes, \$190 00; Church purposes, not included in the above, \$1698 00; total, \$1968 86.

It is difficult to give the truthful statistics of a FREE CHURCH. Very many call for and receive the attention of the Rector, who can yet be induced to attend service but seldom. If I were to number as families connected with this Parish all that I have visited or to whom I have ministered during the past year, the number would be incredible. If I counted only such as attend as they should, the number would be so small as to give an unfair estimate of the state of the Parish.

During the past year the Parish has, with the assistance of its friends, been able to build a Rectory, on which more than two-thirds of the cost has been paid.

Our morning congregations are good. The growth of the Parish is encouraging: and even in the midst of the darkness that surrounds us, we have much cause for thankfulness to HIM THAT KEEPETH ISRAEL.

I would most respectfully call the attention of those whom it may concern, to the fact that Christ, (not "*Free Mission*") Church, was organized July, 1848, A. D., (not in 1852).

ST. JOHN'S (FREE) CHURCH, SOMERVILLE.

THE REV. JAMES THOMSON, RECTOR.

Number of families, 15; number of individuals, 75; baptisms, adults 1, infants 8, total 9; confirmed 3; marriages, 2; burials, 2; communicants, added anew 2, removed into the Parish 2, removed from the Parish 7, died 1, present number 26; the Holy Communion celebrated on Christmas, Circumcision, Epiphany, Easter, Ascension, Whit-Sunday, Trinity Sunday, and first Sunday in the month, public celebrations 15, private 2—17 times; catechists and Sunday School teachers, male 1, female 5, total 6; catechumens, 25; total number of young persons instructed, 25; Sunday School library, 125 volumes; celebration of Divine service, Sundays, 104 times; Holy days, 24; other days, 17; total, 145 times.

Offerings: Episcopal Fund, \$24 00; Bishop's Visitation Expenses, \$5 00; Missions, Diocesan, \$10 86; Domestic, \$2 00; Foreign, \$2 00; in aid of Kansas sufferers by famine, \$11 15; Fund for aged and infirm clergymen, \$6 12; assessment by Standing Committee, \$5 75; offertory, (exclusive of communion alms), paid to Rector, \$51 88; Rector's salary at \$350 00 per annum, paid to 15th Dec., 1860, \$266 50; the poor &c., from Communion alms, \$44 99; Parish purposes, repairing Church, Sunday School books, and current expenses, \$272 99; total, \$703 24.

ST. JOHN'S CHURCH, CAMDEN.

THE REV. C. H. ALBERT, RECTOR ELECT.

Number of families, 63; number of individuals, 272; baptisms, infants 31; total, 31; confirmed, 11; burials, 2; communicants, added anew 11, removed from the Parish 17; present number 85; the Holy Communion celebrated monthly and on greater Festivals; catechists and Sunday School teachers, male 3, female 10, total 13; catechumens, or Sunday School children, 161; Parish library, about 100 volumes; Sunday School library, 92 volumes; catechetical class, weekly; celebration of Divine service, Sundays, morning and evening service; Christmas, Ash-Wednesday, Good Friday, Ascension day, Thanksgiving day, day of fasting and prayer, and every Friday night.

Offerings; Episcopal Fund, \$10 56; Missions, Domestic, \$5 00; the Poor, \$87 96; Parish purposes, according to Treasurer's Reports, \$1146 00; total, \$1249 52.

On the first of September, 1860, I took charge of the Parish. I found in it the elements of growth and success, the fruit of the faithful labors of its former Rectors. Faith, patience, and hard work can eventually build up a flourishing Parish. The Rev. Dr. Colhoun had temporary charge for the previous period.

CHURCH OF THE HOLY TRINITY, HUDSON CITY.

THE REV. LOUIS L. NOBLE, RECTOR.

Number of families, about 90; baptisms, adults 6, infants 20, total 26; confirmed, 18; marriages, 6; burials, 11; communicants, 90; the Holy Communion celebrated first Sunday of each month, and on the greater Festivals; catechists and Sunday School teachers, 15; catechumens, about 120; number of children taught the catechism openly in the Church, about 100; number of times, Sunday afternoon on Communion Sunday; Parish library, 200 volumes; celebration of Divine service, Sundays, twice, great Festivals, and occasionally once in the week.

Owing to a division of the Parish during the present year, the financial ability of the Church is not equal to its current expenses.

The division of the Parish by the secession of the people in Bergen, in part, has reduced the Church of the Holy Trinity to great poverty. By far the wealthier part of the old Parish belong to the Bergen Church.

Within the year ensuing, we hope our Church will fill up entirely, and place us on a footing of some financial prosperity. For the present, the Rector is only able to sustain himself by the aid of private resources.

ST. JOHN'S CHURCH, DOVER.

THE REV. THOMAS W. STREET, MISSIONARY.

Number of families, 30; number of individuals, 120; baptisms, adults 1, infants, 14, total, 15; confirmed, 4; burials, 3; Communicants, added anew, 4, removed into the Parish, 4, present number, 26; the Holy Communion, celebrated monthly, and on the greater Festivals; catechumens, 12; number of children taught the catechism openly in the Church, 12; Sunday scholars, (not included in the foregoing,) 60; total number of young persons instructed, 72; celebration of Divine service, Sundays, 3; holy days, 1.

Offerings: Episcopal Fund, \$14; Missions, Diocesan, \$21; fund for Aged and Infirm Clergymen, \$5 56; Parish purposes, \$21 07; Church purposes, not included in the above, \$30 10; total, \$91 78.

ST. PAUL'S CHURCH, NEWARK.

THE REV. JOSEPH H. SMITH, RECTOR.

Baptisms, adults, 6, infants, 51, total, 57; confirmed, 20; marriages, 13; burials, 48; communicants, added anew, 18, removed into the Parish, 11 removed from the Parish, 18, died 1, present number, 150; the Holy Communion, celebrated weekly, also on Ascension Day and Good Friday; daily

Parish schools, paid, with many free pupils; teachers names, Principal —* assistants, Mrs. Mary A. Pridham, Miss Kate Karcheskie; scholars, males, 49, females, 49, total, 98; catechists and Sunday school teachers, male, 11, female, 14, total, 25; number of children taught the catechism openly in the Church, 198; number of times, every Sunday; total number of young persons instructed, 256; Bible classes, 3; celebration of Divine service: Sundays, twice each day, and thrice on the first of each month; holy days, all of them; other days, twice a day throughout the year, total, 742.

Offerings: The Poor, &c., \$200 98; Parish purposes, \$954 04; Church purposes, not included in the above, \$22; total, \$1176 97.

CHRIST CHURCH, ELIZABETH.

THE REV. AUGUSTUS HOFFMAN, RECTOR.

THE REV. JOHN M. HENDERSON, ASSISTANT MINISTER.

THE REV. WILLIAM ROBERT EARLE, DEACON, RECTOR'S ASSISTANT.

Number of families, 194; number of individuals, about 1000; baptisms, adults, 3; infants, 52, total, 55; confirmed, 9; marriages, 2; burials, 19; communicants, added anew, 13, removed from the Parish, 8; died, 1; present number, 190; the Holy Communion, celebrated every Lord's Day, and greater festivals—57 times in public, 6 times in private, total, 63; daily Parish schools, 1; teachers names, Henry Hopkins Lane, and Miss Helen Brown; scholars, males, 32, females, 15, total, 47; catechists and Sunday school teachers, male, 6, female, 18, total, 24; number of children taught the catechism openly in the Church, all the children; number of times, every Lord's Day and holy day; the children of the Parish schools, twice weekly; total number of young persons instructed, 284; Sunday school library, 250 volumes; district visitors, 20; Bible classes, 2; other schools, sewing school for poor children, every Saturday; celebration of Divine service, every Lord's Day, 3 times, morning, afternoon, and evening; holy days, a noonday service and lecture, in addition to morning and evening prayer, which are said daily, throughout the year, total 820.

Offerings: Episcopal Fund, \$58; Missions, Diocesan; \$141 55; Domestic, \$198 08; Foreign, \$21 47; fund for Aged and Infirm Clergymen, \$42 08; Bible and Common Prayer Book Society, \$5; General P. E. S. S. Union, and Church Book Society, \$25 11; Parochial schools, \$164 33; the Poor, \$871 98; Parish purposes, \$2663 85; Church purposes, not included in the above, \$334 90; total, \$4026 80.

There is nothing special to report of the last year. The Parish, at unity

* For the present the Rector teaches the principal department.

with itself, has prospered even beyond the prosperity of former years. The offerings have attained a weekly average of \$77 48, which is an average of \$95 87 for each pew.

I cannot close this report without alluding to our great loss in the death of Mrs. JOHN JOSEPH CHETWOOD. More than to any other, this Parish owed its foundation, under God, to her. Never absent, so long as her health permitted, from the Daily Prayer and Weekly Eucharist, she was a pattern to her sex. Never has it been my privilege to see the words of the wise king so literally fulfilled. "She opened her mouth with wisdom; and in her mouth was the law of kindness. She looked well to the ways of her household, and eat not the bread of idleness. Her children arise up, and call her blessed; her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all." After nine months of intense suffering, which she bore with Christian resignation and patience, she entered into that rest which remaineth for the people of God. May those that are left behind, so follow her good example, that with her they may be partakers of God's heavenly kingdom.

ST. STEPHEN'S CHURCH. MILLBURN.

THE REV. GEORGE C. PENNELL, A. M., RECTOR.

Number of families, 82: number of individuals, 256; baptisms, 80; marriages, 4, burials, 22; communicants, 57; the Holy Communion, celebrated first Sunday in every month, and on all occasions for which a special service is appointed; catechists and Sunday school teachers, male, 14, female 12, total, 26; catechumens: male, 57, female, 66, total, 123; number of children taught the catechism openly in the Church, average attendance, 90; number of times, 40; total number of persons instructed, 146; Parish library, 131 volumes, Sunday school library, 452 volumes, juvenile library, 44 volumes, total, 627 volumes: celebration of Divine service: Sundays, morning, afternoon, and evening; holy days, 4; other days, Fourth of July, Thanksgiving, Fast Day, Easter Tuesday, and one other occasion, total, 169 times.

Offerings: Episcopal Fund, \$56; Memorial Tablet, second collection, Rev. H. H. Reid, late Rector, \$38; Missions, Northern Missionary Home, Port Colden, \$15 75; St. Ann's Church Deaf Mutes, New York city, \$16 50; Kansas Relief Fund, \$17; Sunday school Christmas Festival, \$24; Completion of Communion Silver Service, Memorial of Completion of Church edifice, \$148; fund for Aged and Infirm Clergymen, \$13; Easter collection for Sunday school, \$13: Offerings for Sunday school by the scholars, \$51 52; the Poor, \$169 90; Parish tax, \$12; Church purposes, not included in the above, \$954 97; total, \$1,584 64.

Since the last report the Church edifice has been enlarged and beautified by the liberality of Israel Dodd Condit.

The Parsonage mentioned in the last report has not been commenced, much to the disappointment of all.

The Rev. Thomas Gallaudet, (Rector of St. Ann's Church for Deaf Mutes, New York city,) and the Rector of this Parish, held a service in the sign language, there being Deaf Mutes present from New York and several from his vicinity.

The Cemetery belonging to this Corporation has been enclosed with a proper fence; a receiving tomb built; the grounds laid out, and the work of completing and beautifying, will be proceeded with as soon as the necessary means can be procured.

ST. JAMES' CHURCH, LONG BRANCH.

THE REV. J. D. MOORE, RECTOR ELECT, AND MISSIONARY AT HOWELL WORKS.

Number of families, 15; baptisms, infants, 7; communicants, 17; the Holy Communion, celebrated monthly; catechumens, total number of young persons instructed, 15; celebration of Divine service, Sundays, morning and evening.

I resigned the charge of this Parish on Easter Monday, and am now officiating at Middletown Point. I have held occasional services at Howell Works and baptized four children.

ST. STEPHEN'S PARISH, SOUTH AMBOY.

THE REV. G. J. BURTON, RECTOR.

Number of families, 75; number of individuals, 350; baptisms, adults 6, infants 33, total 39; confirmed, 23; marriages, 1; burials, 8; communicants, added anew 18, removed into the Parish 5, removed from the Parish 7, died 3, suspended 1, present number 73; the Holy Communion celebrated the first and third Sundays of every month; daily Parish Schools free; scholars, males 10, females 15; catechists and Sunday School teachers, male 6, female 14, total 20; number of children taught the catechism openly in the Church, 180; number of times, once a month and on Holy days; Sunday scholars, (not included in the foregoing) 62; total number of young persons instructed, 242; Parish library, 100 volumes; Sunday School library, 250 volumes; night Schools, 1; Bible classes, 3; other Schools, Church Home for indigent children; celebration of Divine service, Sundays 120; Holy days 41; other days 62; total 223.

Offerings: Episcopal Fund, \$2,671 50; Missions; Diocesan, \$280 00;* Domestic, \$98 68; Foreign, \$100 83; Nashotah, \$20 00; Fund for aged and infirm clergymen, \$42 55; Mission to the Jews, \$8 25; Parochial Schools, \$200 00; the poor, \$112 26; Parish purposes, \$6,834 83; Church purposes, not included in the above, \$1,029 00; total, \$11,397 85.

* \$200 00 for Roundabout.

God has greatly blessed our Parish in the past year. The services on Sundays and week days have been better attended than ever. The demand for seats cannot be satisfied.

A parsonage has been erected on a lot adjoining the Church, by a lady of the Parish, at a cost of \$5,000. The lot, 150 feet square, was presented by the Camden and Amboy Railroad Company.

On the 12th of January I laid the corner stone of the Free Church of the Holy Trinity, Roundabout, in this Parish, and on Whit-Sunday, May 19th, it was consecrated by the Bishop. The mission at this place, has succeeded beyond our most sanguine expectations. About sixteen months ago the Rector commenced holding monthly services in a school house, near which the Church now stands. At that time, there was not a person in the neighborhood who had ever witnessed "the service" before. "The places" were found by announcing the pages. Notwithstanding the opposition of the Methodists, who had had full sway there for 25 years, the greatest interest was taken in the services, and a desire for a Church building was soon manifested by the gift of a lot of half an acre for that purpose. A donation of \$1,000 was made by a member of the Parish, and some materials were given: other sums were collected, so that we have been enabled, by the blessing of God, to erect a neat and substantial gothic building, seating nearly 200 persons, with all the appliances for the decent celebration of public worship.

In Upper Amboy we have a Mission School, with over 40 scholars in regular attendance, ranging from the ages of 23 years to 5, and a night School with an attendance of 15.

In all his labors the Rector is assisted and encouraged by most earnest, devoted and generous Lay-women. May God reward them!

TRINITY CHURCH, HOBOKEN.

THE REV. N. SAYRE HARRIS, RECTOR.

Number of individuals, adults, 210; children, 102; baptisms infants, 20; confirmed, 7; marriages, 6; burials, 12; communicants, present number 120; Sunday School teachers, male 3, female 9, total 12; Sunday School children, 108; young ladies Bible class, 12; Parish library, 564 volumes; Sunday School library, 650 volumes.

Offerings: Episcopal Salary, \$32 00; Convention expenses, \$4 00; Missions: Diocesan, \$80 00; Domestic, \$207 00; Foreign, \$116 70; Orphans Home, Iowa City, \$30 00; infirm clergymen, \$25 00; distribution of Bibles, \$50 00; distribution of Prayer Books, \$60 00; distribution of Tracts, (E. K. S.), \$35 00; for the poor, \$196 70; Parish purposes, \$120 00; to pay music of the Church, \$300 00; to pay Ground Rent of the Church, \$441 00; to pay half for organ, \$673 21; to pay current expenses, \$1576 85; to pay for plastering ceiling, painting and frescoing Church, \$341 01; total, offerings, \$4,288 47.

GRACE CHURCH, ORANGE.

THE REV. JAMES S. BUSH, RECTOR.

number of families, 94; number of individuals, 420; baptisms, adults, 2, 19; total, 21; confirmed, 9; marriages, 4; burials, 10; communicants added anew 9, removed into the Parish 17, removed from the Parish 16, present number 160; the Holy Communion celebrated the first Sunday in month, and Christmas, Easter and Whit-Sunday; catechists and Sunday School teachers, male 6, female 8, total 14; number of children taught theism openly in the Church, about 100; number of times, monthly; Parish Library, 18 volumes; Sunday School library, 1000 volumes; Bible classes, 1; celebration of Divine service, Sundays, morning and evening; Holy days, in Lent one service on each week day, except Monday and Saturday twice each day in Passion Week.

Expenses: Episcopal Fund, \$84 00; Missions: Diocesan, \$24 40; Domestic, \$43; for Church in Hackettstown, \$50 00; Convention expenses, Bishop's visitation, \$28 00; Kansas Relief Fund, 31 89; other charitable \$26 50; the poor, \$150 42; Parish purposes, \$2250 56; Church expenses not included in the above, \$628 68; total, \$3297 88.

Resources of the Parish have been severely taxed in the past year to meet own necessities. But for the interest upon its debt, the offerings for the year would have been much larger. In view of the financial troubles consequent upon the war, it is feared they will not be much increased during the coming year. The Rector, however, will not forget his duty, especially in the support of Diocesan Missions.

ST. BARNABAS' CHURCH, NEWARK.

THE REV. CHARLES REIGHLEY, D. D., MINISTER.

number of families, 31; baptisms, adults 3, infants 4, total 7; confirmed, 1; marriages, 1; communicants, added anew 22, removed into the Parish 10, removed from the Parish 6, present number 42; the Holy Communion celebrated a month and high Festivals; catechists and Sunday School teachers, male 4, female 9, total 13; catechumens, 74; number of children taught theism openly in the Church, 74; number of times, every Sunday; Sunday School Library, 125; Bible classes, 1; celebration of Divine service, Sunday morning and evening; Holy days, high Festivals; other days, Wednesdays and Fridays.

GRACE CHURCH, MADISON.

THE REV. SAMUEL RANDALL, RECTOR.

number of families represented, 40; individuals, about 150; baptisms, infants 14, total 19; marriages, 2; burials 10; communicants, added 10, removed into the Parish 5, removed from the Parish 5, deceased 1,

present number 84; Sunday School teachers, 6; number of children taught in Church, about 40; not included in the foregoing, about 30; total, about 70.

Offerings: Domestic Missions, outside of Diocese, \$100 00; Evangelical Knowledge Society, \$10 00; Sunday School, \$17 00; collection in Church for poor and Parish expenses, \$68 10; total, \$190 10

CHURCH OF THE REDEEMER, MORRISTOWN.

THE REV. T. F. CORNELL, RECTOR.

Baptisms, adults, 1, infants, 3, total, 4; confirmed, 4; burials, 4; communicants, added anew, 3, removed into the Parish, 2, removed from the Parish, 8, died, 1; present number, 32; the Holy Communion celebrated, first Sunday every month, and high festivals; celebration of Divine service, Sundays, 52, Christmas, Ash Wednesday, and Good Friday, every Friday in Lent, Thanksgiving, and Fast Days.

Offerings: Episcopal Fund, \$42; Missions, Diocesan, P. E. Missionary Society of New Jersey, \$25; Fund for Aged and Infirm Clergymen, \$15; the Poor, \$16 78; Parish purposes, \$18; Church purposes, not included in the above, (Kansas,) \$25; total, \$188 78.

TRINITY CHURCH, JERSEY CITY.

THE REV. ROBERT TRAVIS, JR., A. M., RECTOR.

Number of families, 95; number of individuals, 350; baptisms, adults, 4, infants, 33, total, 37; confirmed, 17; marriages, 18; burials, 21; communicants, added anew, 20, removed into the Parish, 10, removed from the Parish, 17, died, 8, present number, 90; the Holy Communion celebrated the second Sunday in each month, and on all the greater festivals, and four times in private; catechists and Sunday school teachers, male, 8, female, 16, total, 24; number of children taught the catechism openly in the Church 212; number of times, 12, (besides the Rector visits the Sunday school every Sunday, and catechises them as occasion permits;) total number of young persons instructed, 212; Sunday School library, 600 volumes: Bible Class, 1 of 30 persons, taught by the Rector on Wednesday evenings, mostly the teachers of the Sunday school; celebration of Divine service, Sundays, 116 times, holy days, 36, other days, 59, total, 211.

Offerings: Episcopal Fund, \$15; Fund for Aged and Infirm Clergymen, \$3; Bible and Common Prayer Book Society, \$12; Sunday School Offerings, \$65; the Poor, \$50; Parish purposes, \$850; Church purposes, not included in the above, \$30; total, \$1,025.

This Parish has been growing healthily during the past year. Although the number of communicants have increased only by ten, yet the number who regularly present themselves at the Lord's Table has increased by nearly one half, and our congregations are proportionably larger than last year. Another evidence of prosperity is seen in the Sunday school, which has almost doubled within the past year.

Our little Chapel has not as yet given place to a larger edifice as we had hoped to have reported. The pressure of the times has seriously affected many of the business portion of the congregation. We have had therefore to postpone any direct efforts at building. We have, however, made alterations in our present place of worship, for the present convenience, at a cost of about three hundred dollars. A very fine organ has been procured, (although not yet paid for,) worth about eighteen hundred dollars. This will answer for the new Church. Much credit is due to E. F. Travis, Esq., for his efforts in instructing the congregation in Church music, giving lessons without charge, to all who choose to attend, twice in the week, and also his services as organist. The Church has suffered severely this spring by removals from the city—some eight or nine families have removed to Bergen Hill and New York. We trust their loss will be made up by the addition or removal of others to the Parish. A number have also gone to the seat of war. The population of Jersey City is as yet fluctuating. This is perhaps the main reason why, with a population of 30,000 inhabitants, there are but 3 churches here; as with all places of rapid growth, this fluctuating character of the population must for some time affect the growth of the Church; our motto is, *Θεὸς ἡμῖν*. We therefore have faith to believe that our work will be blessed, and the cause of our blessed Master promoted.

ST. BARTHOLOMEW'S MISSION AT SALTERSVILLE, BAYONNE TOWN,

I continue to labour here as before, holding Divine service every Sunday, when the weather is not inclement, in the afternoon at 3 o'clock. The people are attentive, and though until I came among them knew nothing of the Church, are beginning to appreciate her services.

I would not forget to mention the valuable aid I have received from George Brooks, M. D., a candidate for orders in the General Seminary, and lay reader in Trinity Parish; and also the active service of George Wevill, Esq., the Superintendent of the Sunday School, to whom much of its present prosperity is indebted.

ST. JOHN'S CHURCH, PATERSON.

THE REV. CHARLES E. BEARDSLEY, MINISTER.

Baptisms, adults, 1, infants, 12, total, 13; confirmed, 4; marriages, 2; burials, 6; communicants, 16; the Holy Communion, celebrated Christmas, Easter, and first Sunday in December, February, March, and May, publicly, and 8 times privately; catechists and Sunday school teachers, female, 5; Sunday scholars, (not included in the foregoing,) 42; total number of young persons instructed, 42; Sunday School Library, about 30 volumes; celebration of Divine service, Sundays, 58, holy days, 8, other days, 13, total, 74.

Offerings: Parish purposes, including Communion Alms, \$59 69.

ST. LUKE'S CHURCH, PHILLIPSBURG.

THE REV. J. F. ESCH, RECTOR.

Number of families, 14; number of individuals, 68; baptisms, adults, 1, infants, 25, total, 26; confirmed, 3; burials, 3; communicants, 23; the Holy Communion, celebrated on the first Sunday in the month, and on the greater Festivals; catechists and Sunday school teachers, male, 9, female, 12, total, 21; number of children taught the catechism openly in the Church, 105; number of times, on the first Sunday in the month: total number of young persons instructed, 105; Sunday school library, 617 volumes; celebration of Divine service, on every Sunday.

Offerings: The Poor, \$40; Parish purposes, Sunday school books, \$75: total, \$115

Our new Church edifice is now ready for consecration: it is built out of stone, in the Gothic style of architecture, under the direction of J. C. Kent, a happy combination of elegance, taste, and simplicity.

The Memorial Window, (in memory of the late Rev. J. M. Rogers, Rector of Trinity Church, Easton,) executed by Mr. H. Sharp, from New York, rivals in beauty the best of our chancel windows in the larger cities.

The Church is paid for, and cost nearly \$2000. It stands on a spacious lot, valued from \$500 to \$600, and presented by the Cooper's Iron Company: but it has to be regretted that not a more central location could be given to the Church. Our Sunday school is at present in a very flourishing condition, due in a great measure to the energetic zeal of Mrs. F. Kent. 200 books were presented to the Sunday school by Mr. W. Kent, and 110 by Mrs. F. Kent: the latter were Christmas presents to the children.

During winter the ladies' society clothed many of our Sunday school scholars, and otherwise assisted the poor.

The Church attendance is encouraging. But the shifting and floating population of a manufacturing place like Phillipsburg affects, of course, the Church. The Church is by no means firmly established in our midst nor yet self-supporting, which it will not be for some time, since our people mostly belong to the laboring class, and are poor.

The present Rector took charge of the Parish last Easter, and has Divine service every Sunday, in the morning and afternoon, and on every alternate Sunday the afternoon service is conducted in the German language, with exception of liturgical part of the service, since our German translation of the Common Prayer Book is very defective. Moreover, a great many of the Germans are Pennsylvanians by birth, and speak both languages, and even the foreign Germans are anxious to have part of the service in the English language.

Phillipsburg is a promising missionary field, but ought to be assisted by the Diocese.

GOOD SHEPHERD CHURCH, FORT LEE.

THE REV. RALPH HOYT, MINISTER.

Number of families, about 25 ; number of individuals, about 100 ; baptisms, adults, 1 ; infants, 8, total, 9 ; marriages, 5 ; communicants, about 20 ; the Holy Communion, celebrated as circumstances permit ; Daily Parish schools : teachers' names, Mr. J. Coyle and sons, Mrs. Hoyt and sons ; scholars, males, about 30, females, about 30 ; catechists and Sunday school teachers, male 6, female 8 ; total, 9 : number of children taught the catechism openly in the Church, about 60 ; number of times, Sundays, eight months in the year ; Sunday school library, 100 volumes ; celebration of Divine service, Sunday evenings.

As the Minister is also Rector of the Good Shepherd Church in the city of New York, he divides his time between the two Parishes, preaching in the city morning and afternoon, and at Fort Lee in the evening. He resides eight months of the year at Fort Lee, and Mrs. Hoyt is thus enabled to take charge of the Sunday school.

If the Parish could be adopted as a *Mission Station*, with a stipend, it would increase its efficiency, and afford great relief, as the present minister is now obliged to meet all the current expenses, and to pay the interest of the debt, the people being generally very poor.

GRACE CHURCH, PEMBERTON.

THE REV. W. FORGUS, OLDEN MISSIONARY.

Number of families, 20 ; number of individuals, 100 ; baptisms, adults 7, infants 5, total 12 ; confirmed, 10 ; marriages, 2 ; burials, 2 ; communicants ; added anew, 10, removed from the Parish 1, present number 44 ; the Holy Communion celebrated first Sunday in each month ; 1 daily Parish School, aid ; catechists and Sunday School teachers, male 1, female 6, total 7 ; catechumens, 50 ; number of children taught the catechism openly in the Church, 0 ; number of times, monthly ; Sunday School library, 140 volumes ; Bible class, adult, every Friday evening ; celebration of Divine service, Sundays, morning and evening, all Holy days, daily morning prayers.

Offerings: Episcopal Fund, \$14 50.

As the Olden Missionary I continued to hold a service at Medford, every Sunday afternoon up to the first of October.

On Saturday, the 11th day of August, at the Bishop's request I visited Tuckerton, a village favorably known as a bathing place : distance from Pemberton, the centre of the Mission, 40 miles through the Jersey pines.

Here I found six communicant members of the Church. Through the kindness of Dr. Wm. Mason, I was enabled to celebrate Divine service on Sunday, in the Masonic Hall, both morning and evening. It was the first *Church Service* ever held here, and a large congregation was gathered. Since then, I have held regular services here *once* in three weeks. Through the zeal and liberality of

the little band of devoted church women, we have secured the lower room of the Masonic Hall, and fitted it up as a neat and convenient Chapel, and have named it, *St. Mark's Chapel, Tuckerton.*

CHRIST CHURCH, BLOOMFIELD.

THE REV. HENRY MARSH, RECTOR.

Number of families, 23; number of individuals, adults 79; baptisms, infants, 3; burials, 3; communicants, removed into the Parish 12, removed from the Parish 6, died 2, present number, 50; the Holy Communion celebrated monthly; catechists and Sunday School teachers, male 4, female 6, total 10; Parish Library, 63 volumes; Sunday School library, 125 volumes; celebration of Divine service, Sundays, twice, other days, Wednesday evening.

During the past year we have succeeded in building a small Church, which was opened for Divine service on May 16th. The Parish seems to be receiving a more permanent character, and we have great cause to bless God for the success which he has given us. The Bishop's appointment for confirmation was postponed until the new Church should be completed. We now expect a visitation soon after Convention.

TRINITY CHURCH, TRENTON.

THE REV. NORMAN W. CAMP, D. D., RECTOR.

Number of families, 64; number of individuals, about 262; baptisms, adults 2, infants 10, total 12; confirmed, 11; marriages, 1; burials, 7; communicants, added anew 19, removed into the Parish 9, removed from the Parish 9, died 1, present number 94; the Holy Communion celebrated the first Sunday in each month, and on all the great Festivals; catechists and Sunday School teachers, male 4, female 11, total 15; catechumens, number on register, about 90; number of children taught the catechism openly in the Church, all the children of the Sunday School; number of times, more or less every Sunday; total number of young persons instructed, about 90; Parish library and Sunday School library, 260 volumes; Bible classes, 2; celebration of Divine service, twice every Sunday, and once each Festival and Fast day, and once on one evening in each week.

Offerings: the expenses of the Convention, \$15 00; Kansas sufferers, \$24 27; Sunday School, estimated \$60 00; the poor, \$17 23; Parish purposes, (building Church), \$6,000 00; Church purposes, not included in the above, estimated \$1450 00; total, \$7566 50.

Since last report, the Parish has erected a plain gothic stone Church. Corner stone was laid by the Bishop of the Diocese in June last: was first occupied for Divine worship 19th Sunday after Trinity, Oct. 14, 1860, and by request of the Bishop, the Right Rev. J. H. Hopkins, D. D., LL. D., Bishop of Vermont, consecrated it December 13, 1860. A new organ cost \$700 00. T

memorial windows, gifts, of Bishops Croes and Doane, cost each \$150 00. Peal of bells cost \$300 00.

It is proposed during the present Conventional year, to make parochial offerings to every purpose known to the Convention and Canons of the Diocese. It was not done last year, on account of our great effort to build a Church free from debt.

The present incumbent was instituted Rector on Whitsun-Tuesday, May 21, 1860.

ST. JOHN'S CHURCH, WEST HOBOKEN.

THE REV. ORLANDO HARRIMAN, JR., RECTOR.

Number of families, 17; number of individuals, 75; baptisms, adults, 2, infants 2, total 4; confirmed, 6; marriages, 1; communicants, added anew 1, removed into the Parish 1, removed from the Parish 6, died 1, present number 25; the Holy Communion celebrated monthly; catechumens, about 8; Sunday School library, 60 volumes; celebration of Divine service, every Sunday once, and some other principal Holy days.

CHRIST CHURCH, BERGEN.

THE REV. ORLANDO HARRIMAN, JR., RECTOR.

Number of families, 20; number of individuals, 90; baptisms, infants 7, confirmed, 8; burials, 1; Communicants, removed into the Parish 6, removed from the Parish 6, present number 20; the Holy Communion celebrated monthly; Sunday School teachers, male, 5, female, 4, total, 9; catechumens, about 50; Sunday School library, 164 volumes; celebration of Divine service once every Sunday, and on some of the other principal Holy days.

TRINITY CHURCH, RED BANK.

THE REV. WILLIAM N. DUNNELL, RECTOR.

Number of families, 79; number of individuals, 263; baptisms, adults, 1, infants, 12, total, 13; confirmed, 6, two belonging to Middletown Parish; marriages, 2; burials, 8; communicants, added anew, 13, removed into the Parish, 7, present number, 122; the Holy Communion, celebrated first Sunday of each month, and on all greater festivals; daily Parish schools, pay, with provision for one free scholar to every pay scholar; teachers names, Miss Mary A. Lee, and Miss Annie Meyele; scholars, males, 16, females, 28; catechists and Sunday school teachers, male, 8, female, 14, total, 17; catechumens, 101; number of children taught the catechism openly in the Church, 88; number of times, once a month; total number of young persons instructed, 120; Parish library, 40 volumes; Sunday school library, 180 volumes; Bible

Class, 1 female, 30 scholars; celebration of Divine service, Sundays, twice at Red Bank, once at Middletown; holy days, once; other days, Wednesday and Fridays in Lent; total, at Red Bank 123, at Middletown, 55 services.

Offerings: Episcopal Fund, \$14 50; Bishop's Traveling Expenses, \$5; Missions: Diocesan, \$14; fund for Aged and Infirm Clergymen, \$5; Parochial schools, \$82; the poor, \$143 50; Parish purposes, \$361; Church purposes, not included in the above, including salary, \$1108; total, \$2733.

During the past year a very pleasant and commodious rectory has been built, upon a lot presented to the Church conditionally; and though the building is not yet paid for, it undoubtedly will be, in time to meet the provisions of the gift. A building for Sunday and parochial school purposes has been erected, and furnished at an expense of \$850, of which all but \$300 are paid.

We have abundant reason for encouragement in the success of our Parish school which has been in operation for ten months. Our Church edifice is inadequate to the wants of the people; but it has been thought inexpedient to undertake its enlargement at present. Our Sunday school is flourishing. I have held service at Middletown every Sunday during the year, without lessening the number of services at this place. The past year has witnessed an increase of earnestness, and a heartier zeal in our Church work, and the blessing of God has been with us accordingly.

CHURCH OF THE HOLY COMMUNION, SOUTH ORANGE.

THE REV. DAVID MARGOT, A. M., RECTOR,

Number of families, 25; number of individuals, 115; baptisms, adults, 4; infants 19, total 23; confirmed, 7; burials, 4; communicants, added anew 10, removed into the Parish 8, removed from the Parish 1, present number 35; the Holy Communion celebrated every first Sunday in the month, and the Festivals of our Lord; catechists and Sunday school teachers, male, 2, female, 9, total, 11; number of children taught the catechism openly in the Church, 35; number of times, 23; total number of young persons instructed, 57; Sunday School library, 125 volumes; Bible classes, 1, instructed by Rector every week; celebration of Divine service, Sundays, 52; holy days, 32; other days, 69; (daily morning prayer;) total, 153.

Offerings: Episcopal Fund, 11 36; Missions: Diocesan, \$1 38; fund for Aged and Infirm Clergymen, \$5 44; Sunday Schools, \$21 78; the Poor, \$21 79; Parish purposes, \$69 49; Church purposes, not included in the above, \$21 78; total, \$153 02.

I took charge of this Parish on the second of December, 1860, being the first Sunday in Advent. The congregation was at the time worshipping in the Methodist Meeting-house. I immediately organized a Sunday school, and collected together about fifteen children, a number of whom had never been baptized. On the 21st of February, 1861, the new Church-edifice was opened for

Divine service. The daily prayer of the Church was introduced, with lectures on the Prayer Book and Confirmation, on Wednesdays and Fridays during Lent. A class of fifteen were at the time preparing for confirmation, but owing to the inclemency of the weather, only seven made their appearance on the day appointed by the Bishop. In a short time the number of parishioners communicants and Sunday school scholars reached the number indicated in the above list. The Parish being yet in its infancy, the collections for general Church purposes have been rather small and irregular. The vestry need all the funds they collect for the ordinary expenses of the Parish. During the next year we hope to do better. These statements are a source of gratification to us, in view of the fact, that our Parish is but a year old, and that sectarian bodies have, for years, occupied the field.

ST. PETER'S CHURCH, RANCOCAS.

THE REV. F. L. KNIGHT, D. D., MISSIONARY.

Number of families, 6; number of individuals, 50; baptisms, infants, 1; communicants, 9; Holy Communion, celebrated as often as practicable; daily Parish schools, 1, (discontinued,) pay school: teacher's name, Miss Mary Kingdon; catechists and Sunday school teachers, male, 1, female, 3, total, 4; number of children taught the catechism openly in the Church, 30; Sunday school library, 150 volumes; celebration of Divine service, Sundays, 40 times within eight months.

Offerings: Parish purposes, \$50; Church purposes, not included in the above, \$41 23; total, \$91 23.

This station was assigned to the Missionary in October last. The report therefore covers but eight months.

The prospects are not encouraging. Unless joined to some stronger parish it cannot be supported.

Here, as in Fairview, the assistance of Messrs. H. P. Hay and Levi Johnston, has been often called for by the Missionary, and generously given.

TRINITY CHURCH, MOUNT HOLLY.

THE REV. DE WITT C. BYLLESBY, RECTOR.

Families and parts of families, 80; baptisms, adults, 4, infants, 8, total, 12; confirmed, 10; marriages, 2; burials, 4; communicants, added, 15, removed, 2, present number, 82; the Holy Communion administered 14 times in public, and 12 times in private; Sunday schools, 2; teachers, male, 7, female 14, total 21; scholars, 140, catechized monthly; Sunday morning Bible class for young men, members, 10, taught by the Rector; total number of young persons instructed on Sundays, 150; celebration of Divine service, Sundays, 105, other days, 76, total, 181.

Offerings: Episcopal Fund, \$35; Convention Fund, \$10; Missions: Dio-

cesan, \$109; Episcopal Missionary Association for the West, \$114 18; Foreign, \$110; \$333 18; Evangelical Knowledge Society, for gratuitous distribution in the West, \$30; Burlington County Bible Society, \$20; Thanksgiving collection for Kansas, \$31; Church and Parish purposes, \$1890 75; total, \$2349 93.

The Parish entered upon the second year of its working history in October last. Its success thus far has fully equalled the expectations of its founders. The attendance at all the services is good, and on the increase. The interest of the congregation in religious matters is shown by the large number present at the Wednesday evening lectures, males as well as females, when there is nothing to induce them to lay aside the duties and pleasures of the week, except the appointed service of the Church, accompanied with a familiar exposition of Scripture. With these evidences of the Divine blessing, and the Parish at unity in itself, we have every reason to thank God and take courage.

A proposition to the Rector, Wardens, and Vestry of St. Andrew's Church, to enter into an arrangement with Trinity Parish, whereby the right of burial in the grave yard belonging to the former would be secured to the members of the latter, upon such terms and under such restrictions as might be mutually agreed upon—the entire ownership and control of the grounds to be retained by the former corporation, only conceding to the parishioners of Trinity Church the privilege of having their own Minister to officiate at funerals in said burial-ground without being required to apply on each occasion to the Rector or Wardens of St. Andrew's Church for permission, having been declined, we have been under the necessity of providing a grave-yard of our own. A lot of three acres, eligibly situated, has accordingly been purchased, enclosed, and tastefully laid out, and adorned with trees.

ST. LUKE'S CHURCH, WEST BLOOMFIELD.

THE REV. GEORGE R. DAVIS, MISSIONARY IN CHARGE.

Number of families, 13; number of individuals, 59; baptisms, adult 3, infants, 20, total, 23; confirmed, 11; marriage, 1; burials, 3; communicants, added anew, 11, removed into the Parish, 2, removed from the Parish, 4, died, 3, present number 33; the Holy Communion, celebrated second Sunday in every month; catechists and Sunday School Teachers, male, 3, female, 4, total, 7; number of children taught the catechism openly in the Church, 30; number of times, first Sunday in every month; total number of young persons instructed, 30; Sunday school Library, 50 volumes; celebration of Divine service, every Sunday in the year, morning and evening; on most of the holy days, Christmas, Ash-Wednesday, Thanksgiving Day, the National Fast Day, and Wednesdays and Fridays during Lent.

Offerings: Episcopal Fund, \$8 25; Convention Fund, \$1 38; for the Kans

sufferers, \$8 72; the poor, \$18 02; Parish purposes, \$596 82; Church purposes, not included in the above, \$183; total, \$756 19.

We are blessed with the blessing of peace; and as a small country parish, waiting for a gradual increase, we may consider ourselves prosperous. Much credit is due to the ladies of the Parish, who, by their own efforts, have furnished the chancel of the Church with most appropriate furniture. A beautiful stone font has also been presented to the Church by two friends of the Parish.

TRINITY CHURCH, ELIZABETHTOWN.

THE REV. DANIEL F. WARREN, RECTOR.

Number of families, 34; number of individuals, 175; baptisms, 1, infants 2, total, 3; marriages, 2; burials, 2; communicants, 40; the Holy Communion celebrated on first Sunday in each month; Catechists and Sunday School Teachers, male, 2, female, 8, total, 10; number of children taught the catechism openly in the Church, 40; celebration of Divine service, Sundays, 104, Holy days, 4, other days, 86, total, 150.

Offerings: Missions: Diocesan, \$7 50; Fund for aged and infirm clergymen, \$12 50; the poor, \$72 88; total, \$92 88.

ST. STEPHEN'S CHURCH, FLORENCE.

THOMAS NEILSON, LAY READER.

Number of families, 18, number of individuals, 67; baptisms, adults, 1, infants, 13, total, 14; confirmed, 1; marriages, 1; burials, 1; communicants, added anew, 3, removed into the Parish, 7, removed from the Parish, 2, present number, 18; the Holy Communion celebrated once a month regularly, and Trinity and Whit Sunday last year, Christmas, Easter and Consecration; catechists and Sunday school teachers, male, 3, female, 5, total, 8; number of children taught the catechism openly in the Church, all the Sunday scholars; number of times, on first Sunday each month, afternoon; Sunday scholars, not included in the foregoing, 87; Sunday school library, 332, Bible classes, 2, (16 persons); celebration of Divine Service, every Sunday morning and first Sunday in each month in the afternoon, Christmas, every day during Holy week, morning and evening, Ash Wednesday, Ascension, Thanksgiving-day, Friday evenings, from 15th February to 10th May, total, 91 times.

Offerings: Episcopal Fund, \$15 14; Missions: Diocesan, \$2 73; Fund for aged and infirm clergymen, \$4 93; Sunday school, \$34 85; Parish purposes, \$116 76; total, \$174 41.

The condition of the Parish is quite satisfactory and gives much promise for the future. The number of the congregation and Sunday school has been much reduced by removals from the Parish. The number of communicants returned does not include the visitors to the hotel during the summer months.

The collection for the Kansas sufferers was \$5.26, which was promptly forwarded to the Treasurer.

The blessings of the Almighty have rested upon the efforts that were made to discharge the indebtedness of the Chapel, (\$500), and the hearts of those who have taken so much interest in the work, were truly gladdened on Thursday, the 23rd instant, when it was solemnly consecrated to the service of Almighty God. May it be so ordered and governed as to receive the continuance of those blessings.

Five Dollars have been forwarded to the Treasurer for the Bishop's visitation.

ST. JOHN'S CHURCH, PASSAIC.

THE REV. MARSHALL B. SMITH, RECTOR ELECT.

Families, 20; baptisms, infants 3; confirmed, 5; marriage, 1; burials, 4; communicants, added anew 5, removed into the Parish 6, removed from the Parish 2, died 1, present number 20; the Holy Communion celebrated monthly; Sunday school teachers, male 2, female 5, total 7; scholars 60; Sunday school catechized monthly; Sunday School Library, 174 volumes; celebration of Divine service, Sundays 104, other days 18, total number of times 122.

Contributions: Assessment for Convention, &c, \$7 50; Episcopal Fund, \$37 50; Bishop's travelling expenses, \$5 00; Missions: Foreign, \$64 00; Diocesan, through Protestant Episcopal Missionary Society of New Jersey, \$18 51; aged and infirm clergymen, \$6 25; Evangelical Knowledge Society, \$25 00; Kansas sufferers, through Bishop of Iowa, \$22 82; Boiling Springs Sunday School, \$15 00; Bibles and Testaments for U. S. Volunteers, \$13 15; Sunday School purposes, \$38 85; Parish purposes, \$1719 19; Total Contributions, \$1992 77.

The Parish is slowly but steadily increasing. The Church lot has been paid for, and a large amount has been subscribed to the building fund. In consequence of the unsettled state of the country, the erection of the Church has been postponed for the present, but so soon as the times are more propitious the work will be commenced.

CHRIST CHURCH, RIVERTON.

THE REV. M. F. HYDE, MISSIONARY.

Number of families, 18; individuals about 100; communicants, 15; present number, 15; Sunday school teachers, male 1, female 3, total 4; Sunday scholars, 35; Sunday school library, volumes 167; Divine service every Sunday morning, and besides a Sunday evening service once a month by the Rev. H. H. Weld of Moorestown; Holy Communion once a month; marriages, 1; besides I have preached three times at Florence, once at St. John's, Camden, once at Rancocas, once at Pemberton, and twice at Fairview; I baptized at St. Stephen's, Florence, 10 children and 1 adult, and occasionally read services at St. Mary's Hall, Burlington.

The Church services in Riverton were first started through the instrumentality of a mere handful of zealous Church people, and the first service held (in a house loaned to the congregation) in the month of January, 1856, by the Rev. H. H. Weld. The service was continued monthly until the following spring, when, on application to Bishop Doane, the Rev. Mr. Millett, Principal of St. Mary's Hall, was sent to them, and service for that summer held in a barn. Your present Missionary succeeded Mr. Millett the latter part of the same summer, and has continued to hold service there to the present time. By the contributions of friends of the Mission, and by the proceeds of several Fairs, money was collected sufficient to erect the present Church edifice; the corner stone was laid June 9th, 1859, by the Rev. H. H. Weld, and the Church consecrated by the Right Rev. Bishop Odenheimer, June 9th, 1860.

TRINITY (FREE) CHURCH, BERGEN POINT.

THE REV. FRANKLIN S. RISING, RECTOR.

Number of families, about 50; number of individuals, 200; baptisms, adults 2, infants 11, total 13; confirmed, 14; marriages, 1; burials, 4; communicants: added anew, 11; removed into the Parish, 5; removed from the Parish, 2; died, 2; present number, 29; the Holy Communion celebrated monthly; catechists and Sunday school teachers, male 6, female 8, total 14; Sunday scholars, 75; children catechized monthly; Parish library, 70 volumes; Sunday school library, 200 volumes; Bible classes, 3, forming part of Sunday schools: celebration of Divine service: morning and afternoon of all Sundays in the year; Christmas, Ash Wednesday, Good Friday, Mondays, Wednesdays and Fridays in Lent; every Friday, Thanksgiving-Day, National Fast Day.

Offerings: Missions: contributions of Sunday school, (domestic), \$7 57; contributions of Sunday school, (foreign), \$30 00; the Poor, including thanksgiving offering for sufferers in Kansas, \$103 33; Parish purposes, chiefly for Sunday school, \$109 58; total, \$250 43.

The first service in the Parish was held in the District School House on 31st July, 1859, and the services were maintained without interruption, by various clergymen, until 14th July, 1861. On the 11th August, 1859, the Parish was formally organized, and on the 28th July, 1861, the present Rector assumed charge. The above report of official acts includes only those performed by the present Rector. Previous to his assuming charge there were baptisms: adults 2, infants 12, total 14; marriages 2. The offerings reported for Parish purposes for the poor and for missions, have been made since July last.

The Rector here bears a grateful testimony that the Lord's hand has thus far graciously blessed this new enterprise, undertaken with a desire to promote God's glory, and enters upon the coming year with the prayer that the divine goodness may continue to accomplish here the divine will.

ST. PAUL'S CHURCH, BERGEN.

THE REV. FERNANDO C. PUTNAM, RECTOR.

Number of families, 50; number of individuals, probably 200; baptisms, infants 4; confirmed, 3; burials, 2; communicants, present number 50; the Holy Communion celebrated the first Sunday of each month, and on the larger Festivals; catechists and Sunday School teachers, male, 2, female 9, total, 11; number of children taught the catechism openly in the Church, 52; number of times, every Sunday; total number of young persons instructed, 52; Sunday School library, probably 200 volumes; celebration of Divine service, Sundays, morning and afternoon; Christmas, Ash-Wednesday, Good-Friday, &c.; other days, every Wednesday and Friday, and during Lent, every Tuesday and Thursday also; total, in six months. 132 times, at which 104 sermons, lectures, and addresses were delivered.

Offerings: Episcopal Fund, 6 months, \$42 00; Diocesan Missions, \$38 46; sufferers in Kansas, \$29 54; aged and infirm clergymen, \$10 00; Bishop's travelling expenses, \$5 00; Parish purposes,—the Ladies Association contributed for furnishing the chapel, \$170 00—\$3,800 00; total, \$3,419 00.

The present Rector assumed the charge of this Parish in October last, and of course the foregoing report covers only the time which has since elapsed. To place the condition of the Parish in a just light, it is necessary to state, that it was organized in August last, within the territorial limits previously occupied by the Parishes of the Holy Trinity, Hudson City and Christ Church, Bergen,—St. Paul's Parish lying midway between the two—in the old township of Bergen.

Being without any suitable place for public worship, early in March last, the Vestry secured a beautiful site for a Church edifice, and proceeded at once to erect a chapel for the temporary shelter of the congregation. This chapel is a tasteful building, and was so far completed as to be opened for Divine service on the occasion of the Bishop's Visitation, Tuesday, the 21st instant. It is appropriately furnished, and in all its arrangements is nearly complete. It has sittings to accommodate a congregation of a little more than two hundred persons, which are already nearly occupied. In conclusion, it is proper to say, that St. Paul's, Bergen, though less than ten months old, already presents nearly all the features of a well appointed Parish.

ST. ANDREW'S CHURCH, BRIDGETON.

THE REV. F. L. KNIGHT, MISSIONARY.

Number of families, 16; number of individuals, 88; baptisms, infants 4; communicants, present number, 30; the Holy Communion celebrated monthly and on the greater Holy days; catechists and Sunday School teachers, male 2, female 5, total 7; number of children taught the catechism openly, 25; number

of times 4, since November, 1860; total number of young persons instructed, 25; Sunday School library, 111 volumes; Bible classes, 1, taught weekly by the minister; number of members, 13; celebration of Divine service, Sundays, 35; Holy days 1; other days 3; total 39, since November 4th 1860

Offerings: Parish purposes, \$97 76; Church purposes, not included in the above, \$146 40; total, \$244 16.

The present Missionary's appointment for Cumberland County, dates from Nov. 1st, 1860.

Services have been held in Bridgeton every other Sunday till April, since which they have been continued every Sunday. An arrangement has been made for renting a meeting house belonging to the Baptist Society of this town. It will answer our purpose very well, until we can build a Church. The lot for this has already been secured, and a house on it, is now occupied as a parsonage by the Missionary. The Missionary cannot but express here his deep appreciation of the earnestness and love, with which this newly organized congregation have entered upon their work here. A very few years of aid from abroad, will, we have full reason to believe, make this an independent Parish. St. Andrew's is the only Church organization in Cumberland County. Well sustained it would become a centre of operation, on several important points within an hour's ride. Millville, ten miles from Bridgeton, is already occupied. Greenwich, seven miles off, had formerly a Church, which has fallen into decay. The site, about two acres, can however, be re-beautified: but it is much to be feared that it will be lost to the Diocese, unless proper steps are immediately taken to reclaim it.

But it is for Churchmen to consider seriously, whether one hundred dollars per annum, is enough to venture for the establishment of the Church as it ought to be, in all of Cumberland County. Bridgeton has a population of over 5,000 souls.

MISSIONARY AND OTHER REPORTS.

CHRIST CHURCH, WOODBURY.

THE REV. WM. HERBERT NORRIS, MISSIONARY.

Number of families, 15; number of individuals, about 90; baptisms, adults 1, infants 1, total 2; confirmed, 5; marriages, 3; communicants, added anew 4, removed into the Parish 4, present number 44; the Holy Communion celebrated every Sunday morning, Christmas, Ascension; catechists and Sunday School teachers, male 1, female 5, total 6; catechumens, about 30, all of whom, with two or three exceptions, are children who do not belong to the congregation; celebration of Divine service, once every Sunday; Christmas, Ascension, Ash-Wednesday, Good Friday; other days, from Ash-Wednesday till near Advent once on every day, except Monday, the rule being liable to interruptions.

Offerings: Episcopal Fund, \$7 04; Missions: Diocesan, \$8 00; total, \$15 04.

MISSIONARY STATION, BOUND BROOK, AND PARTS ADJACENT.

THE REV. JAMES THOMSON, MISSIONARY.

Number of families, 16; number of individuals, 79; baptisms, adults 2, infants 27, total 29; confirmed, 1; marriages, 1; communicants, present number, 2; catechists and Sunday School teachers, male 3, female 5, total 8; catechumens, 56; total number of young persons instructed, 56; Sunday School library, 25 volumes; celebration of Divine service, Sundays, evening prayer and sermon, 31 times.

MISSION, MILLVILLE.

THE REV. F. L. KNIGHT, D. D., MISSIONARY.

Number of families, 8; number of individuals, 29; baptisms, infants, 2; communicants, present number, 5; the Holy Communion celebrated twice within six months; Bible classes, 1, consisting of 9 members, instructed by the Missionary; celebration of Divine service, Sundays, since the 18th of November, 25 times.

Offerings: Parish purposes, \$83 75; Church purposes, not included in the above, \$21 96; total, \$105 71.

services were commenced in Millville, November 18th, 1860. They were held every other Sunday, until April, when by the assistance of a devoted Layman of the congregation, the Missionary has been able to continue them every day.

his field is one demanding attention. The population of the place is over 100—made up to a great extent of operatives and mechanics, who, many of them, manifest considerable interest in the services. This is shown by expressions of good will, and frequently a large attendance on the services.

The Missionary receives from this Mission no remuneration except the Offering, which has for six months, not amounted to *twenty-two dollars*. If sustained, as it should be by the Diocese, it will become the starting point for several other stations not far off. Its present dependence, is mainly on the new Parish of St. Andrew's, Bridgeton, from which it is ten miles distant.

THE REV. ROBERT B. CROES' REPORT.

In former years I have made a report to the Bishop of the Diocese of New Jersey of the services which I had held in that Diocese since the death in 1855 of the Rev. Isaac Smith, of St. James' Church, Piscatawa. I now beg leave to add in addition, that since the 1st of June, 1860, I have preached in the new Parish of St. James' twenty-five times, and taken the place in Christ Church, New Brunswick, of the Rector thereof, while he went to Piscatawa six times; that I have baptized two children, and administered the Holy Communion five times. I have also in the course of the year preached seven times in New Jersey, either supplying vacant Parishes, or assisting my brethren in the ministry. On four occasions in the winter I was ready to officiate in Piscatawa, and would have done so if the bad roads or the unpreparedness of the Church, on which the painter was employed, had not prevented me. My services in one year, in preaching, *forty-five*. Total, since April, 1855, *hundred and nine*.

THE REV. ASA S. COLTON'S REPORT.

My services during the past Conventional year have been as follows:—Services with sermons, 30; assisted on various occasions, (say 20) reading prayers and assisting at the Communion; baptized, on two occasions, 8 infants; marriages, 5; funerals, 3.

THE REV. CHARLES S. LITTLE'S REPORT.

In conformity to the Canons of the Church, I submit the following report:—I have celebrated Divine service and preached nearly every Sunday during the year; administered Holy Baptism to nine persons and one adult; administered the Holy Communion eight times; assisted in the celebration five times; celebrated two marriages; buried five persons.

THE REV. JAMES H. SMITH'S REPORT.

At the date of my last year's report I was residing in the Diocese of New York, temporarily assisting the Rector of St. Mary's Church, Brooklyn, in teaching the Parish School and in other Parochial work. On the 9th of July, I removed to the Northern Mission Home, Port Colden, and am now in connection with that institution assisting the Head of the Mission in holding Divine service in the several stations attached thereto. The record of my official acts will be included in his report.

THE REV. WILLIAM B. EARLE'S REPORT.

In conformity to the Canons of the Church, I submit the following report:—During the past year I have continued to assist the Rector of Christ Church, Elizabeth, in the daily services of the Church, besides rendering assistance to the Clergy of adjacent Parishes. I have baptized two infants, assisted in the celebration of the Holy Communion twenty-seven times, and preached forty-four times. In addition to the above, a short service is held on alternate Sundays at the Poor House of Elizabeth.

THE REV. A. J. FAUST'S REPORT.

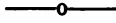
The undersigned respectfully reports, that since his ordination as Deacon, 28d December, A. D. 1860, by the Right Rev. the Bishop of Maryland, which ordination took place in the Chapel of the College of St. James, he has been engaged in no regular clerical work. He has, however, assisted his Rev. Brethren in Burlington, Philadelphia, and elsewhere.

Since April 16th, the undersigned has been engaged as Classical Instructor in Andalusia Institute, Andalusia, Bucks County, Pa., which Institution is under the care of the Rev. H. T. Wells, A. M.

He was transferred to the Ecclesiastical Jurisdiction of Pennsylvania the 24th of April, A. D. 1861.

ABSTRACT OF EPISCOPAL ACTS.

Confirmed, - - - - -	643
Ordained to the Diaconate, - - - - -	4
“ to the Priesthood, - - - - -	7
Clergymen received from other Dioceses, - - - - -	19
“ dismissed to “ “ - - - - -	9
“ instituted, - - - - -	8
“ present number, - - - - -	108
Churches consecrated, - - - - -	5
Candidates for Holy Orders, - - - - -	7



* SUMMARY OF THE PAROCHIAL REPORTS.

Families, - - - - -	3833
Individuals, - - - - -	10,534
Baptisms, Adults, - - - - -	173
“ Infants, - - - - -	1222
“ Total, - - - - -	1395
Communicants last year, - - - - -	5563
“ this year, - - - - -	5955
Marriages, - - - - -	250
Burials, - - - - -	640
Irish Schools, Teachers, - - - - -	38
“ Scholars, - - - - -	763
Sunday Schools, Teachers, - - - - -	920
“ Scholars, - - - - -	7145
Free Churches, - - - - -	27
Offerings—Episcopal Fund, - - - - -	\$5,297 71
“ Diocesan Missions, - - - - -	1,670 16
“ Aged and Infirm Clergy, - - - - -	380 83
“ Foreign Missions, - - - - -	1,288 44
“ Domestic Missions, - - - - -	2,699 12
“ The Poor, Parish and other Church Purposes, - - - - -	99,605 58
Total Offerings, - - - - -	112,527 02

* Parishes not reported last year, 16.

Parishes not reported this year, 18.

ABSTRACT of the *Parochial Reports from May, A. D. 1860, to May, A. D. 1861.*


PARISHES.	Families.	Individuals.	Bap- tisms.		Communi- cants.		Parish Schools.		Sunday Schools.		Offerings and Contributions.				Total.					
			Adults.	Infants.	Number last year.	Number this year.	Teachers.	Scholars.	Teachers.	Scholars.	Episcopal Fund.	Missions.				The Poor, Paup- erical, and other purposes.				
												Dioce- san.	Domestic.	Foreign.			Aged and Infirm Clergy.			
Burlington,.....St. Mary's.....Church,	.....	.....	7	25	32	21	125	126	3	21	16	107	5 21	\$87 60	\$49 30	\$82 74	\$27 38	\$9 90	\$561 86	\$818 33
".....St. Barnabas'.....Chapel,	72	320	3	36	39	11	102	100	3	.....	.....	.....	5 12	.....	.....	.....	.....	.....	720 20	720 20
".....Holy Innocents'....."	.....	.....	11	1	12	40	.....	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	215 00
".....Holy Child Jesus'....."	.....	32	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alexandria,.....St. Thomas'.....Church,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Allentown,.....Christ....."	.....	.....	2	3	5	.....	24	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Belleville,.....Christ....."	60	.....	.....	15	15	1	62	64	.....	.....	.....	228	3 3	.....	288 00	208 43	100 00	.....	1280 00	1876 43
Belvidere,.....Zion....."	32	70	1	4	5	3	27	30	.....	.....	.....	30	1 4	.....	.....	.....	.....	.....	.....	.....
Bergen,.....Christ....."	20	90	.....	7	7	3	24	20	.....	.....	9	50	.....	.....	.....	.....	.....	.....	.....	.....
Bergen,.....St. Paul's....."	50	200	.....	4	4	3	50	.....	.....	.....	11	52	.....	42 00	38 10	.....	10 00	3334 54	3419 00	
Bergen Point,.....Trinity....."	50	200	2	11	13	14	20	.....	.....	.....	14	75	1 4	.....	.....	7 67	30 00	.....	212 86	250 43
Beverly,.....St. Stephen's....."	60	200	4	9	13	.....	100	95	.....	.....	16	90	2 2	50 00	26 00	.....	40 00	.....	531 00	677 00
Bloomfield,.....Christ....."	33	70	.....	3	3	.....	46	50	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bordentown,.....Christ....."	40	.....	.....	7	7	.....	46	54	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	10258 00	1301 87
Bridgeton,.....St. Andrew's....."	10	66	.....	4	4	.....	20	.....	.....	.....	7	26	.....	.....	7 77	.....	35 50	.....	.....	548 10

ABSTRACT—(CONTINUED.)

PARISHES.		Families.	Individuals.		Bap- tisms.		Commu- nicants.		Parish Schools.		Sunday Schools.		OFFERINGS AND CONTRIBUTIONS.					Total.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
					Adults.	Infants.	Total.	Confirmed.	Number last year.	Number this year.	Teachers.	Scholars.	Teachers.	Scholars.	Burials.	Episcopal Fund.	Missions.			Aged and Infirm Clergy.	The Poor, Par- ochial, and other purposes.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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Hope,.....	St. Luke's.....	Church,	90	6 20	26 18	110	90	15	120	6 11</

ABSTRACT—(CONTINUED.)

PARISHES.	Families.	Individuals.			Bap- tisms.		Confirmed.		Commu- nicants.		Parish Schools.		Sunday Schools.		OFFERINGS AND CONTRIBUTIONS.					Total.
		Adults.	Infants.	Total.	Number last year.	Number this year.	Teachers.	Scholars.	Teachers.	Scholars.	Missions.				Aged and Infirm Clergy.	The Poor, Para- chial, and other purposes.				
											Episcopal Fund.	Dioce- san.	Domestic.	Foreign.						
Perth Amboy.....St. Peter's.....Church,	47	...	4	4	74	79	...	...	...	...	15	120	1	8	...	...	\$25 00	...	\$391 41	\$416 41
Piscatawa.....St. James'....."	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Philipsburgh.....St. Luke's....."	14	68	1	25	26	3	20	23	...	...	21	105	3	3	...	...	...	...	115 00	115 00
Plainfield.....Grace....."	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Princeton.....Trinity....."	82	...	6	45	51	10	95	109	2	60	12	120	4	8	...	\$261 00	\$86 00	119 54	1950 16	2356 76
Rahway.....St. Paul's....."	70	...	1	17	18	...	146	139	...	...	22	125	8	11	\$7 00	40 84	8 19	8 09	299 81	404 33
Rancocas.....St. Peter's....."	6	50	...	1	1	...	25	9	1	...	4	39	...	...	...	...	...	...	61 23	91 23
Red Bank.....Trinity....."	79	203	1	12	13	4	102	122	2	29	17	120	2	3	14 50	14 00	...	\$5 00	2699 50	2733 00
Riverton.....Christ....."	18	100	...	...	...	...	...	15	...	...	4	35	1	...	...	...	...	...	...	...
Salem.....St. John's....."	55	...	1	5	6	...	57	68	...	...	8	40	1	5	58 00	...	23 00	19 00	967 00	1067 00
Shrewsbury.....Christ....."	50	...	1	4	5	4	...	70	3	120	3	49	7	11	...	...	1 03	1 57	74 56	79 19
Somerville.....St. John's....."	15	75	1	8	9	3	29	26	...	...	6	25	2	2	24 00	10 86	2 00	6 12	658 26	703 24
South Amboy.....St. Stephen's....."	75	350	6	33	39	23	56	73	1	25	20	242	1	8	2671 50	280 00	118 63	100 83	8184 34	11397 85
South Orange.....Holy Communion....."	25	115	4	19	23	7	25	35	...	...	11	57	4	4	11 36	1 38	...	6 44	134 84	153 02

 The Collections for Diocesan Missions are to be paid on or before the 15th of August, November, February and May; the assessment for the Bishop's Salary, on the 1st of August, November, February and May; and the assessment for Convention Expenses, &c.; on or before the 1st of August.

and School Houses in the Diocese of New Jersey.

The Italics denote—not in union with, or, without vote in, the Convention.

No.	Place.	County.	Parish.	Date.	Church Buildg.	Parson Age.	School House.	Priests, Deacons, Lay Readers, and Candidates.	No.
1	Atlantic City.....	Atlantic.....	<i>Mission</i>	1860	0	0	0	<i>*The Rev. H. T. Wells, Missionary</i>.....	..
2	Alexandria.....	Hunterdon.....	St. Thomas.....	Ref. Rev.	1	0	0	The Rev. P. L. Jaques, Missionary.....	1
3	Allentown.....	Monmouth.....	Christ.....	Ref. Rev.	1	0	0	The Rev. E. A. Foggo, Missionary.....	2
.....	".....	".....	(Reading).....	.....	.....	.....	.....	Mr. Bennington Gill, Lay Reader.....	..
4	Amboy, (Perth).....	Middlesex.....	St. Peter's.....	1865	1	1	1	<i>The Rev. Dr. Alexander Jones, Rector elect</i>	3
5	Amboy, (South).....	".....	Christ.....	1864	1	1	1	The Rev. G. J. Burton.....	4
.....	".....	".....	(Reading).....	.....	.....	.....	.....	C. H. Ryan, Lay Reader.....	..
6	" (Upper).....	".....	<i>Mission</i>	1860	0	0	0	The Rev. G. J. Burton, Missionary.....	..
7	Baskingridge.....	Somerset.....	St. Mark's.....	1852	1	0	0	The Rev. R. N. Merritt, Missionary.....	5
8	Belleville.....	Essex.....	Christ.....	1836	1	1	0	The Rev. H. B. Sherman.....	6
9	Belvidere.....	Warren.....	Zion.....	.....	1	1	0	The Rev. H. L. M. Clarke, Missionary.....	7
10	Bergen.....	Hudson.....	Christ.....	1859	1	0	0	The Rev. O. Hartman, Missionary.....	8
11	" (South).....	".....	St. Paul's.....	1861	1	0	0	The Rev. F. C. Putnam.....	9
12	Bergen Point.....	".....	Trinity.....	1861	1	0	0	<i>The Rev. F. S. Rising, Rector elect</i>	10
13	Beverly.....	Burlington.....	St. Stephen's.....	1837	1	0	0	The Rev. H. Brown.....	11

* Not Canonically connected with the Diocese.

LIST OF PARISHES, CHAPELS, MISSIONARY STATIONS, &c.—Continued.

No.	Place.	County.	Parish.	Date.	Church Build'g.	Parson- age.	School House.	Priests, Deacons, Lay Readers, and Candidates.	No.
14	Bloomfield	Essex.	Christ.	1859	1	0	0	The Rev. H. Marsh.....	12
15	" (West).....	"	St. Luke's.....	1860	1	0	0	The Rev. G. R. Davis, (Deacon) Missionary.....	13
16	Boonton.....	Morris	St. John's Mission.....	1856	0	0	0	The Rev. D. F. Canfield, Missionary.....	14
17	Bordentown	Burlington	Christ.....	1835	1	0	0	The Rev. J. L. Maxwell.....	15
18	Bound Brook.....	Somerset	Mission	1860	0	0	0	The Rev. J. Thomson, Missionary.....	16
19	"	"	(Residing).....	.....	.....	.....	.....	The Rev. Horace L. Bishop, (Deacon).....	17
19	Bridgeton	Cumberland	St. Andrew's.....	1861	0	1	0	The Rev. F. L. Knight, D. D.....	18
20	Burlington.....	Burlington	St. Mary's.....	1704	2	1	1	{ Rev. W. C. Doane, B. D., Rector..... { Rev. D. C. Moore, Rector's Assistant.....	19
21	"	"	St. Barnabas Miss. C.	1857	1	0	1	{ Rev. W. C. Doane, B. D., Priest..... { Rev. D. C. Moore, Assistant Priest.....	20
22	"	"	(Residing).....	.....	.....	.....	.....	{ Mr. C. Jones, Lay Reader..... { Rev. J. B. Gibson, Rector of Burlington College	21
22	"	"	Holy Child Jesus Ch.	.....	1	1	1	Rev. M. F. Hyde.....	22
23	"	"	Res. & Prof. Bur. Col.	.....	.....	.....	.....	Levi Johnston, Lay Reader and Candidate for [Holy Orders]	23
23	"	"	(Residing).....	.....	.....	.....	.....	Rev. E. K. Smith, Chaplain of St. Mary's Hall, Rev. S. Seymour Lewis, (Deacon).....	24
24	Camden.....	Camden	St. Paul's.....	1859	1	1	0	Rev. J. F. Harrison.....	25

* Removed from the Diocese.

26	Cape Island.....	Cape May.....	(Reading)	1860	0	0	0	Rev. C. H. Albert.....
27	Cape May, C. H.....	"	Mission.....	1860	0	0	0	Rev. J. W. Bradin.....
28	Chew's Landing.....	Camden.....	St. John's.....	1791	1	0	0	Rev. J. W. Bradin.....
29	Clarkboro.....	Gloucester.....	St. Peter's.....	1791	1	1	0	Rev. J. F. Garrison.....
30	"	"	(Reading).....					Rev. Isaac W. Hallam, Reader died.
31	Clinton.....	Hunterdon.....	Calvary.....	Rev. 1860	0	0	0	Mr. Joseph Wolf, Lay Reader.....
32	Coolestown.....	Camden.....	St. Mary's.....	Ref. Rev.	1	0	0	Rev. P. L. Jaques, Missionary.....
33	Cranberry.....	Middlesex.....	Mission.....	1860	0	0	0	Rev. H. H. Weld.....
34	Crosswicks.....	Burlington.....	St. John's.....	1861	0	0	0	Rev. Thomas Lyle, Missionary.....
35	Dover.....	Morris.....	St. John's.....	1862	1	0	0	Rev. Edward A. Foggo, Missionary.....
36	Elizabeth.....	Union.....	St. John's.....	1704	1	1	0	Rev. Thomas W. Street.....
37	"	"	Christ.....	1863	1	1	1	Rev. S. A. Clark.....
38	"	"	Trinity.....	1860	1	0	0	{ Rev. E. A. Hoffman.....
39	"	"	(Residing).....					{ Rev. R. Earle, (Deacon), Rector's Assistant.....
40	Elizabethport.....	Monmouth.....	Grace.....	1860	1	1	0	Rev. D. F. Warren.....
41	Englishtown.....	Burlington.....	St. John's Mission.....	1860				Rev. J. M. Henderson.....
42	Fairview.....	Hunterdon.....	Trinity.....	1845	1	0	0	Rev. C. Dunn.....
43	Flemington.....	Burlington.....	Calvary.....	1843				Rev. Thomas J. Taylor, Missionary.....
44	Florence.....	Burlington.....	St. Stephen's.....	1860	1	0	0	Rev. F. L. Knight, D. D., Missionary.....
45								Rev. P. L. Jaques, Missionary.....
46								Rev. Prof. M. F. Hyde, in charge.....

LIST OF PARISHES, CHAPELS, MISSIONARY STATIONS, &c.—Continued.

No.	Place.	County.	Parish.	Date.	Church Buildg.	Parson- age.	School House.	Priests, Deacons, Lay Readers, and Candidates.	No.
	Florence.....	Burlington.....	(Residing).....					Mr. Thomas Nelson, Lay Reader.....	
43	Fort Lee.....	Bergen.....	Good Shepherd.....	1858	1	0	0	* <i>Rev. Ralph Hoyt</i>	
44	Freehold.....	Monmouth.....	St. Peter's.....	1788	1	1	1	<i>Rev. Thomas J. Taylor, Ex-ord. dead</i>	
5	Glassboro.....	Gloucester.....	St. Thomas.....	1791	1	0	0	Rev. W. H. Norris, Missionary.....	41
46	Gloucester.....	Camden.....	Ascension.....	1849	1	0	0	Rev. E. M. Mitcheson.....	42
47	Hackettstown.....	Warren.....	St. James.....	1869	1	0	0	Rev. P. Browne Morrison.....	43
48	Hackensack.....	Bergen.....	Mission.....	1861	0	0	0	Rev. John Kelly.....	44
	".....	".....	(Residing).....					<i>Rev. J. A. Furson</i>	45
49	Haddonfield.....	Camden.....	Grace.....	1843	1	1	0	Rev. S. W. Hollowell.....	46
50	Hightstown.....	Mercer.....	Trinity.....	1860	0	0	0	Rev. Thomas Lyle, Missionary.....	
51	Hoboken.....	Hudson.....	St. Paul's.....	1836	1	1	0	Rev. V. Bruce.....	47
52	".....	".....	Trinity.....	1854	1		1	Rev. N. Sayre Harris.....	48
53	" (West).....	".....	St. John's.....	1850	1	0	0	Rev. Orlando Harriman, Missionary.....	
54	Hope.....	Warren.....	St. Luke's.....	1828	1	1	0	Rev. H. L. M. Clarke, Missionary.....	
55	Howell Furnace.....	Monmouth.....	Mission.....	1899	0	0	0	<i>Rev. Thomas J. Taylor</i>	
	".....	".....	(Residing).....					Robert McCochrane, Lay Reader.....	
56	Hudson.....	Hudson.....	Holy Trinity.....	1852	1	0	0	Rev. Lewis L. Noble.....	49
57	Irrington Place.....	Essex.....	Mission.....	1863	0	0	0	The Rev. Dr. J. D. Ross, Missionary.....	50

* Not Canonically connected with the Diocese.

59	Jersey City.....	Hudson.....	Mission.....	1860	0	0	0	1867. N. Lytle, <i>missionary</i>	61
60	".....	".....	St. Matthew's.....	1824	1	1	1	Rev. J. Brinton Smith.....	62
61	".....	".....	Grace.....	1847	1	0	0	Rev. S. M. Rice, <i>Rector died</i>	63
.....	".....	".....	Trinity.....	1856	1	0	0	Rev. B. Travis, Jr.....	64
.....	".....	".....	(Reading).....	.....	.....	.....	.....	George L. Brooks, M. D., Lay Reader.....	65
.....	".....	".....	(Reading).....	.....	.....	.....	.....	Rev. Charles Arty.....	66
62	Johnsonburg.....	Warren.....	Christ.....	.....	0	0	0	Rev. P. L. Jaques.....	67
63	Keyport.....	Monmouth.....	Mission.....	1860	0	0	0	Rev. J. D. Moore, Missionary.....	68
64	Knowlton.....	Warren.....	St. James.....	1788	1	0	0	Rev. H. L. M. Clarke, Missionary.....	69
65	Lambertville.....	Hunterdon.....	St. Andrew's.....	1846	1	0	0	Rev. David Brown.....	70
.....	".....	".....	(Reading).....	.....	.....	.....	.....	Dr. Samuel Lilly, Lay Reader.....	71
66	Long Branch.....	Monmouth.....	St. James.....	1864	1	0	0	Rev. E. A. Fode, (<i>Deacon</i>).....	72
67	Machaponix.....	Middlesex.....	Mission.....	1859	0	0	0	Rev. Thomas Lytle, Missionary.....	73
68	Madison.....	Morris.....	Grace.....	1855	1	1	1	Rev. Samuel Randall.....	74
69	Medford.....	Burlington.....	St. Peter's Mission.....	1860	0	0	0	Rev. G. P. Schetty, B. D.....	75
70	Middletown.....	Monmouth.....	Christ.....	1702	1	0	0	Rev. W. H. Dunnell.....	76
71	Middletown Point.....	".....	Trinity.....	1850	1	0	0	Rev. J. D. Moore, Missionary.....	77
72	Millburn.....	Essex.....	St. Stephen's.....	1853	1	0	0	Rev. George C. Pennell.....	78
73	Millville.....	Cumberland.....	Mission.....	1860	0	0	0	Rev. F. L. Knight, D. D.....	79
.....	".....	".....	(Reading).....	.....	.....	.....	.....	Mr. William D. Forster, Lay Reader.....	80
81	Mine Hill.....	Morris.....	Mission.....	1861	0	0	0	Rev. Thomas W. Street.....	81
74	Moravia.....	Gloucester.....	Zion.....	Unknown.	1	1	0	Rev. J. W. Bradin.....	82
75	Moorestown.....	Burlington.....	Trinity.....	1838	1	1	0	Rev. H. H. Weld.....	83

LIST OF PARISHES, CHAPELS, MISSIONARY STATIONS, &c.—Continued.

No.	Place	County	Parish.	Date.	Church Buildg.	Parson Age.	School House.	Priests, Deacons, Lay Readers, and Candidates.	No.
76	Morristown	Morris	St. Peter's	1827	1	1	0	Rev. R. N. Merritt	
77	"	"	Redeemer	1856	1	0	0	Rev. T. F. Cornell	62
78	Mount Holly	Burlington	St. Andrew's	1742	1	0	1	Rev. George P. Schetty, R. D.	
79	"	"	Trinity	1800	1	0	0	Rev. D. W. C. Bylesby	63
80	Mullica Hill	Gloucester	St. Stephen's	1823	1	0	0	Rev. H. Tullidge, in charge	64
81	Newark	Essex	Trinity	1726	1	1	1	Rev. E. Neville, D. D.	65
82	"	"	Christ	1848	1	1	1	Rev. J. N. Stansbury	66
83	"	"	(Redding)	1837	1	1	1	Mr. Thomas Webb, Lay Reader	
84	"	"	Grace	1849	1	1	1	Rev. J. S. B. Hodges	67
85	"	"	St. Matthew's	1849	1	0	0	Rev. Dr. J. D. Rosé	
86	"	"	St. Philip's	1849	1	0	0	Rev. Joshua Smith	68
87	"	"	St. Paul's	1863	1	1	0	Rev. Joseph H. Smith	69
88	"	"	(Redding)	1855	1	0	0	† Mr. Cousens, Lay Reader	
89	"	"	St. Barnabas	1856	1	0	0	• Rev. Charles Reghley, D. D.	
90	"	"	St. Mark's	1856	0	0	0	• Rev. E. J. Searns, in charge	
91	"	"	St. Peter's	1856	0	0	0	Rev. Dr. J. D. Rosé, in charge	70
92	"	"	House of Prayer	1861	1	1	1	Rev. J. W. Shackelford	71
93	"	"	(Redding)					Rev. F. K. Oady	

† Removed from the Diocese.

• Not Canonically connected with the Diocese.

91	New Brunswick.....	Middlesex.....	Charles.....	1748	1	1	0	Rev. A. Stubbs, D. D.....	73
92	".....	".....	Christ Chapel Mission	1800	1	0	0	Rev. A. Stubbs, D. D.....	
	".....	".....	(Reading).....					Alfred H. Stubbs, Candidate for Holy Orders.....	
93	Newton.....	Sussex.....	Christ.....	1750	1	1	0	Rev. Nathaniel Pettit.....	74
94	Orange.....	Essex.....	St. Mark's.....	1827	1	1	0	Rev. James A. Williams.....	75
95	".....	".....	Grace.....	1854	1	1	0	Rev. J. S. Bush.....	76
96	" (South).....	".....	Holy Communion.....	1860	1	0	0	Rev. David Margot.....	77
97	Passaic.....	".....	St. John's.....	1860	0	0	0	Rev. M. B. Smith, Rector died.....	78
98	Paterson.....	".....	St. Paul's.....	1824	1	1	0	Rev. John Kelly.....	
99	".....	".....	St. John's.....	1857	0	0	0	*Rev. C. E. Beardsley.....	
100	Pemberton.....	Burlington.....	Grace.....	1858	1	0	0	Rev. W. Fergus, (Olden Missionary).....	79
	".....	".....	(Reading).....					Mr. John Gaskill, Lay Reader.....	
101	Penn's Neck.....	Gloucester.....	St. George's.....	1792	1	0	0	Rev. James W. Bradin, Missionary.....	
102	Philipsburgh.....	Warren.....	St. Luke's.....	1857	1	0	0	Rev. J. F. Eck, Rector died.....	80
103	Piscatawa.....	Middlesex.....	St. James.....	Ref. Rev.	1	0	0	Rev. William B. Otis, Missionary.....	81
104	Plainfield.....	Union.....	Grace.....	1854	1	0	0	*Rev. J. L. G. Finney, (Deacon).....	
	".....	".....	(Reading).....					Rev. P. E. Cox.....	82
105	Port Colden.....	Warren.....	Mis. Home.....	1859	1	1	1	{ Rev. P. L. Jaques.....	83
								{ Rev. J. Hoyt Smith, (Deacon), Asst. Mis.....	
106	Port Washington.....	Monmouth.....	Mission.....	1860	0	0	0	Rev. H. Finch.....	84
107	Princeton.....	Mercer.....	Trinity.....	1833	1	1	1	Rev. W. A. Dod, D. D.....	85

* Not Canonically connected with the Diocese.

LIST OF PARISHES, CHAPELS, MISSIONARY STATIONS, &c.—Continued.

No.	Place.	County.	Parish.	Date.	Church Build'g	Parson Age.	School House	Ministers, Deacons, Lay Readers, and Candidates	No.
.....	Princeton.....	Mercer.....	(Residing).....	.....	.....	.....	.....	Mr. William E. Andrews, Lay Reader.....	86
.....	"	"	(Residing).....	.....	.....	.....	.....	Rev. Am. O'Brien.....	87
108	Princeton Basin.....	"	Mission.....	1890	0	0	0	Rev. W. A. Dod, D. D.....	88
109	Rahway.....	Union.....	St. Paul's.....	1836	1	1	0	Rev. James E. Homans, Rector elect.....	89
.....	"	"	(Residing).....	.....	.....	.....	.....	Rev. Horace Hills.....	90
110	Rancocas.....	Burlington.....	St. Peter's.....	1890	0	0	0	Rev. F. L. Knight, D. D., Missionary.....	91
111	Red Bank.....	Monmouth.....	Trinity.....	1869	1	1	1	Rev. W. H. Dannel.....	92
112	Riverton.....	Burlington.....	Christ.....	1881	1	0	0	Rev. Prof. M. F. Hyde.....	93
113	Rockaway.....	Morris.....	Mission.....	1867	0	0	0	Rev. F. D. Canfield.....	94
114	Roundabout.....	Middlesex.....	Holy Trinity Ch. Miss.....	1800	1	0	0	Rev. G. J. Burton.....	95
115	Salem.....	Salem.....	St. John's.....	1721	1	1	0	Rev. Thomas F. Billopp.....	96
116	Salterville.....	Hudson.....	Mission.....	1800	0	0	0	Rev. R. Travis, Jr.....	97
117	Schooley's Mountain.....	Warren.....	Mission.....	1859	0	0	0	Rev. P. Browne Morrison.....	98
118	Shrewsbury.....	Monmouth.....	Christ.....	1702	1	1	0	Rev. Harry Finch.....	99
119	Stanhope.....	Sussex.....	Mission.....	1859	0	0	0	Rev. Thomas W. Street.....	100
120	Somerville.....	Somerset.....	St. John's.....	1852	1	0	0	Rev. James Thomson.....	101
.....	"	"	(Residing).....	.....	.....	.....	.....	Mr. J. Cornell, Lay Reader & Can. for II. (Orders),	102
121	Successuna.....	Morris.....	Mission.....	1810	0	0	0	Rev. Thomas W. Street.....	103
.....	"	"	(Residing).....	1869	.....	.....	.....	Mr. George O. Byness, Lay Reader.....	104

123	Spotswood.....	Middlesex.....	ON. TOWN B.....	1860	0	0	0	Rev. Dr. Milo Mahan.....	90
124	Squam.....	Monmouth.....	Mission.....	1860	0	0	0	Rev. R. M. Mitcheson.....	
125	Stockton.....	Camden.....	Mission.....	1860	0	0	0	Rev. R. M. Mitcheson.....	
126	Summit.....	Union.....	Calvary Church Mis.	1867	1	1	1	Rev. R. Riley, Missionary.....	91
127	Tom's River.....	Ocean.....	Mission.....	1860	0	0	0	Rev. W. Fergus.....	
128	Trenton.....	Marcor.....	St. Michael's.....	1747	1	0	0	Rev. R. B. Duane.....	92
129	".....	".....	Trinity.....	1869	1	0	0	Rev. N. W. Camp, D. D.....	93
130	".....	".....	(Residing).....					Mr. B. W. Jones, Lay Reader.....	
131	Tuckerton.....	Burlington.....	St. Paul's.....	1849	1	0	0	Rev. Thomas Drumm.....	94
132	United States Chaplaincy		Mission.....	1860	0	0	0	Rev. W. Fergus.....	
133	".....	".....						Rev. David Clarkson, Chaplain.....	95
134	Vernon.....	Sussex.....	St. Thomas.....	1848	1	1	0	Abraham L. Cox, M. D., Lay Reader.....	
135	Woodbridge.....	Middlesex.....	Trinity.....	Ref. Rev.	1	0	0	Rev. George Hubbard, (Deacon).....	96
136	Woodbury.....	Gloucester.....	Christ Mission.....	1864	1	1	0	Rev. E. A. Hoffman.....	
137	Wawayanda.....	Sussex.....	Mission.....	1860	0	0	0	Rev. W. H. Norris.....	
138	See 73 1/4							Rev. George Hubbard, (Deacon).....	

Parishes, 96. Missionary Stations, 88. Total, 184.

OTHER CLERGY:

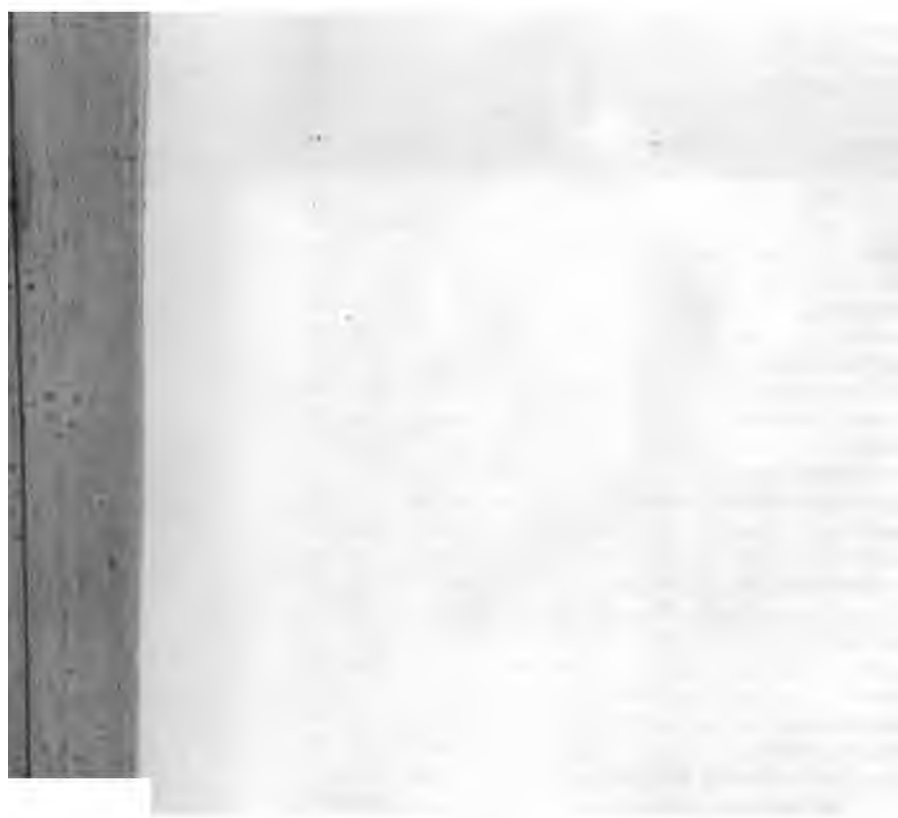
CONNECTED WITH, BUT NOT WORKING IN, THE
DIOCESE.

	No.
<i>Rev. S. Robbins Stocking, in New York.....</i>	97
<i>Rev. C. S. Little, in New York.....</i>	98
<i>Rev. H. C. E. Casill, (Deacon), W. N. York.....</i>	99
<i>Rev. A. Frod, Hellbrunn, Wurtemberg.....</i>	100
<i>Rev. Joseph S. Meyers, B. D., Bermuda.....</i>	101
<i>Rev. F. R. J. Lighthourne, Toronto.....</i>	102
ABSENT WITHOUT LEAVE.	
<i>Rev. Norman Nash.....</i>	103
<i>Rev. Charles J. Sterling.....</i>	104
<i>Rev. John R. Goodman</i>	105
<i>Rev. Andrew Mackie.....</i>	106
<i>Rev. William A. Leach.....</i>	107
<i>Rev. Geo. Oyle, (Deacon).....</i>	108
Priests, 98. Deacons, 10. Total, 108.	

The Secretary will be glad to make any corrections in this list that may be suggested for the next year.

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C. Episcop. Ch. in the U.S.

DIOCESE OF NEW JERSEY.

**THE
BISHOPAL ADDRESS,
THE SECOND,**

**TO THE
SEVENTY-EIGHTH ANNUAL CONVENTION,**

**IN
ST. MARY'S CHURCH, BURLINGTON,**

WEDNESDAY, MAY 29, A. D. 1861;

**BY
THE RT. REV. W. H. QDENHEIMER, D. D.,**

BISHOP OF THE DIOCESE.

**PHILADELPHIA:
B. CHANDLER, 306 & 308 CHESTNUT STREET, [GIRARD BUILDING.]**

1861.
P



TO THE CLERGY AND LAITY
OF THE
DIOCESE OF NEW JERSEY,
Assembled in Seventy-Eighth Annual Convention.

Men beloved in the LORD :

Our Diocesan Council assembles this year under circumstances which give unusual solemnity to our deliberations. The days seem to be come, whereof our Divine Lord spake, when He said, "Ye shall have wars and rumors of wars;" "and then shall many be offended, and shall betray one another, and shall hate one another;" "and there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves beating; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken."

But amidst the convulsions of nature and of nations, the Church of God holds on her majestic way, uttering in calm tones her changeless Gospel, "Peace on earth, good-will to men;" and witnessing, in good report or in evil report, that Christ is the true Ruler of Nations, as He is the only Head of the Church; and that underneath all turbulence and all diplomacy, He is working out His own irreversible decree of honor to them who honor Him, and show to men and angels that righteousness exalteth a nation, but that sin is a reproach to any

and cheerfully, as will be made every similar alteration suggested in a like manner. The name of our deceased Brother is associated with a venerable family identified with the interests of New Jersey in services for the Commonwealth as well as the Church. And although at the time of his death, his infirmities had withdrawn him from active labor, and he was residing in the Parish of the Epiphany, in the City of Philadelphia, yet, at an earlier period he rendered valued and well remembered services in the southern and other sections of this Diocese. I believe that his Christian character and worth are justly described in the following resolution adopted at a meeting of the Clergy and Laity of the City of Philadelphia :

The late Rev. Samuel C. Stratton, of New Jersey, but for some time resident in this city, having, by the providence of God, been called suddenly from among us :

Resolved, That we, his brethren in the ministry, recognize in the life and ministerial character of our deceased fellow laborer, a beautiful and consistent example of Christian fidelity ; and in his sudden death, a solemn providence with its warning voice "be ye also ready."

The other name stricken from our Clergy List by the hand of death is that of the Rev. Eli Wheeler. Though disabled in a great degree by an advanced age and its accompanying infirmities, he has occasionally, during my Episcopate, discharged some of the functions of his office, but his faithful and laborious services for Christ and his Church, in Monmouth County, will be held in grateful memory, and his name be revered by all who appreciate Christian zeal, and steady, self-sacrificing Pastoral ministrations. I place on record the comprehensive words of the Rev. W. H. Dunnell, his friend and successor in a portion of his field of labor, who in a funeral discourse, says :

"Often as I meet those who grew up more or less under his care, I see the good fruit of his earnest labors, in the 'vocation whereunto he was called' the good fruit of *direct* and consistent teaching; the fruit of that gospel 'whereunto he was ordained to be a preacher;' his earnest effort was '*to preach the word,*' 'to keep the faith;' to render to his Master a good account of that part of the vineyard entrusted to his care. Under a calm and somewhat unemotional manner, burned the fires of a warm devotion, a quenchless zeal, and an undeviating constancy."

In closing this tribute to some of our older Clergy, whose labors recall the earlier work done for the glory of God and the extension of

His Church in this jurisdiction, I would add an expression of my admiration of the labors, not only of our late Bishop and his Clergy, but also of the first Bishop of this Diocese, and the few but zealous men who, with him, laid deep and strong the foundations on which others of us are building. As I have gone about the Diocese it has been a source of gratification to meet with those whose recollections extend back to the days when, without our modern advantages, the earlier clergy did good service in the same holy work in which we are engaged; and who have interested me greatly in the recital of their personal reminiscences of the earnest and unobtrusive, yet very successful efforts of Bishop Croes and his co-laborers. It is my desire, not only to preach the Gospel in new portions of the Diocese, but also to revive the services of the Church in every place—as I have already done in some places—where in past days the presence of either of my venerated predecessors has seemed to indicate a desire to establish the Evangelical Faith and Apostolic Order. I do not like to see the ruins of Churches or Parishes, telling of hopes blasted or of love grown cold; and with the co-operation of my generous friends, Clerical and Lay, I hope, from time to time, to restore the old landmarks, to rebuild the waste places of Zion, and in the Church's work, to emulate his example of whom it is written :

“Isaac digged again the wells of water which they had digged in the days of Abraham his father: for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.”

I pass from a notice of the changes and chances which have befallen others, to speak of those through which your own Bishop has passed, and which find their place in this Address as explanatory, in some degree, of less work done during the past Conventional year, than I had desired or expected.

On the night of the 12th of November last, on my return from a visitation to the upper portion of the Diocese, I met with an accident, by which the patella, or knee cap, of my right knee was fractured. The surgical aspect of the case was in the beginning so serious that it was doubtful, whether I should be able to perform any active Episcopal duty until after this Convention. I was compelled to recall all my appointments, and to confine myself for over two months to my bed, and for about four months to my house. I express my devout gratitude

to Almighty God, who for Christ's sake blessed the unwearied and skilful services of my surgeons and other friends, so that I am not only able to join with you in the deliberations of this our Annual Council, but also to state, that for the last ten weeks I have been able to resume the duties which had been interrupted, and to complete my visitations to all the Parishes, where my Reverend Brethren of the Clergy informed me that Episcopal services were required. I would here record my grateful sense of the words and deeds of sympathy manifested towards me in my sickness, by friends in all parts of the Diocese, and for the prayers for my recovery which my Clerical brethren were kind enough to use in their Churches.

I propose, in this address, to classify the Episcopal work done during the last Conventional year, under the head of Two Visitations, the first previous, and the second subsequent to November 12th, 1860, the date of the interruption of my plans, caused by my sickness.

FIRST VISITATION.

From May 31st, 1860, the day of the adjournment of our last Convention, up to November 12th, 1860, I visited twenty-eight Parishes and Missionary Stations, passing literally from one end of the Diocese to the other, since I held service at Cape Island at the extreme south, and at Vernon and the Wywayanda Mission, the most northerly stations in Sussex County. During this visitation I held the usual services, with sermons and addresses; and confirmed forty-six persons. I also admitted to the order of Priesthood four persons; admitted as a candidate for Holy Orders one person who had been a Methodist Minister; received one candidate; granted licenses to Lay Read to six persons; issued one Pastoral Letter in behalf of the people of Kansas, threatened with famine; laid the corner stone of four Churches; consecrated two Churches; and re-opened, after repairs, one Church; granted Letters Dimissory to four of the Clergy; and accepted Letters Dimissory on behalf of six Clergymen; and received from two of the Bishops Canonical Notice of the depositions of two Clergymen. I also assisted at the institution of one Clergyman in a neighboring Diocese; baptized four adults, and seven infants; solemnized five marriages, and attended two funerals.

From November 13th, 1860 to March 10th, 1861, the period of my

confinement to my house by sickness, Episcopal services in the Diocese were performed, at my request, as follows :

On the first Sunday in Advent, December 2, 1860, the Right Rev. Dr. Williams, Assistant Bishop of Connecticut, admitted to the Priesthood in St. Mary's Church, Burlington, the Rev. Thomas J. Taylor, Rector elect of St. Peter's Church, Freehold. The Rev. Messrs. W. C. Doane, E. K. Smith and J. B. Gibson, united in the laying on of hands.

On the 4th day of December, in Christ Chapel, Elizabeth, Bishop Williams confirmed for me nine persons. On the 13th day of December, 1860, the Right Rev. Dr. John Henry Hopkins, Bishop of Vermont, consecrated to the worship of Almighty God, Trinity Church, Trenton. On the 24th day of February, 1861, in St. John's Church, Elizabeth, the Right Rev. Dr. Thomas Clarke, Bishop of Rhode Island, confirmed for me eighteen persons ; and on the 8th day of March, 1861, in Trinity Church, Mount Holly, the Right Rev. Dr. Alonzo Potter, Bishop of Pennsylvania, confirmed for me ten persons. In recording these services, so kindly rendered by my Right Reverend Brothers, I express my grateful appreciation of their fraternal and valuable services to myself and the Diocese.

On Thursday, November 15th, 1860, the Rev. Henry Marsh, acting for me, laid the corner stone of Christ Church, Bloomfield. And on the 22d of November, 1860, the corner stone of Christ Chapel, New Brunswick, was laid by the Rev. Dr. Stubbs, Rector of Christ Church, New Brunswick. Also, on the 12th of January, 1861, the Rev. G. J. Burton, Rector of Christ Church, South Amboy, laid the corner stone of the Free Church of the Holy Trinity, at the Roundabouts Mission Station, about five miles from South Amboy.

On the 3d day of January, 1861, the Rev. Dr. M. Mahan, acting by my authority and appointment, instituted into the Rectorship of Grace Church, Newark, the Rev. J. Sebastian B. Hodges, who assumed the place made vacant by the resignation of the Rev. P. K. Cady. During this period of my sickness, I granted two Letters Dimissory ; received into the Diocese eight clergymen ; consented to the organization of one new Parish ; gave four licenses to Lay Read ; admitted two candidates for Holy Orders ; one candidate for Priests' Orders ; transferred one candidate ; and issued one Pastoral Letter and Service for the National Fast Day ; and one Letter commendatory of Burlington College ; and solemnized one marriage.

							Persons
Mar. 24,	1861,	St. Andrew's, Mount Holly,	7 persons.				} 14
May	"	"	" 2d visitation, 7	"			
Mar. 24,	"	Grace, Pemberton,	-	-	-		10
April 4,	"	St. Peter's, Perth Amboy,	-	-	-		4
"	5,	Grace, Elizabethport,	-	-	-		7
"	7,	Grace, Jersey City,	-	-	-		31
"	"	Trinity, " -	-	-	-		17
"	"	St. Matthew's, Jersey City,	-	-	-		21
"	8,	Trinity, Bergen Point,	-	-	-		14
"	"	Christ, Bergen,	-	-	-		3
"	"	St. John's, W. Hoboken,	-	-	-		6
"	9,	Holy Trinity, Hudson,	-	-	-		18
"	"	St. Paul's, Hoboken,	-	-	-		6
"	10,	Trinity, " -	-	-	-		7
"	"	St. Paul's, Paterson,	-	-	-		13
"	"	St. John's, " -	-	-	-		4
"	11,	St. John's, Passaic,	-	-	-		5
"	12,	St. Matthew's, Newark,	-	-	-		4
"	13,	Christ, Belleville,	-	-	-		1
"	"	St. Luke's, W. Bloomfield,	-	-	-		11
"	"	St. Paul's, Newark,	-	-	-		20
"	14,	Grace, " -	-	-	-		14
"	"	Trinity, " -	-	-	-		10
"	"	St. Barnabas, Newark,	-	-	-		15
"	"	St. Philip's, " -	-	-	-		3
"	15,	St. John's, Somerville,	-	-	-		4
"	"	Christ, Newark,	-	-	-		9
"	16,	Holy Communion, S. Orange,	-	-	-		7
"	"	House of Prayer, Newark,	-	-	-		15
"	18,	Christ, Newton,	-	-	-		14
"	19,	St. John's, Dover,	-	-	-		4
"	20,	St. John's, Boonton,	-	-	-		4
"	21,	Redeemer, Morristown,	-	-	-		4
"	"	St. Peter's, " -	-	-	-		15
"	25,	St. Peter's, Freehold,	-	-	-		8
"	"	Trinity, Middletown Point,	-	-	-		4
"	26,	Christ, Middletown,	-	-	-		1

CLERGY AT PRESENT IN THE DIOCESE—98 Priests; 10 Deacons. Total, 108 Clergy. There are six Clergy additional, at work in the Diocese, but not canonically resident.

SENT AND RECEIVED AS CANDIDATES FOR HOLY ORDERS—4.

“ “ “ “ “ **PRIESTS ORDERS**—1.

FORWARDED—1.

NUMBER OF CANDIDATES FOR HOLY ORDERS—7.

“ “ “ “ **PRIESTS ORDERS**—2.

SENT TO LAY READ—16 persons.

SENT TO ORGANIZATION OF TWO NEW PARISHES. (Total number of Clergymen and Missionary Stations 186.)

TURNED OVER STONES OF SEVEN CHURCHES.

DEDICATED FIVE CHURCHES.

FOUR PASTORAL LETTERS.

SENT—Adults, 4; Infants, 7. (Total, 11.)

PERFORMED SIX MARRIAGES.

PRESENCE AT THREE FUNERALS.

Details of the above summary of Episcopal Acts are herewith given.

CONFIRMATIONS.

Number of persons Confirmed, the Parishes, and the date of the Confirmation, are herewith given :

				Persons.
1860,	St. George's, Penn's Neck,	6 persons.	}	12
1861,	“ “ 2d visitation,	6 “		
1860,	St. John's, Salem,	1 “	}	4
1861,	“ “ 2d visitation,	3 “		
1860,	Christ Church, Shrewsbury,	- - -		4
“	Grace Church, Orange,	- - -		9
“	Court House, Cape May,	- - -		1
“	St. Mary's, Burlington,	- - -		1
“	Holy Innocents, -	- - -		2
“	St. Stephen's, Vernon,	- - -		2
“	Holy Innocents, Burlington,	- - -		16
“	St. Mary's, (from Chapel of Holy Innocents,)	- - -		1
“	St. Peter's, Spotswood,	- - -		8
“	Christ Chapel, Elizabeth, (by Bishop Williams,)	- - -		9
1861,	St. John's Chapel, (by Bishop Clarke,)	- - -		18
“	Trinity, Mount Holly, (by Bishop Potter,)	- - -		10
“	Holy Innocents, Burlington,	- - -		21

and Knight, and the Rev. Messrs. W. C. Doane and G. J. Burton, united in the imposition of hands on the Rev. E. S. Watson.

On the 22d Sunday after Trinity, November 4, 1860, in the House of Prayer, Newark, I admitted to the order of Priests, the Rev. J. L. McKim. The Rev. Messrs. Shackelford, Stansbury and Raleigh, united in the laying on of hands.

On the 1st Sunday in Advent, Dec. 2, 1860, the Right Rev. Dr. Williams, the Assistant Bishop of Connecticut, acting for me, admitted to the Priesthood, in St. Mary's Church, Burlington, the Rev. Thomas J. Taylor. The Rev. Messrs. W. C. Doane, E. K. Smith and J. B. Gibson, united in the laying on of hands.

On the 4th Sunday in Lent, March 10th, 1861, in St. Mary's Church, Burlington, I ordered Deacons, Charles Douglas and Robert A. Poole; and at the same time and place, I admitted to the Priesthood the Rev. John M. Henderson. The Rev. Messrs. W. C. Doane, E. K. Smith, J. B. Gibson, D. C. Moore and H. T. Wells, united in the laying on of hands.

On the 27th of May, being Monday after Trinity Sunday, in St. Mary's Church, Burlington, I ordered Deacons, Samuel Seymour Lewis and Horace Smith Bishop; and at the same time and place, I admitted to the Priesthood the Rev. H. L. Morrison Clarke. The Rev. Dr. Mahan, and the Rev. Messrs. W. C. Doane, D. C. Moore, G. P. Schetky, James Thomson, and the Rev. E. M. Pecke, of the Diocese of Pennsylvania, united in the laying on of hands.

INSTITUTIONS OF RECTORS.

The following Priests have been instituted Rectors :

January 3, 1861, the Rev. J. S. B. Hodges, (by Rev. Dr. M. Mahan,) Grace Church, Newark.

May 10, 1861, Rev. W. A. Dod, D.D., Trinity Church, Princeton.

May 16, 1861, Rev. H. Marsh, Christ Church, Bloomfield, by Rev. H. B. Sherman.

May 21, 1861, Rev. F. C. Putman, St. Paul's, Bergen.

May 21, 1861, Rev. D. Margot, (by Rev. W. C. Doane,) Holy Communion, S. Orange.

May 21, 1861, Rev. Dr. Camp, Trinity Church, Trenton, by Rev. Dr. Dod.

May 26, 1861, Rev. W. C. Doane, St. Mary's Church, Burlington.

May 26, 1861, Rev. Thomas Drumm, St. Paul's, Trenton, by Rev. B. Duane.

CORNER STONES LAID.

June 15, 1860, of Trinity Church, Trenton.
 July 7, " Trinity Church, Woodbridge.
 Sept. 12, " Holy Communion Church, S. Orange.
 Nov. 11, " St. Luke's Church, Philipsburg.
 " 15, " Christ Church, Bloomfield, by Rev. H. Marsh,
 " 22, " Christ Chapel, New Brunswick, by Rev. Dr. A. Stubbs.
 Jan 12, 1861, Free Church of the Holy Trinity, Roundabouts, Rev. G. J. Burton.

CHURCHES CONSECRATED.

June 9, 1860, Christ Church, Riverton.
 " 12, " Christ Church, St. Stephen's Parish, South Amboy.
 Dec. 13, " Trinity Church, Trenton, (by Bishop Hopkins of Vermont.)
 May 19, 1861, Free Chapel of Holy Trinity, Roundabout, South Amboy.
 " 20, " Free Church of Trinity, Woodbridge.

CONSENT TO THE ORGANIZATION OF NEW PARISHES.

December, 1860, at Bridgeton, Cumberland Co., by the name of St. Andrew's.

May, 1861, at Crosswicks, Burlington Co., by the name of St. Johns.

LETTERS DIMISSORY ACCEPTED.

The following list contains the names of the Clergy received into the Diocese.

July 5, 1860, the Rev. John Stewart, Presbyter, from the Bishop of Down and Dromore.

August 29, 1860, Rev. Isaac W. Hallam, Presbyter, from the Bishop of Massachusetts.

September 11, 1860, Rev. Marshall B. Smith, Presbyter, from the Bishop of Delaware.

October 17, 1860, Rev. C. H. Albert, Presbyter, from the Bishop of Pennsylvania.

November 1, 1860, Rev. David Christmas Moore, Presbyter, from Bishop of Maryland.

November 8, 1860, Rev. Thomas Drumm, Presbyter, from Bishop of Pennsylvania.

December 11, 1860, Rev. S. M. Rice, Presbyter, from Bishop of Massachusetts.

December 16, 1860, Rev. J. S. B. Hodges, Presbyter, from Bishop of Illinois.

January 5, 1861, Rev. Franklin S. Rising, Presbyter, from Bishop of New York.

January 7, 1861, Rev. David Margot, Presbyter, from Bishop of New York.

February 25, 1861, Rev. A. Jerome Faust, Deacon, from Bishop of Maryland.

February 27, 1861, Rev. George Hubbard, Deacon, from Bishop Payne of W. Africa.

February 28, 1861, Rev. Fernando C. Putnam, Presbyter, from Pro. Bishop of New York.

March 2, 1861, Rev. J. Breckenridge Gibson, Presbyter, from Pro. Bishop of New York.

March 19, 1861, Rev. J. F. Esch, Presbyter, from Bishop of Maryland.

March 19, 1861, Rev. William H. Collins, Deacon, from Bishop of Rhode Island.

April 23, 1861, Rev. James E. Homans, Presbyter, from Pro. Bishop of New York.

May 27, 1861, Rev. William B. Otis, Presbyter, from Bishop of Western New York.

May 29, 1861, Rev. T. M. Reilly, Presbyter, from Bishop of Wisconsin.

LETTERS DIMISSORY GRANTED.

The Clergymen, whose names follow, have been transferred to other Dioceses.

June 11th, 1860, the Rev. Joshua D. Berry, Presbyter, to the Diocese of Connecticut.

August 5, 1860, Rev. Joseph S. Saunders, Presbyter, to the Diocese of Western New York.

August 18, 1860, Rev. Winslow W. Sever, Presbyter, to the Diocese of Massachusetts.

October 1, 1860, Rev. Samuel Clements, Presbyter, to the Diocese of Ohio.

November 29, 1860, Rev. E. S. Watson, Presbyter, to the Diocese of Pennsylvania.

November 29, 1860, Rev. J. L. McKim, Presbyter, to the Diocese of Pennsylvania.

April 26, 1860, Rev. A. Jerome Faust, Deacon, to the Diocese of Pennsylvania.

May 24, 1860, Rev. Horatio T. Wells, Presbyter, to the Diocese of Pennsylvania.

May 25, 1860, Rev. William C. Collins, Deacon, to the Diocese of Rhode Island.

THE FOLLOWING LICENSES TO LAY READ HAVE BEEN GRANTED.

DATE.	NAME.	PLACE.	SUPERVISOR.
June 22, 1860.	Levi Johnson,	Burlington & parts adjacent,	The Bishop.
" 11, "	Joseph Wolf,	Clarksboro,	Rev. J. W. Hallam.
Aug. 6, "	John Gaskill,	Pemberton,	" W. Forgas.
" 14, "	Thomas Webb,	Christ Church, Newark,	" J. N. Stansbury.
" " "	Dr. Samuel Lilly,	St. Andrew's, Lambertville,	" D. Brown.
Sept. 14, "	William Cozens,	St. Paul's, Newark,	" J. H. Smith.*
Jan. 14, 1861.	William E. Andrews,	Princeton,	" Dr. Dod.
" 18, "	Horace Smith Bishop,	Bound Brook,	" Jas. Thompson.†
Feb. 9, "	B. W. Jones,	Trinity Parish, Trenton,	" Dr. N. W. Camp.
March 30, "	William D. Foster,	Millville & parts adjacent.	" Dr. F. L. Knight.
" " "	C. P. Jones,	St. Barnabas, Burlington,	" W. C. Doane.
April 23, "	Bennington Gill,	Allentown & Crosswicks.	The Bishop.
May 1, "	Robert McCochrane, M. D.,	Howell Furnace,	Rev. T. J. Taylor.
" 10, "	A. Liddon Cox, M. D.,	N. J. Regiment,	The Bishop.
" 27, "	John Cornell, B. A.,	Somerville & Bound Brook,	" "
" 30, "	Henry P. Hay,	Rancocas & parts adjacent.	Rev. G. P. Schetky.

* Revoked.

† Since ordained to the Diaconate.

CANDIDATES FOR HOLY ORDERS.

The following list contains the names of those who have been admitted or received as candidates for Holy Orders :

October 9, 1860, Mr. Horace Smith Bishop, (formerly Methodist Minister.)

November 1, 1860, received from Bishop of Maryland, Mr. Ambrose J. Faust.

December 14, 1860, Mr. John Cornell, B. A., General Theological Seminary.

March 4, 1861, Mr. William G. Andrews.

April 15, 1861, Mr. Alfred H. Stubbs, A. B., General Theological Seminary.

FOR PRIESTS' ORDERS.

December 14, 1860, John Cornell, B. A., General Theological Seminary.

CANDIDATES FOR HOLY ORDERS TRANSFERRED.

December, 1860, Mr. Ambrose J. Faust, to the Bishop of Maryland.

CANONICAL NOTICES OF DEPOSITIONS.

Notices of discipline have been received as follows :

June 2, 1860, George W. Godfrey, Deacon, deposed by the Pro. Bishop of New York.

July 18, 1860, Thomas N. Ralston, deposed by the Bishop of Kentucky.

March 9, 1861, George B. Taylor, deposed by the Bishop of California.

The PASTORAL LETTERS, which during the past year have been addressed to the Clergy and Laity, are four in number, and are as follows :

(I.)

PASTORAL LETTER,

FROM THE BISHOP OF NEW JERSEY.

Dear Brethren, Clerical and Lay, of the Diocese of New Jersey :

The good Bishop of Iowa, having temporary charge of the Diocese of Kansas, lifts up his voice for help, in behalf of the people of that distant Territory, threatened with famine. I transcribe his appeal, and with all my heart, I adopt it as my own.

"The undersigned, having temporary charge of the Diocese of Kansas, has been requested to make known the urgent wants of the people of that territory. An unprecedented drought has been experienced there during the past season, and many people are in great need of the ordinary necessities of life. This I know from personal observation in my recent visitations in that Diocese, and the fact is attested by the clergy generally. Under these painful circumstances, I respectfully and earnestly ask the members and friends of the Protestant Episcopal Church in all parts of the country, to come to the relief of their brethren in Kansas without delay. Donations entrusted to me will be sent to our clergy in Kansas, for distribution among their people—the distribution to be made as judiciously as possible. As winter is approaching, prompt action is important.

HENRY W. LEE,

Bishop of the Diocese of Iowa, and
Bishop in charge of the Diocese of Kansas.

Davenport, Iowa, Oct. 15, 1860."

As citizens, and Churchmen, of New Jersey, let us respond promptly and generously. And that an opportunity may be afforded to all to give, and thus to secure for themselves the higher blessing of the Master, I hereby recommend that a collection for Kansas be made, in every Parish and Missionary Station in the Diocese, on the next Thanksgiving Day, the 29th instant; and that the amount collected be transmitted as soon as possible, to the Treasurer of the Diocese, Mr Henry Hayes, Newark, who will forward it to Bishop Lee.

"Remember the words of the Lord JESUS, how He said, IT IS MORE BLESSED TO GIVE THAN TO RECEIVE."

Affectionately, your Bishop,

WILLIAM HENRY ODENHEIMER.

Burlington, N. J., Nov. 9, A. D. 1860.

I am happy to state that the Treasurer's Report shows that in answer to this Pastoral, my Diocese contributed \$1115.12 to the relief of the sufferers in Kansas. May God bless those who responded to the call, and remember them in that day, when He shall utter the words: "I was an hungered, and ye fed ME."

(II.)

DIOCESE OF NEW JERSEY :

PASTORAL LETTER AND SPECIAL SERVICE;

FOR JANUARY 4, A. D. 1861.

PASTORAL LETTER,

FROM THE BISHOP OF NEW JERSEY.

To the Clergy and Laity of the Diocese of New Jersey :

BELoved BRETHREN,

The President of the Republic, in view of our National troubles, has issued a proclamation recommending the people of the United States to keep Friday, January 4th, 1861, as a day of fasting, humiliation and prayer.

This is indeed a day of trouble, and of rebuke, and of recriminations. Let us, therefore, humble ourselves before God, confessing our sins, and supplicating in the all prevailing Name, for ourselves, and all the people of this nation the grace of Charity. Yea, let us cry mightily unto God, and let us turn, every one, from his evil ways, and from the violence that is in his hands; who can tell if God will turn, and repent, and turn away from His fierce anger, that we perish not? To aid the churches within my spiritual jurisdiction in giving due effect to the solemn summons of our Chief Magistrate; I set out and appoint the accompanying Service to be used on Friday, the 4th day

of January next. I exhort you, brethren, Clerical and Lay, to keep this great National Fast, as men in earnest, having faith in the God of Nations; and especially, I charge the Ministers of the Lord, whilst leading the people in humiliation, fasting and prayer, to be careful in their public instructions, to speak words which tend to peace, moderation and charity.

Affectionately, your Bishop,

WILLIAM HENRY ODENHEIMER.

Burlington, N. J., Dec. 17th, A. D. 1860.

SPECIAL SERVICE FOR FRIDAY, FOURTH OF JANUARY, 1861.

¶ The service shall be that for Ash Wednesday, except where it is hereby otherwise appointed.

¶ Among the sentences at the beginning of Morning Prayer shall be the following:

O Israel, thou hast destroyed thyself; but in me is thine help.
Hosea xiii. 9.

Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; but let him that glorieth glory in this, that he understandeth, and knoweth me, that I am the LORD which exercise loving kindness, and judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.—*Jeremiah ix. 23, 24.*

O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.—*Jeremiah x. 23.*

¶ Instead of "*O come let us sing,*" &c., the 130th Psalm shall be said, or sung.

1. Out of the deep have I called unto thee, O Lord, Lord, hear my voice.

2. O let thine ears consider well the voice of my complaint.

3. If thou Lord wilt be extreme to mark what is done amiss, O Lord, who may abide it?

4. For there is mercy with thee, therefore shalt thou be feared.

5. I look for the Lord; my soul doth wait for him; in his word is my trust.

6. My soul fleeth unto the Lord before the morning watch, I say before the morning watch.

7. O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

8. And he shall redeem Israel from all his sins.

The second lesson in the Morning Prayer shall be 1 Cor. xiii.

The second lesson in the Evening Prayer shall be Romans xii.

¶ After the collect for Ash Wednesday, shall be used the collect for Quinquagesima, and the following collect:

Oh most powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; Thou sittest on the throne, judging right, and therefore we make our address to Thy Divine Majesty, in this our necessity, that Thou wouldest take the cause of our country into Thine hand and give us peace. O let not our sins now cry against us for vengeance; but hear us Thy poor servants begging mercy and imploring Thy help, and that Thou wouldest be a defence and refuge to us in this time of trouble. Make it appear that Thou art our Saviour and mighty Deliverer through Jesus Christ our Lord. *Amen.*

¶ The Gospel shall be that for the 2d Sunday in Advent.

ST. LUKE xxi. 25.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, and perplexity. The sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable, Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away; but my words shall not pass away.

(III.)

PASTORAL LETTER.

To the Clergy and Laity of the Diocese of New Jersey:

BELOVED BRETHREN,

I hereby authorize the use of the following Prayer in the Diocese of New Jersey, during the period of our Country's troubles.

May God, for Jesus' sake, hear our prayer, and give us peace and fraternal charity.

Affectionately, your Bishop,

W. H. ODENHEIMER.

Burlington, April 17, A. D. 1861.

PRAYER.

Oh most powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things : Thou sittest on the Throne, judging right ; and therefore we make our address to Thy Divine Majesty, in this our necessity that Thou wouldst take the cause of our Country into Thine own Hand.

Thou alone makest men to be of one mind in an house, and pourest into their hearts the most excellent gift of charity. Appease, we humbly beseech Thee, the tumults which exist among us. Give peace in our time, O Lord ; and grant to all of us grace, that we henceforth obediently walk in Thy holy commandments ; and leading a quiet and peaceable life in all godliness and honesty, may continually offer unto Thee our sacrifice of praise and thanksgiving for these thy mercies toward us, through Jesus Christ our Lord. *Amen.*

The Bishop of New Jersey has set forth the following Prayer ; and authorizes its use, where it may be desired in any of the churches of his Diocese.

PRAYER.

Oh Almighty God, the Sovereign Commander, of all the world, to whom belongeth power which none is able to withstand ; we commend to Thy Gracious protection, the persons of Thy servants, for whom our prayers are especially desired and who are enlisted in the army of our country ; and the whole army in which they serve. Let Thy fatherly hand, we beseech Thee, ever be over them. Let thy Holy Spirit ever be with them, and shield them by Thy merciful Providence in the discharge of their duty, that passing through all temptations and perils, they may return to their homes to enjoy the fruit of their toils, in the restoration of peace and the establishment of order and tranquility amongst us. Protect and bless, O Lord, all the members of their households ; assuage their fears, encourage their hearts ; and comfort them with Thy grace and heavenly benediction under any afflictions Thou shalt see fit to lay upon them. And grant that those Thy servants, and all of us, being duly impressed with a sense of Thy goodness towards us in the past, may have cause to bless Thy name for the continuance of Thy mercies to us, and may ever express our thankfulness by a holy trust in Thee and obedience to Thy laws, through Jesus Christ our Lord. *Amen.*

(IV.)

A PASTORAL OR COMMENDATORY LETTER, IN BEHALF OF BURLINGTON COLLEGE.

FROM THE RIGHT REV. DR. ODENHEIMER,

BISHOP OF NEW JERSEY.

Among the noble foundations for Christian Education, which the zeal of the late Bishop, and the co-operation of generous friends, secured for the Diocese of New Jersey, and the Church at large, is BURLINGTON COLLEGE.

As St. Mary's Hall was designed for the education of our daughters, so Burlington College was planned to give our sons a thorough preparatory and university training. This latter Institution has never been adequately sustained by practical sympathy and support; and, therefore, according to mine office, which fills me with solicitude for the proper intellectual as well as Christian nurture of the lambs of my flock, I now remind the members of my Diocese of their privilege and duty in this particular.

The necessity of a distinctively Christian education, to fit our sons for their political and religious responsibilities, is not more evident, than is the moral obligation resting upon us to sustain, by our patronage and prayers, our own Diocesan College. Its discipline and course of study bear the impress of large experience and elegant scholarship, and are perfect for all the purposes of the highest Collegiate and Christian culture; and there is only wanted the conscientious interest of the churchmen of New Jersey, to make the Institution in fact, what, in its theory, it was designed to be by its founder. That interest I now invoke, by commending to your earnest attention the accompanying appeal of the Rector, and by asking you to scrutinize for yourselves the working of the College as at present in operation, and, if satisfactory, to send there your sons, and the sons of those over whom you have influence.

It is entitled, in my opinion, to entire confidence in all its departments, Moral, Domestic, and Academical; and it possesses in its Rector, the Reverend J. Breckenridge Gibson, A. M., a gentleman eminently fitted, in connection with his estimable wife, to make the Institution a refined Christian home.

WILLIAM HENRY ODENHEIMER,

Bishop of New Jersey, and President of Burlington College.
Riverside, Feb. 9, A. D. 1861.

In placing on record this Commendatory Letter, I renew my appeal to the Churchmen of New Jersey to support by every just effort, St. Mary's Hall and Burlington College;—institutions which invite their scrutiny, which desire their prayers, and which are worthy of their support, for the good which, under God, they have done, and may yet do, for this Diocese and the Church at large.

During the past year, I have established Missions, as at other points entirely new, so at two places, viz : Atlantic City and Cape May, which in my judgment are of especial importance. The cordial support already given to these missions by the visitors to these popular summer resorts, encourages me to hope that they may ultimately become permanent centres of influence, for the spread of the faith and church of our love.

In regard to the other Missions of the Diocese, I report that in consequence of the inadequate contributions from some of our Parishes, and no contributions at all from others, to the Offerings of the Church, I am not able to carry on the missionary work with the spirit and liberality, which the cause of Christ, in the salvation of souls, demands, and the credit of this venerable Diocese requires.

I am happy, however, to believe, that the liberality of the friends of Missions is on the increase, and it gives me pleasure to record in particular the generosity of some of the daughters of the Church in this Diocese, who, during the past year, in addition to their ordinary parochial charities, have cheered me in my efforts to sustain the missionary work, by repeated liberal gifts. In one case, I received a check for a thousand dollars, by which I have been enabled to erect and consecrate to Almighty God, a neat and commodious Mission Church in an interesting and growing district. The entire support of an assistant in one of the missions is assumed by one lady in the Diocese; and very generous contributions to the general charities of the Diocese have been made more than once, during the past year, by another liberal Churchwoman. May God reward them for their loving gifts, and may others be provoked to similar efforts for Christ's cause in our midst. Before dismissing this portion of my Address, I take occasion, with all affection, to remind every Rector and Minister of a Congregation in my Diocese, of the Fifth and Seventh Sections of the Tenth Canon of our Diocesan Code, which are as follows :

SECTION 5. It is recommended that there be a collection made, at least once a quarter, in every parish of the Diocese, for the support of the Missions of the Diocese, which shall be paid over to the Treasurer of the Convention, by the Treasurers of the several parishes, before the time of the annual meeting of the Convention. These contributions shall be applied, under the direction of the Bishop and the Trustees of the "Offerings of the Church," for Diocesan Missions, and the expenses of the Trustees of the Offerings.

SECTION 7. It shall be the duty of the Rectors or Ministers of the several congregations of the Diocese, to lay this Canon before their Vestries, and urge their co-operation in carrying out its provisions.

I am instructed, therefore, by your own canonical provisions, as well as by my personal conscience, to regard each clergyman and each lay member of the Church in this Diocese, as my helper—each one according to his ability—in the good work of enkindling the missionary spirit, and of collecting money for Diocesan Missions, the canonical channel for receiving and distributing which, is the Bishop and Trustees of the Offerings of the Church. I ask you, then, one and all, by your prayers and collections, to help me, as the Chief Missionary of the Diocese, to do Christ's work, in Christ's way. In this connection, I desire to state to the members of the Convention, and through them to the Churchmen of the Diocese, that I have requested the Trustees of the Offering, and they have acceded to the request, to act as a Pastoral Aid Committee, in receiving and holding funds from the Parishes and members of the Diocese, to be applied by the Bishop in assisting in the support of the ministrations of the Church, in such feeble Parishes of the Diocese as do not belong to the list of Missionary stations. In the course of my visitations I have found many such parishes, where laborious and godly Rectors are at work, to whose support, even if our missionary contributions were adequate, the funds could not be properly applied, but who deserve such additions to their slender salaries, as the liberality of the more favored Parishes of the Diocese may enable the Bishop to make.

On the 17th day of July, 1860, the Trustees of Burlington College, assembled at Burlington, having under consideration a deed of trust, whereby the residence on Green Bank, Burlington, known as Riverside, with a suitable curtilage, was secured forever as a residence for the Bishop of the Diocese! "On motion, it was Resolved, That the Bishop, if he concurs, be requested to report to the next meeting of

this Board that he consents to the curtilage so marked and defined, and that he be requested to state at the next Annual Convention, that the curtilage has been assigned to his satisfaction."

It was thus made my duty, which I hereby discharge, to report to this Convention that, whereas, by a deed of trust, which I append to, and make part of, this Address, the residence on the bank at Burlington, known as Riverside, with a suitable curtilage, was secured forever as the residence of the Bishop of the Diocese; I have consented, as Bishop, to the following curtilage marked and defined by the Board of Trustees of Burlington College, to wit: "That the ground lying next to the river, west and south of lines parallel with Pearl street and the boundary line of St. Mary's Hall property, the one equi-distant between Pearl street and the River Front of the Mansion; the other twenty feet south-west of the Chapel wall, be appropriated as the curtilage, with an avenue or passage of eleven feet in width to Pearl street, on the line next to St. Mary's Hall. The passage is intended to give convenient access to Pearl street from the Mansion grounds."

I deem it proper to state, that after having adjusted the curtilage of Riverside, as above reported, they proceeded to resolve, that until otherwise directed by the Board of Trustees, the entire grounds of Riverside, as also the Lodge, be left as heretofore in the occupation of the Bishop. Of course such part outside of the curtilage to be held at the will of the Trustees, without any responsibility on their part to repair or rebuild.

Being without parochial charge, and feeling the necessity of some well known and secure place for the register of baptisms, marriages or any other official or ministerial acts performed by me; the following Act, similar to one existing in the Diocese of Pennsylvania, was introduced, at my instance, and passed by the Legislature of this State.

AN ACT

Authorizing the Bishop of the Protestant Episcopal Church within this State, to register certain acts on the Register of Saint Mary's Parish, in the City of Burlington.

1. Be it enacted by the Senate and General Assembly of the State of New Jersey, That hereafter all baptisms and marriages, or any other official or

ministerial acts, which have been or may be solemnized by the Bishop of the Protestant Episcopal Church within this State, having the City of Burlington under his jurisdiction, may be entered by him on the register of Saint Mary's Parish, Burlington; and the same, when entered on the said register, shall have the like legal effect and operation as if the said marriage or baptism had been solemnized by the clergyman having charge of the said church, and been by him entered on the register thereof; and the said church may also be the place of deposit for any papers and documents connected with his office.

2. And be it enacted, That this act shall take effect immediately.

I propose to avail myself of the permission given in the above act, and to enter baptisms, marriages and other offices solemnized by me, in the Register of St. Mary's Parish, Burlington.

I have prepared and shall insert in the printed journal a list of the Parishes in the Diocese, arranged in the alphabetical order of their localities, together with their clerical supplies, and with an exhibition of the number of Parsonages and School Houses in the Diocese. I trust the time will speedily arrive when every organized Parish will secure for itself, not only a Church building free from debt, with such provisions as may be necessary for school purposes, but also a comfortable Parsonage for the Rector, together with a competent salary.

It is my duty and pleasure to urge upon the Laity of the Diocese the absolute importance of seeing that the salaries of the Clergy be adequate for the proper maintenance of those, whose time and talents are devoted to spiritual objects, and that the salaries promised be in all cases punctually paid. With the view of suggesting a mode by which a most acceptable kindness may be shown to the families of the Clergy, I would recommend to Vestries, or generous individuals, the insurance of the Clergyman's life in the Corporation for the Relief of Widows and Children of Clergymen of the Protestant Episcopal Church in the State of New Jersey, of which the Rev. James A. Williams, is the Treasurer.

This Corporation, as its name imports, is for the relief of Widows and Children of deceased Clergymen of the Diocese of New Jersey. It was incorporated in the year 1769, under a liberal and perpetual charter. During an existence of ninety-one years, it has slowly, but gradually accumulated a capital, which enables it promptly to meet its engagements, and then leave a considerable surplus income. In this surplus, every annuitant has a direct interest. Owing to this fact, this

Corporation is now enabled to offer large returns in proportion to the outlay. Clergymen, or lay friends of the clergy, desirous of making provision for their families, will scarcely be able to find any other Life Insurance Institution where the payment of Eight, Sixteen, or Twenty-four Dollars, per annum, will secure equal advantages.

I cannot close this Address without expressing my heartfelt appreciation of the affectionate attentions of the clergy and laity of the Diocese, in their unremitting efforts to promote my personal and official comfort during my visitations. May God reward them all for their kindnesses to one who seeks no higher honor on earth than the love of those committed to his spiritual charge. As the result of my last year's observations I would say that the work of God through His Church, seems to be increasing in depth and earnestness; and I am thankful to God for the substantial unity among the members, clerical and lay, of my Diocese.

I invoke the presence and benediction of God's Holy Spirit, that our counsels may tend to the glory of His name and the salvation of men; and I pray that God, who is love, may be with us now and for ever, through Jesus Christ our Lord. Amen.

WILLIAM HENRY ODENHEIMER,

BISHOP OF NEW JERSEY.

Burlington, N. J., May 28th, A. D. 1861.

APPENDIX.
DEED OF TRUST.

SARAH P. CLEVELAND

TO

THE TRUSTEES OF BURLINGTON COLLEGE.

THIS INDENTURE, made the twentieth day of October, in the year of our Lord one thousand eight hundred and fifty-six, between Sarah P. Cleveland, of the City of Newport, in the State of Rhode Island, party of the first part, and "The Trustees of Burlington College," a body corporate and politic in the State of New Jersey, party of the second part, WITNESSETH, That the said Sarah P. Cleveland, for and in consideration of the sum of one dollar lawful money of the United States, to her in hand well and truly paid by the said "The Trustees of Burlington College," at and before the sealing and delivery of these presents, the receipt and payment whereof is hereby acknowledged, hath granted, bargained, sold, aliened, enfeoffed, released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, enfeoff, release, convey and confirm unto the said "The Trustees of Burlington College," their successors and assigns, all the following described lots of land and premises, situate in the City of Burlington, in the State of New Jersey, aforesaid, namely:—

No. 1.—All that certain lot of ground on which are St. Mary's Hall and Chapel, the residence of the Right Rev. George W. Doane, (called Riverside) and other buildings, bounded as follows:—Beginning at the north-west corner of Ellis and Pearl streets, and extending (1) westwardly along Pearl street about six hundred and eighteen feet, to Read street, thence (2) northwardly along Read street, crossing Delaware street, to low water mark in the River Delaware, thence (3) eastwardly up the River, binding on low water mark, about six hundred and fifty feet to Ellis street, thence (4) southwardly along Ellis street, crossing Delaware street, to the place of beginning, be the

contents more or less, being composed of different lots and premises, conveyed by Elihu Chauncey to George W. Doane by deed bearing date the second day of April, A. D. 1836, and recorded in the Clerk's Office of the County of Burlington, at Mount Holly, in Book O. 3, of Deeds, page 215, &c., and by Henry C. Carey, William I. Watson and Garret D. Wall, by deed bearing date the twelfth day of March, A. D. 1847, recorded in the Clerk's Office of the County aforesaid, in Book Q. 4, of Deeds, page 136, &c., reference to both the above named deeds being had the same will more fully and at large appear.

No. 2.—Is all that lot or tract of land with the buildings thereon situate on the south side of Pearl street westward of Ellis street and opposite Burlington College, bounded and described as follows:—Beginning on the south side of Pearl street, at the east corner on said street of a lot conveyed by Dr. William Chester to Cortland Van Rensselaer, D. D., and runs from thence (1) southwardly at right-angles to said Pearl street, three hundred and five feet to another corner of the said Van Rensselaer, thence (2) westwardly still along his line parallel with Pearl street, four hundred and sixty-seven feet ten inches to his corner in the east line of a lot belonging to Mrs. Rebecca Chester, thence (3) south thirteen degrees east eleven chains and six links to her corner in the northwardly edge of the Camden and Amboy Railroad land, thence (4) north seventy-two degrees and thirty minutes east along the said railroad land five chains and sixty links to the lot late James Sterling, deceased, now to Joseph Askew, thence (5) north nineteen degrees east along the line of said lot and land held in trust by Frederick Brown, nine chains and fifty links, to his corner, thence (6) north thirteen degrees east four chains and nineteen links to another corner, thence (7) north twelve degrees west four chains and fifty-seven links to another corner of said land held in trust by Frederick Brown, in the edge of said Pearl street, thence (8) westwardly along Pearl street three hundred and ninety feet to the place of beginning, containing twelve acres and sixty-four hundredths of an acre, be the same more or less, being the same premises that the Rev. William Chester and Frances Mary, his wife, conveyed to the said George W. Doane by deed bearing date the twentieth day of April, A. D. 1846, recorded in Clerk's Office aforesaid, in Book P. 4, of Deeds, page 41, &c., reference thereunto being had the same will more fully and at large appear.

No. 3.—Is meadow land in two lots, situate on the north side of the creek or canal surrounding the City of Burlington and a short distance west of London Bridge, one of which lots is bounded and described as follows, viz :—Beginning at a post by the creek corner of the other lot now also intended to be conveyed and hereafter described, thence (1) along the line of said lot north-eastwardly twenty-five degrees eight chains to another corner of said lot, thence (2) west-north-west five chains and one link to a post for a corner, thence (3) south-westwardly twenty-five degrees eight chains to the creek, and thence (4) up the said creek the several courses thereof to the first mentioned corner post and place of beginning, containing four acres of upland and meadow ground, be the same more or less. The other is adjoining on the south-easterly side of the last above described lot and adjoins lately belonging to Charles Kinsey, deceased, and fronting on London Bridge Creek and extends eastwardly to a certain lane or alley, containing about two acres of upland and meadow ground, be the same more or less, being the same premises that the children and heirs-at-law of John Vandegrift, deceased, conveyed to the said George W. Doane by three several deeds, one dated May 15, 1841, one dated June 23, 1847, and both recorded in the Clerk's Office aforesaid, in Book P. 4, of Deeds, page 364, &c., and the other dated _____ and recorded as aforesaid in Book _____, of Deeds, page _____, reference thereunto being respectively had the same will more fully and at large appear.

All the foregoing described or mentioned tracts, lots, pieces or parcels of land being the same that were conveyed to the said Sarah P. Cleveland by Garrit S. Cannon and Robert B. Aertson, assignees of George W. Doane, the first day of December, A. D. 1849, reference thereunto being had the same will more fully and at large appear. Together with all and singular, the houses, out-houses, edifices and buildings thereon erected and being, and all ways, alleys, waters, water-courses, mines, minerals, rights, liberties, privileges, hereditaments and appurtenances whatsoever thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof and of every part and parcel thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever of her the said Sarah P. Cleveland, either in law or equity, or otherwise howsoever of, in, to or out of the same or any part thereof:—To have and to hold the premises hereby

granted with the appurtenances to the said "The Trustees of Burlington College," their successors and assigns forever, in trust nevertheless, to and for the uses and purposes following, that is to say:—for the uses and purposes of Christian education, without the right or power of selling, aliening, encumbering or transferring the same or any part thereof, by any deeds of conveyance, mortgage or otherwise however; the same not to be subject to any judgment recovered or to be recovered against the said corporation or their successors, or to any lien in any manner to be created by any debt or liability of the said corporation or their successors, and it is agreed and understood that the Mansion House at Riverside, with a suitable curtilage for the same, shall always be and remain the permanent residence of the Bishop of New Jersey and his successors, if he or they choose to occupy the same, free of rent, not depending on the continuance of the College or its charter remaining without amendment or repeal. And the said Sarah P. Cleveland, for herself, her heirs, executors and administrators, doth covenant, promise, grant and agree to and with the said "The Trustees of Burlington College," their successors and assigns, by these presents, that the said Sarah P. Cleveland, and her heirs, the said several lots, tracts, pieces or parcels of land, hereditaments and premises hereby granted, released or mentioned or intended so to be, with the appurtenances, unto the said "The Trustees of Burlington College," their successors and assigns, against her, the said Sarah P. Cleveland, and her heirs, and against all and every other person or persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from, through or under her, them or any of them, shall and will warrant and forever defend by these presents.

SARAH P. CLEVELAND. [L. S.]

Signed, sealed and delivered in the presence of

NOTE.—Words "and purposes" being first erased, and word "amendment" first interlined.

WILLIAM CROSWELL DOANE,
S. C. DOANE.

STATE OF NEW JERSEY,
City of Burlington.

Be it remembered, that on the fifth day of January, Anno Domini one thousand eight hundred and fifty-seven, before me, the subscriber,

one of the Masters in the High Court of Chancery of said State, personally appeared William Croswell Doane, of full age, who being duly sworn according to law, saith that he saw Sarah P. Cleveland, the within named grantor, sign, seal and deliver the same as her voluntary act and deed, and that she knew the contents thereof before signing, and that he the said William Croswell Doane, subscribed his name, with S. C. Doane, the other witness thereto, at the same time as an attesting witness.

WM. CROSWELL DOANE.

Sworn and subscribed before me, the day and year first written.

FRANKLIN WOOLMAN, [L. S.]
Master in Chancery.

STATE OF NEW JERSEY,
Burlington County, ss.

I, John T. Naylor, Clerk of the Court of Common Pleas in and for said County of Burlington, do hereby certify the foregoing to be a true copy of the Deed between the parties therein named, as of record in my office, in Book M. 6, of Deeds, page 300, &c.



In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court, at Mount Holly, this second day of April, A. D. 1860.

JNO. T. NAYLOR, *Clerk.*

SARAH P. CLEVELAND
TO
"THE TRUSTEES OF BURLINGTON COLLEGE." }

Deed.—Bearing date the twentieth day of October, A. D. 1856, and recorded in the Clerk's Office of the County of Burlington, at Mount Holly, March 24th, A. D. 1860.



I, John T. Naylor, Clerk of said County, do hereby certify the above to be true, and witness my hand and seal of said Court, this 22d day of May, 1860.

JNO. T. NAYLOR, *Clerk.*



STANDING COMMITTEE.

The Rev. J. A. WILLIAMS,	-	-	Orange.
" A. STUBBS, D. D.,	-	-	New Brunswick.
" E. A. HOFFMAN,	-	-	Elizabeth.
" R. N. MERRITT,	-	-	Morrisstown.
J. C. GARTHWAITE,	-	-	Newark.
E. B. D. OGDEN,	-	-	Elizabeth.
D. BARNETT, M. D.,	-	-	Orange.
A. BROWNING,	-	-	Camden.

The Stated Meetings of the Standing Committee are held on Wednesdays, in the weeks preceeding the Ember Days, excepting on Ash Wednesday, when the meeting is held the previous day. *Special Meetings*, unless the Committee is summoned by the Bishop for their advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of *absolute necessity*, to be approved by the President, and then only upon ten day's notice.

Trustees of the General Theological Seminary.

The Rev. Messrs. J. A. Williams, A. Stubbs, D. D., F. R. Calkins, H. Finch, T. F. Billopp, R. N. Merritt, and Messrs. J. C. Garthwaite, F. Smith, E. B. D. Ogden, T. H. Whitney, and R. S. Field. (One vacancy.)

Treasurer of the Diocese.

HENRY HAYES, - - - - - Newark.

Secretary of the Convention.

THE REV. WILLIAM CROSWELL DOANE, B. D., Burlington.

Assistant Secretary.

THE REV. J. S. B. HUMPHREY, - - - - - Newark.

Treasurer of the Society for the Promotion of Christian Knowledge and Piety.

THE REV. ALFRED STUBBS, D. D., - - - New Brunswick.

Diocese of New Jersey:
SEVENTY-NINTH ANNUAL CONVENTION.

M,DCCC,LXII



DIOCESE OF NEW JERSEY:

JOURNAL OF PROCEEDINGS

OF THE

SEVENTY-NINTH ANNUAL CONVENTION

IN

GRACE CHURCH, NEWARK,

ON

WEDNESDAY AND THURSDAY, MAY 28 & 29,

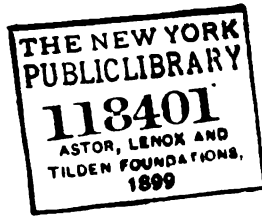
MDCCCLXII.

PHILADELPHIA:

J. B. CHANDLER, 306 & 308 CHESTNUT STREET, [GIRARD BUILDING.]

1862.

☆ **REV E K SMITH, SEC' Y**



CANON II.

OF THE TESTIMONIALS TO BE GIVEN TO LAY DEPUTIES.

Lay Deputies to the Convention shall present written certificates of their election, in the following, or some similar form :

[Name of the Church, the place, and date.]

This certifies that, at a meeting of the congregation of this Church, for the purpose of electing Church Officers and Deputies to the Convention, (or for the purpose of electing Deputies to the Convention, if the meeting be for that purpose alone,) A. B., C. D., and E. F., were duly chosen to represent the congregation in that body for the year ensuing. In testimony of which, I have hereunto set my hand, (or, if two of the Wardens subscribed, *we have set our hands,*) the day and year above written.

Which certificate shall be signed by the Rector, the Secretary of the Vestry, or by two Wardens, AND BE TRANSMITTED BY THE SECRETARY OF THE VESTRY TO THE SECRETARY OF THE CONVENTION AT LEAST TEN DAYS BEFORE THE MEETING OF THE ANNUAL CONVENTION; and the above form shall be annually inserted in the printed Journal of the Convention.

In order to secure this the Secretary will forward a blank form to every Parish, and earnestly asks the prompt attention of the Clergy.

By the amendment to Section 3, Article IV., of the Constitution, the representation from each Congregation consists "of one or more Deputies not exceeding three.

DIOCESE OF NEW JERSEY.
LIST OF THE CLERGY.

MAY 28, A. D. 1862.

[Those marked * were present.]

The Right Reverend *WILLIAM HENRY ODENHEIMER, D. D.,
Bishop of New Jersey, President of Burlington College and St.
Mary's Hall.

PRESBYTERS.

The Rev. *CLARKSON DUNN, Rector of Christ Church, Elizabeth-
port.

The Rev. *HARRY FINCH, Rector of Christ Church, Shrewsbury.

The Rev NORMAN NASH, absent without leave.

The Rev. PETER L. JAQUES, Rector of Mission Home, Port Colden,
and Missionary to St. Thomas' Church, Alexandria, Christ Church,
Johnsonburg, &c.

The Rev. *JAMES A. WILLIAMS, Rector of St. Mark's Church,
Orange.

The Rev. *ALFRED STUBBS, D. D., Rector of Christ Church, and
in charge of Christ Chapel, New Brunswick.

The Rev. SAMUEL W. HALLOWELL, Rector of Grace Church,
Haddonfield.

The Rev. CHARLES JAMES STERLING, absent without leave.

The Rev. JOHN R. GOODMAN, Philadelphia, Pa.

The Rev. *HENRY B. SHERMAN.

The Rev. J. D. MOORE, Missionary, officiating in Trinity Church,
Middletown Point.

The Rev. ADOLPH FROST, Heilbrunn, Wurtemberg.

The Rev ANDREW MACKIE, absent without leave.

The Rev. JULIUS D. ROSÉ, Ph. D., Rector elect of St. Matthews' (German) Church, Newark, and Chaplain in the Army of the United States.

The Rev. JOHN A. PARSONS, Hackensack.

The Rev. *NATHANIEL PETTIT, Rector of Christ Church, Newton.

The Rev. S. STEBBINS STOCKING, New York.

The Rev. MARCUS F. HYDE, Professor of Ancient Languages, and Instructor in Sacred Criticism and Patristics in Burlington College, and Missionary officiating in Christ Church, Riverton.

The Rev. DAVID BROWN, Rector of St. Andrew's Church, Amwell, at Lambertville.

The Rev. PHILEMON E. COE, Plainfield.

The Rev. *ELVIN K. SMITH, Principal, Chaplain, and Head of the Family of St. Mary's Hall, and Instructor in Dogmatic Theology at Burlington College.

The Rev. VANDERVOORT BRUCE, Rector of St. Paul's Church, Hoboken.

The Rev. *JOSHUA SMITH, Missionary officiating in St. Philip's Church, Newark.

The Rev. *EUGENE AUGUSTUS HOFFMAN, Rector of Christ Church, Elizabeth, and Missionary to Woodbridge.

The Rev. N. W. CAMP, D. D., Chaplain in the Army of the United States.

The Rev. J. L. MAXWELL, Bordentown.

The Rev. *R. N. MERRITT, Rector of St. Peter's Church, Morristown, and Missionary to Baskingridge.

The Rev. R. M. MITCHESON, Missionary, officiating in the Church of the Ascension, Gloucester.

The Rev. *ALEXANDER JONES, D. D., Rector elect of St. Peter's Church, Perth Amboy.

The Rev. *HORATIO HASTINGS WELD, Rector of Trinity Church, Moorestown, and in charge of St. Mary's Church, Colestown.

The Rev. WM. HERBERT NORRIS, Missionary, Minister of Christ Church, Woodbury, officiating in St. Thomas' Church, Glassborough.

The Rev. *MILO MAHAN, D. D., St. Mark's Church in the Bowery Professor of Ecclesiastical History in the General Theological Seminary.

The Rev. *JOHN W. SHACKELFORD, Rector of the House of Prayer, Newark.

The Rev. *JAMES S. BUSH, Rector of Grace Church, Orange.

The Rev. *WM. CROSWELL DOANE, B. D., Bishop's Chaplain;
Rector of St. Mary's Parish, and Priest of St. Barnabas' Free Mission,
Burlington.

The Rev. JOSEPH S. MAYERS, B. D., Barbadoes.

The Rev. *SAMUEL A. CLARK, Rector of St. John's Church,
Elizabeth.

The Rev. *HENRY BROWN, Rector of St. Stephen's Church, Wil-
lingborough, in Beverly.

The Rev. *N. SAYRE HARRIS, Rector of Trinity Church, Hoboken.

The Rev. CHARLES S. LITTLE, New York.

The Rev. *JOSEPH F. GARRISON, M. D., Rector of St. Paul's Church,
Camden, and in charge of St. John's Church, Chew's Landing.

The Rev. *JOHN KELLY, Rector of St. Paul's Church, Paterson.

The Rev. PHILANDER K. CADY.

The Rev. *THOMAS F. BILLOPP, Rector of St. John's Church,
Salem.

The Rev. *HENRY TULLIDGE, Rector of Trinity Church, Swedes-
borough.

The Rev. *EDMUND NEVILLE, D. D., Rector of Trinity Church,
Newark.

The Rev. HORACE HILLS.

The Rev. CHARLES AREY.

The Rev. FRANCIS DAYTON CANFIELD, Missionary, officiating in
St. John's Parish, Boonton, and in Rockaway.

The Rev. *WELLINGTON FORGUS, Olden Missionary, officiating in
Grace Church, Pemberton, and in Tuckerton, and parts adjacent.

The Rev. *J. NICHOLAS STANSBURY, Rector of Christ Church,
Newark.

The Rev. *GIDEON J. BURTON, Rector of St. Stephen's Church,
South Amboy; Missionary in the Church of the Holy Trinity, Round-
about, Upper Amboy, and parts adjacent.

The Rev. *RICHARD B. DUANE, Rector of St. Michael's Church,
Trenton.

The Rev. *LOUIS L. NOBLE, Rector of the Church of the Holy
Trinity, Hudson, and Missionary at West Hoboken.

The Rev. JAMES W. BRADIN, Missionary, officiating in St. George's
Church, Penn's Neck, and in charge of Zion Church, Moravia, &c.

The Rev. *JOSEPH H. SMITH, Rector of St. Paul's Church, Newark.

The Rev. *ASA S. COLTON, Princeton.

The Rev. ORLANDO HARRIMAN, Missionary, officiating in St. John's Church, West Hoboken, and Christ Church, Bergen.

The Rev. WILLIAM PASSMORE, Missionary at Hammonton.

The Rev. *HENRY MARSH, Rector of Christ Church, Bloomfield.

The Rev. J. BRINTON SMITH, Rector of St. Matthew's Church, Jersey City.

The Rev. *GEORGE P. SCHETKY, B. D., Rector of St. Andrew's Church, Mount Holly, and in charge of Medford Mission.

The Rev. *D. W. C. BYLLESBY, Rector of Trinity Church, Mount Holly.

The Rev. *D. F. WARREN, Rector of Trinity Church, Elizabeth.

The Rev. *R. TRAVIS, Jr., Rector of Trinity Church, Jersey City, and in charge of Salterville Mission.

The Rev. THOMAS W. STREET.

The Rev. *FRANKLIN L. KNIGHT, D. D., Missionary, officiating in St. Peter's Church, Rancocas; Trinity Church, Fairview; St. Andrew's Church, Bridgeton, and in charge of Millville Mission.

The Rev. *W. N. DUNNELL, Rector of Trinity Church, Red Bank, and in charge of Christ Church, Middletown.

The Rev. THOMAS LYLE, Rector elect of St. Peter's Church, Spotswood, and Missionary to Trinity Church, Hightstown, and Jamesburg Mission.

The Rev. *W. A. DOD, D. D., Rector of Trinity Church, Princeton, and in charge of Mission at Princeton Basin.

The Rev. *J. W. HALLAM, Rector elect of St. Peter's Church, Clarksborough, and Missionary, officiating in St. Stephen's Church, Mullica Hill.

The Rev. *MARSHALL B. SMITH, Rector of St. John's Church, Passaic.

The Rev. THOMAS DRUMM, Chaplain in the Army of the United States

The Rev. *THOMAS J. TAYLOR, Missionary, officiating in St. Peter's Church, Freehold; and Missionary to Englishtown and parts adjacent.

The Rev. SPENSER M. RICE, Rector elect of Grace Church, Jersey City.

The Rev. *J. S. B. HODGES, Rector of Grace Church, Newark.

The Rev. *DAVID MARGOT, Rector's Assistant in St. Peter's Church, Morristown, and Missionary, officiating in St. John's Church, Dover.

The Rev. *FERNANDO C. PUTNAM, Rector of St. Paul's Church, Bergen.

The Rev. J. BRECKENRIDGE GIBSON, Rector of Burlington College.

The Rev. J. F. ESCH, Rector elect of St. Luke's Church, Phillipsburg.

The Rev. *JAMES E. HOMANS, Rector of St. Paul's Church, Rahway.

The Rev. *H. L. M. CLARKE, Missionary, officiating in Zion Church, Belvidere, and in St. James' Church, Knowlton.

The Rev. *W. B. OTIS, Missionary, officiating in St. James' Church, Piscatawa.

The Rev. *T. M. REILLY, Rector elect of St. John's Church, Camden.

The Rev. W. H. REES, D. D., Missionary, officiating in Calvary Church, Summit.

The Rev. *ROBERT A. POOLE, Missionary, officiating in St. James' Church, Long Branch.

The Rev. *WM. R. CARROLL, Rector of Christ Church, Allentown.

The Rev. *WM. J. LYND, Rector of St. Barnabas' Church, Newark.

The Rev. *W. COLVIN BROWN, Rector of St. Stephen's Church, Millburn.

The Rev. JOHN BOLTON, Minister officiating in the Church of the Redeemer, Morristown.

The Rev. JOHN F. BLAKE, Rector elect of Christ Church, Bellville.

The Rev. CHARLES ANGELL, Rector's Assistant, St. Stephen's Church, Millburn.

The Rev. J. C. BROWN, Rector of St. Paul's Church, Trenton.

DEACONS.

The Rev. GEORGE OGLE, absent without leave.

The Rev. J. HOYT SMITH, Assisting in Mission Home, Port
Colden

The Rev. *WM. ROBERT EARLE, Rector's Assistant in Christ Church, Elizabeth.

The Rev. *GEORGE R. DAVIS, Missionary, officiating in St. Luke's Church, West Bloomfield.

The Rev. GEORGE HUBBARD.

The Rev. SAMUEL SEYMOUR LEWIS, Rector's Assistant, St. Mary's Parish, Burlington.

The Rev. *HORACE S. BISHOP, Rector's Assistant, Grace Church, Newark.

The Rev. W. H. BADGER, Philadelphia.

The Rev. *HENRY P. HAY, Rector elect of Trinity Church, Trenton.

The Rev. ELISHA MULFORD, Rector elect of the Church of the Holy Communion, South Orange.

The Rev. EPHRAIM DEPUY, Rector's Assistant, Christ Church, Elizabeth.

CANDIDATES FOR HOLY ORDERS.

JOHN N. STILL; May 7, A. D. 1856.

CHARLES H. BRYAN; March 8, A. D. 1859: South Amboy.

LEVI JOHNSTON; Feb. 22, A. D. 1860: Burlington College.

JOHN CORNELL, A. B.; Dec. 14, A. D. 1860: General Theological Seminary.

WM. G. ANDREWES; March 4, A. D. 1861: Princeton.

ALFRED H. STUBBS, A. B.; April 15, A. D. 1861: General Theological Seminary.

RICHARD OSCAR JOLLEY; Sep. 12, A. D. 1861: Somerville: under Rev. Dr. Stubbs.

CHARLES NICHOLAS CHEVRIER, A. B.; Dec. 12, A. D. 1861: Gambier Theological Seminary.

ROBERT MCCLUNEY COCHRANE, M. D.; Received from Bishop of Maryland, Feb. 24, A. D. 1862: admitted under § vi Canon 2, Title I. of Digest on March 16, 1859: under Rev. H. Finch.

MONTGOMERY ROGERS HOOPER, A. B.; March 10, A. D. 1862: under Rev. R. B. Duane.

CANDIDATES FOR PRIESTS' ORDERS.

JOHN CORNELL, A. B.; Dec. 14, A. D. 1860: General Theological Seminary.

The Rev. SAMUEL SEYMOUR LEWIS; June 11, A. D. 1861.

The Rev. HENRY P. HAY; June 12, A. D. 1861.

LEVI JOHNSTON; Sept. 11, A. D. 1861.

ALFRED HOUGHTON STUBBS, A. B.; Sept. 11, A. D. 1861.

WILLIAM GIVEN ANDREWS; Nov. 21, A. D. 1861.

The Rev. WILLIAM H. BADGER; received Nov. 25, A. D. 1861: admitted in Connecticut, Dec. 18, A. D. 1856.

CHARLES N. CHEVRIER, A. B.; Dec. 12, A. D. 1861.

MONTGOMERY R. HOOPER, A. B.; March 10, A. D. 1862.

LAY READERS.

GEORGE L. BROOKS, M. D.: Trinity Church, Jersey City; under direction of the Rev. Dr. Mahan.

GEORGE C. EYLAND: Succasunna; Oct. 13, A. D. 1859; under direction of the Rev. P. B. Morrison.

THOMAS NEILSON: St. Stephen's Parish, Florence; Dec. 16, A. D. 1859; under direction of the Rev. M. F. Hyde.

LEVI JOHNSTON: Burlington and parts adjacent; June 22, A. D. 1860; under the direction of the Right Rev. the Bishop.

JOSEPH WOLF: Clarksboro; June 11, A. D. 1860; under direction of the Rev. J. W. Hallam.

JOHN GASKILL: Pemberton; Aug. 6, A. D. 1860; under direction of the Rev. W. Forgas.

THOMAS WEBB: Christ Church, Newark; Aug. 14, A. D. 1860; under direction of the Rev. J. N. Stansbury.

Dr. SAMUEL LILLY: St. Andrew's Church, Lambertville; Aug. 14, A. D. 1860; under direction of the Rev. D. Brown.

WM. E. ANDREWES: Princeton; Jan. 14, A. D. 1861; under direction of Rev. Dr. W. A. Dod.

B. W. JONES: Trinity Parish, Trenton; Feb. 9, A. D. 1861; under direction of the Rev. Dr. N. W. Camp.

WM. B. FORSTER: Millville and parts adjacent; March 30, A. D. 1861; under the direction of the Rev. Dr. F. L. Knight.

BENNINGTON GILL: Allentown and Crosswicks; April 23, A. D. 1861; under direction of the Rt. Rev. the Bishop.

ROBERT MCCOCHRANE, M. D.: Howell Furnace; Sept. 1, A. D. 1861; under direction of the Rev. H. Finch.

ABRAHAM L. COX, M. D.: New Jersey Regiment; May 10, A. D. 1861; under direction of the Right Rev. the Bishop.

JOHN CORNELL, A. B.; Somerville and Bound Brook; May 27, A. D. 1861; under the direction of the Right Rev. the Bishop.

RUSSEL A. OLIN: Burlington; June 28, A. D. 1861; under the direction of the Rev. J. B. Gibson.

EDWARD B. GRUBB: U. S. Army; July 8, A. D. 1861.

E. GRAY,*: Burlington; Aug. 1, A. D. 1861; under direction of the Rev. J. B. Gibson

CHARLES BERTHARLING: St. Matthew's, Newark; Sept. 19, A. D. 1861; under direction of the Rev. J. S. B. Hodges.

JAMES S. REES: Summit; Oct. 22, A. D. 1862; under direction of the Rev. Dr. Rees.

JOSEPH COYTE: Fort Lee; Oct 29, A. D. 1861; under direction of the Rev. R. Hoyt.

MALCOM HAY: Trinity Parish, Trenton; Feb. 17, A. D. 1862; under direction of the Rev. H. P. Hay.

DUANE S. PHILLIPS, A. M.: House of Prayer, Newark; March 3, A. D. 1862; under direction of the Rev. J. W. Shackelford.

* Since Ordained, and removed from the Diocese.

LAY DEPUTIES.

<i>St. Mary's Church, Burlington,</i>	{ J. W. Odenheimer, F. Gauntt, M. D., T. Graham.
<i>St. Peter's Church, Perth Amboy,</i>	{ J. R. Watson, James Parker, *P. R. Hawley.
<i>Christ Church, Shrewsbury,</i>	{ *Gabriel West, Edmund T. Williams, Benjamin C. White.
<i>Christ Church, Middletown,</i>	{ *William Henry Grant, Edward M. Hartshorne, William A. Douglass.
<i>St. John's Church, Elizabeth,</i>	{ *Hon. B. Williamson, L. L. D., F. B. Chetwood, *John Kean.
<i>St. John's Church, Salem,</i>	{ *James W. Mecum, Joseph H. Thompson, Fenwick H. Archer.
<i>Trinity Church, Newark,</i>	{ *Cortlandt Parker, *William A. Whithead, *Daniel Dodd.
<i>Christ Church, New Brunswick,</i>	{ Samuel V. Hoffman, *McRae Swift, *Robert J. Livingston.
<i>St. Michael's Church, Trenton,</i>	{ Samuel K. Wilson, *William R. McIlvaine, *Charles H. Wevill.
<i>Christ Church, Newton,</i>	{ *Robert Hamilton, *William M. Babbitt, John Townsend.
<i>Christ Church, Allentown,</i>	*Bennington Gill.
<i>Trinity Church, Woodbridge,</i>	{ Lorrain Freeman, *George C. Hance, *Samuel A. Meeker.
<i>St. James' Church, Piscatawa,</i>	{ William Kirkpatrick, Edward Allen.
<i>St. Peter's Church, Spotswood,</i>	{ *Robert Perrine, *Anthony P. Valentine, William A. Appleby.

<i>St. Peter's Church, Freehold,</i>	{ *Daniel B. Ryall, *John D. Forman, *A. R. Throckmorton.
<i>St. Andrew's Church, Mount Holly,</i>	{ John Dobbins, Jr., *Benjamin F. Shreve, *Charles M. Harker.
<i>St. James' Church, Knowlton,</i>	{ Derrick Albertson, *Matthias Cummins, William Ribble.
<i>St. Peter's Church, Berkeley,</i>	{ Joseph L. Reeves, *Joseph Wolfe, Mathew Gill.
<i>St. Thomas' Church, Glassborough,</i>	{ Thomas H. Whitney, Woodward Warrick.
<i>Trinity Church, Swedesborough,</i>	{ George Batten, Charles Garrison, M. D., *Joshua S. Thompson.
<i>St. Matthew's Church, Jersey City,</i>	{ *Robert Dumont, *Francis Rogers, J. C. Brautigam.
<i>St. Paul's Church, Paterson,</i>	{ Philemon Dickerson, John B. Meldrum, John Swinburne.
<i>St. Mark's Church, Orange,</i>	{ *D. Babbitt, M. D., *Napoleon Stetson, C. Williams.
<i>St. Peter's Church, Morristown,</i>	{ Henry A. Ford, *Joseph Lovell, J. L. Canfield.
<i>St. Paul's Church, Camden,</i>	{ *A. Browning, *T. P. Carpenter, *G. S. Wardwell.
<i>Trinity Church, Princeton,</i>	{ R. F. Stockton, R. S. Field, Charles S. Olden.
<i>Christ Church, Bordentown,</i>	{ John L. McKnight, *R. S. Van Rensselaer, *James Stratton.
<i>Christ Church, Belleville,</i>	{ *Robert S. Swords, T. W. Satterthwaite, *Walter Rutherford.

<i>ul's Church, Rahway,</i>	{ E. Y. Rogers, *F. La Baw, *G. W. Savage.
<i>ul's Church, Hoboken,</i>	{ Fred. B. Ogden, Edgar Brodhead, Theodore M. Tuthill.
<i>phen's Church, Beverly,</i>	{ *J. W. Miercken, C. Stokes, W. Freeman.
<i>Church, Newark,</i>	{ *J. C. Garthwaite, *Charles M. King, *Daniel Condit.
<i>Church, Haddonfield,</i>	{ Joshua P. Browning, *J. S. Coles, Ralph V. M. Cooper.
<i>drew's Church, Amwell,</i>	{ John Sharp, W. H. Davis.
<i>Church, Van Voorst,</i>	{ Paul Babcock, H. R. Freeman, Virgil Hillyer.
<i>ilip's Church, Newark,</i>	{ Nicholas Duffin, Elias F. Ray, Jacob Rhodes.
<i>stheo's Church, Newark,</i>	{ *Charles Borchering, Harry Heeb, John Williams.
<i>ul's Church, Trenton,</i>	{ *Thomas Green, George James, Charles Hewitt.
<i>Church, Elizabethport,</i>	{ *John J. Smith, J. R. Armstrong, David Walker.
<i>of Prayer, Newark,</i>	{ *Samuel M. Hitchcock, John V. Cox, *William Wright.
<i>Church, Newark,</i>	{ *Joseph Kidger, *Robert Eunson, *J. B. Ward.
<i>hn's Church, Somerville,</i>	{ R. B. Duyckink, *J. R. Cornell, George McBride.

<i>St. John's Church, Camden,</i>	{ Henry B. Wilson, John H. Simmons, Reese Morris.
<i>Church of the Holy Trinity, Hudson,</i>	{ J. R. Dey, Henry Nicol, George Rodger.
<i>St. John's Church, Dover,</i>	{ *Henry McFarlan, Mahlon Munson, George C. Eyland.
<i>St. Paul's Church, Newark,</i>	{ *Joseph Jefferson, Thomas Jarvis, *Frederick Simonson.
<i>Christ Church, Elizabeth,</i>	{ *Hon. E. B. D. Ogden, C. R. Cornwall, *H. S. Hayward.
<i>St. Stephen's Church, Millburn,</i>	{ *Israel D. Condit, *James L. Benedict, William Marshall.
<i>St. James' Church, Long Branch,</i>	{ *Edmund West, Samuel Laird, J. S. Crater.
<i>Christ Church, South Amboy,</i>	{ *Richard S. Conover, Oliver Cox, Charles S. Clark.
<i>Trinity Church, Hoboken,</i>	{ *J. F. Melliss, *J. T. Seymour, E. W. Walgrave.
<i>Grace Church, Orange,</i>	{ *Jesse Williams, *William Laconey, *William T. Hooker.
<i>Grace Church, Plainfield,</i>	{ *J. E. Cary, *John Mayhew, *Mahlon Vail.
<i>St. Barnabas' Church, Newark,</i>	{ *C. Harrison Condit, John H. Suydam, *J. M. Livingston.
<i>Grace Church, Madison,</i>	{ *A. M. Tredwell, W. W. Beach, Ellis Potter.
<i>Trinity Church, Jersey City,</i>	{ S. M. Chambers, *E. F. Travis, R. Appleton.

<i>re's Church, Philipsburg,</i>	{ John Swift, J. E. Kent.
<i>Church, Pemberton,</i>	{ James A. Fenwick, Thomas Allibone, John Gaskill.
<i>Church, Bloomfield,</i>	{ A. G. McComb, *Edwin R. T. Williams, George Nichols.
<i>Church, Trenton,</i>	{ *A. S. Livingston, Col. J. A. Gardiner, U. S. A., Randall Rickey.
<i>'s Church, West Hoboken,</i>	{ W. D. Croft, Thomas Keynton, John Savoy.
<i>Church, Bergen,</i>	{ *Henry Sutcliffe, *J. R. Onderdonk.
<i>Church, Red Bank,</i>	{ *Thomas Cole, T. W. Morford, Jr., *H. C. J. Schroeder.
<i>of the Holy Communion, S. re,</i>	{ *Charles F. Osborne, T. W. Wood, D. G. Mason.
<i>'s Church, Rancocas,</i>	{ Malcom Hay, E. S. Woolman, Levi Johnson.
<i>Church, Mount Holly,</i>	{ *Charles H. Hollinshead, A. R. Shreve, *P. V. Coppuck.
<i>hen's Church, Florence,</i>	{ T. W. Neilson, H. F. J. Kinsman, Richard Jones.
<i>Church, Elizabeth,</i>	{ Com W. D. Salter, R. Kipling, J. L. D. Lyon.
<i>'s Church, Montclair,</i>	{ *Owen Doremus, L. E. P. Smith, *Robert J. Bailey.
<i>'s Church, Passaic,</i>	{ *B. Ayerigg, Hon. James Speer, *E. D. Tomkins.

<i>St. Paul's Church, Bergen,</i>	{ *J. W. Cornelison, J. S. Sutphen, Irvin Ward.
<i>St. Andrew's Church, Bridgeton,</i>	{ J. Solkeld, J. Davis, G. W. Johnson.
<i>Christ Church, Riverton,</i>	{ James B. Chandler, John Fraser.
<i>Trinity Church, Bergen Point,</i>	{ S. Humphreys, *D. Latourette, J. Hewlett.
<i>Grace Church, Crosswicks,</i>	{ *J. E. Cole, J. Waln, Marvel Shove.
<i>Church of the Mediator, Edgewater,</i>	{ L. S. Comstock, J. McMichael, Frederick Ogden.
<i>Calvary Church, Summit,</i>	{ William B. Stoughton, George Manley, D. H. Parker.

JOURNAL.

Grace Church, Newark, May 28th, A. D. 1862.

being the time and place appointed by the Constitution of the ant Episcopal Church, in the Diocese of New Jersey, for the g of the Annual Convention of said Church, the Bishop and of the Clergy and Lay Deputies assembled in Grace Church, 'clock, A. M.

ing Prayer was said by the Rev. Messrs. Hoffman and Putnam, v. Mr. Schetky reading the Lessons. The Bishop delivered mary Charge and celebrated the Holy Communion, assisted by v. Dr. Mahan, and the Rev. Messrs. Williams and Garrison; the distribution of the Elements, by the Rev. Messrs Pettit, s, and Doane.

GRACE CHURCH, NEWARK, 4½ P. M.

Bishop took the Chair, and the Convention proceeded to e.

n calling the Roll, the Clergy present were the following :

ight Rev. WILLIAM HENRY ODENHEIMER, D. D., Bishop ;

ev. Clarkson Dunn,

The Rev. J. S. Bush,

H. Finch,

W. C. Doane,

J. A. Williams,

S. A. Clarke,

A. Stubbs, D. D.,

N. S. Harris,

J. D. Moore,

J. F. Garrison, M. D.,

N. Pettit,

John Kelly,

P. E. Coe,

T. F. Billopp,

E. K. Smith,

W. Forgas,

Joshua Smith,

J. N. Stansbury,

E. A. Hoffman,

G. J. Burton,

R. N. Merritt,

Louis L. Noble,

A. Jones, D. D.,

Joseph H. Smith,

H. H. Weld,

Asa S. Colton,

M. Mahan, D. D.,

G. P. Schetky,

J. W. Shackelford,

D. W. C. Byllesby,

The Rev. D. F. Warren,
 R. Travis, Jr.,
 F. L. Knight, D. D.,
 W. N. Dunnell,
 W. A. Dod, D. D.,
 J. W. Hallam,
 M. B. Smith,
 T. J. Taylor,
 J. S. B. Hodges,
 D. Margot,
 F. C. Putnam,
 J. E. Homans,

The Rev. H. L. M. Clarke,
 W. B. Otis,
 T. M. Reilly,
 R. A. Poole,
 W. R. Carroll,
 W. J. Lynd,
 W. C. Brown,
 H. S. Bishop,
 W. R. Earle,
 G. R. Davis,
 H. P. Hay.

The Rev. G. J. Burton and Mr. James F. Melliss, were appointed a Committee to examine the testimonials of Lay Deputies; who reported that more than a Constitutional number of Churches were represented.

Upon calling the Roll, the following Lay Deputies appeared and took their seats:

P. R. Hawley,
 Gabriel West,
 W. H. Grant,
 B. Williamson, L. L. D.,
 John Kean,
 J. W. Mecum,
 C. Parker,
 W. A. Whitehead,
 D. Dodd,
 C. H. Wevill,
 McRae Swift,
 R. J. Livingston,
 R. Hamilton,
 W. M. Babbitt,
 B. Gill,
 George C. Hance,
 S. A. Meeker,
 R. Perrine,
 A. P. Valentine,

W. A. Appleby,
 D. B. Ryall,
 J. D. Forman,
 B. F. Shreve,
 C. M. Harker,
 M. Cummins,
 Joseph Wolf,
 Joshua S. Thompson,
 Robert Dumont,
 F. C. Rogers,
 D. Babbitt, M. D.,
 N. Stetson,
 J. Lovell,
 A. Browning,
 T. P. Carpenter,
 J. S. Wardwell,
 James Stratton,
 R. S. Swords,
 W. Rutherford,

F. Labaw,
G. W. Savage,
J. W. Miercken,
J. C. Garthwaite,
D. Condit,
J. S. Coles,
C. Borchering,
J. G. Smith,
Thomas Green,
S. M. Hitchcock,
J. B. Ward,
J. Kidger,
R. Eunson,
J. R. Cornell,
H. Macfarlan,
J. Jefferson,
F. Simonson,
E. B. D. Ogden,
H. S. Hayward,
I. D. Condit,
J. L. Benedict,
Edmund West,
R. S. Conover,
J. F. Melliss,
J. T. Seymour,
Jesse Williams,

W. Laconey,
J. E. Cary,
J. Mayhew,
Mahlon Vail,
C. H. Condit,
J. M. Livingston,
A. M. Tredwell,
E. F. Travis,
E. R. T. Williams,
A. S. Livingston,
H. Sutcliffe,
J. R. Onderdonk,
T. Cole,
H. C. J. Schroeder,
C. F. Osborne,
C. H. Hollinshead,
P. V. Coppuck,
T. W. Neilson,
R. T. Bailey,
B. Aycrigg,
E. D. Tomkins,
D. Latourette,
J. Hewlett,
J. E. Cole,
J. M. Cornelison,
W. Marshall.

The Rev. Mr. Merritt, and Messrs. W. A. Whitehead and E. B. D. Ogden, were appointed a Committee on Rules of Order.

The Rev. Dr. Knight, and Messrs. B. Aycrigg and W. Wright, were appointed a Committee on the application of new Parishes.

The Convention proceeded to the choice of a Secretary, when the Rev. William Croswell Doane was unanimously re-elected.

The Secretary re-appointed the Rev. J. S. B. Hodges his Assistant.

On motion,

Resolved, That the latter part of the Resolution, passed at the last Convention, ordering that the regular business under the 17th Rule of Order, should begin at 10½ A. M. on the second day, be rescinded.

The Committee on Rules of Order reported the following amendments:—Strike out from Rule 17th, and insert in Rule 18th, “the reports of existing Committees of the preceding Convention.”

The amendments were adopted, and the amended Rules of Order adopted as follows:

RULES OF ORDER.

1. Each meeting of the Convention shall be opened and closed with prayer.

2. When the President assumes the chair, each member shall take his seat.

3. After the first day, the minutes of the preceding day shall be read each morning; and, if necessary, corrected; and before the rising of the Convention the whole proceedings of the sitting shall be read.

4. When a member chooses to speak, he shall rise and address the President.

5. When two members rise at the same time, the President shall determine the preference; and in any controversy respecting order, the President shall decide.

6. Every resolution presented to the Convention, shall be fairly reduced to writing and signed; and the Journal shall state the mover of every resolution.

7. No motion shall be regarded, unless seconded.

8. A motion of postponement or amendment shall always be in order.

9. On motion to adjourn, or to lay upon the table, the question shall be put without debate.

10. No member shall speak more than thrice on the same question, without the leave of the President.

11. At the request of the President, or on motion, the Convention may resolve itself into a Committee of the whole; and shall take a vote for that purpose.

12. All questions shall be decided *viva voce*, unless otherwise specially provided.

13. The yeas and nays shall be called and entered on the minutes, when any two members require it.

14. The doors of the Convention shall be open for the admission of such persons as may wish to know its proceedings.

15. No member shall leave this Convention without permission.

16. In all elections, those persons, only, who shall have a majority of all the votes given, shall be deemed elected.

17. The order of business shall be as follows : The Report of the Treasurer, and of the Auditing Committee upon his Report ; the election of Standing Committee, Deputies to the General Convention, and Trustees of the General Theological Seminary ; postponed and miscellaneous business.

18. The Address of the Bishop ; the reports of existing Committees from the preceding Convention ; the report of the Standing Committee ; presentation of Parochial Reports ; any proposed addition or alteration of Canons ; and the election of the Committee on the Constitution and Canons, to be at any time in order.

19. Daily Prayers at 9 A. M. ; Adjourn at 2½ P. M. ; Evening Session at 4½ P. M.

The Committee appointed at the last Convention to consider the mode of the Convention Assessments, made their report, which was ordered to be printed. (*Appendix A.*)

Notice was given of proposed amendments to Canons X, XI, XII, III, and XVII ; which amendments were ordered to be printed, for reference to the Standing Committee on Constitution and Canons. (*Appendix B.*)

The Committee on the application of new Parishes, reported an irregularity in the application of the Church of the Mediator at Edgewater, owing to the illness of the senior Warden. But on motion, the Parish was admitted into union with the Convention ; and on calling the Roll, Dr. L. S. Comstock appeared and took his seat.

The Committee appointed to consider the mode of increasing the efficiency of Missionary operations in the Diocese, presented their report, which was ordered to be printed in part. (*Appendix C.*)

On motion, the resolution to print the report on the Convention Assessments was re-considered, and it was ordered that only the proposed amendments be printed.

On motion, these reports were referred to the Committee of Five, to be elected under Canon XVII.

On motion of the Rev. Mr. Duane, the Convention proceeded to

George C. Hance,
 J. D. Forman,
 A. R. Throckmorton,
 C. M. Harker,
 J. Wolf,
 J. S. Thompson,
 R. Dumont,
 F. C. Rogers,
 T. W. Neilson,
 C. Hollinshead,
 J. B. Meldrum,
 J. Swinburne,
 D. Babbitt, M. D.,
 J. Lovell,
 A. Browning,
 T. P. Carpenter,
 J. S. Wardwell,
 James Stratton,
 R. S. Swords,
 W. Rutherford,
 E. Y. Rogers,
 J. C. Garthwaite,
 C. M. King,
 P. Babcock,
 C. Hewitt,

S. M. Hitchcock,
 W. Wright,
 E. B. D. Ogden,
 J. L. Benedict,
 E. West,
 R. S. Conover,
 J. F. Melliss,
 Jesse Williams,
 J. E. Cary,
 J. Mayhew,
 M. Vail,
 A. M. Tredwell,
 E. F. Travis,
 R. Appleton,
 E. R. T. Williams,
 J. R. Onderdonk,
 T. Cole,
 T. W. Morford, Jr.,
 W. Laconey,
 L. S. Comstock,
 O. Doremus,
 B. Ayerigg,
 W. B. Stoughton,
 J. B. Ward,
 B. F. Shreve.

The minutes of the preceding day were read and approved.

On motion,

Resolved, That the Clergymen of other Dioceses, Clergymen of this Diocese, not otherwise entitled, and candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention, and that they be requested to hand their names to the Secretary.

The Hon. T. P. Carpenter offered the following Resolution, which, on motion, was laid on the table.

Resolved, That the Trustees of the Episcopal Fund be directed to pay to the Bishop, quarterly, on the first day of the months of February, May, August and November, such sums of money as they may have received from the interest or income of the Episcopal Fund; and that immediately after making said payments, they inform the Treasurer of the Convention of the amount thereof.

GRACE CHURCH, NEWARK,
Holy Thursday, May 29, A. D. 1862.

Morning Prayer was said by the Rev. Messrs. E. K. Smith, G. P. Schetky, and W. N. Dunnell. The Rev. J. B. Hodges preached; and the Bishop celebrated the Holy Communion, assisted by the above named Clergy.

The Convention was called to order, and upon calling the Roll, the clergy present were the following:

The Right Rev. WILLIAM HENRY ODENHEIMER, D. D., Bishop.

The Rev. C. Dunn,

N. Pettit,
 E. K. Smith,
 Joshua Smith,
 R. N. Merritt,
 M. Mahan, D. D.,
 J. W. Shackelford,
 J. S. Bush,
 H. Brown,
 N. S. Harris,
 J. F. Garrison,
 J. Kelly,
 H. Tullidge,
 E. Neville, D. D.,
 W. Forgas,
 J. N. Stansbury,
 G. J. Burton,
 R. B. Duane,
 L. L. Noble,
 J. H. Smith,
 A. S. Colton,

The Rev. Henry Marsh,

G. P. Schetky,
 D. W. C. Byllesby,
 D. F. Warren,
 R. Travis,
 F. L. Knight, D. D.,
 W. N. Dunnell,
 J. W. Hallam,
 M. B. Smith,
 J. S. B. Hodges,
 D. Margot,
 F. C. Putnam,
 H. L. M. Clarke,
 T. M. Reilly,
 W. C. Brown,
 W. J. Lynd,
 G. R. Davis,
 H. S. Bishop,
 H. P. Hay,
 W. R. Earle,

Upon calling the Roll of Lay Delegates, the following were present:

P. R. Hawley,
 G. West,
 J. Kean,
 C. Parker,
 W. A. Whitehead,

D. Dodd,
 W. R. McIlvaine,
 C. H. Wevill,
 R. Hamilton,
 B. Gill,

forfeited when any such Presbyter shall by reason of age or infirmity be disabled from the performance of the active duties of his ministry. Deacons who belong to this Diocese, and officiate statedly within it, are also admitted to seats, and may express their opinions on all questions that may come before the Convention; but may neither vote, be appointed members of the Standing Committee, nor be elected Deputies to the General Convention."

SECT. 2. In Article VII. of the Constitution, strike out the words "the instituted Rectors," and substitute "the Presbyters entitled to votes."

On motion, the following amendment to Canon I. proposed by the Committee, was adopted:

CANON I.

Of a List of Clergymen in the Diocese.

The Secretary of the Convention shall keep a register of all the Clergy in the Diocese entitled to seats or votes in this Convention, in the following manner: the Bishop, or when there is no Bishop, the Standing Committee shall on or before the day of meeting of Convention, deliver or cause to be delivered to said Secretary, a certified list of all the Ministers of this Church canonically resident in the Diocese, annexing the names of their respective cures or other stations or engagements; also, in respect of those who have been ordained or received into the Diocese within the year immediately preceding, the dates of their ordination or reception; from which list, thus furnished by the Bishop or Standing Committee, said Secretary shall prepare, in conformity with Article IV., Section 2, of the Constitution, a roll or register of all the Clergy entitled to votes or seats in this Convention.

The list thus prepared shall be *prima facie* evidence of the rights of Clerical members. Should any dispute arise, it shall be referred to a Committee appointed by the Convention, who shall decide and report on each case as early as may be: and the decisions thus made, if accepted by the Convention, shall not be called in question again during the same session.

The Committee also reported certain amendments to Canon VII.

The hour of adjournment having arrived, the Convention took a recess till 4½ P. M.

GRACE CHURCH, NEWARK, 4½ P. M.

The Convention proceeded to consider the amendments to Canon X, reported by the Committee.

On motion, the following amendments to Canon X, Section 1, were adopted; instead of "three Laymen and two Clergymen," insert "five Laymen;" and instead of "their pecuniary ability," insert "the salaries paid to their Rectors or Ministers;" and the Section as amended was adopted:

SECT. 1. At every Annual Convention there shall be appointed a Committee on Finance, consisting of five Laymen, whose duty it shall be to make the assessments on the Parishes, as nearly as may be in proportion to the salaries paid to their Rectors or Ministers—*first*, for the Bishop's salary; and, *secondly*, for printing the Journal, the expenses of the Standing Committee, for the quota towards the expenses of the General Convention, and other expenses of this Convention. They shall report the same respectively to the Convention during the session of the Convention at which said assessments are made; mentioning the name of each Parish, with the amount assessed upon it, and the Convention shall take action on said report at its pleasure.

On motion, the following amendments to Section 2d, were adopted; instead of "on or before July 1st," insert "quarterly on the first days of January, April, July and October;" and instead of "close of the session of each Convention," insert "1st day of July;" and the Section as amended was adopted:

SECT. 2. The assessment of the Bishop's salary shall be paid to the Treasurer of the Convention, quarterly on the first days of January, April, July and October. And the assessment for the expenses of the Convention shall be paid to the Treasurer before the 1st day of July, which assessments and payments, together with all arrears, shall be published in the Journal, in a separate schedule, prepared by the Treasurer.

On motion, Section 3, as reported, was stricken out.

On the motion to fill the blank in Section 4, now Section 3, with \$4,000.00, at the request of the President, the Secretary took the Chair. The vote was called for by orders, and it was resolved that the order of the Laity should be called first. The vote was then taken, and resulted as follows:

Of the Laity—Ayes, 25. Nays, 7.

And the order of the Clergy unanimously confirmed the decision of the Laity.

On motion, the Section was then adopted as follows :

SECT. 3. The salary to be paid to the Bishop, until otherwise ordered by the Convention. is hereby fixed at \$4,000 per annum.

On motion, Section 4, was adopted as follows :

SECT. 4. The whole income of the Episcopal Fund shall be applied in payment of the Bishop's salary ; and such additional amount as may be requisite to make up the salary, as above fixed, shall be assessed, at every Annual Convention, on the Parishes of the Diocese, as provided for in Section 1st of this Canon.

On motion, Section 5, was then adopted as follows :

SECT. 5. Section 4, and so much beside of Canon X, as relates to the Bishop's salary, is hereby repealed.

On motion, Canon X, as amended, was adopted. (See page 63.)

On motion, the President appointed as the Committee under Canon X, Section 1, Messrs. C. Parker, B. Williamson, L. L. D., J. C. Garthwaite, W. Wright, and A. Browning.

The Convention then took a recess until 8½ P. M.

GRACE CHURCH, 8½ P. M.

The Convention assembled and proceeded to the election of Standing Committee, and of Delegates and Supplemental Delegates to the General Convention.

The Rev. Dr. Garrison presented the following ticket as the report of the Committee on Nominations :

FOR THE STANDING COMMITTEE.

Of the Clergy.

The Rev. J. A. Williams,
E. A. Hoffman,
R. N. Merritt,
David Brown,

Of the Laity.

E. B. D. Ogden,
D. Babbitt, M. D.,
A. Browning,
F. B. Chetwood.

DELEGATES TO THE GENERAL CONVENTION.

Of the Clergy.

The Rev. M. Mahan, D. D.,
A. Stubbs, D. D.,
J. Kelly,
E. Neville, D. D.,

Of the Laity.

J. H. Thompson,
T. P. Carpenter,
C. S. Olden,
J. C. Garthwaite.

SUPPLEMENTAL DELEGATES.

Of the Clergy.

v. J. W. Shackelford,
W. C. Doane,
J. Bush,
D. W. C. Byllesby.

Of the Laity.

H. Macfarlan,
T. H. Whitney,
Daniel Dodd.
Walter Rutherford.

President appointed as Tellers the Rev. Messrs. Duane, Putnam, Burton, E. K. Smith and Lynd, and Messrs. Hawley, Throck-
Ward, Stratton and Tredwell: and the election resulted as

:

STANDING COMMITTEE.

Of the Clergy.

iv. J. A. Williams,
E. A. Hoffman,
R. N. Merritt,
A. Stubbs, D. D.

Of the Laity.

E. B. D. Ogden,
D. Babbitt, M. D.,
A. Browning,
F. B. Chetwood.

DELEGATES TO THE GENERAL CONVENTION.

Of the Clergy.

sv. M. Mahan, D. D.,
E. Neville, D. D.,
W. C. Doane, B. D.,
J. Kelly.

Of the Laity.

J. H. Thompson, M. D.,
T. P. Carpenter,
J. C. Garthwaite,
C. S. Olden.

SUPPLEMENTAL DELEGATES.

Of the Clergy.

sv. J. W. Shackelford,
H. A. Dod, D. D.,
G. P. Schetky, B. D.,
J. F. Garrison, M. D.

Of the Laity.

W. Macfarlan,
T. H. Whitney,
D. Dodd,
W. Rutherford.

Committee on the Diocesan Institutions presented the following
; which was accepted, and the Committee discharged.

The Committee on the Diocesan Institutions of St. Mary's Hall and Burlington College, appointed at the last meeting of the Diocesan Convention, are happy to be able to testify to the continued prosperity, and to the faithful and successful administration of the schools. Gathering within their walls almost two hundred children every year, they train them in the nurture and admonition of the LORD. The fullest mental training fits the inmates of the Institutions for their duties, whatever they may be, in the world; as clergymen or laymen, men of business, of literature or in the professions; or as Christian women of cultivation, accomplishment and refinement.

Better than all, the very atmosphere, the indirect influences, the services, the teachings, the examples of these Christian homes, do really educate, develope, draw out, lead up the higher and holier part of man—his spiritual and immortal nature. The well-trying confidence of American Churchmen in these noble nurseries of the Church is not misplaced.

But your Committee notice the want of patronage and interest given to these schools from this Diocese. Under the immediate and constant supervision of the Bishop; reflecting its highest honor upon the Church in New Jersey; yet the proportion of pupils from our own State is not large; and prosperous as the schools are, they have need of large patronage to enable them fairly to discharge their great responsibilities and their opportunities for good. To remedy this, your Committee would only recommend to the New Jersey Churchmen, the thought that these Institutions are part of the Church's working in the State; that the Bishop's close relations to them bring them home to every heart; that the Clergy and Laity of the Diocese are largely and honorably represented in the Board of Trustees; and that nothing has done more than they to give our Diocese its high and honorable position in the American Church. Surely the Churchmen of New Jersey will be proud to do all in their power by patronage and influence, to carry this great work of Christian education to a further advance of usefulness, success and honor.

Your Committee, therefore, recommend the Institutions to the confidence of the members of the Convention of New Jersey, and propose the following resolutions:

Resolved, That as Churchmen of New Jersey, we are proud of the advanced position, in our Diocese, of the great work of Christian education.

Resolved, That with this expression of confidence in St Mary's Hall and Burlington College, we will give cheerfully to their maintenance and support, our influence and our prayers.

Resolved, That feeling as we do, the sore need, and seeing as we do, the great results of thorough Christian training, we recommend strongly the establishment of Parochial Schools wherever it may be possible throughout the Diocese to be the feeders of our Diocesan Schools, and so to raise up men and women who may be the nursing fathers and the nursing mothers of the Church, not in our Diocese only, but in the world.

WILLIAM CROSWELL DOANE,
JAMES S. BUSH,
GEORGE P. SCHETKY,

Committee.

The Finance Committee under Canon X, Section 1, made their report, (*Appendix K*), which was accepted, and on motion of the Rev. Mr. Kelly, it was

Resolved, That an assessment of seven per cent. be made on the Parishes of the Diocese to meet the Bishop's salary, and the expenses of the Convention, according to Canon X, Section 1.

On motion of C. Parker, Esq.,

Resolved, That the Treasurer be requested to prepare notifications for each Parish of the amount assessed upon them, in conformity with Canon X., for the current year; giving, besides, in the paper containing such notification, a copy of the amended Canon, and of the resolutions of assessment; appending to such notification the names of the Finance Committee.

The Standing Committee on Constitution and Canons reported a substitute for Canon XI.

On motion, Section 1, Canon XI. was adopted, as follows:

SECT. 1. At every Annual Convention there shall be chosen, by ballot, a Board of Missions, consisting of the Bishop, four clergymen and four laymen.

On motion, Section 2 was adopted, as follows:

SECT. 2. This Board shall annually appoint its own Secretary and Treasurer.

On motion, Section 3 was amended by inserting after the word "diocese" the words "including the interest of the Missionary Fund;" and the section, as amended, was adopted, as follows:

SECT. 3. It shall be the duty of this Board to receive and apply all

collections, appropriations, donations and offerings for the support of missions under the ecclesiastical authority of the diocese—including the interest of the Missionary Fund—and to receive specific donations from any individual or church, which shall be appropriated as designated by the donor.

On motion, Section 4 was adopted, as follows :

SECT. 4. It shall be the duty of every minister having charge of a parish or congregation in this Diocese, in each year, to make one or more collections in his parish for Diocesan Missions, which collections shall be paid to the Treasurer of this Board.

On motion, Section 5 was adopted, as follows :

SECT. 5. When any mission station, under the direction of the Board, shall furnish, for the support of its own Missionary, the sum of \$300 per annum, it shall be allowed the privilege of proposing to the Bishop one, who, if approved by the Bishop, shall be considered as Missionary to that station.

On motion, Section 6 was adopted, as follows :

SECT. 6. The basis of all appropriations by the Board shall be the money contributed and in hand for the preceding year ; and after the expiration of one year no money shall be appropriated for any year exceeding such amount.

On motion, Section 7 was adopted, as follows :

SECT. 7. The interest of the Missionary Fund shall be applied to the support of Missions under the ecclesiastical authority of the Diocese, under the direction of the Board of Missions.

On motion, Section 8 was adopted, as follows :

SECT. 8. The Wednesday evening of each Annual Convention shall be devoted to Missionary purposes, at which time the Annual Report of the Board shall be read, such services held as may be appointed by the Board, and the members of the Board for the ensuing year elected.

Section 9 was adopted, as follows :

SECT. 9. So much of Canon X. as relates to Missions is hereby repealed.

On motion, Canon XI., as amended, was adopted, (see page 64).

The Standing Committee on the Constitution and Canons reported the following amendments to Canon XII. :

That for the words, "on Whitsunday or Trinity Sunday of each year," be substituted the words, "at least once a year."

And for the words, "Trustees of the offerings of the Church," be substituted the words, "Bishop with the consent of the Standing Committee, expressed and recorded at one of its regular meetings."

The first amendment was rejected and the second adopted. (See page 60 et seq.)

The following amendment to Canon III., reported by the Committee, was laid on the table:

Substitute "10" o'clock for "11" o'clock.

On motion,

Resolved, That a committee of three be appointed to nominate the members of the Board of Missions.

The President appointed J. C. Garthwaite, Esq., the Rev. J. F. Garrison and A. Browning, Esq.

On motion of the Secretary,

Resolved, That the Convention authorize the Treasurer to appropriate \$50 00 from the fund for Convention Expenses, towards the printing of (—) copies of the Journal; and a sufficient sum, also, to print the Bishop's Charge and Address.

Resolved, That the Secretary and Treasurer be further directed to get an estimate of the expenses of printing the Journal, and to distribute this amount among the parishes in the conventional ratio of assessments; and when these amounts are paid, and *not before*, the Secretary shall take measures to have the Journal printed.

On motion of the Rev. Mr. Hoffman,

Resolved, That a committee of two laymen be appointed annually, whose duty shall be to examine, and report to each Diocesan Convention, their estimate of the value of the securities in the hands of the Treasurer of this Convention, upon which any and all investments of funds, under the care of the Convention, are made, and who, in connection with the Treasurer, shall make all the future investments.

The President appointed as the committee, Messrs. D. Dodd and Charles M. King.

On motion of the Rev. Mr. Hoffman,

Resolved, That the arrearages of \$65 25 for the Bishop's salary, charged to Christ Church, South Amboy, and \$39 75 charged to St. Peter's Church, Freehold, in the schedule attached to the Treasurer's Report, be remitted, and

the Treasurer directed to strike them from the schedule before it is inserted in the Journal, inasmuch as the subscriptions to the Episcopal Fund from those parishes, yielded an income more than sufficient to pay those assessments in the year in which they were laid.

The Nominating Committee reported the following list of members of the Board of Missions :

The Rev. W. A. Dod, D. D., S. J. Burton, J. F. Garrison and R. B. Duane, and Messrs. R. Hamilton, T. P. Carpenter, F. Labaw and B. Williamson.

The Rev. Mr. Duane declining to serve, the Rev. S. A. Clark was nominated in his stead.

The Convention then proceeded to the election of the Board, when the above nominees were unanimously elected.

On motion of the Rev. R. B. Duane,

Resolved, That the tabular abstracts on pp. 121-180 of the last Journal be omitted.

On motion the following persons were nominated to the General Convention, as Trustees of the General Theological Seminary :

The Rev. Messrs. J. A. Williams, A. Stubbs, D. D., P. K. Cady, H. Finch, T. F. Billopp, R. N. Merritt, J. W. Shackelford, and Messrs. J. C. Garthwaite, E. B. D. Ogden, T. H. Whitney, R. S. Field and S. V. Hoffman.

On motion of the Rev. Mr. Merritt,

Resolved, That the thanks of this Convention be offered to the Rector, Wardens and Vestrymen of this Church, for its use ; and for the conveniences afforded for the accommodation of the Convention.

On motion of the Rev. J. N. Stansbury,

Resolved, That the thanks of this Convention be offered to the Rev. Clarkson Dunn, for his long and faithful service to this Diocese, on the floor of the General Convention.

On motion the reading of the minutes was dispensed with.

The President appointed the Rev. E. A. Hoffman and W. Rutherford, Esq., the Committee to audit the Treasurer's accounts.

After an address from the Bishop, followed by the singing of the *Gloria in Excelsis*, prayers and the benediction, the Convention adjourned *sine die*.

WM. HENRY ODENHEIMER,

President.

WM. CROSWELL DOANE, *Secretary.*

APPENDIX.

(A.)

REPORT ON ASSESSMENTS.

The Committee, appointed at the last Convention to consider the mode of the Convention Assessments, respectfully present their report.

In their judgment, the expenses of the Diocese should be met by all who are included in it, irrespective of their parochial connection; and in this broader relation of every member of the Church as Diocesan, the same rule should obtain which holds good in his narrower relation to his parish, namely, that they that are strong ought to support the weak. The action of the Convention in this matter does not rest on the same ground as that of civil enactment, with its pains and penalties; but it appeals only to our sense of moral obligation. And its assessments are not to be considered in the light of a legal and enforced tax, but rather as the fitting medium of a free-will offering.

But as it is impracticable to reach individuals except through their parochial relation, the Convention is, of necessity, tied to the form of assessing *parishes* and not individual persons. And yet it is obvious that assessments, differing widely in amount, cannot in fairness be imposed on parishes, considered simply as such, without regard to the members composing them; for, according to the whole legislative polity of our Church, every parish as such stands on precisely the same equal footing. A duly organized parish having only fifteen members, is as fully represented, and has the same rights in the Convention as a parish having fifteen hundred members. But to ask the former to contribute to the support of the Diocese as much as the latter, on the ground that both alike, as parishes, are on an equality in the Conven-

tion, would be held unjust; and nothing of the kind has, for a moment, ever been thought of in any Diocese in this country. The principle, then, must be admitted—as indeed it has always been acted upon, whether clearly perceived or not—that assessments, though of necessity made on parishes as the only constituted bodies which the Convention can recognize, yet are intended to bear on individuals, reached thus through their parochial connection.

This feature of our ecclesiastical system—the *equality* of parishes in all respects, in their relation to the Diocese, while its maintenance must fall very *unequally* parish-wise—has often been compared with a feature of our Federal Union, namely, the composition of the United States' Senate. The State of Rhode Island sends as many Senators to Congress as the State of New York. But is there any comparison between the amount of revenue contributed by the two States to the General Government? Notwithstanding the disparity, the State of New York has never demanded that her proportion of Senators should correspond to her proportion of payment. It is true, the increase of *population* brings additional members to the House of Representatives. But even this, in its analogous part to our Church system, is fully provided for in the multiplication of new parishes, whereby *numbers* are sure to be represented. But in no case is the amount of money paid to sustain the Government made the ground of a claim so far to control it. The citizen who has nothing can give one vote. The citizen possessed of millions, and paying thousands in the shape of taxes, has no more than one vote. This may be considered right or wrong; it matters not either way to our present purpose. We allude to it only to show that even in civil government, as we regard it in these days, the province of which is mainly concerning property, the amount a man pays for its support does not affect his civil rights. And in Church legislation, where property does not come into account at all, except as an incidental thing, and that, moreover, as a thing of free-will offering—not enforced tax—the idea of parochial representation being based on parochial assessment, is absurd; at variance even with civil legislation; and utterly incongruous with our ecclesiastical system.

The principle, therefore, on which we stand, and which we consider as the starting point of all action of the Convention in money matters, is this, that the Diocese *looks* for its maintainance to its individual

members according as God hath blessed them ; but for convenience sake, *calls* on them through their parochial organization.

The only question then is, how shall this call be made, so that it may come fairly to all, so far as the Convention has the means of judging ? How are we to determine the relative ability of the members of the Diocese in their parochial capacity ?

One method has been to take the number of communicants in a parish as the standard. This, unquestionably, is *one element* in the determination. But to make it the *exclusive basis* of assessment, would be to shut our eyes to the plain facts of the actual condition of our parishes. And though the assessment might be borne without a murmur if levied on the communicants personally ; yet a very slight acquaintance with the worldly circumstances of many of them would be enough to shame the Convention out of such a course.

Another method has been to take the Rector's salary as the standard. This, too, *is an element* in the determination. But to make it *exclusive*, would be to act even more unfairly than in the former method. For the differences of salary do not indicate the relative ability of parishes even as well as the number of communicants—unsafe as the latter may be to build upon. A clergyman's salary is intended merely for his support. We believe that nothing beyond this is ever contemplated by his parish. Unlike men in other professions, he is *kept alive* for the sake of serving his people ; but he is not *paid for his services*. The difference between the support of one clergyman and another is not very great, because it is a bare living in every case. That difference is chiefly owing to local circumstances ; and not unfrequently, from these local circumstances, a parish is compelled to pay, what is called, a large salary to its Rector, which taxes to the utmost all its resources ; and the comparative largeness of which salary, so far from being made the ground of the largest assessment, ought, under the circumstances, to be considered the very reason why the assessment should be the lowest possible. A single question, by way of illustration, may perhaps set this point in a clear light. Would any assessor of legal taxes be willing to take any five or six congregations or parishes and make up their individual account on the relative differences of their ministers' salaries ? He might with as much sense grade men's tax-assessments by the comparative amount of food which each one eats at his dinner.

If we must fix upon *any one item* in a parish as indicative of its assessment, it might be suggested to take the amount of money it pays for music. This certainly would be a better standard than its Rector's salary, for the Rector is a *necessity*; but hired players and singers are not. Or we might settle down on the cost of the church building, and the annual outlays on it, interest on mortgages, the cost of fuel and light, and other incidental expenses necessary to keep up the parochial establishment.

But, in fact, *no one thing* about a parish can or ought to be taken as an exclusive basis of its proportionate assessment. We must take *everything* into account which indicates its actual condition as containing within it so many and such like members of the Diocese. This is the only reasonable and equitable ground to go upon.

Of course, in this, as in all matters of the kind, we can hope only for an approximation to a right estimate. But the *principle* should be clearly seen, acknowledged and acted on. The carrying it out may at first beget some little perplexity. But what plan is there which is free from this? We are persuaded that the principle is the right one; and we can trust to the good sense, prudence, charity and experience of this Convention as to its application.

In conclusion, your Committee beg leave to propose the following amendments to Canon 10, as embodying the views here set forth:

SECTION 1. At every annual Convention there shall be appointed a Committee on Finance, consisting of three laymen and two clergymen, whose duty it shall be to make the assessments on the parishes, as nearly as may be in proportion to their pecuniary ability—*first*, for the Bishop's salary; and *secondly*, for printing the Journal, the expenses of the Standing Committee, for the quota towards the expenses of the General Convention, and other expenses of this Convention. They shall report the same respectively to the Convention during the session of the Convention at which said assessments are made; mentioning the name of each parish, with the amount assessed upon it, and the Convention shall take action on said report at its pleasure.

SECTION 2 The assessment for the Bishop's salary shall be paid to the Treasurer of the Convention, on or before the first day of July in each year. And the assessment for the expenses of the Convention shall be paid to the Treasurer before the close of the session of each annual Convention, which assessments and payments, together with

all arrears, shall be published in the Journal, in a separate schedule, prepared by the Treasurer.

All which is respectfully submitted.

J. C. GARTHWAITE, JNO. KELLY, GEO. P. SCHETKY, T. P. CARPENTER,	}	<i>Committee.</i>
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I approve of the conclusions, but not exactly of the reasoning.

WALTER RUTHERFURD.

(**B.**)

ADDITION TO THE PROPOSED CANON ON ASSESSMENTS, IN PLACE
OF CANON X.

SECT. 4. The salary to be paid to the Bishop, until otherwise ordered by the Convention, is hereby fixed at \$3,600 per annum.

SECT. 5. The whole income of the Episcopal Fund shall be applied in payment of the Bishop's salary; and such additional amount as may be requisite to make up the salary, as above fixed, shall be assessed, at every annual Convention, on the parishes of the Diocese, as provided for in Section 1st of this Canon.

SECT. 6. Canon X. is hereby repealed.

FOR CANON XL

SECT. 1. At every annual Convention there shall be chosen by ballot, a Board of Trustees of the offerings of the Church, consisting of three Clergymen and three Laymen; the Bishop being Chairman of the Board *ex officio*.

SECT. 2. This Board shall annually appoint its own Secretary and Treasurer, whose duties shall be the same as are usually performed by such officers in similar bodies.

SECT. 3. It shall be the duty of this Board to receive and apply all collections, appropriations, donations, and offerings for the support of Missions within the Diocese; and to make annual report of their proceedings to the Convention.

SECT. 4. It shall be the duty of every minister having charge of a parish or congregation in this Diocese, in each year, to make one or

more collections in his parish for Diocesan Missions, which collections shall be paid to the Treasurer of this Board.

AMENDMENT TO CANON XII.

That for the words, "on Whitsunday or Trinity Sunday of each year," be substituted the words, "at least once a year."

And for the words, "Trustees of the offerings of the Church," be substituted the words, "Bishop with the consent of the Standing Committee, expressed and recorded at one of its regular meetings."

AMENDMENT TO CANON III.

To Substitute "10 o'clock" for "11 o'clock."

AMENDMENT TO CANON XVII.

To strike out the words "by election."

(C.)

REPORT ON MISSIONARY OPERATIONS.

The Committee appointed to report if any means, and what, may be advisable to increase the extent and efficiency of the Missionary operations under the direction of the Ecclesiastical authorities of the Diocese, beg leave respectfully to report.

The subject committed to them, involves two distinct matters for consideration.

1. "If any means" other than those now in exercise are "advisable?" and if so,

2. What means should be advised?

To the first of these inquiries your Committee would reply in the affirmative. "Some means to increase the extent and efficiency of the Missionary operations, &c., other than those now in exercise are advisable."

The grounds from which they have been led to this conclusion will be most satisfactorily presented, in a summary review of the past history and present condition of "the Missionary operations under the direction of the Ecclesiastical authorities of the Diocese."

The Report made to the last Convention by the Committee "on the Missionary Fund," details the Missionary operations of the Diocese in

connection with that Fund. This embraces all the Mission work of any special interest until the episcopate of Bishop Doane.

One of the earliest subjects to which the attention of Bishop Doane was directed, after he came into the Diocese, was that of Missions; his first address to the Convention, proposed the general adoption through the Diocese of the plan of systematic weekly contributions to be made by every member as the Lord had prospered him, and the plan was apostolic and admirable, and none better has ever been devised.

In accordance with this suggestion of the Bishop, the Convention of this same year (1833) passed resolutions urging the recommendation upon the members of the Church throughout the Diocese, and directing the election of "two Clergymen and two Laymen," who together with the Bishop were to be "the Trustees of the Offerings of the Church." The "Offerings" were to be paid to the Treasurer of the Diocese, but held subject to the direction of "the Trustees of the Offerings."

The amount contributed to Missions the preceding year was \$135.87.

The "Offerings" as reported by the Trustees, reached in the following year (1834) the sum of \$892.39. It was not the design at first that this should be appropriated solely to the Missions of the Diocese: one-tenth was to be given to the General Board of Domestic and Foreign Missions, and "the remainder" to Missionary purposes in the Diocese of New Jersey.

In the Report of 1834, there is a balance due the Trustees of \$228.54. The offerings for the year following amount to \$1248.49; the Missionary Board transfer \$250 to their credit; the whole of which places at their disposal the sum of \$1727.03; and the expenditures to Missionaries reported in 1835, are \$1577.15.

In 1836, the Trustees report the offerings at \$1714.43, and "the payments of Missionaries" at \$1699.42; but they add, "though there appears a balance in the Treasury, the Missionary Fund of the Diocese is really in debt for balance of salary due the Missionaries." We date at this point the inauguration of the system of "authorizing engagements, which the means were not in hand to meet," a system which has been continued in our Missionary operations to a greater or a less extent from that time on, and which experience has shown is sadly, lamentably prejudicial to the best and lasting interests of the Missionary cause and of the Diocese at large; the plea which was then

used is, that "opportunities for establishing or greatly benefitting the Church presenting themselves, the Trustees felt themselves required to authorize engagements, which the means were not in hand to meet." However valid they may have regarded such a plea, while sanguine in the hopes of a new plan which promised adequate results, we shall be inexcusable, if after the disastrous experience of nearly thirty years, we still continue such a system, based on any plea.

The immediate consequence of this expenditure beyond "the means in hand," was the borrowing of \$600 from the Treasurer of the Diocese on the account of "the offerings of the Church."

The following year (1837) reports "the offerings" at \$1814.85, the largest sum which they have ever reached, but the expenditures had far more than kept pace with the increase of collections, and \$427.22 are added to the existing deficit.

In 1839, the amount expended by the Trustees, is reported at \$3431.30; in this we find included the re-payment of the \$696.58, principal and interest of money borrowed from the Diocese, and also a large part, if not the whole of the arrearages due to Missionaries; but as the offerings were only about \$1713, the remainder was obtained, by borrowing, or receiving rather, \$1488 from the capital of the Missionary Fund.

In 1843, a special Committee was appointed to consider "the deficiency in the offerings." In their report we find \$800 due the Missionaries, there is no mention made of the amount received in 1839 from the Missionary Fund, and these arrearages are mainly such as had accumulated since that time.

In 1844, another Committee report the deficit as over \$1400, and recommend a general collection in every Parish of the Diocese to meet the exigency; but all this while we find the Trustees following the same mistaken policy of estimating for expenditures which they "had not the means in hand to meet," and when the demands on them became imperative, the usual recourse seems to have been to draw upon the principal of the Missionary Fund, so long as this continued, for the amount required.

In 1848, the Missionary Fund is all exhausted; and the offerings soon after exhibit such a decided falling off, that a retrenchment in the appropriations became absolutely essential; the amount contributed in 1851 was only \$800; in 1853, \$680.49; in 1857, \$562.70.

In the Convention of this latter year the machinery of the operations was entirely changed by the passage of the present Canon X, in which "it is recommended that a collection be made, at least once in every quarter, in every Parish of the Diocese, for the support of the Missions of the Diocese," and "the Standing Committee of the Diocese are appointed the Trustees of the offerings."

Under this new arrangement, the contributions have increased decidedly beyond what they were for some years previous to the passage of the Canon, the receipts having ranged since then from \$1321.62 to \$1456.22; but their trust is still burdened, and their labor impeded, by the long standing claims for arrearages transmitted to them by their predecessors, and the amount placed at their disposal is far below both the needs of the Missionary work and the actual ability of the Church. The deficit with which they were charged on their accession to the conduct of the Missionary expenditures, was \$1035.75, and that which they report to the last Convention, \$803.22, a lessening of their indebtedness some \$200; although by an over estimate of their probable receipts, it is an increase from the immediately preceding year, in which the debt had been reduced to \$525.75.

This brings us to the condition of "the Missionary operations under the direction of the Ecclesiastical authorities" at the close of the last Conventional year, and both illustrates the need of some "means to increase their extent and efficiency," and at the same time indicates some of the most important principles on which all future Missionary operations of the Diocese should be conducted.

This need is still more decidedly exhibited in view of certain facts elicited in a comparison of the present state and the past history of our Missionary efforts. The contributions of the Diocese to the Missionary operations under the direction of the Ecclesiastical authorities, are less than they have been at many former periods of the Diocese. The work committed to us as a Church, has pined and lessened, and not grown, as should have been the case. The largest sum contributed in any year since 1852, is \$1456.22; the average of the entire period would fall short of \$1000 per annum. From 1835 to 1852, the annual average was over \$1400; and in certain years of that time it reached as high in several reports as fifteen, sixteen, seventeen, and once eighteen hundred dollars. The contrast thus presented is still more marked, and our defect in Missionary efficiency still more apparent in

in liquidating the present indebtedness to our Missionaries; that the estimates for any current year shall in no case exceed the amount contributed and in hand for the immediately preceding year, and that no new obligations, of any kind, shall be assumed unless there is sufficient balance in the treasury to meet the expenditure proposed. Such being the principles on which your Committee think the Missionary work within this Diocese can be most efficiently prosecuted, they would submit the following:

CANON—ON THE MISSIONS OF THE DIOCESE.

SEC. 1. The Missionary funds, at the disposal of the ecclesiastical authorities of the Diocese, shall be appropriated under the direction of a Missionary Board, consisting of the Bishop, and clergy, and laymen, especially elected for that purpose.

SEC. 2. The Thursday evening of each Annual Convention shall be devoted to Missionary purposes: at which time the annual Report of the Board shall be read, such services held as may be appointed by the Board, and the members of the Board for the ensuing year elected.

SEC. 3. The Board shall hold stated meetings quarterly, and no appropriations of money shall be made by it, except at such stated meetings, or when the proposed appropriation shall have been named as one of the objects in the call for any special meeting.

SEC. 4. The Board is authorized to receive specific donations from any individual or church, which shall be appropriated as designated by the donor: and any church may designate, by sending a written notice thereof to the Secretary of the Board, to what especial object its quarterly collections shall be appropriated for the year, and such request shall be noted in the books of the Board.

SEC. 5. When any mission station under the direction of the Board, shall furnish, for the support of its own missionary, the sum of \$300 per annum, it shall be allowed the privilege of proposing to the Bishop one, who, if approved by the Bishop, shall be considered as Missionary to that station.

SEC. 6. The basis of all appropriations by the Board shall be the money contributed and in hand for the preceding year; and no money shall be appropriated for any year exceeding such amount. Until all the arrearages and debts are paid, the Hanford Smith legacy, or a

sum equal to it, shall not be considered as a part of the money to be appropriated for the current year, but shall be devoted to the liquidation of such debts until they are all paid. No money shall at any time be appropriated to any purpose, under the direction of the Board, unless there is sufficient balance in the Treasury above the actual indebtedness of the Board, to meet the expenditure proposed.

SEC. 7. Section 9 of Canon X. is hereby repealed.

All which is respectfully submitted.

J. F. GARRISON, }
M. MAHAN, } Committee.
RICHD. B. DUANE. }

Newark, May 28th, 1862.

(D.)

REPORT

Of the Trustees of the Offerings of the Church.

The Standing Committee, as "Trustees of the Offerings of the Church," beg leave to present the following report in accordance with Canon X. § 9:

They met early in the month succeeding the last Annual Convention, and, on the recommendation of the Bishop, made the following appropriations for the current year, to wit:

Belvidere and Knowlton,	-	-	-	-	-	\$200 00
Boonton and Rockaway,	-	-	-	-	-	100 00
Bridgeton,	-	-	-	-	-	50 00
Ascension Church, Gloucester,	-	-	-	-	-	100 00
Zion Church, Moravia, Cape May and parts adjacent,	-	-	-	-	-	60 00
St. Matthew's Church, Newark,	-	-	-	-	-	50 00
St. Philip's Church, Newark,	-	-	-	-	-	50 00
Christ Church, Riverton,	-	-	-	-	-	50 00
Total,	-	-	-	-	-	<u>\$660 00</u>

The offerings received during the year, including the payment from the estate of the late Hanford Smith, for general purposes, amounted to, as will appear by the

Treasurer's Report,	-	-	-	-	-	\$1119 14
For special objects,	-	-	-	-	-	276 20
Total,	-	-	-	-	-	<u>\$1395 34</u>

The Treasurer has thus been enabled to pay all the appropriations for the current year, with the exception of ten dollars still due to the Rev. Dr. Rosé, and all the arrearages for the year ending May, 1861. This leaves still due for balances on arrearages of past years :

Mrs. M. F. Harrold,	-	-	-	-	\$128 90	
The Rev. Elvin K. Smith,	-	-	-	-	118 66	
The Rev. J. D. Rosé, Ph. D.,	-	-	-	-	52 42	
					<hr/>	
Total,	-	-	-	-	\$299 98	\$299 98
The Treasurer has cash in hand towards paying these						
arrearages,	-	-	-	-	-	\$105 51
					<hr/>	
Leaving a balance unprovided for of	-	-	-	-	\$194 47	

All of which is respectfully submitted,

By order and in behalf of the Committee,

EUGENE AUG. HOFFMAN,

Secretary.

Newark, N. J., May 28, 1862.

(E.)

REPORT

Of the Committee on the Missionary Fund.

The Committee which was appointed, at the last Convention, "to ascertain and report to this Convention the exact amount of money which has been borrowed from the Missionary Fund of the Diocese by the Episcopal Fund, and by the Trustees of the Offerings of the Church," and, also, to "present to the Convention a statement of the

precise amount of moneys paid out of the Missionary Fund, the persons or committees to whom paid, and for what purposes," beg leave to present the following Report :

They have carefully examined all the Journals of the Diocesan Conventions, together with the Treasurer's accounts attached to them, from the year 1804 to the present date, and they have found, as stated in the report of this Committee to the Convention of last year, (*vide* page 32 of the Journal,) that during the years 1816, 1817, 1818 and 1819 the Convention borrowed, at different times, the sum of five hundred and fifty dollars (\$550) from the Missionary Fund, "for the purpose of defraying the Bishop's expenses, incurred in the discharge of his Episcopal duties," with the pledge on the part of the Convention, as appears from the resolutions directing the loans to be made, that it should be "*hereafter refunded from the collections made for the Episcopal Fund.*" This sum is mentioned from time to time in the Treasurer's accounts, among the securities belonging to the Missionary Fund, as "*a loan to the Bishop's Fund.*" As this loan has not yet been repaid, your Committee regard it, with interest at the rate of six per cent. per annum, amounting in all to one thousand three hundred and twenty-one dollars (\$1,321), as a debt justly due from the Episcopal Fund to the Missionary Fund.

Your Committee have also found, that in the year 1822, the Convention, at the suggestion of Bishop Croes, authorized the Board of Directors "to transmit, annually, so much of the avails of the Missionary Fund as they may think expedient, to the Treasurer of the Domestic and Foreign Missionary Society." Under these instructions the Treasurer of the Convention, in the years 1823 and 1824, paid to the Domestic and Foreign Missionary Society the sum of ninety-four dollars and fifty cents (\$94 50). And as the *ordinance* which instituted the Missionary Fund expressly states that it shall be "a fund for the support of one or more Missionaries to preach the Gospel, and administer the Sacraments to those Churches in the State which, through inability to support one, are or may be destitute of clergymen," your Committee believe that this appropriation was a diversion of so much of the "avails of the fund" from its proper purposes, and that this Convention is bound to restore this amount to the Fund.

Your Committee have also found, that from the year 1837 to the year 1847, the Trustees of the Offerings borrowed and used of the

principal of the Missionary Fund, which neither the Directors of the Fund, nor the Convention had any authority to use, the sum of four thousand six hundred and thirty-seven dollars and fifty-one cents, (\$4,637 51).

This amount is obtained as follows :

In 1838 the fund amounted to,	-	-	-	-	\$4,954 12
In 1840 a legacy was received from Miss Catharine Clark of Mount Holly, of	-	-	-	-	100 00
In 1842 a legacy was received from Miss Mary A. Dixon, of Morristown, of	-	-	-	-	100 00
In 1842 a collection was made in Grace Church, New-ark, half of which belongs to the Fund,	-	-	-	-	10 89
Total,	-	-	-	-	\$5,165 01
From this there must be deducted the sum held in trust for the Church at Amwell, which was paid in 1846,	-	-	-	-	\$317 50
And a bond and note which proved worthless,					210 00
					<hr/> 527 50
Balance,	-	-	-	-	\$4,637 51

These sums, amounting in all to six thousand and fifty three dollars and one cent (\$6,053 01), are justly due to the Fund, and your Committee believe should be restored to it, in accordance with the resolutions of the last Convention, as soon as practicable, that the interest of them may be used for the purposes contemplated by the donors of the Fund.

Your Committee have also prepared an exact statement of all the moneys which have been paid out from the Missionary Fund, in addition to the above sums, and the purposes for which they were paid, but as they seem to have been properly disbursed, in accordance with the provisions of the *ordinance*, which instituted the Missionary Fund, they have not deemed it necessary to add it to this report.

All of which is respectfully submitted,

In behalf of the Committee,

EUGENE AUG. HOFFMAN.

Newark, N. J., May 28, 1862.

(F.)

REPORT OF TRUSTEES OF EPISCOPAL FUND,

OF THE DIOCESE OF NEW JERSEY, FOR 1862.

In accordance with the requirements of the law incorporating "The Trustees of the Episcopal Fund of the Diocese of New Jersey," the following statement and report is respectfully presented to the Diocesan Convention, held at Newark, May 28, 1862.

Statement of the Receipts and Disbursements of the income of the Fund during the year.

RECEIPTS.

1861.	To Cash balance on hand at the date of last Report,.....	\$176 37
June 24.—	" Cash received from Halsey & Tucker, 6 mos interest on Bond and Mortgage to 11th inst.,.....	175 00
July 5.	" Cash from A. Decker, Bond & Mortgage to 6th inst.,	10 50
27.	" " C. H. Edwards, do. on subscription bond to 12th ult.,.....	9 00
Aug. 12.	" " B. G. Megie, 8 mos. int. to 1st inst.,.....	105 00
31.	" " Coupon Bond No. 446, D. & R. Canal,.....	15 00
31.	" " " " 67, " "	12 00
31.	" " " " 895, " "	8 00
31.	" " " " 440, " "	15 00
31.	" " " " 298, " "	30 00
31.	" " " " 215, " "	15 00
Oct. 31.	" " George Hall, 6 mos. int. to July 20, 1861,	17 50
31.	" " J. C. Tingley, 6 mos. int. to May 19, 1861,	35 00
Nov. 6.	" " S. B. Young, 6 mos. int. to Sept 25, 1861,	59 50
6.	" " B. G. Megie, 3 mos. int. to Nov. 1, 1861,	105 00
6.	" " Coupon Bond No. 298, D. & R. Canal,.....	30 00
6.	" " " " 440, " "	15 00
6.	" " " " 446, " "	15 00
Dec. 9.	" " J. C. Tingley, 6 mos. int. to Nov. 10, 1861,	70 00
	Amount carried forward,.....	\$911 37

1862.	Amount brought forward,.....			\$911 37
Jan. 2.	To Cash from Halsey & Tucker, 6 mos. int. to Dec 11, 1861,			175 00
23.	" " George Hall, 6 mos. int. to Jan. 20, 1862,			17 50
24.	" " J. D. Forman, " Dec. 1, 1861,			2 25
24.	" " T. C. Throckmorton, " "			2 25
24.	" " A. R. Throckmorton, " "			2 25
24.	" " Henry Wyckoff, " "			1 50
25.	" " C. H. Edwards, " Dec. 12, 1861,			9 00
Feb. 3.	" " B. G. Megie, 3 mos. " Feb. 1, 1862,			105 00
3.	" " Coupon Bond No. 395, D. & R. Canal,.....			3 00
3.	" " " " 67, " "			12 00
3.	" " " " 215, B. D. R. Bond,.....			15 00
3.	" " J. C. Tingley, 3 mos. int. to Feb. 10, 1862,			35 00
3.	" " A. Decker, 6 " Jany. 6, 1862,			10 00
April 1.	" " S. B. Young, 6 " "			59 50
28.	" " A. Gulick, 12 " "			30 00
May 1.	" " B. G. Megie, on acct. of int. due this day,			55 00
16.	" " D. B. Ryall, 12 mos. to June 1, 1862,			9 00
16.	" " J. C. Throckmorton, 6 " "			2 25
16.	" " A. R. Throckmorton, 6 " "			2 25
16.	" " J. D. Forman, 6 " "			2 25
16.	" " J. H. Rossell, 12 " "			3 00
16.	" " John Vought, 12 " "			3 00
16.	" " William Lloyd, 12 " "			1 50
16.	" " A. Walker, 12 " "			3 00
16.	" " Jacob Ellis, 12 " "			3 00
16.	" " H. Wyckoff, 6 " "			1 50
27.	" " Coupon Bond No. 298, D. & R. Canal,.....			30 00
27.	" " " " 440, " "			15 00
27.	" " " " 446, " "			15 00
Total income of the Fund during the year,.....				\$1,538 37
DISBURSEMENTS.				
1861.				
June 25.—	By amount paid Rt. Rev. W. H. Odenheimer, D. D.,.....			\$350 00
Nov. 6.	" " " " " "			350 00
1862.				
Feb. 11.	By amount paid Rt. Rev. W. H. Odenheimer, D. D.,.....			550 00
Mar. 12.	" " A. L. Dennis & Bro., Account Books and Stationery,.....			3 50
May 10.	" " Bishop Odenheimer,.....			150 00
	Balance in Bank,.....			134 87
				<u>\$1,538 37</u>

Trustees have only to add to the foregoing account of their receipts and disbursements during the year, that no addition has been made to the principal of the Fund during that time—that its amount and a description of its assets are appended hereto—and that all the interest and income which have become due during the year, has been collected, except the interest due on the bond of the State of Tennessee, and a part of the interest which became due on B. G. Megie's Bond and Mortgage on the 1st instant.

The following is a complete Inventory of the Fund.

Megie's	Bond and Mortgage, seven per cent.,	.....	\$6,000 00
Wingley's	"	"	2,000 00
Wheeler's	"	"	300 00
Wheeler & Tucker's	"	"	5,000 00
Young's	"	"	1,700 00
Hall's	"	"	500 00
Wheeler's	six per cent.,	.....	500 00
See Bond,	No. 1983,	"	1,000 00
Del. Railroad Bond,	" 215,	"	500 00
Companies	" " 298,	"	1,000 00
	" " 440,	"	500 00
	" " 446,	"	500 00
	" " 67,	"	400 00
	" " 395,	"	100 00
Edwards' Subscription Bond,	"	.....	300 00
Wheeler's	"	"	150 00
Wheeler's	"	"	75 00
Wheeler's	"	"	75 00
Wheeler's	"	"	75 00
Wheeler's	"	"	50 00
Wheeler's	"	"	50 00
Wheeler's	"	"	25 00
on hand,		.....	39 46
Total amount of Fund,			\$20,839 46

which is respectfully submitted.

JOHN KEAN, *Pres't pro tem.*
T. P. CARPENTER,
A. Q. KEASBEY,
DANIEL DODD.

Atk, May 28, 1862.

(G.)

REPORT OF THE TREASURER.

DR.

HENRY HAYS, TREASURER

To balance as by last report,.....	\$9,682 48	
To cash received—		
For Diocesan Missions,.....	\$1,119 14	
“ Trinity Church, Woodbridge,.....	88 20	
“ Rev. W. Forgas,.....	88 00	
“ “ J. W. Bradin,.....	10 00	
“ “ F. L. Knight, D. D.,.....	80 50	
“ “ P. B. Morrison,.....	20 00	
“ “ F. D. Canfield,.....	74 00	
“ “ P. L. Jaques,.....	70 50	
		1,895 84
“ the Bishop's Salary—assessments,.....	\$2,057 82	
“ “ “ Trustees' Episcopal		
“ “ “ Fund,.....	850 00	
“ “ “ advanced by the		
“ “ “ Treasurer,.....	68 91	
		2,476 73
“ “ Travelling expenses,.....		265 00
“ the Convention expenses, &c.,.....	\$712 59	
“ “ “ advanced by the		
“ “ “ Treasurer,.....	2 24	
		714 83
“ the Aged and Infirm Clergy Fund,.....	\$245 86	
“ “ “ “ Interest	96 64	
		342 00
“ the Olden Legacy interest,.....	375 84	
“ the Special Fund “	34 48	
“ the support of the Church at Roundabouts,	200 00	
“ the Sufferers in Kansas,.....	5 04	
“ the Society for Promoting Christianity amongst the		
“ “ “ Jews,.....	152 52	
“ the Missionary Fund, being 10 per cent. of the		
“ “ “ receipts for Diocesan Missions,.....	111 91	
		\$15,706 12

IN ACCOUNT WITH THE CONVENTION.

CR.

Cash paid—			
L. Knight, D.D., Miss'ry Approp'tion,	\$108 82		
P. Schetky, " "	6 00		
R. Davis, " "	14 50		
A. Hoffman, " "	14 50		
M. Mitcheson, " "	114 50		
Joshua Smith, " "	64 50		
F. F. Hyde, " "	90 00		
Riley, " "	14 50		
B. Brown, " "	14 50		
W. Bradin, " "	89 85		
B. Morrison, " "	50 00		
H. Norris, " "	29 00		
D. Canfield, " "	160 00		
D. Rose, " "	67 21		
L. M. Clarke, " "	260 00		
F. Forgue, Special, " "	83 00		
D. Canfield, " "	22 00		
B. Morrison,.....	20 00		
L. Jaques,.....	70 50		
W. Bradin,.....	10 00		
A. Hoffman,.....	88 20		
L. Knight, D. D.,.....	17 50		
Missionary Fund,.....	111 91		
		\$1,420 99	
J. Burton for Church at Roundabouts,.....	200 00		
F. Forgue, Olden Legacy,.....	375 84		
W. H. Odenheimer, D. D., salary,.....	3,000 00		
" " " " traveling expenses,.....	265 00		
Freew's Church, Lambertville, Special Fund,.....	68 95		
Expenses of the Standing Committee, viz:			
Printing,.....	\$17 75		
Postage,.....	7 50		
Travelling expenses,.....	16 75		
		\$42 00	
g Journal of 1860,.....	\$228 14		
" 1861,.....	160 00		
		488 14	
Circulars,.....	18 00		
and Stationary,.....	40 12		
Hays, salary,.....	150 00		
ge,.....	1 37		
Daily Advertiser,.....	2 50		
embaek,.....	9 55		
uson,.....	28 50		
		775 18	
Balance,.....		9,600 16	
			\$15,706 12
Yet due for printing last year's Journal, 1861,	\$201 00		

CHURCHES.	LOCATION.	THE BISHOP'S SALARY.					CONVENTION EXPENSES.					Bishop's Travelling Expenses.	Aged and In- firm Clergy.	Boc. P. C. Jews.
		Salaries.	Arrearages.	Assessments.	Paid.	Due.	Arrearages.	Assessments.	Paid.	Due.	Diocesan Mission.			
Christ,	Allentown,	\$ 400	\$ 21 42	\$ 31 86	\$ 7	\$ 35 66	\$ 2	\$ 8	\$ 6	\$ 6		\$ 6		
"	Bellville,	600	26 42	32 89	58 92	46 46		12	12	8 75				
Zion,	Belvidere,	250	33 12	13 83		9 16	3 76	6		5				
Christ,	Bergen,	250		9 16				6			\$13 39	10	10	10 52
St. Paul's,	"	1200		45	68			24	24					
Bergen Point,		800		43 33	28 33	14		16	16	12				
Berkeley,		600	79 50	32 80	78	34	9	13	9	36				
St. Peter's,	Beverly,	1000	72 50	54 10	20	100 46	15	20						2 50
St. Stephen's,	Bloomfield,													11
Christ,	Bordentown,	600	25 50	32 50	6 03	62 95	4	12	16		10	5		7 76
"	Bridgeport,										77 70	6	1	13
St. Andrew's,	Burlington,	500		27 08	1 33			10	10 19					
St. Mary's,	"	400	21	21 08	18 40	24 20	6	8		14				
St. John's,	Camden,	1500		81 26	26	30		30		30	23 73			
St. Paul's,	"													
Grace,	Crosswicks,				6									
St. John's,	Dover,	200	25 75	10 83		36 58								
Christ,	Elizabeth,	800		43 33	43 33			4	4		69 56	0	24 41	10 57
St. John's,	"	1800	110 62	97 50	60	148	4 50	36	16			6		9 27
Trinity,	"	600	79 50	32 60	18	94	9	36	23	16	8 40			
St. Stephen's,	Elizabethport,	200	32 50	10 83	43 33		3	4	7			6	2	46 04
St. Paul's,	Kilmer,	700			7 81				1		3 21	6	3 24	
St. Stephen's,	Freehold,	300		16 25		59 76	5 50	14	8 27	11 23	8 23	6	4 16	1 50
St. Thomas,	Glassboro',	600		16 25		7	4 50	6		10 50	16 70			
"	Haddonfield,		25 50	32 50	16 25	59 76		12		12	11 00		1	

* Kansas suffers.

(H.)

REPORT OF THE AUDITING COMMITTEE.

The undersigned, the Committee appointed to examine the Treasurer's accounts, beg leave to report that they have examined them, compared them with the vouchers, and have found the same to be correct. The following balances remain in the hands of the Treasurer :

Missionary Fund, - - - - -	\$ 111 91
Fund for Aged and Infirm Clergymen, - - - -	1,816 25
Principal of the Olden Legacy, - - - - -	6,417 53
Principal, from sale of St. Paul's Church, Clinton, \$985 00	
Interest on " " " " 6 40	
	<hr/> 991 40
For Diocesan Missions, - - - - -	105 51
Offerings for the Kansas sufferers, - - - -	5 04
" for Society for the Conversion of the Jews, -	152 52
	<hr/>
Total,	\$9,600 16

The Treasurer has made cash advances,

For the Bishop's Salary, - - - - -	\$68 91
Convention Expenses, - - - - -	2 24

E. & O. E.

The duties of the Auditing Committee require of them an examination of the vested funds and securities therefor, held by the Treasurer, so far only as to see the proper appropriation by him of the interest or income of these funds. Some of these investments and securities are of long standing, and are based upon real estate, the value of which was estimated many years ago, and is liable to fluctuate by the changes and vicissitudes of time. The care and responsibility of making, continuing, or changing these investments, seem to have been thrown upon the Treasurer alone, and it is but natural that each succeeding Treasurer should feel but little weight of responsibility resting on him for investments made by his predecessor. Your Committee, feeling the importance of this subject, have thought proper to recommend to the Convention that a Committee be appointed, annually, whose sole

duties shall be to examine and report upon the securities and their estimate of their value, upon which any and all investments of funds under the care of the Convention, are made, and who, in connection with the Treasurer, shall make the future investments.

All of which is respectfully submitted.

EUGENE AUGS. HOFFMAN,
F. B. CHETWOOD,
Auditing Committee.

Newark, N. J., 26th May, 1862.

(I.)

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese beg leave to report that, together with the Treasurer of the Episcopal Fund and the Treasurer of the Convention, as instructed by the last Convention, they assessed the parishes of the Diocese for the Bishop's Salary, as set forth in the following resolutions :—

“Resolved, That all the parishes of the Diocese (with the exception of Trinity, Princeton; St. Stephen's, South Amboy; and St. Peter's, Freehold, each of which has contributed sufficient amount to the Episcopal Fund to relieve them from the assessment,) be assessed at the rate of four (4) per cent. per annum, on the salary paid to their clergymen, for the payment of the Bishop's Salary for the current conventional year, and that the Secretary be directed to send notices of the same to the parishes, stating the basis upon which the assessment has been made.

“Resolved, That for the purpose of making the account of the Bishop's Salary correspond with the fiscal year of the Diocesan Convention, which closes on the 15th May, the Secretary be directed to request the parishes to pay two months of the assessment on the first day of August next, and the balance for the remainder of the Conventional year, in three quarterly payments on the first days of November, February, and May.”

The Standing Committee also assessed “the expenses of the Convention, &c.,” provided for in Canon X, § 6, for the current year,

upon the parishes, at the rate of two (2) per cent. upon the salary paid to their clergymen.

The Committee have signed testimonials, during the year, recommending Richard Oscar Jolley and Montgomery Rogers Hooper, A. B., to be received as Candidates for Holy Orders; and the Rev. Samuel Seymour Lewis, Deacon, the Rev. Henry Palethorpe Hay, A. B., Deacon, Levi Johnston, Alfred Houghton Stubbs, A. B., William Given Andrewes, Charles Nicholas Chevrier, A. B., and Montgomery Rogers Hooper, A. B., to be received as Candidates for Priests' Orders; and the Rev. Robert Andrews Poole, Deacon, the Rev. Charles Douglas, Deacon, and the Rev. Elisha Mulford, A. M., Deacon, for ordination to the holy order of Priesthood.

The Committee also gave their canonical consent to the consecration of the Rev. WILLIAM BACON STEVENS, D. D., to the Assistant Bishopric of the Diocese of Pennsylvania.

All of which is respectfully submitted,

By order and in behalf of the Committee,

EUGENE AUG. HOFFMAN,

Secretary.

Newark, N. J., 28th May, 1862.

(K.)

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance beg leave respectfully to report, that they have made assessments on the Parishes in proportion to the salaries paid to their Rectors or Ministers, to meet the Bishop's salary and the expenses of the Convention, according to Canon X., Sec. 1, at the rate of seven per cent., being for the Bishop's Salary, five per cent., and for Convention Expenses, two per cent. The amount of such assessment on each particular Parish, as made by them, is set forth in the Schedule hereto annexed, and making part of this report.

All which is respectfully submitted.

CORTLANDT PARKER,	} <i>Committee.</i>
J. C. GARTHWAITE,	
B. WILLIAMSON,	
W. WRIGHT,	
A. BROWNING,	

May 29th, 1862.

SCHEDULE.

	Salaries	ASSESSMENTS.			
		Bishop's Salary.		Convention Expenses.	
Christ, Allentown,	175	8	75	3	50
" B.leville,	800	40		16	
St. Paul's, Bergen,	1200	60		24	
Trinity, " Point,	800	40		16	
St. Peter's, Berkeley,	600	30		12	
" Stephen's, Beverly,	1000	50		20	
Christ, Bordentown,	600	30		12	
" Mary's, Burlington,	500	25		10	
" John's, Camden,	400	20		8	
" Paul's,	1500	75		30	
Grace, Crosswicks,	175	8	75	3	50
Christ, Elizabeth,	800	40		16	
" John's,	1800	90		36	
Trinity, "	600	30		12	
Grace, " Port,	200	10		4	
" Peter's, Freehold,	700			14	
" Thomas', Glassboro',	800	15		6	
Grace, Haddonfield,	400	20		8	
" Paul's, Hoboken,	1000	50		20	
Trinity, "	800	40		16	
Holy Trinity, Hudson,	1000	50		20	
" Matthew's, Jersey City,	1500	75		30	
Grace, " "	1200	60		24	
Trinity, " "	500	25		10	
" James', Knowlton,	200	10		4	
" " Long Branch,	230	11	50	4	60
Grace, Madison,	900	45		18	
Christ, Middletown,	300	15		6	
" Stephen's, Millburn,	800	40		16	
Trinity, Moorestown,	500	25		10	
" Peter's, Morristown,	1000	50		20	
Redeemer, "	600	30		12	
" Andrew's, Mount Holly,	1000	50		20	
Trinity, " "	1000	50		20	
" Barnabas, Newark,	400	20		8	
Christ, "	400	20		8	
Grace, "	1850	67	50	27	
" Paul's, "	580	29		11	
House of Prayer, Newark,	800	40		16	
Trinity, "	3000	150		60	
Christ, New Brunswick,	1200	60		24	
" Newton,	600	30		12	
Grace, Orange,	1200	60		24	
" Mark's, "	1000	50		20	
" John's, Passaic,	500	25		10	
" Paul's, Paterson,	1000	50		20	
Grace, Pemberton,	200	10		4	
" Peter's, Perth Amboy,	900	45		18	
" Luke's, Phillipsburg,	300	15		6	
Grace, Plainfield,	500	25		10	
Trinity, Princeton,	1000			20	
" Paul's, Rahway,	1000	50		20	
Trinity, Red Bank,	600	30		12	
" John's, Salem,	800	40		16	
" " Somerville,	350	17	50	7	
" Peter's, Spotswood,	450	22	50	9	
Christ, South Amboy,	900			18	
Holy Communion, South Orange,	500	25		10	
Trinity, Swedesboro',	800	40		16	
" Michael's, Trenton,	1500	75		30	
" Paul's,	500	25		10	
Trinity, "	550	27	50	11	
" Thomas', Vernon,	300	15		6	

AMENDMENTS TO THE CONSTITUTION AND CANONS.

May 28 and 29, A. D. 1862.

CONSTITUTION.

ARTICLE XI.

SEC. 1. At every Annual Convention, *next before the meeting of the regular General Convention*, four Clerical and four Lay Deputies shall be elected to represent this Diocese in the General Convention; each order choosing its own representatives, subject to the approval of the other order, *who shall hold office for three years*.

SEC. 2. The Convention, *at the same time*, shall also nominate by ballot a like number of supplementary deputies, &c.

CANON I.

Of a List of Clergymen in the Diocese.

The Secretary of the Convention shall keep a register of all the Clergy in the Diocese entitled to seats or votes in this Convention, in the following manner: the Bishop, or when there is no Bishop, the Standing Committee shall on or before the day of meeting of Convention, deliver or cause to be delivered to said Secretary, a certified list of all the Ministers of this Church canonically resident in the Diocese, annexing the names of their respective cures or other stations or engagements; also, in respect of those who have been ordained or received into the Diocese within the year immediately preceding, the dates of their ordination or reception; from which list, thus furnished by the Bishop or Standing Committee, said Secretary shall prepare, in conformity with Article IV., Section 2, of the Constitution, a roll or register of all the Clergy entitled to votes or seats in this Convention.

The list thus prepared shall be *prima facie* evidence of the rights of Clerical members. Should any dispute arise, it shall be referred to a Committee appointed by the Convention, who shall decide and report on each case as early as may be: and the decisions thus made, if accepted by the Convention, shall not be called in question again during the same session.

CANON X.

SECT. 1. At every Annual Convention there shall be appointed a Committee on Finance, consisting of five Laymen, whose duty it shall be to make the assessments on the Parishes, as nearly as may be in proportion to the salaries paid to their Rectors or Ministers—*first*, for the Bishop's salary; and, *secondly*, for printing the Journal, the expenses of the Standing Committee, for the quota towards the expenses of the General Convention, and other expenses of this Convention. They shall report the same respectively to the Convention during the session of the Convention at which said assessments are made; mentioning the name of each Parish, with the amount assessed upon it, and the Convention shall take action on said report at its pleasure.

SECT. 2. The assessment of the Bishop's salary shall be paid to the Treasurer of the Convention, quarterly on the first days of January, April, July and October. And the assessment for the expenses of the Convention shall be paid to the Treasurer before the 1st day of July, which assessments and payments, together with all arrears, shall be published in the Journal, in a separate schedule, prepared by the Treasurer.

SECT. 3. The salary to be paid to the Bishop, until otherwise ordered by the Convention, is hereby fixed at \$4,000 per annum.

SECT. 4. The whole income of the Episcopal Fund shall be applied in payment of the Bishop's salary; and such additional amount as may be requisite to make up the salary, as above fixed, shall be assessed, at every Annual Convention, on the Parishes of the Diocese, as provided for in Section 1st of this Canon.

SECT. 5. Section 4, and so much beside of Canon X, as relates to the Bishop's salary, is hereby repealed.

CANON XI.

SECT. 1. At every Annual Convention there shall be chosen, by ballot, a Board of Missions, consisting of the Bishop, four clergymen and four laymen.

SECT. 2. This Board shall annually appoint its own Secretary and Treasurer.

SECT. 3. It shall be the duty of this Board to receive and apply all collections, appropriations, donations and offerings for the support of

missions under the ecclesiastical authority of the diocese—including the interest of the Missionary Fund—and to receive specific donations from any individual or church, which shall be appropriated as designated by the donor.

SECT. 4. It shall be the duty of every minister having charge of a parish or congregation in this Diocese, in each year, to make one or more collections in his parish for Diocesan Missions, which collections shall be paid to the Treasurer of this Board.

SECT. 5. When any mission station, under the direction of the Board, shall furnish, for the support of its own Missionary, the sum of \$300 per annum, it shall be allowed the privilege of proposing to the Bishop one, who, if approved by the Bishop, shall be considered as Missionary to that station.

SECT. 6. The basis of all appropriations by the Board shall be the money contributed and in hand for the preceding year; and after the expiration of one year no money shall be appropriated for any year exceeding such amount.

SECT. 7. The interest of the Missionary Fund shall be applied to the support of Missions under the ecclesiastical authority of the Diocese, under the direction of the Board of Missions.

SECT. 8. The Wednesday evening of each Annual Convention shall be devoted to Missionary purposes, at which time the Annual Report of the Board shall be read, such services held as may be appointed by the Board, and the members of the Board for the ensuing year elected.

SECT. 9. So much of Canon X. as relates to Missions is hereby repealed.

CANON XII.

Of the Fund for Aged and Infirm Clergymen.

A collection shall be made in every congregation in this Diocese, on Whitsunday or Trinity Sunday of each year, for the relief of clergymen disabled by age or disease.

All contributions or donations to this object shall be transmitted to the Treasurer of the Convention. and shall be appropriated at the discretion of the Bishop, with the consent of the Standing Committee, expressed and recorded at one of its regular meetings, &c

CONSTITUTION.

Approved and lying over until the next Convention.

ARTICLE IV.

SECT. 2. "Every Presbyterian six months canonically resident in this Diocese, who has been regularly settled as Rector or Minister in some Church or Parish in union with this Convention, or who has been duly appointed a Missionary by the Ecclesiastical Authority, or who is engaged as a Professor in any incorporated literary or theological institution of the Church, or as a Chaplain in the Army or Navy of the United States, shall be a member *ex-officio*; nor shall this right be forfeited when any such Presbyterian shall by reason of age or infirmity be disabled from the performance of the active duties of his ministry. Deacons who belong to this Diocese, and officiate statedly within it, are also admitted to seats, and may express their opinions on all questions that may come before the Convention; but may neither vote, be appointed members of the Standing Committee, nor be elected Deputies to the General Convention."

ARTICLE VII.

In Article VII. of the Constitution, strike out the words, "the instituted Rectors," and substitute "the Presbyters entitled to votes."

The next Convention of the Diocese will be held in St. Mary's Church, Burlington, God willing, on Wednesday, May 27, A. D. 1863.

COMMITTEES TO REPORT AT THE NEXT CONVENTION.

ON RULES OF ORDER : page 25.

W. Rutherford, Esq., the Rev. Dr. Neville, the Rev. Mr. Merritt, and Messrs. T. P. Carpenter, and A. Browning.

ON THE SECURITIES IN THE HANDS OF THE TREASURER : page 33.

Messrs. D. Dodd and C. M. King.

TO AUDIT THE TREASURER'S ACCOUNTS :

The Rev. E. A. Hoffman and W. Rutherford, Esq.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. J. A. Williams,	The Rev. J. W. Shackelford,
" A. Stubbs, D. D.,	Messrs. J. C. Garthwaite,
" P. K. Cady,	" E. B. D. Ogden,
" H. Finch,	" T. H. Whitney,
" T. F. Billopp,	" R. S. Field,
" R. N. Merritt,	" S. V. Hoffman.

BOARD OF MISSIONS.

The Rt. Rev. the Bishop of the Diocese, *ex-officio*.

The Rev. W. A. Dod, D. D.,	Messrs R. Hamilton,
" G. J. Burton,	" T. P. Carpenter,
" J. F. Garrison,	" F. Labaw,
" S. A. Clark,	" B. Williamson.

CHURCHES AND CHAPELS

IN THE DIOCESE OF NEW JERSEY;

With the date of their origin, as near as could be ascertained, or of
their admission into union with the Convention.

- St. Peter's Church, Perth Amboy, before 1700, probably 1685.
- Christ Church, Shrewsbury and Middletown, 1702.
- St. Mary's Church, Burlington, 1704.
- St. John's Church, Elizabethtown, 1704.
- St. John's Church, Salem, 1721.
- Trinity Church, Newark, 1725.
- St. Andrew's Church, Mount Holly, 1742.
- Christ Church, New Brunswick, 1742-3.
- St. Michael's Church, Trenton, 1747.
- St. Peter's Church, Spotswood, 1756.
- Christ Church, Newton, 1759.
- St. James' Church, Knowlton, 1769.
- Christ Church, Allentown, before the Revolution.
- Christ Church, Johnsonburgh.
- Trinity Church, Woodbridge, before the Revolution.
- St. James' Church, Piscatawa, before the Revolution.
- St. Mary's Church, Colestown, before the Revolution.
- St. Peter's Church, Freehold, 1788, probably much earlier.
- St. John's Church, Chew's Landing, 1791, probably earlier.
- St. Peter's Church, Berkeley, 1791, probably earlier.
- St. Thomas' Church, Glassborough, 1791.
- Trinity Church, Swedesborough, 1792.
- St. George's Church, Penn's Neck, 1792.
- St. Paul's Church, Paterson, 1817.
- St. Stephen's Church, Mullica Hill, 1823.
- St. Thomas' Church, Alexandria.
- St. Matthew's Church, Jersey City, 1824.
- St. Mark's Church, Orange, 1827.
- St. Peter's Church, Morristown, 1827.
- St. Luke's Church, Hope, 1828.

St. Paul's Church, Camden, 1830.
 Trinity Church, Princeton, 1833.
 Christ Church, Bordentown, 1835.
 Christ Church, Belleville, 1836. Formerly Chapel of Trinity, Newark.
 St. Paul's Church, Rahway, 1836.
 St. Paul's Church, Hoboken, 1836.
 Zion Church, Moravia.
 Zion Church, Belvidere.
 St. Stephen's Church, Beverly, 1837.
 Grace Church, Newark, 1837.
 Trinity Church, Moorestown, 1838.
 Calvary Church, Flemington, 1843.
 Grace Church, Haddonfield, 1843.
 Trinity Church, Fairview, 1845.
 St. Andrew's Church, Amwell, at Lambertville, 1846.
 Grace Church, (Van Vorst, in), Jersey City, 1847.
 St. Philip's Church, Newark, 1848.
 St. Matthew's Church, Newark, 1848.
 St. Thomas' Church, Vernon, 1848.
 St. Paul's Church, Trenton, 1849. †
 Ascension Church, Gloucester, 1849.
 Grace Church, Elizabethport, 1850.
 Trinity Church, Middletown Point, 1850.
 House of Prayer, Newark, 1851.
 Christ Free Mission Church, Newark, 1852.
 St. John's Church, Somerville, 1852.
 St. John's Church, Camden, 1852.
 Church of the Holy Trinity, Hudson, 1852.
 St. John's Church, Dover, 1852.
 St. Paul's Church, Newark, 1853.
 Christ Church, Elizabethtown, 1853.
 St. Stephen's Church, Millburn, 1853.
 St. James' Church, Long Branch, 1854.
 Christ Church, South Amboy, 1854.
 Trinity Church, Hoboken, 1854.
 Grace Church, Orange, 1854.
 Grace Church, Plainfield, 1854.
 St. Barnabas' Church, Newark, 1855.

St. Peter's Church, Newark, 1855.
 St. Mark's Church, Newark, 1855.
 Grace Church, Madison, 1855.
 Church of the Redeemer, Morristown, 1856.
 Trinity Church, Jersey City, 1856.
 St. Barnabas' Free Mission Chapel, Burlington, 1857.
 St. John's Church, Paterson, 1857.
 St. Luke's Church, Philipsburgh, 1857.
 Church of the Good Shepherd, Fort Lee, 1858.
 Grace Church, Pemberton, 1858.
 Christ Church, Bloomfield, 1859.
 Trinity Church, Trenton, 1859.
 St. John's Church, West Hoboken, 1859.
 Christ Church, Bergen, 1859.
 Trinity Church, Red Bank, 1859.
 St. James' Church, Hackettstown, 1859.
 Trinity Church, Hightstown, 1859.
 Church of the Holy Communion, South Orange, 1860.
 St. Peter's Church, Rancocas, 1860.
 Trinity Church, Mount Holly, 1860.
 St. Luke's Church, West Bloomfield, 1860.
 Trinity Church, Elizabeth, 1860.
 St. Stephen's Church, Florence, 1860.
 St. John's Church, Passaic, 1860.
 St. Andrew's Church, Bridgeton, 1861.
 Christ Church, Riverton, 1861.
 Trinity Church, Bergen Point, 1861.
 Grace Church, Crosswicks, 1861.
 St. Paul's Church, Bergen, 1861.
 Church of the Mediator, Edgewater, 1862.
 Calvary Church, Summit, 1862.

PAROCHIAL REPORTS FOR THE CONVENTIONAL YEAR.

ST. MARY'S PARISH, BURLINGTON.

ST. MARY'S CHURCH.

THE RT. REV. W. H. ODENHEIMER, D. D., BISHOP.

THE REV. WILLIAM CROSWELL DOANE, B. D., RECTOR.

THE REV. ———— RECTOR'S ASSISTANT.

THE REV. ELVIN K. SMITH, PRINCIPAL OF ST. MARY'S HALL, CHAPLAIN OF HOLY INNOCENTS' CHAPEL.

THE REV. J. BRECKENRIDGE GIBSON, RECTOR OF BURLINGTON COLLEGE, CHAPLAIN OF THE HOLY CHILD JESUS CHAPEL.

THE REV. M. F. HYDE, PROFESSOR OF ANCIENT LANGUAGES IN BURLINGTON COLLEGE, MISSIONARY TO CHRIST CHURCH, RIVERTON.

THE REV. S. SEYMOUR LEWIS, DEACON.

LEVI JOHNSTON, WILLIAM A. ROGERS, LAY READERS.

Number of families, 102; number of individuals, 500; baptisms, adults, 16, infants, 22; total, 38; confirmed, 20; marriages, 2; burials, 19; communicants, present number, 150. The Holy Communion is celebrated every Lord's Day and Holy Day, and in the Octaves; Parochial School, (St. Mary's Academy) 10 boys; catechists, 1; catechumens, 160; Parish Library, 250 volumes; Sunday School Library, 850 volumes.

Offerings: Missions; Diocesan, \$70 80; Domestic, \$50 40; Foreign, \$18 51; Parochial, \$200 00; Parochial Charities, \$198 32; other Parish purposes, \$141 15; Mission Schools, \$15 00; Sunday School, \$18 04; Interest on Mortgage of the Church at H., \$21 00; Gen. Theological Seminary, \$30 00; Convention Assessment, \$10 19; Episcopal Salary and Expenses, \$40 00; for the Jews, \$12 84; Music, \$125 00; total, \$1040 25.

ST. BARNABAS' CHAPEL.

Number of families, 73; number of individuals, 316; baptisms, adults, 9, infants, 33, total, 42; confirmed, 16; burials, 15; communicants, added, 7; transferred, 2; died, 6; present number, 100. The Holy Communion is celebrated on every Lord's Day; on all the Festivals of our Lord, and on St. Barnabas' Day; Daily Parish Schools, 2; Teachers, Lavina Forgas and Ellen Hulme; Scholars, boys, 40; girls, 45; total, 85.

Offerings: Mission Schools, \$200; Expenses of the Mission and the Poor, \$567 97; total, \$767 97. The Daily Morning and Evening Prayers are said in the Parish Church and in the Chapel; and there are two services in each every Lord's Day; with Sermons at each; or, on the 1st and 3d Sunday afternoons of each month, catechizing.

CHAPEL OF THE HOLY INNOCENTS.

Individuals, 125; baptisms, adults, 14; confirmed, 21; average communicants, 60. Offerings, for Missionary work and charitable purposes, \$160.

CHAPEL OF THE HOLY CHILD JESUS.

Individuals, 50; baptisms, adults, —; confirmed, 12.

Total in the Parish, baptisms, 94; confirmed, 69; offerings, \$1968 22.

The Rector gratefully acknowledges the beautiful Christmas tokens of love from the S. S. Teachers and children of the Mission and the Parish, and from the people of the Mission; and the Easter gift of two surplices from two Parishioners. While our hearts are daily gladdened by the generous gift to St. Barnabas' Chapel of a noble bell, with a bell turret, a thank offering for preservation from great danger, bearing this inscription: "Praise the Lord, O my soul, and forget not all His benefits, who saveth thy life from destruction." St. Barnabas' Free Mission Chapel, Christmas, A. D. 1861. "O worship the Lord in the beauty of holiness."

The bell weighs over 300 pounds, and its admirable tone is worthy of its well known founders, Messrs. Jones & Co., of Troy, New York.

There must be added to this the expression of grateful appreciation for constant and most acceptable service rendered by the Rev Mr. Smith and the Rev. Mr. Gibson; and of entire satisfaction with Mr. Lewis' discharge of duties and responsibilities outside of his required work, during the Rector's unwilling absences from duty.

RIGHT REVEREND FATHER.

Besides the performance of my duties as Principal of St Mary's Hall, and Instructor in Dogmatic Theology in Burlington College; I have, during the past year, assisted generally in the Sunday services at St. Mary's Church, and officiated elsewhere on various occasions.

I have baptized *thirteen* persons, and presented *twenty-one* for confirmation, in the Chapel of the Holy Innocents. The average number of Communicants under my pastoral charge has been about *sixty*. The Offertory, in the Chapel, for Missionary work and charitable purposes, has amounted to *one hundred and sixty dollars*. This is not the full measure of the contributions of the household, as all are in constant attendance on the Sunday morning services in the Parish Church.

Burlington, May 26, 1862.

ELVIN K. SMITH.

RIGHT REVEREND FATHER.

The year just past has been devoted to my work as Rector of Burlington Col-

age. The details of that work have passed under your own eye. I need not present them here.

I have baptized several children at Florence; presented thirteen candidates for confirmation, from among the boys under my spiritual care; and officiated frequently at St. Mary's Church and St. Barnabas Chapel, Burlington, and in the neighboring parishes and missions. J. BRECKENRIDGE GIBSON.

RIGHT REVEREND FATHER.

I would respectfully report that since the last Convention, I was engaged temporarily during the three months immediately ensuing Convention, in taking charge of the services and general Parochial duties of St. Paul's Church, Paterson, (whither I went at your direction), the Priest of the Parish having been disabled by an accident, which pained all our hearts and filled us with the deepest sympathy. The details of Parochial acts will be found included in the report of the Rev. John Kelly, Rector of St. Paul's Church, Paterson. Since that time I have been established in St. Mary's Parish, Burlington, as Deacon, and assisting the Rector in the daily and Lord's day services, in the Parish Church and St. Barnabas' Chapel, and such Parochial duties as fell to my lot, more especially such as "appertain to the office of a Deacon." I have also been acting as Master of St. Mary's Academy for Boys. I have in addition at various times officiated at several Parishes when you have so directed me.

The statistics of my ministerial acts are included in the general report from this Parish. In conclusion, I must express my sense of gratitude for the evidences of interest and affection which I have received from yourself and the Rector; and the careful and willing guidance and training I have received from him for Priestly duties, which, with God's blessing, I hope, so soon as I reach the Canonical age, to enter upon. I am also indebted to a lady of the Parish for a beautiful, new surplice, an Easter present.

Affectionately and respectfully, Your son in the Faith,

SAMUEL SEYMOUR LEWIS.

St. Mary's Parish, Burlington, May 26, 1862.

ST. PETER'S CHURCH, PERTH AMBOY.

THE REV. ALEXANDER JONES, D. D., RECTOR ELECT.

Number of families, 51; baptisms, infants, 8; confirmed, 1; marriages, 1; burials, 7; communicants, added anew, 4; removed into the Parish, 8; died, 1; present number, 85; the Holy Communion celebrated every month; Catechists and Sunday School Teachers, 15; Sunday scholars, not included in the foregoing, 125; Sunday School Library, 500 volumes; celebration of Divine service: Sundays, all in the year, morning and afternoon; Holy Days, the great Festivals and Fasts.

Offerings: Missions, Domestic, \$36 69; Foreign, \$61 00; the Poor and Parish purposes, \$421 80; total, \$518 99.

CHRIST CHURCH, SHREWSBURY.

THE REV. HARRY FINCH, RECTOR.

Number of families, about 54; number of individuals, about 61; baptisms, adults, 12; infants, 10; total, 22; confirmed, 12; marriages, 7; burials, 9; communicants, added anew, 4; removed into the Parish, 2; died, 2; present number, 96; daily Parish schools, free; teachers names, John N. Still, about two-thirds the year, Mrs. Matilda Rizer, one third the year; scholars, males, 4; females, 100; Catechists and Sunday School Teachers, male, 1; female, 6; number of children taught the Catechism openly in the Church, 30; number of times, once a month; Sunday School Library, about 200 volumes; celebration of Divine service, every Lord's Day once; Holy Days, principal festivals and fasts.

Offerings: Fund for Aged and Infirm Clergymen, \$1 00; Parochial School, supported by the town and State.

I have to report that in that part of the Parish known as the Howell Works, the property and residence of Mrs. Cabicia Allaire, widow of the late James P. Allaire, Esq., there are weekly services by Robert McCluny Cochran, M. D., who has performed the duty of Lay Reader with great zeal and devotion, and is doing a good work for the Church. His labor of love is highly appreciated, and promises a rich harvest.

A service is also performed at Macedonia for the benefit of the people of color, on the afternoon of every Lord's Day, which promises much good.

CHRIST CHURCH, MIDDLETOWN.

THE REV. WILLIAM N. DUNNELL, MINISTER.

Number of families, 18; number of individuals, 51; baptisms, infants, 1; total, 1; marriages, 2; burials, 2; communicants, added anew, 3; removed into the Parish, 1; removed from the Parish, 2; present number, 34; the Holy Communion celebrated on third Sunday in each month; Catechists and Sunday School Teachers: female, 4; catechumens, 24; number of children taught the Catechism openly in the Church, 24; number of times, semi-monthly; Sunday School Library, 75 volumes; celebration of Divine service, once each Sunday.

Offerings: Episcopal Fund, \$23 50; Missions, Diocesan, \$7 03; Fund for Aged and Infirm Clergymen, \$2 00; Bible and Common Prayer Book Society, \$1 50; the Poor, \$8 41; Parish purposes, \$169 35; Church purposes, not included in the above, \$340 00; total, \$551 79.

The affairs of this Parish are gradually improving. Under the care of the faithful officers the property is increasing in value. The Church edifice has been thoroughly repaired, and to some extent beautified, and furnished. Owing to peculiar circumstances, the growth of the Church at this time is rather to be hoped for, than expected. The attendance upon the services however steadily increases, and there is evidently a growing interest in all that relates to our Redeemer's kingdom.

During the past winter I have maintained a monthly "Wednesday evening"

service at Riceville, five miles from Middletown Church, and seven from my residence. The attendance upon the services was large. There was a highly gratifying exhibition of interest also at Leedsville, where I have had semi-monthly services through the winter. At the first named of these places, preliminary steps have been taken for erecting a Chapel; ground has been secured, and some portion of the necessary amount of money subscribed. The services at both these points have been exclusively held upon week-day evenings, and will be resumed at the earliest practicable time.

ST. JOHN'S CHURCH, ELIZABETH.

THE REV. SAMUEL A. CLARK, RECTOR.

Baptisms, adults, 7; infants, 18; total, 25; confirmed, 22; marriages, 5; burials, 18; communicants, added anew, 25; removed into the Parish, 12; removed from the Parish, 18; died, 4; present number, 224; the Holy Communion celebrated monthly; Sunday School Teachers, male, 15; female, 14; total, 29; children catechized monthly; Sunday scholars, 247; Parish Library, about 380 volumes; Sunday School Library, 1100 volumes; Bible Classes, 2.

Offerings: Missions, Diocesan, \$72 57; Domestic, \$360 81; Foreign, \$87 27; of these amounts, \$219 32 were given by the Sunday Schools and Bible Classes; the Poor, \$386 56; Parish purposes, \$5,124 28; Church purposes, not included in the above, \$100 00; total, \$6,083 29.

ST. JOHN'S CHURCH, SALEM.

THE REV. THOMAS F. BILLOPP, RECTOR.

Baptisms, adults, 1; infants, 12; total, 13; confirmed, 6; marriages, 8; burials, 6; communicants, added, 6; died, 2; present number, 73; Sunday School Teachers, male, 2; female, 4; total, 6; Sunday School scholars, variable; Parish and Sunday School Libraries, small and imperfect.

Offerings: Episcopal Fund, \$32 00; Printing Journal of last Convention, \$16 00; Domestic Missions, \$60 00; Foreign Missions, \$20 00; for the Jews, \$5 00; for the Poor, \$71 00; Parish purposes, \$900 00; total, \$1104 00.

The Rector rejoices in being able to report a more prosperous condition of this old and venerable Parish. Baptisms, confirmations, and additions to the Holy Communion, have been more numerous than at any previous period of his ministry. He also acknowledges with sincere gratitude for himself and family, many gratuitous expressions of kind feeling on the part of his congregation; and many acts and efforts, manifesting increased interest in the welfare of the Parish, and a desire to promote the comfort and happiness of the Minister. He feels justified in believing that "his labors have not been in vain in the Lord."

TRINITY CHURCH, NEWARK.

THE REV. EDMUND NEVILLE, D. D., RECTOR.

THE REV. WALTER WINDEYER, ASSISTANT.

Baptisms, adults, 4; infants, 21; total, 25; confirmed, 27; marriages, 5; burials, 37; communicants, added anew, 27; removed into the Parish, 1;

removed from the Parish, 48; died, 9; present number, 222; the Holy Communion celebrated on the first Sunday in every month; Catechists and Sunday School Teachers, male, 16; female, 24; total, 40; number of children taught the Catechism openly in the Church, 350; number of times, 12; total number of young persons instructed, 350; Parish Library, 325 volumes; Sunday School Library, 1248 volumes; Bible Classes, 3; celebration of Divine service, all Sundays in the year.

Offerings: Missions, Diocesan, \$95 58; Domestic, \$132 89; Foreign, \$117 50; the Poor, \$459 75; Parish purposes, \$4586 86; Church purposes, not included in the above, \$331 07; total, \$8,578 65.

ST. ANDREW'S CHURCH, MOUNT HOLLY.

THE REV. GEORGE P. SCHULTKY, B. D., RECTOR

Number of families, 95; number of individuals, 357; baptisms, adults, 6, infants, 12, total 18; confirmed, 9, (including one at Medford and one in private;) burials, 7; communicants, added anew, 16, removed into the Parish, 8, removed from the Parish, 9, died, 2, present number, 151; the Holy Communion, celebrated on the first Sunday in each month, the greater Feasts, weekly during Advent and Lent, and on the Octave of Easter, 28 times: also 11 times to the sick; catechists and Sunday School teachers, male 6, female 22, total 28; catechumens, children taught the catechism openly in the Church, on the last Sunday in each month, and on the greater Feasts, number of times 20, and, with few exceptions, weekly, in the Sunday School by the Rector: Sunday scholars 180; Parish library, 202 volumes; Sunday School library, 291 volumes; Bible classes, 8; celebration of Divine service, Sundays, 113, holy days, 56, other days, 262, total, 431; Sermons, 117, lectures, 75, addresses, 3.

Offerings: Episcopal Fund and Convention Fund, \$55 16; Missions, Diocesan, \$41 93; Domestic, \$30; Foreign, (African Mission,) \$1; Nashotah Mission, \$52 28, Bishop Seabury Mission, \$10 54—\$62 82; contribution for Font for Grace Church, Pemberton, \$50; a poor clergyman and his family, \$12; Bible and Common Prayer Book Society of the Parish, \$15 60; for the Jews, \$12 60; Church purposes at Medford, \$40; Sunday School purposes, \$40 85; Sunday School Building Debt, (of which \$52 were paid by the children,) \$183; the poor and other charitable purposes, \$99 69; Parish purposes, \$1791 68; Church purposes, not included in the above, burial ground, \$82 34, Church debt, \$171 30—\$253 64; total, \$2689 97.

Besides the above, there have been other charitable contributions of which the Rector cannot now obtain account.

In consequence of a severe illness, at the close of the summer, I was unable to attend to any duty until late in November. During the time of my illness, my reverend brethren in Burlington very kindly gave their aid, and, with such as could be obtained from others, the services were continued, until I was permitted, through the great mercy of God, to resume my duties in the third week

in November. From the twentieth day of November until the seventeenth day of February, the Rev. W. H. Badger, A. M., (Deacon,) assisted me, with much satisfaction, in Parish work, and in the mission at Medford. I desire to bear testimony to his earnest and zealous spirit of piety and labor of love, and thoroughness in all his duties as my assistant. Besides the missionary work at Medford, (of which I make a separate report,) I have also officiated and preached in other Parishes and Dioceses, during the past year, twenty-six times.

The above statistics present the best evidence of the increase and prosperity of the Parish. The attendance at the daily prayers, and at the celebration of the Holy Communion, which has been more frequent during the past year, together with the fruits of self-denial in the amount of offerings, and the general disposition to contribute to all objects of beneficence and mercy, encourage the hope that there is an increased realization and appreciation of the blessings and privileges of the Church of our dear LORD. May we all, Pastor and people, have the increase of His heavenly grace, and "holding the faith in unity of Spirit, in the bond of peace," "with love one towards another," and a hearty readiness for every good work, grow daily "in righteousness of life"

CHRIST CHURCH, NEW BRUNSWICK.

THE REV. ALFRED STUBBS, RECTOR.

Number of families, 100; number of individuals, about 600; baptisms, adults 4, infants 33, total, 37; confirmed, 16; marriages, 5; burials, 12; communicants, present number, 175; the Holy Communion, celebrated on all holy days, and on every other Sunday; catechists and Sunday School teachers, total, 20; number of children taught the catechism openly in the Church, 150; number of times, every Sunday; total number of young persons instructed, about 250; Sunday School library, about 250 volumes; Bible classes, two taught during the week; other schools, a sewing school for children, taught once a week; celebration of Divine service, all Sundays, all holy days, all other days.

Offerings: Episcopal Fund, \$41; Missions, Diocesan, \$51 23; Domestic, \$81 62; Foreign, \$25; Theological Fund, \$102 17; Fund for Aged and Infirm Clergymen, \$39 67; the poor, \$150; Parish purposes, \$1000; total, \$1490 69.

On St. Stephen's Day, the Bishop laid the corner-stone of St. Paul's Mission Chapel at South Bound-brook, within the northern precincts of this Parish. The foundation has since been built, and efforts are being made for the immediate erection of the building.

On the day after, the Feast of St. John the Evangelist, the Bishop consecrated the Chapel of St. John the Evangelist, which has been built during the year past within the southern precincts of the Parish, through the liberal contributions of the parishioners of Christ Church, and other inhabitants of New Brunswick.

The Rector is aided in the prosecution of this work by the Rev. Louis Van

Dyke, Assistant Minister. He has also rendered occasional services to St. James' Church, Piscatawa, in connection with the Rev. Wm. B. Otis, by whose Missionary labors St. John's Church, Somerville, has also been supplied. In parochial and missionary work, frequent services have also been kindly rendered by the Rev. Robert Croes.

ST. MICHAEL'S CHURCH, TRENTON.

THE REV. RICHARD B. DUANE, RECTOR.

Number of families, 116, (and 88 individuals;) total number of individuals, 535; baptisms, adults 3, infants 81, total 34; confirmed, 13; marriages, 10; burials, 15; communicants, added anew, 17, removed into the Parish, 9, removed from the Parish, 6, died, 3, suspended, 1, present number, 197; the Holy Communion, celebrated on the first Sunday of each month, and on Christmas and Easter Days; Sunday Schools, 4, viz., main school, 18 teachers, 110 scholars; colored school, 9 teachers, 54 scholars; infant school, 2 teachers, 65 scholars; branch school, 11 teachers, 72 scholars; total, 40 teachers, and 301 scholars; children catechised monthly; Parish library, 100 volumes; Sunday School library, 932 volumes: Bible class, 1, members, 20; celebration of Divine service, Sundays, 106, holy days, 10, other days, 53, total, 169.

Offerings: Diocesan Assessment, \$15; Diocesan Missions, \$116 81; Domestic Missions, \$60; Foreign Missions, \$162 48; Bishop White Prayer Book Society, \$15; Female Episcopal Prayer Book Society, \$10; Mercer County Bible Society, \$40; the Bishop's Salary, \$60; Evangelical Knowledge Society, \$47 29; Education of young men for the Ministry, \$72 57; for the Jews, \$11 03; Disabled Clergyman, \$101; Parish Dorcas Society, \$57 11; Sunday School purposes, \$122 99; for the Poor, \$146 18; Parish purposes, \$2675 34; total, \$3712 80.

In accordance with a Resolution of the last Convention, I state that my salary is \$1500 per annum, and that it is not in arrears. It is paid monthly, and with commendable punctuality.

Of the above, the contributions of the Sunday School amounted to \$42 49 for Diocesan Missions, and \$37 09 for Foreign Missions.

The trifling diminution in the number of families and individuals reported this year, viz., 4 families and 15 individuals is occasioned by the desire to avoid swelling the statistics of the congregation above the reality. The Rector has therefore omitted to report some who are nominally, but not really, connected with the Parish. He believes that the too common practice of swelling the statistics is improper and injurious.

The Parish is now engaged in the work of altering, improving and repairing the church edifice, both on the exterior and interior. The cost will be from \$1500 to \$2000. None of this is reported in the amount of contributions above named. We have great reason to bless God for His favor and blessing towards us.

ST. PETER'S CHURCH, SPOTSWOOD.

THE REV. THOMAS LYLE, RECTOR.

Number of families, 47; number of individuals, 242; baptisms, adults, 2, infants 20, total 22; confirmed, 8; marriage, 1; burials, 12; communicants, added anew, 5, removed from the Parish, 6, present number, 77; Holy Communion, celebrated on chief Festivals, and first Sunday of every month; daily Parish School, teacher's name, Miss Farrington, scholars, 16; catechists and Sunday school teachers, 6; catechumens, number of children taught the catechism openly in the Church, 40, number of times, nearly every Sunday; total number of young persons instructed, about 50; Parish library, 145, Sunday School library, 125, total, 270 volumes; Bible class, 1, taught by the minister; celebration of Divine service, Sundays 106, holy days 26, other days 78, total 220.

Offerings: Episcopal Fund, \$52; Missions, Diocesan, \$5; Domestic, \$5; the poor, \$21 34; Parish purposes, \$148 15; Church purposes, not included in the above, \$108; total, \$339 49.

CHRIST CHURCH, NEWTON.

THE REV. NATHANIEL PETTIT, RECTOR.

Number of families, 65; baptisms, adults 5, infants 16, total 21; confirmed, 7; marriages, 4; burials, 8; communicants, added anew, 3, removed into the Parish, 4, removed from the Parish, 3, present number, 66; the Holy Communion, celebrated monthly, and on Christmas and Easter; catechists and Sunday School teachers, male 4, female 5, total 9; catechumens, 70; Sunday School library, 250 volumes; Bible classes, 2; celebration of Divine service, twice each Sunday in the year; holy days, Christmas, Ash Wednesday, Good Friday; other days, Wednesdays and Fridays during Lent.

Offerings: Episcopal Fund, \$33; Missions, Diocesan, \$25 04; Domestic, \$11 41; Gen. Theo Seminary, \$6 75; Fund for Aged and Infirm Clergymen, \$6 57; poor, \$12 93; Sunday School library, \$12 06; Convention Expenses, \$12; Parish purposes, \$350; total, \$469 76.

CHRIST CHURCH, ALLENTOWN.

THE REV. WILLIAM B. CARROLL, RECTOR.

Number of families, about 15; number of individuals, about 50; baptisms, adults 3, total 3; confirmed, 4; burial, 1; communicants, added 5, removed into the Parish, 3, present number, 25; the Holy Communion, celebrated monthly, and on the great Festivals, and once in private; catechists and Sunday School teachers, male 2, female, 4, total 6; number of children taught the catechism openly in the Church, all the school; number of times, monthly; total number of young persons instructed, between 40 and 50; Sunday School library, 150 volumes; adult Bible class, 1; average attendance through winter, 85, held weekly at Rector's house; celebration of Divine service, Sundays, 89, holy days, 4, other days, 26, total, 69.

Offerings: Episcopal Fund, \$7; Convention Expenses, \$5; Missions, Diocesan, through P. E. Missionary Society of New Jersey, \$12; Foreign, Africa, \$23 50; Sunday School, \$6 85; Church purposes, not included in the above, \$230; total, \$284 35.

GRACE CHURCH, CROSSWICKS.

THE REV. W. B. CARROLL, MINISTER.

Number of individuals, about 80; communicants, 6; Holy Communion, administered every alternate month; Sunday Schools, 1, teachers, 4, scholars, 20; Sunday School library, 75 volumes; celebration of Divine service, every Sunday afternoon.

Offerings: Episcopal Fund, (first collection ever taken up here,) \$6; missions, Diocesan, through P. E. Missionary Society of N. J., \$7 54; Foreign, \$8; Sunday School requisites, \$10; Church purposes, \$152 10; total, \$183 64.

Amount of Clergyman's Salary, \$175, exclusive of Missionary appropriation.

The present Rector having taken charge of the Parishes of Allentown and Crosswicks about the 1st of October, 1861, this report extends over little more than half the Conventional year.

At Allentown the Church has for a long period barely existed. Prejudices have arisen and taken root, which can be effaced only by the continual manifestation of the thorough soundness of her doctrines, and scriptural character of her worship. A weekly Bible class held in the Rector's house, and which has had an average attendance of from 35 to 40 members, has done good, and it is believed will eventually bear more fruit.

At Crosswicks the field is a new one, and humanly speaking, one of very great difficulty. A specious form of morality and sincerity, always very pleasing to human nature, instead of a Christ honoring faith, is prevalent. Our desire, however, is in dependence upon the Sovereign Grace of God, not to handle the Word of God deceitfully, nor to put the Church in the place of Christ. But by manifestation of *the Truth*, commending ourselves to every man's conscience in the sight of God, there to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this naughty world, that they may be saved through Christ for ever.

The attendance at both places is encouraging. At Crosswicks it is gradually increasing, and we expect at no distant day to feel a real necessity for a Church building. Gratia Deo!

TRINITY CHURCH, WOODBRIDGE.

THE REV. EUGENE AUGUSTUS HOFFMAN, MISSIONARY.

THE REV. EPHRAIM DE PUY, ASSISTING THE MISSIONARY.

Baptisms, adults, 1; infants, 3; total, 4; confirmed, 5; burials, 1; communicants, about 20; the Holy Communion celebrated monthly, and on the greater festivals; celebration of Divine service, every Sunday afternoon, and

once a month in the morning; Holy Days, a morning service is held on the greater festivals.

Offerings: Episcopal Fund, \$1 00; Missions, Diocesan, \$16 98; Parish purposes, \$807 60; Church purposes, not included in the above, \$5 00; total, \$330 58.

The Clergy of Christ Church, Elizabeth, still supply this Parish with Missionary services. It is not a little singular that it has been so supplied by the Clergy of Elizabethtown, at intervals, for a period of nearly a century and a half. The re-building of the Church has awakened renewed energy in all connected with the Parish. The Rev. P. L. Jaques has been called and accepted its Rectorship, to take effect from the first of June; and the size of the congregations gives us every reason to suppose that the Parish will, before many years, be in such a position as to need no further help from the Missionary offerings. To the Clergy of Christ Church, Elizabeth, who have ministered here for a period of four years, it has been a very pleasant field of labor, and they leave it, with regret, to turn their attention to other places in the vicinity where the services of the Church have not yet been held.

ST. PETER'S CHURCH, FREEHOLD.

THE REV. THOMAS J. TAYLOR, MINISTER OFFICIATING.

Number of families, 56; number of individuals, 220; baptisms, infants, 11; total, 11; confirmed, 2; marriages, 3; burials, 10; communicants, added anew, 8; removed into the Parish, 5; present number, 60; the Holy Communion celebrated monthly, and at Christmas, Easter, Whitsunday and Trinity Sunday; number of times celebrated during the Convention year, 14; Catechists and Sunday School Teachers, male, 1; female, 5; total, 6; catechumens, 50; number of times taught openly in Church, monthly; Sunday School Library, about 200 volumes; celebration of Divine service; Sundays, 99 times; Holy Days, 13 times; other days, 51; total, 163 times.

Offerings: Episcopal Fund, \$39; missions, Diocesan, \$8 22; Domestic, \$10; Fund for Aged and Infirm Clergymen, \$4 15; Parish purposes, \$809 16; Church purposes, not included in the above, \$8 27; total, \$878 88.

ST. JAMES' CHURCH, KNOWLTON.

THE REV. HUGH L. M. CLARKE, MISSIONARY.

Number of families, 81; number of individuals, 108; baptisms, adults, 1, infants, 2, total, 3; confirmed, 2; marriages, 1; burials, 1; communicants, added anew, 2, removed into the Parish, 1, removed from the Parish, 5, died, 1, present number, 84; the Holy Communion, celebrated third Sunday in every month; catechists and Sunday School teachers, females, 5; total number of young persons instructed, 34; celebration of Divine service, Sunday morning; holy days, alternately with Zion Church, Belvidere.

Offerings: Episcopal Fund, \$8; missions, Diocesan, \$10; Parish purposes, \$21 91; Church purposes, not included in the above, \$9; total, \$48 91.

ST. PETER'S CHURCH, CLARKSBORO.

THE REV. ISAAC W. HALLAM, RECTOR.

Number of families, 54; baptisms, adults, 3; infants, 8; total, 11; confirmed, 8; marriages, 2; burials, 5; communicants, removed into the Parish, 3; present number, 86; some additions are expected at the next Communion; the Holy Communion celebrated first Sunday, Christmas, and Easter Day; Catechists and Sunday School Teachers, male, 4; female, 5; total, 9; number of children taught the Catechism openly in the Church, 75; number of times, monthly; Parish Library, 282; Sunday School Library, 440; celebration of Divine service, Sundays, twice; Holy Days, Christmas, Ash-Wednesday, Good Friday, National Fasts, Wednesday evening in Lent; Saturday evening; I have also officiated on Sundays, twelve times at Mullica Hill, and six times on Wednesday evenings at Berkeley.

Offerings: Episcopal Fund, Bishop's salary, \$78 00; Missions, Diocesan, \$15 04; Foreign, (Parish, \$15 00; S. School, \$19 00;) total, \$34 00; the Poor, \$19 73; Parish purposes, \$446 00; for expenses of Convention, \$9 00; total, \$601 77.

ST. THOMAS' CHURCH, GLASSBORO.

THE REV. WM. HERBERT NORRIS, RECTOR.

There has been no change in the last year. The number of Communicants is eleven.

Offerings for Diocesan Missions, \$15 61.

TRINITY CHURCH, SWEDESBORO.

THE REV. HENRY TULLIDGE, RECTOR.

Number of families, about 80; baptisms, infants, 4; total, 4; confirmed, 2; marriages, 2; burials, 7; communicants, added anew, 2; removed into the Parish, 1; died, 3; present number, over 100, but for particular reasons difficult to fix precisely; the Holy Communion celebrated first Sunday of every month, and principal Holidays; Catechists and Sunday School Teachers, male, 2; female, 5; total, 7; catechized in the Church, once a month; Sunday scholars, about 60; Sunday School Library, about 250 volumes; Bible Classes, 1; celebration of Divine service, Sundays, 102; Holy Days, 4; other days, 55; total, 161.

Offerings: Episcopal Fund, \$111 33; Missions, Diocesan, \$27 40; Domestic, \$6 00; Foreign, \$12 00; General Theological Seminary, \$12 00; Parish purposes, \$18 50; Church purposes, not included in the above, \$16 00; total, \$203 20.

In addition to his labors in this Parish, the Rector has co-operated with the Rev. J. W. Hallam, of Clarksboro, in maintaining services at St. Stephen's Church, Mullica Hill, for the greater part of two years past, in obedience to the request of the Bishop. The Parish was always a feeble one, and has sus-

tained losses by death and removal to such an extent, that the congregation as such may be considered as nearly extinct. Of late the attendance at Church has been more encouraging than previously.

ST. GEORGE'S CHURCH, PENN'S NECK.

THE REV. J. W. BRADIN, MISSIONARY.

Number of families, 14; number of individuals, 97; baptisms, adults, 1, infants, 10; total, 11; confirmed, 8; burials, 1; communicants, 84; added anew, 8; present number, 84; the Holy Communion celebrated first Sunday in every month, Christmas and Easter; Catechists and Sunday School Teachers, male, 2; female, 6; total, 8; total number of young persons instructed, from 40 to 50, say 45 in all; celebration of Divine service, 45 Sundays in St. George's, and 24 times in other places; Holy Days, Christmas; total, 70.

I live seven miles from my Parish, thirteen miles from each of two other places, at which I hold occasional services, and sixty miles from the Court House. At Zion Church, Moravia, the state of things is highly encouraging, and needs only faithful labor and time to produce good results for the Church of Christ, but I am hindered from cultivating the field in a proper way, being engaged in teaching all the week. If some one man, or a number of persons for whom the Cross has done so much, would permit the blessed Spirit to influence their hearts to give aid in the deeply interesting work, I should be glad. I labor on at the Bishop's urgent request, and with his hearty and loving co-operation with but little remuneration, (as the world counts). I am more than persuaded that this part of God's vineyard has been sadly neglected, and is yet culpably neglected.

ST. PAUL'S CHURCH, PATERSON.

THE REV. JOHN KELLY, RECTOR.

Baptisms, adults, 8, infants, 52, total, 55; confirmed, 17; marriages, 9; burials, 41; communicants, added anew, 20; removed into the Parish, 5, removed from the Parish, 9; died, 6; present number, 156; the Holy Communion is celebrated monthly, and also on the greater Festivals; in private it has been celebrated 8 times; Sunday School teachers, male, 2, female, 14, total, 16, scholars, 162; the school is catechised on the lesson every Sunday; and in the Church catechism, monthly, "openly in the Church."

Offerings: Bishop's Salary and Convention Expenses, \$74 16; missions, Diocesan, appropriated to St. John's Free Church, Paterson, \$181 79; to the Diocese at large, \$22; Domestic, through Sunday School, \$38; Foreign, (Good Friday collection,) \$18; collection for Florence Nighingale Association, \$15; Communion Alms, \$132; Parish purposes, (pew rents, \$1607 58; collections, \$271 83,) \$1879 41; Church purposes, not included in the above, \$282 50; total, \$2587 86.

Rector's salary, \$1000 and parsonage. No arrearages.

The services at St. John's Free Chapel have been discontinued for want of means; being included in St. Paul's Parish, it is proper to add the following to the above statistics: Baptisms, infants, 19; burials, 4; making the whole number of baptisms in our Parish, 74; and of burials, 45.

ST. MATTHEW'S CHURCH, JERSEY CITY.

THE REV. J. BRINTON SMITH, RECTOR.

Baptisms, infants, 54; confirmed, 10; marriages, 19; burials, 20; communicants, added anew, 10, removed into the Parish, 13; removed from the Parish, 29; died, 5; present number, 196; Holy Communion, celebrated in public, 17 times, in private, 12 times, total, 27 times; Sunday School, teachers, male, 9, female, 21, total, 30; children catechised 12 times, number on books, 250; industrial school, teachers, 7; scholars, 60; parents' meeting, teachers, 8; members, 70; Divine services, Sundays, 113, holy days, 84, other days, 177, total, 374.

Offerings: Episcopal and Convention Funds, \$61 54; missions in New Jersey, \$83 23; mission to Jews, \$13 15; Domestic missions, \$227 43; the poor, \$471 54; Parish purposes, \$845 01; for soldiers, \$40 52; Sunday School offerings, \$180; total, \$1872 42.

The ladies have been assiduously engaged in labours among the poor, in the parents' meeting, and in the industrial school. The Parish has suffered much in the past year through "the present distress," and the removal of valuable members.

ST. MARK'S CHURCH, ORANGE.

THE REV. JAMES A. WILLIAMS, RECTOR.

Number of families, 95; baptisms, adults, 3, infants, 13, total, 16; confirmed, 10; marriages, 4; burials, 8; communicants, added anew, 6, removed into the Parish, 7, removed from the Parish, 16, died, 1, present number, 172; catechists and Sunday School teachers, male, 5, female, 8, total, 13; catechumens, number of children taught the catechism openly in the Church, 95; number of times, monthly; total number of young persons instructed, 94; Sunday School library, 800 volumes.

Offerings: Episcopal Fund, \$40 66; Missions, Diocesan, \$123 35; Domestic, \$60; Foreign, \$57 22; Fund for Aged and Infirm Clergymen, \$15; the poor, communion alms, \$99 79; Parish purposes, \$299 29; repairs and enlargement of Church edifice, \$7500; total, \$8195 31.

The Parish has nearly completed the repairs and alterations of the Church edifice, mentioned in the last report as then in progress. The Nave has been lengthened; a new front, a tower and spire of stone have been added; a slate roof has been placed over the whole building; an entire new ceiling has been erected in the body of the Church. The effect of these alterations has been materially to change and improve the whole appearance of the Church. The

entire cost of the work will be nearly \$10,000. Towards this sum the congregation have raised by subscription nearly \$7500.

While the repairs were in progress, our services were held at great inconvenience, and much interrupted. For six months we were entirely deprived of the use of the Church. During this period, we were indebted to the courtesy of the Trustees of the First Presbyterian Church in Orange, for the use of their Lecture Room, in which we held a morning service on the Lord's Day. For Sunday evening service, and occasional services, our congregation united with that of Grace Church.

On the first Sunday of October we again occupied our own Church, and since that time have been enabled to hold services with regularity.

ST. PETER'S CHURCH, MORRISTOWN.

THE REV. ROBERT NORRIS MERRITT, RECTOR.

Number of families, 70; number of individuals, 320; baptisms, adults, 4, infants, 12, total, 16; confirmed, 12, (of these 5 belong to St. Mark's, Baskingridge;) marriages, 4; burials, 8; communicants, added anew, 8, removed into the Parish, 4, removed from the Parish, 4, died, 2, present number, 107; the Holy Communion, celebrated monthly, fortnightly in Advent and Lent, and on the greater Festivals; daily Parish schools, scholars, males 28, females 19; catechists and Sunday School teachers, male 4, female 7, total, 11; catechumens, 80; number of children taught the catechism openly in the Church, 70; number of times, 12; Parish library, 290 volumes; Sunday School, library, 410 volumes; celebration of Divine service, Sundays, 2; holy days, 2; other days, 1.

Offerings; Episcopal Fund, \$66 01; Missions, Diocesan, special for Morris County, \$88 78; Rev. Lloyd Breck, from the children of Sunday School, \$40; General Theological Seminary, \$38; Fund for Aged and Infirm Clergymen, \$17; the poor, \$144 63; Parish purposes, \$1672 19; total, \$2066 61.

ST. PAUL'S CHURCH, CAMDEN.

THE REV. J. F. GARRISON, RECTOR.

Number of families, 128; number of individuals, 550; baptisms, adults, 7, infants, 8, total, 15; confirmed, 14; marriages, 5; burials, 9; communicants, added anew, 14, removed into the Parish, 2, removed from the Parish, 1, died, 4, present number, 183; the Holy Communion, celebrated first Sunday of each month, Christmas and Easter; catechists and Sunday School teachers, male, 12, female, 11, total, 23; catechumens, number of children taught the catechism openly in the Church, 280; number of times, first Sunday of each month; Sunday School library, 370 volumes.

Offerings: Episcopal Fund, \$50; Missions, Diocesan, \$23 69; Domestic, \$38; Foreign, \$83 75; the poor, \$60; Parish purposes, \$1900; Church purposes, not included in the above, \$190; total, \$2294 44.

ST. JOHN'S CHURCH, CHEW'S LANDING.

THE REV. J. F. GARRISON, MINISTER IN CHARGE.

The Sunday School, begun here some two years ago, is doing noble work; it numbers over 80 children. During the past year six children have been baptized in the Church, and at the visitation of the Bishop, a confirmation, for the first time in many years, was held in the venerable building.

TRINITY CHURCH, PRINCETON.

THE REV. WILLIAM A. DOD, RECTOR.

Number of families, 53; baptisms, adults, 5; infants, 23, total, 28; confirmed, 8; marriages, 1; burials, 9; communicants, added anew, 10, removed into the Parish, 2; removed from the parish, 4, died, 4; present number, 111; the Holy Communion, celebrated monthly, and on the greater Festivals; daily Parish schools, 2 free; teachers' names, Mrs. Downing, Miss Perrine; scholars, males, about one-third, total, 70; catechists and Sunday School teachers, male, 3, female, 9, total, 12; catechumens, number of children taught the catechism openly in the Church, 40; number of times, once a month; Sunday Scholars, [not included in the foregoing,] about 20; total number of young persons instructed, 100; Sunday School library, about 200 books; Bible class, 1 female; celebration of Divine service, Sundays, morning and afternoon; holy days, all appointed in the Prayer Book; other days, two services each week in Lent, and every day in Passion Week, total, 144 times.

Offerings: Episcopal Fund, \$28 66; Missions, Diocesan, \$86 61; Domestic, \$28 30; Jews, \$40 05; Foreign, \$2; Fund for Aged and Infirm Clergymen, \$34 72; Parochial Schools, \$500; the poor, \$384 47; Church purposes, not included in the above, \$63; total, \$1167 81.

CHRIST CHURCH, BORDENTOWN.

THE REV. J. L. MAXWELL, RECTOR.

Number of families, same as last year; baptisms, adults, 1, infants, 5, total, 6; confirmed, 3; burials, 5; communicants, added anew, 5, removed into the Parish, 2, removed from the Parish, 2, died, 4, present number, 52; the Holy Communion, celebrated each month, Christmas and Easter; catechists and Sunday School teachers, male, 1, female, 7, total, 8; catechumens, about 50; number of children taught the catechism openly in Church, the whole Sunday School; number of times, once a month; Parish library, very fair; Sunday School library, very fair; Bible classes, 2; celebration of Divine service, every Sunday twice, holy days, each Wednesday, Good Friday, Ascension Day and Christmas; lecture weekly in winter; twice a week in Lent, every day Passion week.

Offerings: Episcopal Fund, \$21 05; Bishop's travelling expenses, \$5;

ions, Diocesan, \$20; Domestic, \$58; Foreign, \$21 25; the poor, \$47 98; sh purposes, \$275; Church purposes, not included in the above, \$10; s, \$11; total, \$469 28.

is above comprehends my report up to Easter Sunday, when my resigna- as rector of this parish took effect.

leave it with those feelings of deep sorrow which must ever exist when the course between pastor and people has uninterruptedly been of the most eful and happy character. May the blessing of God rest upon it, and His grow and increase therein more abundantly. Duty calls me to a Western s, to labor in another part of my Master's vineyard.

CHRIST'S CHURCH, BELLEVILLE.

THE REV. J. FALKNER BLAKE, RECTOR ELECT.

umber of families, about 61; number of individuals, about 200; baptisms, ts, 4, infants, 8, total, 12; confirmed, 21; burials, 4; communicants, d anew, 32; removed into the Parish, 2; removed from the Parish, 8; , 1; present number, 90; the Holy Communion, celebrated first Sunday ch month, and Easter Sunday; Sunday School teachers, male, 5, female, otal, 16; catechumens, Sunday scholars, (not included in the foregoing,) Bible classes, one men's Bible class; celebration of Divine service, ing and afternoon every Sunday; holy days, Ash Wednesday; every ay in Lent.

ferings: Missions, Diocesan, Missionary Society of N. J., \$47; for the s, \$11 57; Sunday Schools, \$10 77; the poor, \$24 42; total, \$93 76.

have reported the number of families and individuals as nearly as I can.

addition to these services, I have held a mission service every Tuesday t, about two miles from the church, average attendance about 60.

is report is from Jan. 1st, 1862 to date of Convention. Mr. Sherman, redecessor, resigned last May, and the church had no rector until I came, 1st, 1862. The vestry, however, had the church supplied regularly every ay during the interregnum.

ST. PAUL'S CHURCH, RAHWAY.

THE REV. JAMES E. HOMANS, RECTOR.

umber of families, 98; number of individuals, 320; baptisms, adults, 1, ts, 6, total, 7; confirmed, 11; marriages, 1; burials, 8; communicants, d anew, 19; removed into the Parish, 7; removed from the Parish, 5; , 3; present number, 141; the Holy Communion, celebrated first Sunday ch month and Christmas; catechists and Sunday School teachers, male, male, 18, total, 23; catechumens, catechised once a month by rector; ay scholars, (not included in the foregoing,) 192; total number of young ns instructed, together with teachers, 215; Sunday School library, 400 ; celebration of Divine service, Sundays, (morning and evening,) 104;

holy days, Christmas, Circumcision, Ash Wednesday, Good Friday, Ascension, Fast day, Thanksgiving, Passion week, every Wednesday evening, last Friday each month, three lectures a week in Lent, four confirmations, 58; total, 167 services with sermon or lecture.

Offerings: Episcopal Fund, \$31; Missions, Diocesan, \$10 65; Domestic, \$15 48; Foreign, \$11 21; Convention expenses, \$6 78; Parochial Sunday School, \$140 20; the poor, \$157 75; Parish purposes, \$168 83; Church purposes, not included in the above, \$1,370 27; Church debt, \$615 42; Daughters of Liberty Society, \$10 10; Evangelical Knowledge Society, \$5 50; total, \$2,537 69.

The Church in its enlargement was much beautified. It was also doubled in size, so that the old congregation by no means fully occupied the seats.

Growth during past year observable in larger congregations. Much retarded, however, by great depression of times, quite severely felt in Rahway. The state of the parish in general is most encouraging.

Great activity has been manifested in increasing the efficiency of the Sabbath Schools, and in diminishing the outstanding indebtedness for the Church enlargement. The ladies, by means of a Church Aid Society, have contributed largely to the latter object.

ST. PAUL'S CHURCH, HOBOKEN.*

THE REV. V. BRUCE, RECTOR.

Number of families, 60; number of individuals, 240; baptisms, infants, 20; confirmed, 6; marriages, 5; burials, 11; communicants, present number, 50; the Holy Communion, celebrated the first Sunday in every month, and on the principal Festivals; catechists and Sunday School teachers, male, 3, female, 10, total, 13; catechumens, 60; total number of young persons instructed, 70; celebration of Divine service, Sundays, 104; holy days, 24; total, 128.

Offerings: Episcopal Fund, \$31 18; Missions, Diocesan, \$14 02; Diocesan Fund, \$15; Kansas sufferers, \$9 89; current expenses, \$940 07; Sunday School, \$25 23; the poor, \$106 87; interest on the debt of the Rectory, &c., \$250; Bishop, \$5; total, \$1,397 26.

ST. PAUL'S CHURCH, HOBOKEN.

THE REV. V. BRUCE, RECTOR.

Number of families, 60; number of individuals, 250; baptisms, adults, 1, infants, 32; total, 33; confirmed, 8; marriages, 11; burials, 23; communicants, present number, 55; the Holy Communion, celebrated the first Sunday in every month, and on the principal Festivals; catechists and Sunday School teachers, male, 5, female, 16, total, 21; catechumens, 100; Sunday School library, 325 vols.; celebration of Divine service, Sundays, 104; holy days, 20, total, 124.

* For A. D., 1861.

Offerings: Fund for Aged and Infirm Clergymen, \$4 25; current expenses, \$880 65; interest on the Rectory debt, and taxes, \$253; Sunday School, \$102 78; the poor, \$101 36; Church repairs, \$109 54; Bishop, \$5; total, \$1,456 58.

ZION CHURCH, BELVIDERE.

THE REV. HUGH L. M. CLARKE, MISSIONARY.

Number of families, 32; number of individuals, 70; baptisms, adults, 2, infants, 8, total, 10; confirmed, 3; burials, 3; communicants, added anew, 3, removed into the Parish, 1, removed from the Parish, 4; present number, 28; the Holy Communion, celebrated first Sunday in every month; celebration of Divine service, Sunday afternoon; holy days, alternately with St. James', Knowlton; Wednesday evenings.

ST. STEPHEN'S CHURCH, BEVERLY.

THE REV. HENRY BROWN, RECTOR.

Number of families, 54; number of individuals, 250; baptisms, adults, 8; infants, 5; total, 8; confirmed, 8; marriages, 1; burials, 5; communicants, 72; added anew, 8; removed into the Parish, 10; removed from the Parish, 12; died, 2; present number, 80; the Holy Communion celebrated first Sunday in each month, Christmas, Easter, Whitsunday; Catechists and Sunday School Teachers, male, 5; female, 11; total, 16; Catechumens: number of children taught the Catechism openly in the Church, 80; number of times, 12; Parish Library, 75 volumes; Sunday School Library, 350 volumes; Bible Classes, 1; attendance, 20; taught by Rector; celebration of Divine service, Sundays, 104; Holy Days, 6; Thanksgiving, Fast Day, and every Wednesday evening; total, 162.

Offerings: Episcopal Fund, \$20 00; Missions, Diocesan, P. E. M. S. of New Jersey, \$8 00; Foreign, African from S. School, \$30 00; the Poor, \$22 00; Parish purposes, Sunday Schools, \$18 00; Organ, \$75 00; Church purposes, not included in the above, \$35 00; Soldiers, \$28 00; total, \$233 00.

GRACE CHURCH, NEWARK.

THE REV. J. S. B. HODGES, RECTOR.

THE REV. HORACE S. BISHOP, ASSISTANT.

Number of families, about 175; number of individuals, about 800; baptisms, adults, 10; infants, 61; total, 71; confirmed, 34; marriages, 4; burials, 15; communicants, added anew, 33; omitted from report last year, 4; removed into the Parish, 33; removed from the Parish, 16; died, 5; present number, 230; the Holy Communion celebrated every day for which Epistle and Gospel are appointed; Daily Parish Schools, 2, in part free; teachers names, Robert Gray, Miss Annie Thomas; scholars, males, 43; females, 10; Catechists and Sunday School Teachers, male, 5; female, 17; total, 22; catechumens: number of children taught the Catechism openly in the Church, 250; number of

times, every Sunday afternoon; total number of young persons instructed, 815; Bible Classes, 2; celebration of Divine service, Sunday morning, afternoon and evening; Holy Days, morning and evening; other days, morning and evening; total, 780.

Offerings: Episcopal Fund, \$54 16; Missions, Diocesan, \$67 15; Domestic, \$20 26; Foreign, \$14 33; Fund for Aged and Infirm Clergymen, \$7 76; Parochial Schools, \$25 25; the Poor, \$368 14; Parish purposes, \$3,265 39; Church purposes, not included in the above, \$185 59; total, \$4,003 02.

The number of Communicants reported last year was 181. Since then the names of four others have been found, who were at that time communicants of the Parish, and should have been reported. During the last fall and winter the ladies of the Parish, organized as a Ladies Benevolent Society, made up and distributed gratuitously among the poor more than 200 garments. And in addition to this, and to the alms given to the poor, a number of poor families, including sixteen individuals, have been (and are) provided with rooms, rent free, through the Christian charity of a Communicant of the Parish.

TRINITY CHURCH, MOORESTOWN.

THE REV. HORATIO HASTINGS WELD, RECTOR.

Number of families, about 60; number of individuals, 300; baptisms, adults, 3; infants, 10; total, 13; confirmed, 5; marriages, 4; burials, 7; communicants, added anew, 6; removed into the Parish, 5; died, 1; present number, 93; the Holy Communion celebrated first Sunday in the month, Christmas, and at Mission stations 17 times, and in private three times; Catechists and Sunday School Teachers, male, 4, female, 8; total, 12; catechumens, 90; Number of children taught the Catechism openly in the Church, 90; number of times, 4, and weekly in Sunday School; Parish Library, about 100 volumes; Sunday School Library, about 300 volumes; celebration of Divine service, Sundays, 126; Holy Days, 19; other days, 41; total, 186.

Offerings: Episcopal Fund, \$24 00; Missions, Domestic, \$8 35; Foreign, \$5 00; Prayer Books, Tracts, &c., \$18 93; the Poor, \$12 82; Parish purposes, \$37 86; Church purposes, not included in the above, \$41 37; total, \$148 83.

The collections are less than usual, the means of the Parish having been largely drawn upon by contributions for public purposes during the current year. And the failure to contribute to Diocesan Missions is compensated in some degree, by the services of the Rector at neighboring Mission Stations; for which members of the Parish have furnished conveyance.

GRACE CHURCH, HADDONFIELD.

THE REV. JAMES W. HALLOWELL, RECTOR.

Number of families, 27; baptisms, adults, 1; infants, 7; total, 8; marriages, 3; burials, 4; communicants, 38; added anew, 6; removed into the Parish,

6; removed from the Parish, 12; died, 2; present number, 88; the Holy Communion celebrated first Sunday in each month, Christmas and Easter; Catechists and Sunday School Teachers, male, 1; female, 8; total, 9; catechumens, number of children taught the Catechism openly in the Church, 39; number of times, monthly; Sunday School Library, 212 volumes; Bible Classes, 8; celebration of Divine service, every Sunday morning and afternoon; Holy Days, Ash-Wednesday, Good Friday and Christmas; other days, Thanksgiving Day.

Offerings: Episcopal Fund, \$15 25; Missions, Diocesan, \$11 09; Fund for Aged and Infirm Clergymen, \$1 00; total, \$27 34.

TRINITY CHURCH, FAIRVIEW.

REV. M. F. HYDE, IN CHARGE.

Number of families, 4; individuals, 40; communicants, 25; Sunday School Teachers, 8; Sunday School scholars, 42; Divine service, every Sunday afternoon. Your Missionary has held evening services here since Feb. 23, 1862. For the above Parish statistics, I am indebted to one of the Vestry.

I have also baptized five children and one adult, and administered the Holy Communion three times at Florence. Baptized one infant, and administered the Holy Communion three times at Rancocas. I have occasionally read Service at St. Mary's Hall.

ST. ANDREW'S CHURCH, LAMBERTVILLE.

THE REV. DAVID BROWN, RECTOR.

Number of families and parts of families, 15; number of individuals, about 50; confirmed, 2; marriages, 1; burials, 3; communicants, 18; added anew, 1; removed into the Parish, 1; removed from the Parish, 6; died, 8; present number, 18; the Holy Communion celebrated first Sunday in each month, and Christmas and Easter; Catechists and Sunday School Teachers, male, 1; female, 4; total, 5; catechumens, fluctuating from 20 to 60 or more; number of children taught the Catechism openly in the Church, present year, 6; very few children in the Church families; celebration of Divine service; Sundays, Holy Days, the principal; other days, seldom; total, towards 100.

Offerings: Missions, Diocesan, \$2 00; Fund for Aged and Infirm Clergymen, \$1 00.

GRACE CHURCH, JERSEY CITY.

THE REV. S. M. RICE, RECTOR.

Baptisms, adults, 4; infants, 28; confirmed, 86; marriages, 4; burials, 12; Sunday Schools, 1; teachers, 32; pupils, 150; children catechised openly in the Church on the first Sunday in every month after evening prayer; Divine service celebrated in the Church on all Sundays, morning and evening; in the morning on All Saints and Holy Days; evening prayer is celebrated *daily*, except when the Rector is absent.

In the absence of the Warden, I am unable to report the moneys collected for various purposes, except that I may say that all the claims of the Diocese against the Parish have been fully and promptly paid. Collections have been taken for Diocesan and Domestic Missions; for disabled Clergymen; for Bible and Prayer Book and Tract Societies; for the Poor, &c., &c. The amounts I am unable to give. Debts against the Parish have been paid to the amount of \$1,600 00. The whole amount of money raised in the Parish for all purposes during the past year, will amount probably to \$4,100 00. By God's blessing the Parish is growing and prospering.

ST. PHILIP'S CHURCH, NEWARK,

THE REV. JOSHUA SMITH, MISSIONARY.

Number of individuals, about 50; baptisms, infants, 3; confirmed, 1; marriages, 2; burials, 4; communicants, added anew, 5; removed into the Parish, 2; removed from the Parish, 3; present number, 22; the Holy Communion celebrated second Sunday in the month, Christmas and Easter; Bible Classes, 1; celebration of Divine service: Sundays, twice on an average, 104; Holy Days, Ash-Wednesday, Good Friday, 2; other days, Wednesday evening service, &c., 52; total, 158.

Offerings: Missions, Diocesan, \$3 00; Domestic, \$2 00; Foreign, \$3 00; Good Friday collection for the Jews, 50 cents; Parish purposes, \$95 03; Church purposes, not included in the above, \$7 30; total, \$110 83.

Attendance on the services of the Church is about the same as in former years. The number of communicants is larger than it has been before. There are but few children belonging to the Parish. We can hardly be said to have a Sunday School at present, but we are making efforts to obtain children for one. Such children as are in attendance before Service in the afternoon are instructed in the Catechism, and read the Psalter for evening prayer and in the Testament. My engagements outside the Parish have been measurably as heretofore.

ST. MATTHEW'S CHURCH, NEWARK.

THE REV. JULIUS DAVID ROSE, PH. D., MISSIONARY.

I would respectfully report to you in regard to St. Matthew's Church, as follows:—Baptisms, 16; marriages, 4; burials 6; This is the smallest number in the statistics ever reported from this Parish (for seventeen years). I am glad to say however, that it is not in consequence of a sudden falling off or diminishing of our congregation, but in consequence of my temporary absence.

Having received the appointment to the Chaplaincy of the 7th Reg. N. J. V., from our beloved Governor, and with your consent and that of my Vestry, I accepted the same and left for the seat of war, to enter upon my duties there, September 15th, 1862. My excellent friend Charles Borchertling, Esq., a member of the Bar, and one of my Vestry, a communicant of my Church for fifteen years, took upon himself, during my absence, to act as Lay Reader, for which

office you so kindly licensed him, and which position he so excellently, sacrificing much for the glory of God and the good of his German Church, has filled up to date, Warden and Vestrymen assisting him. Both together keep up the institution well.

Sunday School was at first taken care of and superintended by my most excellent friend Cortlandt Parker, Esq., and assisted by my friends from Trinity Church and Grace Church. They are doing well, as you saw at your late visitation. The Lord bless them all. About my labors in the army, I only will say, that the cause of the Church has, by the assistance of the Lord, been advanced greatly. My labors thus have been blessed. The attendance of services during the winter averaged from 4 to 500. I administered the Holy Eucharist several times to great numbers. I buried, I am sorry to say, about 125, many of which showed a decidedly Christian character, and died in the Lord. There were comparatively but few Churchmen, but for all denominations represented there was a fair representative at the services. Officers and men, both assisted me in the furtherance of the cause of God.

After the late battle of Williamsburg, Va., let me mention: there fell many, they fell as men and christians ought to fall in a godly cause. Requiescant, Amen. If the Lord spares me, I hope to return to my charge July next, not being able to endure the heat of Southern climates.

ST. PAUL'S CHURCH, TRENTON.

THE REV. JOHN C. BROWN, RECTOR.

Number of families, 82; individuals, 125; communicants, 80; added, 7; total, 87; Holy Communion first Sunday of the month; S. S. Teachers, female, 6; male, 6; children, 110; Bible Class, 15; total, 125; S. S. Library, 176 volumes; 125 ordered; total, 300; no Parish Library.

Contributions: Sunday School, \$2 76; Diocesan Mission, \$20 00; Domestic Mission, \$6 53; Mercer Co. Bible Society, \$8 78; Evang. Knowledge Society, \$4 14; Episcopal Fund, \$11 70; S. S. Library, \$25 00; Repairs and Improvements in Church, \$2,000 00; total, \$2,078 91.

Having but recently taken charge of the Parish, my report must, necessarily, be imperfect. The Rev. T. Drumm resigned in November, 1861. I assumed the Rectorship in May, 1862. During the vacancy of eight months the Parish was generally able to supply the pulpit, thus keeping the congregation together, and not only has the interest in the Parish been sustained, but there has been an healthy increase. The field is a promising one, and with the faithful co-operation of the members of the Parish, we trust will bring forth much fruit to the praise and glory of God.

CHURCH OF THE ASCENSION, GLOUCESTER CITY.

THE REV. E. M. MITCHESON, MISSIONARY.

No place in the Diocese has suffered so much from the effects of the war as Gloucester City.

By the stoppage of the Cotton Mills and Print Works, the place has been well nigh depopulated. The Church in consequence has suffered very severely, nearly all the members having left to seek employment elsewhere.

All that could be raised from the few remaining, has been required to meet the necessary incidental expenses, and the interest on the Church debt.

The late visit of the Bishop dissipated for a time the dark cloud hovering over the place, and led the minds of the distressed operatives from the consideration of things temporal to things eternal.

His visit also to Chew's Landing in the neighborhood, was attended with the happiest results.

No one at all acquainted with the noble efforts of our Rt. Rev. Father to propagate the Gospel in this destitute part of the Diocese, can for a moment doubt his right to that most honorable of all titles—*A Missionary Bishop*.

GRACE CHURCH, ELIZABETHPORT.

THE REV. CLARKSON DUNN, RECTOR.

Number of families, 48; baptisms, adults, 1; infants, 16; total, 17; confirmed, 6; marriages, 4; burials, 7; the Holy Communion celebrated monthly; Daily Parish Schools, partly free; teacher's name, the Rector; females, 25; Catechists and Sunday School Teachers, male, 4; female, 6; total, 10; number of children taught the Catechism openly in the Church, 45; number of times, weekly; total number of young persons instructed, 45; Sunday School Library, 250 volumes; celebration of Divine service, Sundays, twice a day throughout the year; Holy Days, once; other days, Fridays in Lent, with a Lecture.

Offerings: Episcopal Fund, \$16 00; Missions, Domestic, \$5 00; Fund for Aged and Infirm Clergymen, \$2 00; Parish purposes, \$219 49; total, \$242 49.

TRINITY CHURCH, MIDDLETOWN POINT.

THE REV. J. D. MOORE, MINISTER.

At your request I have been officiating the past year in Trinity Church, Middletown Point, and as the congregation is small and unable to support a resident Minister, I purpose at their desire to remain with them another year.

THE HOUSE OF PRAYER, NEWARK.

THE REV. J. W. SHACKELFORD, RECTOR.

Number of families, 78; number of individuals, 305; baptisms, adults, 3, infants, 42, total, 45; confirmed, 15; marriages, 10; burials, 17; communicants, added anew, 14, removed into the Parish, 6, removed from the Parish, 18, died, 5, present number, 111; the Holy Communion, celebrated every Lord's Day and holy day; daily Parish schools, in part free; teachers' names, Mr. and Mrs. D. S. Phillips, scholars, males, 37; females, 16; catechists and Sunday School teachers, male, 11, female, 11, total, 22; catechumens, number of children taught the catechism openly in the Church, 192; number of times,

once a month; celebration of Divine service, Sundays, twice—three times once a month; holy days, twice; other days, twice.

Offerings: Episcopal Fund, \$116 67; Missions, Diocesan, \$10 56; Domestic, \$22 70; Fund for Aged and Infirm Clergymen, \$14 42; Parochial schools, \$1482 10; the poor, \$25 67; Parish purposes, \$1849; Church purposes, not included in the above, \$800; total, \$3821 12.

The absence of the Rector, for nearly six months of the past year, for necessary rest, has rendered this report less satisfactory than it might otherwise have been. This city has suffered severely from the war, most of its business being suspended; and the effect upon the spiritual character of the people, of the exciting events going on in the country, is bad. They are absorbed in the present, and indifferent to Divine truth. Though slow, there is, however, a real progress going on in the great work, and in temporal matters, too much praise cannot be awarded to the parishioners, for their zealous labors. Notwithstanding the financial depression upon the country and this city, the entire floating debt of the Church has been paid, and the only mortgage on the Church property, taken up, so that there remains not one dollar of debt of any description upon the Parish. Gratias Deo.

CHRIST CHURCH, NEWARK.

THE REV. NICHOLAS STANSBURY, RECTOR.

Number of families, about 97; baptisms, adults, 7, infants, 33, total, 40; confirmed, 20; marriages, 2; burials, 16; churchings, 5; communicants, added anew, 14; removed into the Parish, 9, removed from the Parish, 8, died, 5, suspended, 1, present number, 101; the Holy Communion, celebrated every Lord's Day, upon the higher Festivals, Maunday Thursday; daily Parish school, paid; scholars, males, 20, females, 14; catechists and Sunday School teachers, females, 6; catechumens, 78; number of children taught the catechism openly in the Church, 114; number of times, every Lord's Day, every Friday, and on Saints' days; total number of young persons instructed, 114; other schools, a class instructed on Wednesday nights from Advent to Easter; celebration of Divine service, Sundays, twice, holy days, twice, Fridays twice, Wednesdays in Lent, and days in Holy Week twice, all other days once.

Offerings: Episcopal Fund and Visitation, \$29; Missions, Diocesan, \$8; Parish purposes, \$978 05; Church purposes, not included in the above, \$64 50; total, \$1079 55.

Through the sorrow, excitement, and distress of the past year, our Parish has been able to go on in the work of the Church—as our statistics show—slowly but steadily gaining ground; and we trust that through the faithful ministration of the Word and Sacraments, many within its limits have been brought to a closer knowledge of HIM, who is THE WAY, THE TRUTH, AND

The Parish has received, during the past year, from *a friend*, a very handsome Communion Service, used for the first time on Easter Day. Also, from two churchwomen, as a thank offering, the gilded iron cross, eight feet long, that was placed upon the belfry of the Church on the Ascension Day.

ST. JOHN'S CHURCH, SOMERVILLE.

THE REV. WILLIAM B. OTIS, MINISTER IN CHARGE.

Number of families, 20; number of individuals, 80; baptisms, infants, 8; confirmed, 1; burial, 1; communicants, 20; the Holy Communion, celebrated on Festivals and first Sunday of each month; catechists and Sunday School teachers, male, 1, female, 6, total, 7; catechumens, 40; number of children taught the catechism openly in the Church, 40; number of times, 40.

Offerings: Parish purposes, \$400.

ST. JOHN'S CHURCH, CAMDEN.

THE REV. T. M. REILLY, RECTOR ELECT.

Number of families, 70; number of individuals, 300; baptisms, adults, 7, infants, 20, total, 27; confirmed, 17; burials, 21; communicants, added anew, 18, present number, 103; the Holy Communion, celebrated monthly, and on the greater Festivals; catechists and Sunday School teachers, male, 4, female, 20, total, 24; catechumens, or Sunday School children, 260; Parish library, 75 vols.; Sunday School library, 300 vols.; Bible class, weekly; celebration of Divine service, Sundays, morning, afternoon and evening, Christmas, Ash Wednesday, Good Friday, Thanksgiving Day, and Friday nights

Offerings: Bishop's salary, \$18; Episcopal visitation, \$5; Missions, Foreign, \$1 50; Domestic, \$8; Nashotah, \$8; poor, \$40; all other purposes, about \$700; total, \$780 50.

It is now nearly a year since I took charge of this Parish. Spiritually speaking, I think we have improved much, as may be seen by the baptisms, confirmations, and the large number of communicants added. Temporally speaking, I might say that we have held our own, at least, and this may be looked upon as doing very well, considering the troublous times and the limited resources of all our members. There is one thing which we find to be quite a drawback to our prosperity in a pecuniary point of view, and that is the large amount of interest which we have to pay annually upon the Church debt. This takes away quite a sum, which would otherwise go to the support of the Rector. The interest, however, must be paid, or else the Church building would be sacrificed, and so in order that the minister in charge may not suffer, I would urge upon the Missionary Society of the diocese the necessity of appropriating a certain sum yearly to this Parish. It is essential that this should be done, if you desire to have a useful clergyman permanently located here.

In addition to the two full services in the Parish Church on each Sunday, I hold a third service, also, in some one of the missionary stations in the vicinity.

I have given a great deal of attention lately to a village called Stockton, and the result is the formation of a new parish there, and the appointing of a committee for the purpose of raising funds to put up a suitable church building. In conclusion, I would say, that wherever I go, the services of our beloved Zion are gladly welcomed, and everywhere the field is white to the harvest, and if the men and the means were only at hand, we might do a great work for the Lord, and we might gather much precious fruit into the storehouse of our Saviour and our God. And this leads me to say, that if one soul be of more value than this whole world, and Christ says that it is, how terribly criminal are those of us, through whose cruel neglect, not only one, but thousands of souls are now perishing for the bread of life, even here in New Jersey. Oh! if only each one of us could but realize what a great, blessed and glorious work Christ hath given us to do, and if we would only all but quit ourselves like men, like Christian men, in our various spheres, how soon then would the wilderness, and the waste and desolate places of this diocese blossom as the rose, and how many immortal souls would have their garments washed in the blood of the Lamb, and be added as jewels bright to the crown of our adorable Master hereafter in heaven.

CHURCH OF THE HOLY TRINITY, HUDSON.

THE REV. LOUIS L. NOBLE, RECTOR.

Number of families, 97; number of individuals, 350; baptisms, adults, 1, infants, 20, total, 21; confirmed, 7; marriages, 4; burials, 17; communicants, added anew, 10, removed into the Parish, 15, removed from the Parish, 24, died, 8, suspended or repelled, 1, present number, 95; the Holy Communion, celebrated first Sunday every month, and on the greater Festivals; catechists and Sunday School teachers, 16; catechumens, 80; number of children taught the catechism openly in the Church, all the Sunday School; number of times, part of the year, once a month; Sunday School library, about 200 vols.; Bible classes, 1, part of the year; celebration of Divine service, Sundays, 2; holy days, once usually, occasionally twice; other days, frequently in Lent, daily services during Holy week.

ST. JOHN'S CHURCH, DOVER.

THE REV. DAVID MARGOT, MISSIONARY.

Number of families, 25, number of individuals, about 60; baptisms, infants, 10; confirmed, 2; communicants, 24; added anew, 2, removed from the Parish, 1, present number, 26; the Holy Communion, celebrated on the fourth Sunday in every month; catechists and Sunday School teachers, male, 4, female, 2, total, 6; Sunday scholars, not included in the foregoing, about 25; celebration of Divine service, Sundays, from Sept. 8th, 1861 to January 12th, 1862, twice; from that time, only once, the morning service; other days, Thanksgiving and Fast day appointed by the President; total, Dover, 56, Mine Hill, 37, Boonton, 20, in all, 113

Offerings: Bishop's visit, \$5: Missions, Diocesan, \$4; the poor, \$9 19; Parish purposes, (Sunday School books, Sexton's wages,) \$25 08; total, \$43 27.

ST. PAUL'S CHURCH, NEWARK.

THE REV. JOSEPH H. SMITH, RECTOR.

Baptisms, adults, 6, infants, 77, total, 83; confirmed, 18, one being in private; marriages, 16; burials, 43: communicants, added anew, 16, removed into the Parish, 5, removed from the Parish, 17, died, 5, names withheld on account of long absence, 12: present number, 143; the Holy Communion, celebrated every Sunday, also on Ash Wednesday, Good Friday, Ascension Day, National Fast, and State Thanksgiving Day; daily Parish schools, paid; teachers' names, Mrs. Mary Ann Pridham and Miss Eliza Pridham; scholars, males, 33, females, 33, total, 66; catechists and Sunday School teachers, male, 8, female, 14, total, 22; catechumens, number of children taught the catechism openly in the Church, all the children of all the schools: number of times, Sunday School each week, day scholars four days every week: Sunday Scholars, [not included in the foregoing,] 140: total number of young persons instructed, 206; Bible classes, 3: celebration of Divine service, twice each Sunday; once a month, and on Easter, thrice; holy days, always twice, on Christmas three times; other days, twice each day in the year; total, 744.

Offerings, Episcopal Fund, \$43 33: Missions, to the Jews, Good Friday's collection, \$2 45: the poor, and general purposes of the Church, \$195 19: Parish purposes, \$1060 62: Church purposes, not included in the above, \$16: total, \$1317 59.

The disturbances of the industrial interests of the country, has seriously effected the prosperity of the Parish, in diminishing its resources, and discouraging efforts, by frequent removals, and a general feeling of derangement.

In consequence, we have been forced to discontinue the principal department of our Parish School. The patronage would not warrant the engaging of a competent instructor. But the Primary School is still carried on successfully by efficient teachers.

CHRIST CHURCH, ELIZABETH.

THE REV. EUGENE AUGS. HOFFMAN, RECTOR.

THE REV. EPHRAIM DE PUY, DEACON, ASSISTANT MINISTER.

THE REV. WILLIAM ROBERT EABLE, DEACON, RECTOR'S ASSISTANT.

Number of families, 200: number of individuals, about 1000: baptisms, adults, 8, infants, 72, total, 80; confirmed, 22; marriages, 5; burials, 13: communicants added, 43, removed from the Parish, 21, died, 5, present number, 207; the Holy Communion, celebrated every Lord's Day and greater Festivals; daily Parish schools, 2; teachers' names, Rev. Ephraim De Puy and Miss Helen Brown; scholars, males, 26, females, 21; catechists and Sunday

School teachers, male, 5, female, 18, total, 23; catechumens, number of children taught the catechism openly in the Church, all the children; number of times, every Lord's Day and holy day; Sunday scholars, 331; Sunday School library, 341 volumes; district visitors, 26; Bible classes, 2; other schools, sewing school every Saturday; celebration of Divine service, three times every Lord's Day—morning, afternoon, and evening; holy days, a noonday service with lecture, in addition to the morning and evening prayer, which are said daily throughout the year; total, 820 times.

Offerings: Episcopal Fund, \$44 66; Missions, Diocesan, \$88 46; Domestic, \$221 99; Foreign, \$22; Fund for Aged and Infirm Clergymen, \$24 41; General P. E. S. S. Union, and Church Book Society, \$17 91; Parochial Schools, \$205 50; the poor, \$274 19; Parish purposes, \$1860 42; Church purposes, not included in the above, \$509; total, \$3268 54.

This Parish has sustained heavy losses during the past year, by deaths and removals. Several of its most prominent members have been called to rest from their labors; and *fifty-seven* men belonging to the congregation have enlisted in the service of their country in the army of the United States. It should be accounted, therefore, a cause of especial thankfulness that the above report shows but little decrease from the statistics of former years. The offerings give a weekly average of \$62 85, and for each pew of \$77 82, while the congregation, at unity in itself, still abounds in good works for CHRIST's sake.

The Rector cannot close this report without alluding to the death of the late Senior Vestryman, JOHN JOSEPH CHETWOOD, Esq., who was for a long period an active member of the Diocesan Convention. Filling for a number of years offices of high public trust with singular honor and fidelity, his death was a public loss to the community and State in which he lived. Among the founders of the Parish, it never had a more devoted or more liberal member. Active, benevolent, deeply interested in whatever pertained to the welfare of his fellow-men, his hand and heart always open to those who sought his help, his life was full of good works and alms deeds which he did. His was a liberal soul that devised liberal things; and by his death the Parish has lost a trusty counsellor, earnest supporter, and faithful friend.

ST. STEPHEN'S CHURCH, MILLBURN.

THE REV. W. COLVIN BROWN, RECTOR.

Number of families, 85; number of individuals, 860; baptisms, adults, 6, infants, 22, total, 28; confirmed, 32; marriages, 2; burials, 9; communicants, added anew, 36; removed into the Parish, 3, removed out of the Parish, 8, died, 2; present number, 86; the Holy Communion, celebrated on the first Sunday in every month, and on the greater festivals; catechists and Sunday School teachers, male, 8, female, 15, total, 24; catechumens, male, 84, female, 93, total, 177; number of children taught the catechism openly in the Church, 177; number of times, every Sunday; Parish library, 156 volumes; Sunday School library, 453 volumes; celebration of Divine service, every Lord's Day—

morning, afternoon and evening; holy days, morning and evening; other days, every Wednesday and Friday in Lent, morning and evening; and every Wednesday evening for about one half of the year, besides lecture on confirmation, every Thursday evening, for eight weeks, at the Rectory.

Offerings: Episcopal Fund, \$29 33; Episcopal Visitations, \$10; Fund for Aged and Infirm Clergymen, \$10; Parish Tax, \$16; Sunday School, \$182 87; the Poor, \$163 76; other offerings, \$415; Parish purposes, \$209; Church purposes, not included in the above, a donation made, \$720; total, \$1690 63.

The above does not include pew rents. The Parish is entirely free from debt.

The present Rector entered upon his duties October 1st, 1861, and was instituted by the Rt. Rev. William H. Odenheimer, D. D., Bishop of the Diocese, May 6, 1862.

ST. JAMES' CHURCH, LONG BRANCH.

THE REV. ROBT. ANDREWS POOL, MISSIONARY IN CHARGE.

Number of families, 15; number of individuals, 50; baptisms, adults 3, infants 17, total 20; confirmed, 7; marriages, 2; burials, 2; communicants, added anew, 9, removed from the Parish, 2, present number, 24; the Holy Communion, celebrated 1 Sunday in each month, and greater Festivals; catechists and Sunday School teachers, female 7; catechumens, number of children taught the catechism openly in the Church, 48; number of times, once a month, and every Sunday in Sunday School; total number of young persons instructed, 60; Bible class, 1; celebration of Divine service, Sundays, twice; holy days, once when practicable; other days, Wednesday and Friday in Lent, and every day of Holy Week.

Offerings: Episcopal Fund, per assessment, \$12 56; Bishop's Traveling Expenses, \$5; Convention Expenses, \$4 60; Missions, Diocesan, \$3; Domestic, Indian, by Sunday School, \$6; Fund for Aged and Infirm Clergymen, \$5; the poor, \$5; Parish purposes, including \$55—\$88 77; Church purposes, not included in the above, \$262 03; total, \$391 96.

By the Bishop's appointment, I took charge of St. James' Church first Sunday after Trinity, June 2, 1862. Since that time I have officiated twice on each Sunday and all holy days, and frequently had week day services. The congregation has been steadily on the increase, and a deeper interest manifested in the growth of Holy Church. On the 21st Sunday after Trinity, October 13, 1862, having received papers from the Standing Committee, I was ordained Priest in the Parish Church: the solemn services of that day will long be remembered by us all. We have, by the blessing of God, a flourishing Sunday School, and by its means a number of precious lambs have been received into the fold. Early in the Fall a new Font was added, by the kindness of a New York friend. The fence and Church foundation have been put in thorough repair, and the windows repaired, by the kindness of friends in Camden, New

York, and Philadelphia; also a new set of blinds added, which improves the Church very much.

In addition to the above, I have held service once, and sometimes twice, a month at the School House on Wolf Hill, two and a-half miles from St. James'. Here the congregations have always been good and frequently overflowing. A pleasant feature of these services is the hearty responding; the Prayer Books are all of one kind, and the pages announced. Truly we may say God has blessed us hitherto, for which we magnify His holy name.

CHRIST CHURCH, SOUTH AMBOY.

THE REV. G. J. BURTON, RECTOR.

THE REV. JAMES H. SMITH, MISSIONARY ASSISTANT.

Number of families, 80; number of individuals, 380; baptisms, adults, 8, infants, 35; total, 38; confirmed, 18, (one in St. Luke's Church, New York;) marriages, 2; burials, 8; communicants, added anew, 29; removed into the Parish, 3; removed from the Parish, 6; present number, 97; the Holy Communion, celebrated twice a month; daily Parish schools, 1 free; scholars, males, 22, females, 18, total, 40; Catechists and Sunday School teachers, male, 4, female, 12, total, 16; catechumens, 250; number of children taught the catechism openly in the Church, 150; number of times, once a month; Sunday Scholars, [not included in the foregoing,] 14; total number of young persons instructed, 264; Parish library, 120 volumes; Sunday School Library, 402 volumes; night school, 1; Bible classes, 2; other schools, Church Home for Orphans; celebration of Divine service, Sundays, 156; holy days, 26; other days, 204; total, 386.

Offerings: Missions, Diocesan, \$80; Roundabout \$400; Indians, \$18; Foreign, \$93 91; Fund for Aged and Infirm Clergymen, \$25; additional to Poor Clergymen, \$13; Parochial School, \$200; the poor, \$159 67; Parish purposes, \$1426 87; Church purposes, not included in the above, \$2367 18; total, \$4785 58.

Since my last report a commodious brick building has been erected at a cost of \$2200, containing a Chapel, and rooms for the Sunday and Parish Schools. The Church Buildings in this place consist now of the Church, the Chapel, Rectory, and Church Home for Orphans on contiguous lots.

In the past year, the number of services has been very much increased; for seven months they were daily. Cottage lectures have been held in three different places, one weekly, and two semi-monthly. In Upper Amboy, the Mission continues to flourish. Here I have had a weekly cottage lecture, which has been very largely attended. In Holy Trinity, Roundabout, the Rev. J. H. Smith has officiated once every Sunday. The Rector has preached once a month. One adult has been baptized, 2 confirmed, and 2 admitted to the communion, included in the Parish statistics.

Services have been held twice in Washington.

Arrangements are being made for establishing missions at Cheesquakes, and in connection with Rev. Mr. Lyle, at Old Bridge.

The Rector, in looking back over the three years during which he has had charge of this Parish, feels that he ought to thank God and take courage. In that time there have been baptized, adults, 20, infants, 107, total, 127; confirmed, 77; admitted to the Holy Communion, 81; received from other Parishes, 7. The number of communicants, when he took charge of the Parish, was 22; the present number is 97. He gives these statistics, not as a matter of boasting, for it is God's work, but to show the progress of the Church in a place which a few years ago was held in some such repute as Nazareth of old.

TRINITY CHURCH, HOBOKEN.

THE REV. N. SAYRE HARRIS, RECTOR.

Number of individuals. adults, 155, children, 115; baptisms, adults, 8, infants, 18, total, 21; burials, 9; communicants, present number, 97; Sunday School teachers, male, 4, female, 13; total, 17; Sunday School scholars, male, 77; Parish library, 592 volumes; Sunday School library, 672 volumes.

Offerings: Episcopal Salary, \$21 51; Convention Fund, \$13; Missions, Diocesan, \$37; Domestic, \$38; Foreign, \$44 06; Bible distribution, \$65; Prayer Book distribution, \$65; Tract distribution, \$37 74; the poor, \$26 64; Parish purposes, \$180 74; Music of Church, \$367 06; Interest on mortgage, \$441; Painting and Alterations, \$186 70; Current Expenses, \$1279 02; total, \$2355 47.

GRACE CHURCH, ORANGE.

THE REV. JAMES S. BUSH.

Number of families, 95; number of individuals, 419; baptisms, infants, 17; confirmed, 17; marriages, 1; burials, 9; communicants, 178; added anew, 17; removed into the Parish, 27; removed from the Parish, 23; died, 2; present number, 178; the Holy Communion, celebrated monthly, and on the greater Festivals; catechists and Sunday School teachers, male 6, female, 11, total, 16; number of children taught the catechism openly in the Church, 80; number of times, monthly; Sunday scholars, (not included in the foregoing,) about 50; total number of young persons instructed, 130; Bible classes, 1; celebration of Divine service, Sundays, twice, holy days, once, Fridays part of the year.

Offerings: Episcopal Fund, and expenses of Convention, \$73; Missions, Diocesan, \$36 45; the poor, \$128 47; Parish purposes, \$3,089 58; total, \$3,327 50.

GRACE CHURCH, PLAINFIELD.

THE REV. J. LE GRAND FINNEY, MINISTER.

Number of families, 32; number of individuals, about 160; baptisms, adults, 4, infants, 15, total, 19; confirmed, 27; marriages, 1; burials, 2; communicants, added anew, 30; removed into the Parish, 15; removed from the Parish, 3; present number, 85; the Holy Communion celebrated monthly; number of times, in the Church, 12; daily Parish Schools, 1, paid; teachers names, Edgar A. Finney, John E. Cary; scholars, males, 19; females, 21; catechists and Sunday School teachers, male, 4, female, 9, total, 13; number of children taught the catechism openly in Church, 50; number of times, monthly; Sunday scholars, not included in the foregoing, 10; total number of young persons instructed, 60; Sunday School library, 250 volumes; Bible Classes, 1, taught by minister in charge; celebration of Divine service, Sundays, 104; holy days, regular service for six months past; other days, 20; total, 140.

Offerings: Episcopal Fund, \$32 50; Missions, Domestic, \$10; the poor, \$30; Parish purposes, \$848 29; Church purposes, not included in the above, \$106 57; Sunday School offering for Nashotah, \$30; total, \$1,057 86.

I have little to add. Our Church has lately been made the recipient of a neat and appropriate iron Font, the gift of a lady communicant. We gladly record such instances of generous thoughtfulness. A strict unity in feeling and action, by God's blessing, has enabled the Parish to make good progress towards the attainment of permanent strength. Full congregations and the liberal amounts of our free offerings, betoken an interest which must eventually issue in good and great results for the cause of Christ and of His Church.

ST. BARNABAS' CHURCH, ROSEVILLE.

THE REV. WM. J. LYND, RECTOR.

Number of families, 28; number of individuals, 101; confirmed, 2; marriages, 1; burials, 1; communicants, added anew, 2, removed from the Parish, 5, present number, 40; the Holy Communion, celebrated first Sunday of the month, and on Festivals; catechists and Sunday School teachers, male, 6, female, 8, total, 14; number of children taught the catechism openly in Church, 40; number of times, every month; Sunday scholars, (not included in the foregoing,) 40; total number of young persons instructed, 80; Sunday School library, re-forming, 250 volumes at present; celebration of Divine service, Sundays, morning and evening; holy days, morning.

The offerings for the ensuing conventional year will be systematic. It is regretted that the state of the Parish prevented this for the past year.

It is expected that the Parish School, in connection with the Church, may be finished and in operation in the course of next month; much good to the immediate neighborhood is hoped for from this result, as such a want in the district has been for a long time severely felt.

from the Parish, 1; present number, 46; the Holy Communion celebrated first Sunday in each month; daily Parish School, 1, paid; catechumens, 50; Sunday School Library, 200 volumes; celebration of Divine service: Sundays, morning and evening; all Holy Days; daily morning prayers.

Offerings: Missions, Domestic, \$5 00; total, \$5 00.

During the Conventional year I have held semi-monthly services at Tucker-ton, Burlington County, and New Egypt, Ocean County, with occasional services at other "adjacent parts."

CHRIST CHURCH, BLOOMFIELD.

THE REV. HENRY MARSH, RECTOR.

Number of families, 80; baptisms, adults, 2; infants, 3; total, 5; confirmed, 10; marriages, 3; burials, 3; communicants, 62; added anew, 10; removed into the Parish, 9; removed from the Parish, 5; died, 1; present number, 62; Holy Communion celebrated monthly; Catechists and Sunday School Teachers, male, 2; female, 7; total, 9; number of children taught the Catechism openly in the Church, 54; number of times, monthly; Parish Library, 68 volumes; Sunday School Library, 170 volumes; celebration of Divine service: Sundays, twice; Holy Days, Christmas, Ash-Wednesday and Good Friday; other days, Wednesday evenings in Lent, Thanksgiving Day and National Fast Days.

Offerings: Episcopal Fund, Bishop's traveling expenses, \$5 00; Missions, for the Jews, \$2 50; Parish purposes, \$393 87; Church purposes, \$231 82; for Convention expenses, \$4 44; total, \$637 18.

TRINITY CHURCH, TRENTON.

THE REV. HENRY PALETHORP HAY, RECTOR ELECT.

MALCOLM HAY, LAY READER.

Number of families, 85; number of individuals, 300: baptisms, adults, 10; infants, 31: total, 41: confirmed, 20, including 2 confirmed in the class from Burlington College with my consent: marriages, 1; burials, 10; communicants, added anew, 19; removed into the Parish, 12; removed from the Parish, 16; died, 2: present number, 103 actual communicants; on the register, 133; the Holy Communion celebrated once a month, and on the greater festivals: Catechists and Sunday School Teachers, male, 3; female, 17: total, 20; number of children taught the Catechism openly in the Church, about 100; number of times, the first Sunday of every month: Sunday scholars on the roll, 49; total number of young persons instructed, 148; Sunday School Library, 200 vols.: Bible Classes, 1: celebration of Divine service: twice every Sunday, and three times on the first Sunday of the month, 113: Holy Days, service and sermon in the morning, 35; other days, twice daily during Lent, and one evening in the week, and occasional services, 180; total, 328.

Offerings: Episcopal Fund, \$139 67; Missions, Diocesan, \$24 33; Domestic, \$13 00; special for Bishop Talbot, \$13 91; Sunday Schools, \$68 52; the Poor, about \$108 00; Parish purposes and Church purposes, not included in

the above, \$1,163 39; Good Friday collection for the Jews, \$6 82; total, \$1,587 54.

This Parish seems to be growing in influence and usefulness. The former Rector, the Rev. A. W. Camp, D. D., resigned the Rectorship in August last, and accepted a Chaplaincy in the 4th Regiment N. J. V. Though then being canonically connected with the Diocese of New York, by request of the Bishop and the Vestry, I assumed the temporary charge of the Parish Sept. 1, 1861. I received a unanimous call to the Rectorship in October, which, under the advice of the Bishop I accepted, and entered upon my duties as *Rector elect*, on the Feast of the Circumcision, January 1, 1862. On Easter Day, I found in the vestry-room a surplice, &c., as "an Easter gift to the Rector from the ladies of the Parish." This, with many other acts of kindness, I desire to place on public record as a testimonial of my appreciation of them.

In addition to the services stated as held in Trinity Parish, Trenton, and St. Peter's, Rancocas, I have officiated in other Parishes and Dioceses nearly one hundred times, and preached thirty times; have baptized one child in St. Peter's Church, Philadelphia, and assisted at two funerals.

ST. JOHN'S CHURCH, WEST HOBOKEN.

THE REV. ORLANDO HARRIMAN JR., RECTOR.

Number of families, 17; number of individuals, 70; baptisms, infants, 17; confirmed, 8; burials, 2; communicants, added anew, 1; removed into the Parish, 3; present number, 25; the Holy Communion celebrated once a month; Catechists and Sunday School Teachers, male, 3; female, 8; total, 6; Sunday scholars, not included in the foregoing, 50; Sunday School Library, 110 vols.; celebration of Divine service once every Sunday.

CHRIST CHURCH, BERGEN.

THE REV. ORLANDO HARRIMAN, JR., RECTOR.

Number of families, 20; number of individuals, 80; baptisms, infants, 4; confirmed, 8; burials, 3; communicants, added anew, 8; removed into the Parish, 6; present number, 30; the Holy Communion celebrated once a month; Catechists and Sunday School Teachers, male, 4; female, 4; total, 8; Sunday scholars, not included in the foregoing, 50; Sunday School Library, 164 volumes; celebration of Divine service, once every Sunday.

TRINITY CHURCH, RED BANK.

THE REV. WILLIAM A. DUNNELL, RECTOR.

Number of families, 86; number of individuals, 281; baptisms, adults, 1; infants, 18; total, 19; confirmed, 5; marriages, 6; burials, 10; communicants, added anew, 7; removed into the Parish, 9; removed from the Parish, 2; died, 1; present number, 135; the Holy Communion celebrated first Sunday in each month, and on greater Festivals; one Parish School with provision for one free

scholar to every pay scholar; teachers names, Sarah Coggsheill and Amanda Parker; scholars, male, 8; female, 18; Catechists and Sunday School teachers, male, 8; female, 21; total, 24; catechumens, 133; number of children taught the Catechism openly in the Church, average 60; number of times, once a month; total number of young persons instructed, 147; Parish Library, 40 volumes; Sunday School Library, 250 volumes; Bible Classes, 1 female, 30 scholars; celebration of Divine service: Sundays, twice at Middletown; Holy Days, once; other days, Lent, four times a week; total, at Red Bank, 124; at Middletown, 56; at Riceville, 6; at Leedsville, 13.

Offerings: Episcopal Fund, \$32 66; Bishop's traveling expenses, \$15 00; Missions: Diocesan, \$22 80; Domestic, \$11 09; to the Jews, \$5 00; Fund for Aged and Infirm Clergymen, \$5 00; Bible and Common Prayer Book Society, \$14 53; Parochial Schools, \$40 00; the Poor, \$163 50; Parish purposes, \$822 88; Church purposes, not included in the above, \$708 25; total, \$1,552 71.

The growth of this Parish is steady and healthy. The Church building is inadequate to the wants of the worshippers, but I have not thought it expedient to move in its enlargement for the present. The Sunday and Parish Schools are in a condition to warrant us in expecting the best for this Parish in the future. By the blessing of God I have been enabled to keep up three services every Sunday during the past year, two here, and one at Middletown, as well as a fourth service upon one Sunday in each month for catechetical instruction. And have also instituted and maintained Wednesday evening services at two points, where until the present year the Church service was unknown. In behalf of the "voluntary system" upon which this Parish is conducted, it may not be amiss to say that each year has produced greater fruits, "of good works" than did the preceding year, with a corresponding increase of piety.

TRINITY CHURCH, HIGHTSTOWN.

THE REV. THOMAS LYLE, MISSIONARY.

Number of families and parts of families, 10; baptisms, adults, 2; confirmed, 2; communicants, present number, 6; celebration of Divine service, Sundays, 23; other days, 1; total, 24.

Hightstown, in consequence of its central position, is a very important Mission station, and one that ought to have the constant services of a resident Clergyman, who could make it his centre of operations, and go out among the villages and rural settlements round about. A Missionary can do but little towards building up a congregation here, who, in order to hold service at all, must drive 25 miles, read prayers and preach, between the morning and night services at his home. Yet the interest has been kept up during the past year, the services continue to be well attended, and some little growth is perceptible. A handsome lot of ground has long been given for the erection of a Church, and but for the disturbed state of business, an effort would have been made this year for the erection of a School-chapel. A fine field is certainly open

here for the Church, the constant tillage of which would soon reward, in every way, the industrious spiritual husbandman.

CHURCH OF THE HOLY COMMUNION, SOUTH ORANGE.

THE REV. E. MULFORD, M. A., RECTOR ELECT.

Number of families, 30; number of individuals, 150; baptisms, adults, 8; infants, 6; total, 9; confirmed, 5; burials, 1; communicants, 40; the Holy Communion celebrated on every first Sunday in the month, and on the greater Festivals; Catechists and Sunday School Teachers, male, 2; female, 6; total, 8; Catechumens and Sunday Scholars, 50; Sunday School Library, 125 vols.; Bible Classes, 1.

Offerings: Episcopal Fund, \$16 44; Fund for Aged and Infirm Clergymen, \$5 44; the Poor, \$85 87; Parish purposes, \$745 93; Church purposes, not included in the above, \$600 00; total, \$1,408 68.

ST. PETER'S CHURCH, RANOCAS.

THE REV. HENRY PALETHORP HAY, MINISTER IN CHARGE.

Number of families, 8; number of individuals, about 60; baptisms, adults, 2; confirmed, 2; burials, 1; communicants, added anew, 3; removed from the Parish, 4; died, 2; present number, 12; the Holy Communion celebrated once a month, if possible; Catechists and Sunday School Teachers, male, 3; female, 3; total, 6; total number of young persons instructed, 40; S. S. Library, 160; celebration of Divine service, once or twice every Sunday; every other Wednesday evening.

Offerings: Parish purposes, about \$100.

The withdrawal of the Missionary stipend from this Parish has been detrimental to it. The few faithful are laboring earnestly amid all opposition, and under every difficulty to maintain the Church of their love, and the faith they have professed. But they cannot struggle against all odds—they are numerically and financially weak, and unless there is something in the way of a Missionary appropriation made, I fear the germ here planted will die for want of care and nourishment. Since the removal of the Rev. D. C. Moore, of Burlington, I have by appointment from the Bishop, acted as the Minister in charge, and have visited the Parish nearly every other Wednesday evening. I have also to acknowledge with thanks the assistance received from Mr. L. Johnston, Lay Reader, and the Rev. Messrs. Weld and Lewis.

In this connection, I would like to note one fact of a peculiar nature, which may not be uninteresting. On the 6th day of November, 1861, the Bishop, the Rev. D. C. Moore, and myself, visited this Parish, and in a dying woman's room, there was a perfect Church, represented by a Bishop, a Presbyter and a Deacon, with Laity. Both the Sacraments were administered, and the Rite of Confirmation. Such a thing as this seldom occurs in any Parish, in or the life of any Clergyman.

TRINITY CHURCH, MOUNT HOLLY.

THE REV. DE WITT C. BYLLESBY, RECTOR.

Families and parts of families, 75; baptisms, adults, 4; infants, 15; total, 19; confirmed, 5; marriages, 4; burials, 7; communicants, added, 11; died, 1; removed, 4; present number, 88; the Holy Communion celebrated 14 times in public, and 12 times in private; Sunday Schools, 2; teachers, male, 6; female, 15; total, 21; scholars, 150, catechized monthly; Sunday morning Bible Class for young men: members, 8, taught by the Rector; total number of young persons instructed on Sundays, 158; celebration of Divine service, Sundays, 105; other days, 87; total, 192.

Offerings: Episcopal Fund, \$40; Bishop's traveling expenses, \$5; Convention Fund, \$10; Missions, Diocesan, \$115 19; Episcopal Missionary Association for the West, \$30; Foreign, \$100: \$245 19; Evangelical Knowledge Society for gratuitous distribution in the West, \$30; Orphans' Home, Iowa, \$22 56; Parish purposes, including Rector's salary, \$1400; Church debt, \$5,350 00; total, \$7,102 75.

ST. LUKE'S CHURCH, MONTCLAIR.

THE REV. GEORGE R. DAVIS, MINISTER IN CHARGE.

Number of families, 14; number of individuals, 50; baptisms, adults, 4; infants, 18; total, 17; confirmed, 7; burials, 2; communicants, added anew, 15; removed into the Parish, 6; removed from the Parish, 7; died, 1; present number, 43; the Holy Communion celebrated second Sunday in every month; Catechists and Sunday School Teachers, male, 2; female, 4; total, 6; Catechumens, 20; number of children taught the Catechism openly in the Church, 20; number of times, once each month; total number of young persons instructed, 20; Sunday School Library, 50 volumes; celebration of Divine service, Sundays, morning and evening; Holy Days, morning prayer in the Church; Wednesdays and Fridays during Lent; total, 130.

Offerings; Episcopal Fund, \$10; Fund for Aged and Infirm Clergymen, \$3; the Poor, \$22 51; Parish purposes, \$499 96; total, \$535 47.

I am happy to state that the condition of the Parish is prosperous, both as regards its spiritual and temporal welfare, although something from the Missionary Fund is greatly needed. Regular Missionary services have been established at Cedar Grove, three miles distant from the Parish Church, where a few Church families were found. Prayer Books and Tracts have been freely distributed among them, and by the blessing of God, some good has been accomplished. Since my last report, the chancel of the Church has been beautifully decorated in colors, presenting a chaste and Church-like appearance. For these things, we thank God, and take courage.

TRINITY CHURCH, ELIZABETHTOWN.

THE REV. DANIEL F. WARREN, RECTOR.

Number of families, 40; number of individuals, 200; baptisms, infants, 8; confirmed, 7; marriages, 2; communicants, 42; removed into the Parish, 10; removed from the Parish, 4; the Holy Communion celebrated on the first Sunday in each month; catechists and Sunday School teachers, male, 2, female, 11, total, 13; catechumens, 50; number of children taught the catechism openly in Church, 50; number of times, 13; total number of young persons instructed, 50; celebration of Divine service, Sundays, 104; holy days, 4; other days, 36; total, 144.

Offerings, missions, Diocesan, \$8 50; the poor, \$66 33; total, \$74 83.

ST. STEPHEN'S CHURCH, FLORENCE.

Number of families, 18; number of individuals, 32; baptisms, adults, 5; infants, 26; total, 31; confirmed, 8; burials, 4; communicants, added anew, 8; removed from the Parish, 8; present number, 22; the Holy Communion celebrated first Sunday each month, and on the greater Festivals; catechists and Sunday School teachers, male, 4, female, 4, total, 8; number of children taught the catechism openly in the Church, 93; number of times, 12,—after afternoon service, first Sunday each month; total number of young persons instructed, 98; Sunday School library, 450 vols.; Bible classes, 2—13 persons; celebration of Divine service, Sundays, every morning, and first Sunday each month, afternoon, 65; holy days, Christmas, Ash Wednesday, A.M. and P.M., two evenings in each week in Lent, 20; National Fast, A.M., and P.M., Thanksgiving, 8; total, 88.

Offerings: Episcopal Fund, \$7 34; Missions, Diocesan, \$3 21; Fund for Aged and Infirm Clergymen, \$3 24; Sunday School, \$24 94; the poor, \$24 53; Parish purposes, \$71 06; expenses of Convention, \$1; total, \$135 32.

The Pastoral, requesting a collection on Good Friday, for the Jews, was not received; it would have been most cheerfully complied with. On Fast day, the offertory was appropriated to the aid of the volunteers from this Parish, it amounted to \$10 33; and on Thanksgiving day a collection was made for the same fund, it realized \$5 89.

The Parish expenses are met with subscriptions from the Vestry.

The spiritual condition of the Parish—God be praised—is most encouraging; the removals are the sole cause of the Church not having a full congregation, this is proved by the steadily increasing additions.

The large number of baptisms shows the increasing influence of the Church's teachings; much care is taken to prevent this sacrament from being considered as a mere form.

The Sunday School is in a very flourishing condition; the attendance during the most inclement season averaged from 50 to 60. The parents of other

denominations gladly avail themselves of it to procure religious instruction for their children. The Prayer Book is used for the opening and closing exercises, and the Collect, Epistle and Gospel of the day are among the lessons taught. This plan was adopted to remove the prejudices against the book, and it has attained its object. The children now ask for it for their premium.

Many obligations are due to Rev. Dr. Morton, Rev. Messrs. Bowen, Chase and Beazely, of Penna., for their kindness during our Lenten services, and to the Rev. Messrs. Gibson, Smith and Hyde, of Burlington, and to the Bishop for his active interest in the Parish. May God reward them.

ST. JOHN'S CHURCH, PASSAIC.

THE REV. MARSHALL B. SMITH, RECTOR.

Families, 26; baptisms, infant, 1; confirmed, 1; marriage, 1; burial, 1; communicants, added anew, 1; removed into the Parish, 5; removed from the Parish, 1; present number, 25; the Holy Communion, celebrated monthly and on Christmas day; Sunday School teachers, male, 5, female, 11, total, 16; scholars, 102; Sunday School catechised monthly; Sunday School library, 209 vols.; celebration of Divine service, Sundays, 104, other days, 12, total, 116.

Contribution: Assessment for Convention, &c., \$10; Bishop's Salary, \$27 50; Bishop's travelling expenses, \$5; Missions, Foreign, \$25, of which \$5 was contributed by the Sunday School; Domestic, (through American Church Missionary Society,) \$20; Diocesan, (through Protestant Episcopal Missionary Society of New Jersey,) \$14; Aged and Infirm Clergymen, \$2; Evangelical Knowledge Society, \$10; Passaic County Bible Society, \$25; Books for U. S. Volunteers, \$25; Ladies Relief Association of Passaic, \$17; Sunday School purposes, \$70 30; contributions of Sunday School to various objects, \$20; Parish purposes, including expenditures on account of Church edifice, &c., \$5,715 13; total contributions, \$5,985 93.

The Church edifice, an ornamental frame structure, with tower and spire and a recess chancel, has been completed and thoroughly furnished. It was designed by John Welch, Esq., of New York City, and will seat from 250 to 300 persons. The corner-stone was laid by the Rector, assisted by the clergy of the adjoining Parishes, on the 13th of September last, and the edifice was first used for Divine service on the occasion of the Rector's institution by the Bishop of the diocese, Wednesday, April 16th, 1862. The Parish is slowly but steadily growing, and the possession of so convenient and elegant a Church edifice will doubtless materially promote the temporal growth and prosperity of the Parish.

The Rector is under many obligations to Elliott D. Tomkins, M. A., a candidate for Holy Orders, (connected with the Diocese of New York, but resident in this Parish,) for valuable assistance in the Church, and in the Sunday School, during the past year.

ST. ANDREW'S MISSION, BRIDGETON.

THE REV. FRANKLIN L. KNIGHT, D. D., MISSIONARY.

MR. WM. D. FOSTER, LAY READER.

Number of families, 21 ; number of individuals, 100 ; baptisms, adults, 4, infants, 3, total, 7 ; confirmed, 6 ; communicants, added anew, 6, removed from the Parish, 2, voluntarily suspended, 4, present number, 30 ; the Holy Communion celebrated once a month, and on the greater holy days ; catechists and Sunday School teachers, male, 1, female, 6, total, 7 ; all the children of the Parish Sunday School are almost every Sunday catechised or addressed, to the number of 37, in the hall of the Young Men's Christian Association, where they meet ; Sunday School library, 190 volumes ; Bible Classes, 1, numbering in all, 14 ; other schools, Odenheimer Hall, 12 boys ; celebration of Divine service Sundays, 98 times, holy days, 8, other days, 100, total, 206.

Offerings : Episcopal Fund, \$2 75 ; Missions, Diocesan, \$6 77 ; for the Jews, \$7 75 ; Parish purposes, \$181 32 ; Church purposes, not included in the above, viz : offertory for maintenance, \$266 57 ; donations received from various sources for this mission, per Treasurer, \$60 ; ditto Missionary, \$77 50 ; total, \$602 66.

There is a growing disposition to prepare for the future building of a Church, by investing from time to time such contributions as they shall be able to afford. We can but hope that so commendable a zeal will be rewarded by timely aid from others. The work here would be greatly advanced at once could a small chapel be built for the exclusive use of this congregation in the stead of the school-room which has thus far been loaned us for our services.

Mr. W. D. Foster's aid as lay-reader in Millville has been of very great benefit. He is now more immediately connected with the Mission School in Bridgeton, but will still assist chiefly in the mission work here as before.

The Sunday School is steadily gaining ground. Its library is indebted for one donation of books from the Church Book Society, \$5, and one from a lady of Christ Church, Philadelphia ; and to the Sunday School of this last for a contribution of \$5.

Vineland, a place of entirely new growth, five miles from Millville, on the railroad, rapidly filling up, and already numbering several church families, demands immediate attention. The missionary has promised services, and is making the necessary arrangements.

Bridgeton alone has received any regular aid from the diocese for the past year, and that so small, it is unpleasant to name the sum. A small, but opportune donation, through the good offices of the Bishop, for Millville, has, together with the offertory, just prevented the Missionary from being out of pocket or its expenses. Any who will take the trouble to compare, from the foregoing report, the missionary's receipts with an ordinary estimate of his necessary expenditures, may be satisfied whether the missions of Cumberland county are

supported principally by the Church here or elsewhere, or by the Missionary himself.

TRINITY CHURCH, BERGEN POINT.

THE REV. THOMAS A. JAGGAR, MINISTER IN CHARGE.

Communicants, 40; baptisms, 15; confirmed, 10; funerals, 4; children in the Sunday School, average attendance, 60; Missionary contributions by the Sunday School, \$185.

I hand enclosed report from our Parish, Bergen Point. It is not as complete as would be desirable, which will be explained by our having no regular clergyman from the time of the resignation of our late Rector, the Rev. F. S. Rising, until the 1st inst., when the Rev. Thos. A. Jaggar entered in charge.

ST. PAUL'S CHURCH, BERGEN.

FERNANDO G. PUTNAM, RECTOR.

Number of families, 74; number of individuals, 302; baptisms, adults, 2,* infants, 24, total, 26; confirmed, 10,—2 being from Trinity Church, Jersey City; marriage, 1; burials, 8; communicants, added anew, 9, removed into the Parish, 18, removed from the Parish, 2, died, 1, present number, 74; the Holy Communion, celebrated the first Sunday of every month, and also on the Festivals of Christmas, Easter, Whitsunday and Trinity Sunday; catechists and Sunday School teachers, male, 4, female, 8, total, 12; catechumens, 78; number of children taught the catechism openly in the Church, 78; number of times, every Sunday; total number of young persons instructed, 78; Parish library, 40 volumes; Sunday School, library, 240 volumes; celebration of Divine service, Sundays, three times every Sunday; holy days, the chief Festivals and Fasts;—three times a week during Lent, daily in Passion week; Wednesdays and Fridays throughout the year; total, 238 public services, at which 147 sermons were preached, and 27 lectures and other addresses delivered.

Offerings: Missions, Episcopal Fund, \$75; Diocesan, \$34 39; for the Mission to the Jews, \$10 50; for the relief of the Rev. C. Arey, \$18; Fund for Aged and Infirm Clergymen, \$10; for Nashotah, \$25; expenses of Convention, \$24; the poor, \$20; Parish purposes, of which the Ladies' Association furnished \$270, \$702 87; Church purposes, not included in the above, \$50; for the soldiers wounded in battle at Pittsburgh Landing, \$100; total, \$1069 76.

During the Conventional year, the congregation has steadily increased in numbers, the chapel which was erected a year ago, and supposed then to be ample for its needs, being now filled almost to its capacity. It has also grown in unity and strength, already presenting—although only less than two years have elapsed since its organization—all the features of a firmly established and well appointed Parish.

* Of these, one adult and seven infants were baptised beyond the limits of the Parish.

In the month of October last, when a convenient opportunity offered, a Sunday evening service was commenced in La Fayette, a suburb of Jersey City, one and a-half miles distant, where, at the time, there was no regular public worship of any kind. This service, although at the expense of considerable personal labor, has been maintained without a single break to the present time, and with good results. The wing of St. Paul's has been thrown over the whole place, containing a population (destined soon to become much greater) of 500 to 700 souls, covering a nucleus of a future Church.

St. Paul's Church, renting none of the seats in its chapel, being supported, without any endowment whatever, by the voluntary offerings of the people, it is gratifying, as well as a subject of devout thankfulness, to be able to state, that though the year has been one of embarrassment and disaster, yet the offerings have always been sufficient for the expenses, and besides that, all objects of public charity presented have met with a liberal response.

CALVARY CHURCH, SUMMIT.

THE REV. WM. HENRY REES, D. D., MISSIONARY AND RECTOR ELECT.

Number of families, 16; number of individuals, 74; baptisms, adults, 4, infants, 6, total, 10; marriages, 2; burials, 1; communicants, added anew, 1, removed into the Parish, 10, removed from the Parish, 2, died, 1, present number, 24; the Holy Communion, celebrated monthly on Sundays and holy days; catechists and Sunday School teachers, male, 2, female, 5, total, 7; catechumens, number of children taught the catechism openly in the Church, 15; number of times, 8; Sunday Scholars, (not included in the foregoing,) 53; celebration of Divine service, Sundays, 80, holy days, 3, other days, 12, total, 95.

The report of your Missionary at Summit, covers a period of little more than nine months. Very soon after he assumed the charge of the Church, circumstances rendered it desirable that the somewhat anomalous condition of the congregation should be changed, and a Parish organization was resolved upon. Early in December last the Parishioners met, pursuant to public notice, and with unusual harmony elected parish officers, and chose the Missionary Rector elect of the new Parish. The Parish has been duly incorporated by law, and is known by the title of Calvary Church, Summit. The church building and rectory, which were erected through the instrumentality of the Rev. Thomas Cook, and who held the same, together with the lots on which they stand, in trust, have become the property of the corporation. It is but just to add, that the Vestry, in assuming the responsibility of the property, have been encouraged by the hearty and vigorous co-operation of the ladies of the Parish, and that they have rendered the rectory, in every respect, a pleasant home for their minister.

Our parish is very small; without abundant means it has encountered a heavy debt; for its future development and growth, there are at present very

inconsiderable materials around us, but to compensate, there is an increasing unity and kindness of feeling among ourselves; there is energy and a good will to labor for "Christ and His Church;" so that upon the whole, your Missionary has cause to thank God and take courage.

Owing to our recent organization, and the amount of money necessary to be raised for Parish purposes, the usual canonical or other collections have been omitted.

MISSIONARY AND OTHER REPORTS.

CHRIST CHURCH, WOODBURY.

THE REV. W. H. NORRIS, RECTOR.

Number of families, 14; number of individuals, 78; baptisms, infants, 5; marriages, 1; burials, 1; communicants, added anew, 8; removed into the Parish, 8; died, 1; present number, 46; the Holy Communion, celebrated at every Sunday morning service, Christmas, and Ascension Day; Catechists and Sunday School Teachers, male, 1; female, 6; total, 7; catechumens, 54; celebration of Divine service; once each Sunday; Holy Days, Christmas and Ascension Day.

Offerings: Episcopal Fund, \$10; Missions, Diocesan, \$10.

ST. PETER'S MISSION, MILLVILLE.

Number of families, 11; number of individuals, 85; baptisms, adults, 1; confirmed, 2; communicants, added anew, 2, removed from the Parish, 1; present number, 6; the Holy Communion, celebrated once in three months; catechists and Sunday School teachers, male, 1, females, 8, total, 4; catechumens, Sunday Scholars, 40; Sunday School library, 75 volumes; Bible class, one, six members; celebration of Divine service, Sundays, 58; holy days, 8; other days, 4; total, 60.

Offerings: Parish purposes, \$36; Church purposes, not included in the above, \$31 38; total, \$67 88; donations received for the missions from various sources, \$25.

ST. ANDREW'S MISSION, BRIDGETON.

Whatever increase of numbers we have to report for the last Conventional year, small as it is, betokens progress in the midst of difficulties of various kinds, arising partly from the want of means to carry on the work to the full, and partly, the Missionary regrets to say, from lack of disposition. Experience only can convey an idea of the embarrassments under which the minister labors when the members of the Church are not united, and betray a tendency to be guided by the prejudices of opposing sects, rather than the sound standards of Faith, Discipline, and the worship which they profess to have received.

Odenheimer Hall, for boys, started with the view of providing some reliable means of prosecuting the missionary work in the County, has proved thus far

successful. Until now, as a task additional to his proper pastoral duties, it has taxed the time and strength of the Rector severely, until he has felt obliged to employ assistance, which the school itself would hardly warrant yet. But this school, if sustained, as we trust it will be, will enable services to be maintained in several other stations around, and it is accordingly commended to the patronage of the Church, with the Bishop's approval.

The receipt of \$50 from St. Paul's Sunday School, Camden, is herewith thankfully recorded; as also sundry other donations for the Mission, amounting to \$32 50; and a donation to the Sunday School Library of \$10 in books, from the Sunday School of Trinity Church, Trenton.

St. Peter's Mission, Millville.—Amongst other cheerful signs, the Missionary would gratefully speak of the unity which pervades the little company of the faithful in this mission.

NORTHERN MISSION HOME, PORT COLDEN.

MY DEAR BISHOP:—

I last year presented my first annual report of the Northern Mission Home, with elevated feelings of its success and great usefulness to the Church in this northern and much neglected part of the Diocese; but this, my second report, is given with a heart overwhelmed with sorrow and sadness for its desolation. These terrible financial times, which have swept over our whole land, and have borne so heavily upon all charitable, benevolent, and religious institutions—greatly crippling all that they have not ruined—have wrought complete destruction to the Northern Mission Home. It was calculated, under the best of circumstances, that it would have great difficulties to endure for the first two, three, or more years; but commencing as we did, its operations just as the crisis was coming over our country, it brought upon us such difficulties as we were unable to surmount—it closed our schools, blasted our prospects, cut off *all* promised aid, and deprived us from collecting the funds subscribed, (much of which was lost by failures, deaths, &c.) Not being able to make up the deficiency in these hard times, and the incumbrances on the property being pressed, we were compelled, under these trying circumstances, *to give up all for lost.* Every exertion that *could* be made, *was made** to save the Institution; but it was found, in these difficult times, that nothing could be done for its relief, and *all was lost.*

The funds which were collected, were spent in reducing the incumbrance, in necessary repairs to the buildings, &c.

Thus has perished one of the most primitive and promising missionary institutions of the Church, which we still think *might* have been saved and carried through this difficult period, had the Churchmen of the Diocese—for it was *purely a diocesan* movement—taken *earnestly* hold of the enterprise as they *ought to have done*, and not to have left *one man to bear all the burden*, and to *suffer nearly all the loss*—(to even every dollar he was worth,) and mortification in its failure.

* By a few faithful friends of the Home.

With the ruin of the Northern Mission Home, the interesting missionary work, which it was permitted only to commence, in this "hill country," has all been stopped. The Rev. J. H. Smith was obliged to leave for the want of support; but the services at our several stations have been regularly kept up by the undersigned, until within a few weeks past, when sickness, and the want of means to pay for horse hire, caused them to be closed. At

ST. MATTHEW'S CHAPEL, PORT COLDEN,

The pecuniary troubles and difficulties of the Mission Home, occasioned a great change in the services. In consequence of the closing of the schools, and the reduction of the mission family at the Home, to the lowest possible number, the daily services, the weekly lecture, and the Sunday School, were all stopped in last October; and the two services on Sundays changed to one every other Sunday. The Holy Communion has been administered 8 times; 4 persons, (2 adults, and 2 children,) have been baptized; 2 communicants have been added, and 5 removed, leaving the present number, 2. The offertory has amounted to \$15 02.

AT CLINTON,

The services have continued to be held every other Sunday afternoon. One person has been baptized and confirmed; 1 communicant added, and one removed; present number, 5; the Holy Communion has been administered 3 times; and the offertory has amounted to \$8 04.

We regret to state, that the lots generously given by the late C. O. Halsted, of New York city, have been lost, through the refusal of the present inheritors of his estate to convey them to the Church. This has prevented the erection of the Church edifice, so much needed here, the funds for which are ready, and are held in security. The accomplishment of this desirable object, would give stability to the Church interest here, and greatly promote the growth of the congregation.

AT ST. THOMAS' CHURCH, ALEXANDRIA,

Services have been held every other Sunday morning; the number of communicants, 8 having been added, is 6; the Holy Eucharist has been administered 8 times; and the offertory has given \$22 43. Some few repairs have been made to the venerable old building, in order to make it tenantable for the winter. The attendance has continued very large at every service; and our admirable Liturgy is fast growing in favor with the people; and, could the services be regularly kept up here, a *large* harvest would, ere long, be reaped by the Church.

AT FLEMINGTON,

Services have been continued every other Sunday afternoon, in the large Court Room. Five children have been baptized. There are 4 communicants, and

the prospect is highly encouraging of several more being soon added. A Sunday School is about to be commenced; and \$24 78 is the result of the offertory. The attendance here has also been very large at almost every service; and the Church is fast growing in the estimation of the community. Regular administration would give Her a permanent footing, and would greatly promote Her increase in this pleasant and promising village.

From a recent visit to all these stations, I have had good cause to grieve *sadly* for the loss of our late Northern Mission Home, and I am more fully persuaded of the *very great importance* of carrying on, by some means or other, the Missionary work begun by that noble Institution. Through it, many persons calling themselves Churchmen, but indifferent to the claims of religion, have been brought to attend public worship, and a *most favorable* impression has been made on the minds of our brethren of the other denominations. They have attended our services by hundreds, and many of them have it in contemplation to forsake the way of schism, and to walk henceforth in the good old paths of the Church. Could the Mission Home have been adequately sustained, it would have proved to the Church its peculiar adaptability to do Her great Missionary work, in the most efficient manner. To reclaim wanderers from the true fold—to retain our scattered baptized members and communicants in the Body of Christ—to attract and attach other Christian people to our holy Zion—to revive our decayed parishes—to strengthen our feeble ones into vigorous growth, and make them self-sustaining—and to plant the Apostolic Church in places where she is now unknown, can all be *best done* by the instrumentality of Mission Homes; and I earnestly pray God to “stir up the minds of the faithful,” to establish them every where, to the honor of His Name, the extension of His Church, and for the salvation of men.

Respectfully submitted,

P. L. JAKES.

May 27th, 1862.

ST. PETER'S CHAPEL, MEDFORD.

THE REV. GEORGE P. SCHETKY, B. D., MISSIONARY.

Number of families, 8; individuals, 25; confirmed, 1, reported with Parochial Report of St. Andrew's Church, Mount Holly; the communicants, (5,) residing here, are reported with St. Andrew's Church, Mount Holly; Holy Communion, celebrated seven times; Catechists and Sunday School Teachers, female, 5; catechumens, 22; children taught the Catechism openly in the Church, three times; Sunday School and Mission Library, 211 volumes; celebration of Divine service, Sundays, 28; Holy Days, 1; total, 29. Sermons on each occasion.

Offerings: Sunday School Books, \$11 56; Fitting up of the Chapel and Furniture, \$63 47; Purposes of the Mission, \$39 98; total, \$115 01.

During the past month, the room in which the services are held has been leased to the Mission, and the Chancel arrangements are now very convenient

and comfortable. The room has also been papered in very neat style. The erection of a Church edifice is necessarily deferred on account of the difficulty of increasing the contributions for that purpose, at the present time of general depression. Through the kindness of a personal friend of the Rector, a portion of the expenses of the Mission have been defrayed, and there is a small fund at interest for the purpose of building.

The indefatigable labors of a few earnest Church-women in this Mission have greatly encouraged the Missionary in his work. The congregations are small, but not without increase in numbers and interest, and relying upon the promise of the GREAT HEAD of the Church to be with even the two or three gathered together in HIS NAME, we have abundant cause for devout thankfulness and encouragement, in what has seemed so long time an unpromising field.

The Rev. W. H. Badger, A. M., (Deacon,) labored here as assistant to the Rector, during three months, very acceptably to all.

ST. JOHN'S FREE CHAPEL, ENGLISHTOWN.

THE REV. THOMAS J. TAYLOR, MISSIONARY.

Number of families, reported with those of St. Peter's Church, Freehold; baptisms, do; confirmed, do; marriages, do; burials, do; communicants, do; Catechists and Sunday School Teachers, male, 2; female, 4; total, 6; catechumens, 18; number of children taught the Catechism openly in the Church, 18; number of times, quarterly; celebration of Divine service: Sundays, 28 times; Holy Days, 1; other days, 1; total, 30.

The progress which the Church makes in this part of the Diocese is very slow, in consequence of the efforts of the Sects to divert the people from the Church, which they do by every means; yet the few earnest Church people in this vicinity are not discouraged, but "with one heart desire the prosperity of Christ's Holy Apostolic Church, and with one mouth profess the faith once delivered to the Saints."

Your Missionary feels this to be an important field, and has lately arranged to officiate weekly in St. John's Chapel, but to do this he has had to walk back to Freehold, (5 miles) after officiating three times; and that because his small stipend is insufficient to feed and keep a horse. The people here do what they can for their Minister, but are unable to do much, their means being limited, and the number of those interested in the Church, very small.

THE REV. ASA S. COLTON'S REPORT.

Princeton, N. J., May 27, 1862.

RIGHT REVEREND AND DEAR SIR.

My services in the Diocese, during the last Conventional year, have been nearly as follows.

Services, with preaching, (mostly at Allentown, and Crosswicks last summer,) thirty-four times. Assistance in prayers and at the Communion, say ten times.

Very Respectfully,

ASA S. COLTON.

RT. REV. WM. H. ODENHEIMER.

HENRY BEERS SHERMAN, PRESBYTER.

Reports to his Diocesan, that during the past year he has rendered official services in aid of his brethren; and that he does not desire at present to undertake any Parochial charge.

THE REV. CHARLES S. LITTLE'S REPORT.

In conformity to the Canons of the Church, I submit the following report:

I have celebrated Divine service and preached twice, nearly every Sunday during the year; administered Holy Baptism to nine persons; administered the Holy Communion ten times; assisted in its celebration six times; celebrated one marriage; buried five persons.

RIGHT REVEREND FATHER IN GOD.

I beg leave, very respectfully, to present to you the report of duties done by me since May 29th, A. D. 1861.

I took such share in the Parochial and Scholastic work of St. Mary's Parish, Burlington, as was allotted to me by the Rector, until after the Feast of St. Andrew, when I most regretfully ceased to be Mr. Doane's assistant in St. Mary's Church, St. Barnabas' Chapel, and St. Mary's Academy for Boys.

From July 7th, to the before-mentioned date, I also, at your desire, took charge of the vacant Parish of Trinity, Fairview, as Missionary.

During the months of June, July, August, September, October and November, I baptised two adults and three infants, one of the latter being colored. I presented to you two persons for Confirmation, (belonging to the then vacant Parish of St. Peter's, Rancocas,) and I said the office for the Burial of the Dead seven times. All these are recorded in the register of St. Mary's Parish, Burlington. Besides these regular duties, I have also at other places within your Diocese, administered the Holy Eucharist six times, said the whole or part of morning or evening prayer thirty-two times, and preached sixteen times. While beyond the limits of your Diocese, I have said morning and evening prayer four times, and have preached three times. These irregular and gratuitous duties extended to the 18th day of February, A. D. 1862, when I left the Diocese of New Jersey, with feelings of attachment which can never die while I myself retain life; and at the same time (permit me to add) I also left the fatherly jurisdiction of one of the most kind and considerate Prelates, to whom it was ever the lot of a Clergyman to owe allegiance.

With every sincere sentiment of respect and honor for you in your high and holy office, and of love and gratitude to you personally,

I have the honor to be, Right Reverend Father,

Your Obedient Son in Christ's Church,

DAVID C. MOORE,

Missionary to Sherbrooke, (west), County of Lunenburg,

Diocese of Nova Scotia.

April, A. D. 1862.

South Amboy, May 27, 1862.

RIGHT REVEREND FATHER.

At the date of my last report I was assisting the Rector of the Northern Mission Home, Port Colden, at the four Missionary Stations connected with that Institution. I removed therefrom on the 16th of July, and until the 31st of August, assisted the Rector of St. Mary's Church, Brooklyn, N. Y., and others.

On the 1st of September I became Assistant to the Rector of St. Stephen's, now Christ Church, Parish South Amboy, having principal charge of its Chapel, the Church of the Holy Trinity, Roundabout. Church Services having been celebrated in that vicinity for the first time about a year and a half ago, will account for the fact that there is but one Church family (an aged couple) connected with the Chapel.

There are about fifty families residing within an area of about six square miles, many of whom, more or less frequently, attend Divine Service held regularly once every Lord's Day.

Though under the circumstances immediate results cannot reasonably be expected, yet we trust that under the Divine guidance and blessing, much good may ultimately be accomplished at this Mission.

The attendance of children at Sunday School is about thirty.

At Washington, South River, a mile and a half distant from Roundabout, I held Divine Service in the evening of the 24th Sunday after Trinity, in the Baptist House of Worship, which had been kindly loaned for the purpose. The room was well filled by an attentive congregation. For the want of a suitable place, services cannot be held regularly in that village.

The record of my official acts in the whole Parish will be included in the Rector's report.

Your Obedient Son in the Church,

JAMES H. SMITH, *Deacon.*

RIGHT REV. WM. H. ODENHEIMER,

Bishop of New Jersey.

Elizabeth, N. J., May 26th, 1862.

RIGHT REVEREND FATHER.

The undersigned hereby respectfully submits the following report:

During the past year I have continued to assist the Rector of Christ Church, Elizabeth, in the daily service, besides occasionally officiating on Sundays for the neighboring Clergy. I have preached 35 times; assisted in the administration of the Holy Communion 26 times; baptized 1 infant, and attended 1 funeral; in all, I have officiated 357 times.

Upon the first Sunday after Easter, April 27th, 1862, with your consent, and under the direction of the Rev. E. A. Hoffman, Rector of Christ Church, Elizabeth, I began to celebrate Divine Service at Edgewater, on the banks of the Hudson River, in the township of Hackensack, county of Bergen. I found

there a goodly number of Churchmen, who gave me a cordial welcome; and having obtained the Canonical consent of the adjoining Clergy, began at once to organize a Parish, which organisation has been perfected under the title of the Church of the Mediator. It is to be a Free Church.

Number of persons in the Parish, about 70; children in the Sunday School, 24; teachers, 4; offerings, \$81 72.

WILLIAM R. EARLE, *Deacon*.

CHRIST CHURCH, RIVERTON.

THE REV. M. F. HYDE, *MISSIONARY*.

Number of families, 15; individuals, 100; communicants, 9; present number, 9; Sunday School Teachers, 4; Sunday scholars, 40; Sunday School Library, 167 volumes; baptisms, children, 5; Divine Service, every Sunday morning, and besides a Sunday evening service once a month by the Rev. H. H. Weld, of Moorestown. Holy Communion on the first Sunday of every month.

ABSTRACT OF EPISCOPAL ACTS.

Confirmed, - - - - -	774
Ordained to the Diaconate, - - - - -	—
“ to the Priesthood, - - - - -	2
• Clergymen received from other Dioceses, - - - - -	14
“ dismissed to “ “ - - - - -	15
“ instituted, - - - - -	6
“ present number, - - - - -	106
Churches consecrated, - - - - -	4
Candidates for Holy Orders, - - - - -	10

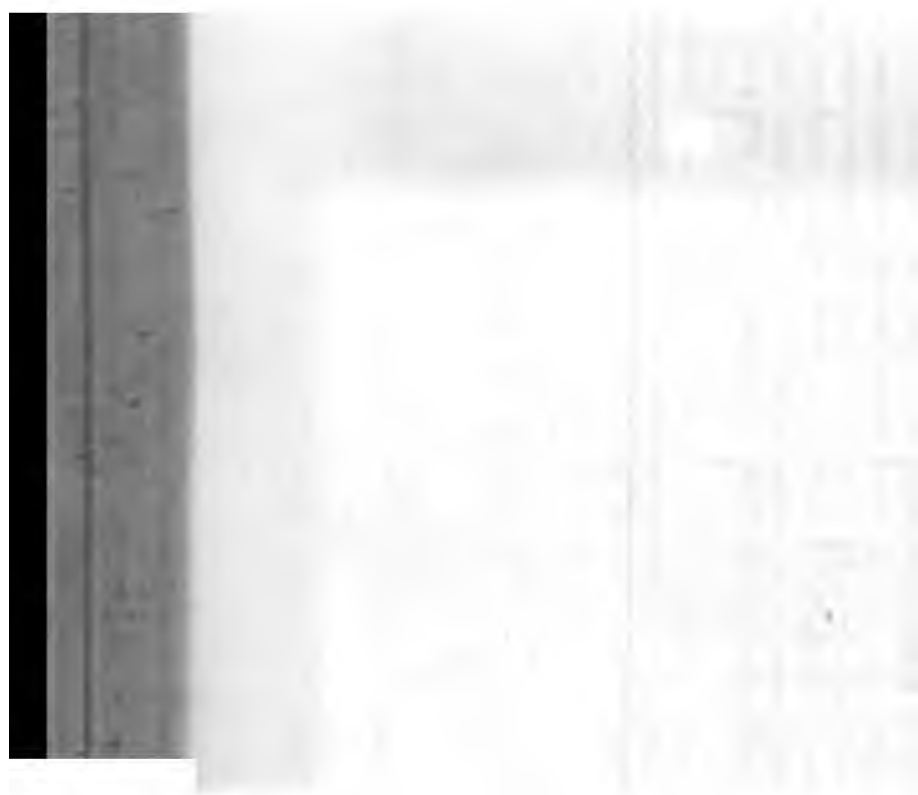
SUMMARY OF THE PAROCHIAL REPORTS.

Families, - - - - -	3,790
Individuals, - - - - -	16,179
Baptisms, Adults, - - - - -	244
“ Infants, - - - - -	1,274
“ Total, - - - - -	1,518
Communicants last year, - - - - -	6,277
“ this year, - - - - -	5,951
Marriages, - - - - -	209
Burials, - - - - -	597
Parish Schools, Teachers, - - - - -	19
“ Scholars, - - - - -	679
Sunday Schools, Teachers, - - - - -	993
“ Scholars, - - - - -	7,569
Free Churches, - - - - -	29
Offerings—Episcopal Fund, - - - - -	1,796 13
“ Diocesan Missions, - - - - -	1,537 98
“ Aged and Infirm Clergy, - - - - -	253 37
“ Domestic Missions, - - - - -	1,832 85
“ Foreign Missions, - - - - -	1,126 44
“ The Poor, Parish, and other Church purposes, - - - - -	88,690 89
Total Offerings, - - - - -	102,847 09

Camden,.....St. Paul's....."	125	600	7	8	10	14	172	183	...	...	23	250	5	9	50 00	25 09	38 00	33 75	.....	2150 00	2294 44
Camden, ... ..St. John's....."	70	300	7	20	27	17	85	103	...	...	24	250	...	21	23 00	.....	8 00	1 50	.....	748 00	780 50
Chew's Landing,....St. John's....."	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...
Clarkboro,.....St. Peter's....."	154	...	3	8	11	3	83	86	...	...	9	75	2	5	78 00	15 04	...	84 00	.....	474 73	601 77
Colsetown,.....St. Mary's....."	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...
Crosswicks,.....Grace....."	...	88	...	...	6	...	...	...	...	...	4	20	...	...	6 00	7 54	...	8 00	.....	162 10	183 64
Dover,.....St. John's....."	25	60	...	10	10	2	26	26	...	...	6	25	...	...	5 00	.....	...	...	.....	38 27	43 27
Edgewater,.....Mediator....."	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...
Elizabeth,.....St. John's....."	...	...	7	18	25	22	206	224	...	...	20	217	5	13	...	72 57	360 81	89 27	.....	5500 84	6083 29
Elizabeth,.....Christ....."	200	1000	8	72	80	22	190	207	2	47	23	331	5	13	44 66	88 46	221 99	22 00	24 41	2807 02	3208 54
Elizabeth,.....Grace....."	48	...	1	10	17	...	...	...	...	...	10	45	4	7	16 00	...	5 00	...	2 00	219 49	242 49
Elizabeth,.....Trinity....."	40	200	...	8	7	40	42	...	...	...	13	50	2	...	...	8 50	...	...	...	66 33	74 83
Fairview,.....Trinity....."	4	40	1	5	6	...	25	...	...	...	8	42	...	...	...	...	...	...	...	...	...
Flemington,.....Calvary....."	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Florence,.....St. Stephen's....."	18	82	6	26	31	8	18	22	...	...	8	93	...	4	7 34	3 21	...	...	3 24	121 53	135 32
Freahold,.....St. Peter's....."	56	220	...	11	11	2	81	60	...	...	6	50	3	10	39 00	8 22	10 00	...	4 15	817 43	878 83
Fort Lee,.....Good Shepherd....."	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Glasborough, .. .St. Thomas'	...	...	...	...	...	...	...	11	...	...	...	...	...	...	...	16 61	...	...	...	...	...
Gloucester,.....Ascension....."	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hackettstown,....St. James'	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Haddonfield,.....Grace....."	27	...	1	7	8	...	41	38	...	...	9	39	3	4	15 25	11 09	...	...	1 00	...	27 34
Hightstown,.....Trinity....."	10	...	2	...	2	2	...	6	...	...	...	...	...	...	...	...	...	...	...	52 00	52 00
Hoboken,.....St. Paul's....."	60	240	...	20	20	6	...	50	...	...	13	70	5	11	31 00	14 02	...	...	...	1352 06	1397 26

ABSTRACT—(CONTINUED.)

PARISHES.	Families.	Individuals.	Bap- tisms.		Commu- nicants.		Parish Schools.		Sunday Schools.		OFFERINGS AND CONTRIBUTIONS.					Total.
			Adults.	Infants.	Total.	Number last year.	Number this year.	Teachers.	Scholars.	Episcopal Fund.	Missions.			Aged and Infirm Clergy	The Poor, Paup- ers and other purposes.	
											Diocesan.	Domestic.	Foreign.			
Pemberton,.....Grace.....	20	100	2	5	7	3	44	.....	.....	50	.....	.....	\$5 00	.....	.....	\$5 00
Penn's Neck,.....St. George's.....Church,	14	97	1	10	11	3	31	34	.....	8	45	1	.....	.....	.....	.....
Perth Amboy.....St. Peter's.....	61	.....	.....	8	8	1	79	85	.....	15	125	1	7	36 69	61 00	421 30
Piscatawa,.....St. James'.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Phillipsburgh.....St. Luke's.....	.....	.....	.....	1	5	6	23	24	.....	.....	110	4	2	.....	.....	.....
Plainfield,.....Grace.....	32	160	4	15	19	27	.....	85	2	40	13	60	1	2	\$32 50	.....
Princeton,.....Trinity.....	53	.....	.....	5	23	28	8	109	111	2	70	12	100	1	9	28 60
Rahway,.....St. Paul's.....	98	320	1	7	11	130	141	.....	.....	.....	23	192	1	8	31 00	10 65
Rancocas,.....St. Peter's.....	8	50	2	.....	2	2	9	12	.....	.....	6	40	1	.....	.....	.....
Red Bank,.....Trinity.....	86	281	1	18	19	5	122	135	2	28	24	147	6	10	47 66	22 30
Riverton.....Christ.....	17	106	.....	5	5	.....	9	.....	.....	4	40	.....	.....	.....	.....	11 09
Salem,.....St. John's.....	.....	.....	.....	1	12	13	6	68	73	.....	6	.....	8	6	32 06	.....
Shrewsbury,.....Christ.....	54	61	12	16	22	12	70	96	2	102	7	30	7	9	.....	60 00
Somerville,.....St. John's.....	20	80	.....	8	8	1	20	20	.....	.....	7	40	1	.....	.....	1 00
Summit,.....Calvary.....	16	74	4	6	10	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Amboy,.....Christ.....	80	280	3	35	38	18	73	97	.....	40	16	264	2	8	.....	80 00
															95 81	38 00
															4574 07	4788 88



DIOCESE OF NEW JERSEY.

**THE
EPISCOPAL ADDRESS,
THE THIRD,**

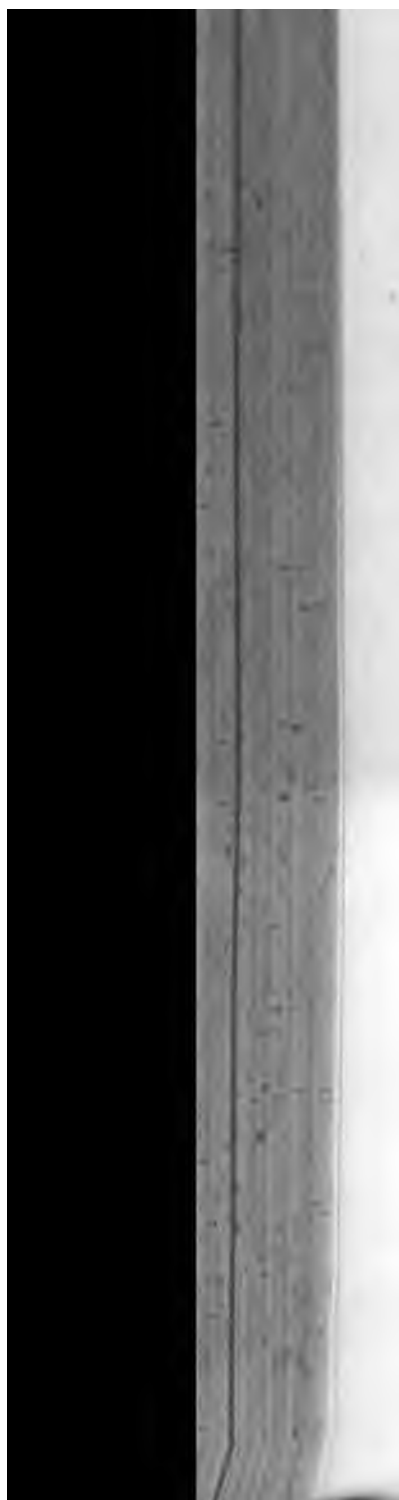
**TO THE
SEVENTY-NINTH ANNUAL CONVENTION,**

**IN
GRACE CHURCH, NEWARK,**

WEDNESDAY, MAY 28, A. D. 1862;

**BY
THE RT. REV. W. H. ODENHEIMER, D. D.,
BISHOP OF THE DIOCESE.**

**PHILADELPHIA:
J. B. CHANDLER, 306 & 308 CHESTNUT STREET, [GIRARD BUILDING.]
1862.**



TO THE CLERGY AND LAITY
OF THE
DIOCESE OF NEW JERSEY,
Assembled in Seventy-Ninth Annual Convention.

Brethren beloved in the LORD :

Another year of work for Christ and His Church has closed upon us since we last met in Diocesan Council ; and we are permitted in the good providence of God, to assemble again to make record of that work, and to unite in holy prayer and deliberation, for the furtherance of God's glory and the salvation of men. What a lofty privilege has been vouchsafed us by Him, who gave Himself for the world's Redemption, that we, in our several orders and degrees, should share with Him in the glorious work of extending His kingdom on the earth ! How it should fill our hearts with love to Jesus ; how it should fire our hearts with zeal for the conversion and edification of souls ; how it should bind us together in one living Brotherhood ! The true personal centre of unity to the Church Catholic is Jesus, God incarnate ; the true doctrinal centre of unity is His incarnation and its fruits ; the true practical centre of unity is work—the work of evangelizing the world.

In proportion as Jesus, in His person, His mission, and His work, shall fill our hearts, peace shall multiply among us, even amidst the tumults of the outer world ; fraternal unity shall abound even in the face of civil strife ; and the foundations of the city of God be strength-

ened, "though the earth be moved and the mountains shake at the tempest of the same."

I am glad to report to you, as the result of my last year's visitations and observations, that through the grace of God, drawing us together by the attractive power of the Cross, the Diocese has increased in Spirituality, Unity and Charity; whilst the statistics of Confirmations will show that, even amid a year of unprecedented political and social troubles, larger work than in the preceding year has been wrought out by the faithful labors of the Parochial and Missionary Clergy. But before proceeding to notice in detail the particulars of the Episcopal work of the Diocese during the year past, let me record some events which have interest for us as members of the common household of faith, and sorrowing or rejoicing with our sister Dioceses as God visits them with affliction or joy.

On the 3d day of August, A. D. 1861, the whole Church was startled by the mysterious departure out of this life of the Rt. Rev. Dr. Samuel Bowman, Assistant Bishop of the Diocese of Pennsylvania. In the midst of his devoted labors, and whilst journeying on foot through a beautiful but secluded valley of Western Pennsylvania, the risen Lord, as once of old He joined his disciples on their way to Emmaus, drew nigh to this faithful Bishop. Unlike those disciples, our brother's eyes were not holden; he knew his Lord, and did not leave Him. Therefore, he is not, for God, his Saviour, took him. He died in the fulness of his labors; whilst his eye was not dim nor his natural force abated; in favor with God and in perfect charity with the world. It was my melancholy privilege to assist, by invitation, at the funeral solemnity of this truly Apostolical man.

The bereaved Church in Pennsylvania was destined in the providence of God, to be speedily comforted by the election to the vacant post of Assistant Bishop, of one fitted in every respect—in learning, pastoral ability and ecclesiastical experience,—to supply the loss. I united in the consecration of the Rev. Dr. William Bacon Stevens, on the 2d day of January, A. D. 1861, in St. Andrew's Church, Philadelphia.

I also record the departure out of this life of Bishop Meade, of Virginia, who died full of years and labors, in the city of Richmond, on the morning of Friday, March 14th, A. D. 1862. The history of the revival of true religion in Virginia is identified with the zealous Episcopate of this venerable Father of the Church.

I record, with all the affection of a friend and pupil, the death of the Rev. Dr. Samuel H. Turner, on the 22d day of December, A. D. 1862; one of the most distinguished Biblical scholars of the age, and a Professor of forty years standing in the General Theological Seminary of the Church. The whole Church in this country shares in the loss of this noble hearted Christian Minister; the educator of her Clergy, the ornament of her chief Institution, and the accomplished expositor and defender of her sacred Scriptures.

Turning to our own Diocese, I must record our own losses. From the public journals I learn that the Rev. David Clarkson, Chaplain U. S. A., and canonically connected with this Diocese, died at Grand Rapids, Michigan, on Sunday morning, April 6th, A. D. 1862. My acquaintance with Mr. Clarkson was chiefly through correspondence; but he is well known to the older members of the Diocese, by his labors in Belvidere, Knowlton, Hope, and other places; whilst his services as Chaplain at Fort Riley, Kansas, and at Forts Leavenworth and Scott, were highly appreciated.

I account as one of the sorest trials of the year, the sudden departure out of this life, on last Easter Sunday, of my beloved friend and Presbyter, the Rev. Samuel Randall, late Rector of Grace Church, Madison. He was a man of peace and gentleness, full of zeal for his Master's cause, and loyal to his Master's Church; but ever mindful of the Apostolic injunction to speak the truth in love. This is the first inroad made by death among the actually resident and working Pastors of my spiritual jurisdiction; and in the unexpected loss of our brother, let us be admonished to work while it is day, for the night cometh wherein no man can work! The following Resolutions were adopted at a meeting of the Clergy who were present at the Rev. Mr. Randall's funeral:

"WHEREAS, Almighty God in his infinite wisdom, hath seen fit to call unto himself our late friend and fellow laborer in the ministry, the Rev. Samuel Randall, a Presbyter of this Diocese; be it therefore,

Resolved, That whilst submitting to God's holy will and pleasure in his removal, we cannot but express our sorrow for his loss, and offer our tribute of respect to his memory. While we are consoled by the reflection that he has been removed from his labors in this world to his everlasting-rest, we cannot forget that by his death the Diocese has been deprived of a faithful and devoted clergyman."

The Church in New Jersey has also lost by death the past year, as in the previous year, some of her most devoted and generous laymen. To the honored name of Condit, we must add those of Morrison, Chetwood, and Potter, as no longer numbered with the living. Mr. James Potter was also one of the Trustees of Burlington College, as well as the Warden of the Parish Church at Princeton. He was a true friend to the Church in New Jersey, and as unostentatious as he was munificent in his response to all charitable, benevolent and educational appeals. He died at Coleraine, Savannah, Geo., on the 24th day of February, 1862.

I pass on to notice those matters which bear upon my Episcopal Visitations and other official work, accomplished, by God's blessing, during the past year.

Immediately after the adjournment of our last Diocesan Convention, I put into operation a plan which I desire, so long as I am free from Parochial or Academical work, to adhere to, of visiting all, but especially the rural parishes of the Diocese on the Lord's-Day; reserving the week-days for occasional services, or special visitations.

By the blessing of God in the preservation of my health, I have been enabled, without any serious interruption of my plan, not only to visit thoroughly every part of the Diocese, but to meet, as can only be done on Sundays, with a full representation of the several congregations, and to make the personal acquaintance of many of the beloved Laity of my jurisdiction. In order to give you at one glance a view of the work done, I present the following

SUMMARY OF EPISCOPAL AND MINISTERIAL ACTS.

CONFIRMED—774 persons.

ORDAINED TO THE PRIESTHOOD—2.

CLERGYMEN RECEIVED FROM OTHER DIOCESES—14.

CLERGYMEN DISMISSED TO OTHER DIOCESES—15.

CLERGYMEN INSTITUTED—6.

CLERGYMEN AT PRESENT IN THE DIOCESE—95 Priests; 11 Deacons. Total, 106 Clergymen. There are four Clergy additional at work in the Diocese, but not canonically resident, Rev. Messrs. Windyear of Newark, Van Dyke of New Brunswick, and Jagers of Bergen Point, (Presbyters); and Rev. Mr. Finney of Plainfield, (Deacon.)

ADMITTED AND RECEIVED AS CANDIDATES FOR HOLY ORDERS—4.

“ “ “ “ “ “ PRIESTS ORDERS—7.

TOTAL NUMBER OF CANDIDATES FOR HOLY ORDERS—10.

“ “ “ “ “ PRIESTS ORDERS—8.

LICENSED TO LAY READ—8 persons. (Total, 23 Lay Readers.)

CONSENTED TO ORGANIZATION OF NEW PARISHES—1.

LAI D CORNER STONES OF TWO CHURCHES.

CONSECRATED FOUR CHURCHES.

NUMBER OF PARISHES, 99; MISSIONARY STATIONS, 51.

ISSUED THREE PASTORAL LETTERS.

BAPTIZED—Adults, 5; Infants, 12. (Total, 17.)

SOLEMNIZED FOUR MARRIAGES.

OFFICIATED AT SIX FUNERALS.

The details of the above summary of Episcopal Acts are herewith given.

CONFIRMATIONS.

The number of persons Confirmed, the Parishes, and the date of the Visitation, are as follows :

					Persons Confirmed.
June 2, 1861,	1st Sunday after Trinity,	A. M.—St. Peter's, Ran-			
		cocas, service; 2d visitation, in private, Nov. 6,			
		confirmed 2 persons,	- - - - -		2
“ “ “	1st Sunday after Trinity,	A. M.—Evening, Holy			
		Innocents, Burlington, catechized.			
“ 9, “	2d Sunday after Trinity,	A. M.—Philipsburgh, con-			
		secrated St. Luke's Church.			
“ “ “	2d Sunday after Trinity,	P. M. “ service,			9
“ 16, “	3d Sunday after Trinity,	A. M.—St. Mary's Parish,			
		Burlington, service.			
“ “ “	3d Sunday after Trinity,	P. M.—St. Mary's Parish,			
		Burlington, service.			
“ “ “	3d Sunday after Trinity,	Evening.—Holy Inno-			
		cents, Burlington, Address.			
“ 17, “	Trinity Parish, Trenton,	confirmed 2 for other			
		parishes, and 1 for Trinity, (see Nov. 16.)			
“ 23, “	4th Sunday after Trinity,	A. M.—Christ Church,			
		Bloomfield, consecrated the Church, and con-			
		firmed (including 7, on May 6, 1862,) - - -			10
“ “ “	4th Sunday after Trinity,	Evening.—Grace Church,			
		Orange, service.			

- Sept. 8, 1861, *15th Sunday after Trinity*, A. M.—St. Thomas, Vernon, service.
- “ “ “ *15th Sunday after Trinity*, P. M.—Wywayanda Mission, service.
- “ 15, “ *16th Sunday after Trinity*, A. M.—Edgewater Chapel, service.
- “ “ “ *16th Sunday after Trinity*, Evening.—Church of the Good Shepherd, Fort Lee, confirmed, - 10
- “ 18, “ *Holy Innocents*, Burlington, including confirmed Feb. 25, 1862, 9; confirmed March 22, 1862, 3, 21
- “ 20, “ *Trinity Church*, Princeton, service.
- “ 22, “ *17th Sunday after Trinity*, A. M.—St. Mary's Church, Burlington, service.
- “ 26, “ *National Fast Day*, A. M.—St. Stephen's, Florence, service.
- “ “ “ *National Fast Day*, P. M.—St. Mary's, Burlington, service.
- “ 29, “ *18th Sunday after Trinity*, A. M.—Zion Church, Moravia, service.
- “ “ “ *18th Sunday after Trinity*, P. M.—Methodist Meeting House, Penn's Grove, service.
- “ “ “ *18th Sunday after Trinity*, Evening.—St. George's, Penn's Neck, confirmed, - - - - 1
- Oct. 2, “ Evening.—Grace Church, Pemberton, service.
- “ 6, “ *19th Sunday after Trinity*, A. M.—St. Andrew's, Mount Holly, service.
- “ “ “ *19th Sunday after Trinity*, P. M.—St. Andrew's, Mount Holly, service.
- “ “ “ *19th Sunday after Trinity*, Evening.—Trinity, Mount Holly, service.
- “ 13, “ *20th Sunday after Trinity*, A. M.—St. James, Long Branch; confirmed 6; (see August 25.)
- “ “ “ *20th Sunday after Trinity*, P. M.—Christ Church, Middletown, service.
- “ “ “ *20th Sunday after Trinity*, Evening.—Trinity Church, Red Bank, service.

				Persons Confirmed.
Aug. 11, 1861,	11th Sunday after Trinity,	P. M.—St. Peter's Mission, Medford, catechized.		
" "	" 11th Sunday after Trinity,	Evening.—St. Peter's Mission, Medford, service.		
" 15,	" Trinity Church, Trenton,	service.		
" 18,	" 12th Sunday after Trinity,	A. M.—Atlantic City Mission, service.		
" "	" 12th Sunday after Trinity,	P. M.—Atlantic City Mission, service.		
" "	" 12th Sunday after Trinity,	Evening.—Atlantic City Mission, service.		
" 25,	" 13th Sunday after Trinity,	A. M.—Christ Church, Shrewsbury, confirmed 2; 2d visitation, May 22, 1862, 3. At the 2d visitation, I held service and confirmed 7 persons in the colored mission at Macedonia, under charge of the Rev. the Rector of Christ Church, Shrewsbury, making a total of confirmations in this Parish,	12	
" "	" 13th Sunday after Trinity,	P. M.—St. James, Long Branch, service. 1st visitation, Sept. 18, confirmed 6. 2d visitation, May 21, 1862, confirmed 1,	- - - - -	7
" "	" 13th Sunday after Trinity,	Evening.—Trinity, Red Bank, confirmed 2. 2d visitation, May 24, 1862, 3,	- - - - -	5
Sept. 1,	" 14th Sunday after Trinity,	A. M.—Trinity Church, Newark, service.		
" "	" 14th Sunday after Trinity,	P. M.—House of Prayer, Newark, service.		
" "	" 14th Sunday after Trinity,	Evening.—Trinity Church, Newark, service.		
" 2,	" Monday Evening.—Trinity Church, Hightstown,	service, and confirmed,	- - - - -	2
" 6,	" Friday, P. M.—Grace Church, Newark, (special confirmation, 2,) (see April 17, 1862.)			
" "	" Evening.—Calvary Church Mission, Summit, serv.			

		Persons Confirmed.	
Nov. 24, 1861,	<i>Sunday next before Advent</i> , P. M.—St. Peter's Mission, Millville; 2d visitation, confirmed 1 person, (see June 30, 1861.)		
" " "	<i>Sunday next before Advent</i> , Evening.—St. Andrew's, Bridgeton, service.		
Dec. 1, "	<i>Advent Sunday</i> , A. M.—Christ Chapel, Elizabeth, confirmed, 21; special in Trinity Church, Elizabeth, Feb. 23, 1862, 1, - - - - -	22	
" " "	<i>Advent Sunday</i> , P. M.—Grace Church, Elizabeth, confirmed, - - - - -	6	
" " "	<i>Advent Sunday</i> , Evening.—Trinity Church, Elizabeth, confirmed, - - - - -	7	
" 8, "	<i>2d Sunday in Advent</i> .—Sick.		
" 15, "	<i>3d Sunday in Advent</i> .—Sick.		
" 22, "	<i>4th Sunday in Advent</i> , A. M.—St. John's Mission, Boonton, confirmed, - - - - -	2	
" " "	<i>4th Sunday in Advent</i> , Evening.—St. John's Mission, Boonton, service.		
" 23, "	Evening.—Cranberry, a Missionary Station in charge of Rev. T. Lyle, service.		
" 27, "	<i>St. John Evangelist's Day</i> , A. M.—Consecrated St. John Evangelist's Church, New Brunswick.		
" " "	<i>St. John Evangelist's Day</i> , Evening—Trinity Church, Trenton, service.		
" 28, "	<i>Holy Innocents' Day</i> , P. M.—St. Mary's Burlington.		
" 29, "	<i>Sunday after Christmas</i> , A. M.—Ascension, Gloucester, confirmed, - - - - -	2	
" " "	<i>Sunday after Christmas</i> , P. M.—St. John's, Chew's Landing, confirmed, - - - - -	1	
" " "	<i>Sunday after Christmas</i> , Evening.—St. Paul's, Camden, confirmed, - - - - -	14	
Jan. 1, 1862,	<i>Circumcision</i> , A. M.—St. Mary's, Burlington, service.		
" 2, "	A. M.—St. Andrew's Philadelphia, united in imposition of hands at the consecration of Rev. Dr. Wm. B. Stevens, Assistant Bishop of Pennsylvania.		

Jan.	5,	1862,	2d Sunday after Christmas,	A. M.—St. Mary's, Burlington, service.	
"	"	"	2d Sunday after Christmas,	P. M.—St. Mary's, Burlington, service.	
"	6,	"	The Epiphany,	A. M.—St. Mary's, Burlington, service.	
"	"	"	The Epiphany,	Evening.—Holy Innocents', Bur- lington, service.	
"	12,	"	1st Sunday after Epiphany,	A. M.—St. John's, Somerville, service.	
"	"	"	1st Sunday after Epiphany,	Evening.—St. John's, Somerville, confirmed, - - - - -	1
"	13,	"	Grace Church, Orange,	confirmed in private, 1, (see July 7, 1861.)	
"	19,	"	2d Sunday after Epiphany,	A. M. and P. M.—Sick.	
"	"	"	" " " " " "	Evening.—Holy Inno- cents, Burlington, service.	
"	25,	"	St. Paul's Day.—	Holy Innocent's, Burlington, service.	
"	26,	"	3d Sunday after Epiphany,	A. M.—Christ Church, Riverton, service.	
"	"	"	3d Sunday after Epiphany,	P. M.—Trinity Church, Fairview, service.	
Feb.	2,	"	4th Sunday after Epiphany,	A. M.—St. Thomas', Glassborough, service.	
"	"	"	4th Sunday after Epiphany,	P. M.—Christ Mis- sion, Woodbury, service.	
"	"	"	4th Sunday after Epiphany,	Evening.—Grace, Haddonfield, service.	
"	9,	"	5th Sunday after Epiphany,	A. M.—Grace, Plain- field, confirmed 10; 2d visitation, April 14, 1862, confirmed 17, - - - - -	27
"	"	"	5th Sunday after Epiphany,	P. M.—St. Stephen's, Millburn, service.	
"	"	"	5th Sunday after Epiphany,	Evening.—St. Luke's, West Bloomfield, confirmed, - - - - -	7
"	14,	"	St. Andrew's Church,	Lambertville, confirmed, -	2

			Persons Confirmed
Feb. 16,	"	<i>Septuagesima Sunday</i> , A. M.—St. Matthew's Mission, Port Colden, confirmed, - - - -	2
" 16,	"	<i>Septuagesima Sunday</i> , P. M.—St. Paul's Church, Clinton, service.	
" 23,	"	<i>Sexagesima Sunday</i> , A. M.—St. John's, Elizabeth, confirmed, - - - -	22
" "	"	<i>Sexagesima Sunday</i> , P. M.—Trinity, Woodbridge, confirmed, - - - -	4
" "	"	<i>Sexagesima Sunday</i> , Evening.—Trinity, Elizabeth, service and confirmed 1 from Christ Church, (see Dec. 1, 1861.)	
" 24,	"	Newark, in private, confirmed a candidate from Christ Church, (see April 18, 1862.)	
" 25,	"	Evening.—Holy Innocents' Chapel, Burlington, 2d visitation, confirmed, 9; (see Sept. 18, 1861.)	
Mar. 2,	"	<i>Quinquagesima Sunday</i> , A. M.—Christ Church, Allentown, confirmed, - - - -	4
" "	"	<i>Quinquagesima Sunday</i> , P. M.—St. John's, Crosswicks, service.	
" "	"	<i>Quinquagesima Sunday</i> , Evening.—Christ Church, Bordentown, confirmed, - - - -	3
" 5,	"	<i>Ash Wednesday</i> , A. M.—Grace Church, Pemberton, confirmed, - - - -	3
" 8,	"	St. John's Church, New Brunswick, service.	
" 9,	"	<i>1st Sunday in Lent</i> , A. M.—Christ Church, New Brunswick, service.	
" "	"	<i>1st Sunday in Lent</i> , P. M.—St. James', Piscatawa, service.	
" "	"	<i>1st Sunday in Lent</i> , Evening.—Christ Church, New Brunswick, confirmed, - - - -	16
" 11,	"	Evening.—St. Mary's, Burlington, service.	
" 14,	"	A. M.—St. Mary's, Burlington, service.	
" "	"	Evening.— " " (pupils of Burlington College,) confirmed, - - - -	12
" 16,	"	<i>2d Sunday in Lent</i> , A. M.—Church of Holy Communion, South Orange, confirmed, - - - -	5

		Persons Confirmed.	
Mar. 16, 1862,	2d Sunday in Lent, Evening.—St. Mark's Orange, confirmed, - - - - -	-	10
" 21, "	P. M.—Trinity Church, Trenton, confirmed in private 1, (see Nov. 16, 1861.)		
" 22, "	M.—Holy Innocents', Burlington, 2d confirmation, 3, (see Sept. 18, 1861.)		
" 23, "	3d Sunday in Lent, A. M.—Trinity Church, Princeton, confirmed 8; (in Trinity, Trenton, June 16, 1,) - - - - -	-	9
" " "	3d Sunday in Lent, P. M.—St. Paul's, So. Trenton, confirmed, - - - - -	-	2
" " "	3d Sunday in Lent, Evening.—Trinity, Trenton, confirmed 6, 2d visitation, (see Nov. 16, 1861.)		
" 24, "	Meeting of Executive Committee of Burlington College, and Examinations, &c.		
" 30, "	4th Sunday in Lent, A. M.—St. John's, Knowlton, confirmed, - - - - -	-	2
" " "	4th Sunday in Lent, P. M.—Zion Church, Belvidere, confirmed, - - - - -	-	8
" " "	4th Sunday in Lent, Evening.—St. Luke's, Hope, service.		
" 31, "	Evening.—Christ Church, Newton, confirmed, -	-	7
April 6, "	5th Sunday in Lent, A. M.—Holy Trinity, Roundabouts, confirmed, - - - - -	-	2
" " "	5th Sunday in Lent, P. M.—Sunday School, Upper Amboy, service.		
" " "	5th Sunday in Lent, Evening.—Christ Church, S. Amboy, confirmed, - - - - -	-	15
" 8, "	St. Stephen's Chapel, Florence, 2d visitation confirmed 5, (see Aug. 4, 1861.)		
" 13, "	Sunday next before Easter, A. M.—St. Paul's, Paterson, confirmed, - - - - -	-	17
" " "	Sunday next before Easter, P. M.—St. Matthew's, Newark, service.		
" " "	Sunday next before Easter, Evening.—St. Philip's, Newark, confirmed, - - - - -	-	1

Apr. 14, 1862,	<i>Monday before Easter, A. M.</i>	—Grace Church, Plainfield, service.	
" "	"	<i>Monday before Easter, Evening.</i> —2d visitation, confirmed 17 persons, (see Feb. 9.)	
" 15,	"	<i>Tuesday before Easter, A. M.</i> —Grace Church, Plainfield, service.	
" "	"	<i>Tuesday before Easter, Evening.</i> —St. Paul's Church, Newark, 1 in private, confirmed, - - -	18
" 16,	"	<i>Wednesday before Easter, A. M.</i> —St. John's, Passaic, confirmed, - - - - -	1
" "	"	<i>Wednesday before Easter, Evening.</i> —St. Barnabas, Roseville, confirmed, - - - - -	2
" 17,	"	<i>Thursday before Easter, A. M.</i> —House of Prayer, Newark, service.	
" "	"	<i>Thursday before Easter, Evening.</i> —Grace Church, Newark, (Sept. 6, 2 special,) - - -	33
" 18,	"	<i>Good Friday, A. M.</i> —Trinity Church, Newark, (April 15, 1 in private,) confirmed, - - -	27
" "	"	<i>Good Friday, P. M.</i> —Christ Church, Belleville, confirmed, - - - - -	21
" "	"	<i>Good Friday, Evening.</i> —Christ Church, Newark, (Feb. 24, April 29, 2 in private,) confirmed, - - -	21
" 19,	"	<i>Easter Even, Evening.</i> —House of Prayer, Newark, (May 8, 1 special,) confirmed, - - -	15
" 20,	"	<i>Easter Day, A. M.</i> —Grace Church, Jersey City, confirmed, - - - - -	36
" "	"	<i>Easter Day, P. M.</i> —Trinity Church, Jersey City, (in St. Paul's, Bergen, April 27, 2,) confirmed, - - -	8
" "	"	<i>Easter Day, Evening.</i> —St. Matthew's Church, Jersey City, confirmed, - - - - -	10
" 25,	"	<i>St. Mark's Day, P. M.</i> —St. Peter's Mission, Medford, confirmed, - - - - -	1
" "	"	<i>St. Mark's Day, Evening.</i> —St. Andrew's, Mount Holly, confirmed, - - - - -	8
" 26,	"	<i>Evening.</i> —Trinity, Bergen Point, confirmed, - - -	10
" 27,	"	<i>1st Sunday after Easter, A. M.</i> —Christ Church, Bergen, confirmed, - - - - -	8

		Persons Confirmed.
Apr. 27, 1862,	1st Sunday after Easter, P. M.—St. Paul's, Bergen, confirmed, - - - - -	8
" "	" 1st Sunday after Easter, Evening.—St. John's, W. Hoboken, confirmed, - - - - -	8
" 28,	" P. M.—Trinity, Moorestown, service and catechism.	
" "	" Evening.—Trinity, Moorestown, confirmed, - - - - -	5
" 29,	" Evening.—Confirmed in private for Christ Church, Newark, 1, (see April 18.)	
" 30,	" Evening.—St. Michael's, Trenton, confirmed, - - - - -	18
May 4,	" 2d Sunday after Easter, A. M.—St. Mary's, Burlington, confirmed 19 persons; (in private, July 17, 1; in Trinity, Trenton, June 16, 1; in private, July 17, 1,) total, - - - - -	22
" "	" 2d Sunday after Easter, P. M.—St. Stephen's, Beverly, confirmed, - - - - -	8
" "	" 2d Sunday after Easter, Evening.—St. Barnabas, Burlington, confirmed, - - - - -	15
" 5,	" St. Paul's Church, Rahway, (instituted the Rector,) service.	
" 6,	" A. M.—St. Stephen's Church, Millburn, (instituted the Rector,) confirmed, - - - - -	32
" 7,	" Attended Special Meeting of Board of Trust : of Theological Seminary, New York.	
" 9,	" Evening.—Trinity Church, Mt. Holly, confirmed, - - - - -	5
" 11,	" 3d Sunday after Easter, A. M.—Trinity, Swedesborough, confirmed, - - - - -	2
" "	" 3d Sunday after Easter, P. M.—St. Stephen's, Mullica Hill, service.	
" "	" 3d Sunday after Easter, Evening.—St. Peter's, Clarksborough, confirmed, - - - - -	8
" 12,	" Evening.—St. John's Church, Salem, confirmed, - - - - -	6
" 17,	" Evening.—Mission at Succasunna, service.	
" 18,	" 4th Sunday after Easter, A. M.—St. John's Church, Dover, confirmed, - - - - -	2
" "	" 4th Sunday after Easter, P. M.—Church of the Redeemer, Morristown, service.	

			Persons Confirmed.
May 18, 1862,	4th Sunday after Easter, Evening.—St. Peter's, Morristown, confirmed,	- - - -	7
" 19, "	A. M.—St. Mark's Mission, Baskingridge, (2d visitation, May 26, confirmed)	- - -	5
" " "	Evening.—St. Paul's Parish, Clinton, confirmed,		1
" 21, "	P. M.—St. James' Church, Long Branch, 2d visita- tion, confirmed 1, (see Aug. 25).		
" " "	Evening.—Trinity Church, Red Bank, 2d visitation, (see Aug. 25).		
" 22, "	A. M.—Christ Church, Shrewsbury, 2d visitation, (see Aug. 25).		
" " "	P. M.—Colored Mission at Macedonia, under charge of the Rev. H. French, of Shrewsbury, (see Aug. 25).		
" 25, "	5th Sunday after Easter, A. M.—Holy Trinity, Hudson City, confirmed,	- - - -	7
" " "	5th Sunday after Easter, P. M.—Trinity, Hoboken, confirmed,	- - - -	5
" " "	5th Sunday after Easter, Evening.—St. Paul's, Hoboken, confirmed,	- - - -	3
" 26, "	Monday Evening.—St. Mark's Mission, Basking- ridge, (see May 19.)		

ORDINATIONS.

The dates and places of the Ordinations held during the past year, together with the names of the persons ordained, are herewith given:

On October 13, A. D. 1861, being the 20th Sunday after Trinity, in St. James' Church, Long Branch, I admitted to the order of Priesthood the Rev. R. A. Poole. The Rev. Elvin K. Smith preached the sermon, and with the Rev. Wm. H. Dunnell united in the laying on of hands.

On December 20, A. D. 1861, being Friday in Easter week, in Grace Church, Newark, I admitted to the order of Priesthood the Rev. Charles Douglass. The Rev. J. S. B. Hodges preached the sermon, and with the Rev. Messrs. J. N. Stansbury, Joshua Smith and Joseph H. Smith, united in the laying on of hands.

INSTITUTIONS OF RECTORS.

The following Priests have been instituted Rectors :

April 17, 1862, Rev. Marshall B. Smith, St. John's Church, Passaic.

May 5, 1862, Rev. James E. Homan, St. Paul's, Rahway.

May 6, 1862, Rev. W. Colvin Brown, St. Stephen's, Millburn.

May 22, 1862, Rev. W. R. Carroll, Christ Church, Allentown, by the Rev. R. B. Duane.

May 25, 1862, the Rev. Wm. J. Lynd, St. Barnabas' Church, Roseville, by the Rev. J. S. B. Hodges.

May 26, 1862, the Rev. John C. Brown, St. Paul's Church, South Trenton, by the Rev. R. B. Duane.

CORNER STONES LAID.

September 10, 1861, of St. John's Church, Passaic, by Rev. M. B. Smith.

December 26, 1861, of St. Paul's Chapel, Bound Brook.

• CONSENT TO THE ORGANIZATION OF NEW PARISHES.

May, 1862, Church of the Mediator, Edgewater, Bergen County.

CHURCHES CONSECRATED.

May 23, 1861, St. Stephen's Church, Florence, (omitted in last report).

June 9, 1861, St. Luke's, free church, Phillipsburgh.

June 22, 1861, Christ Church, Bloomfield.

December 27, 1861, St. John the Evangelist's Church, New Brunswick.

LETTERS DIMISSORY ACCEPTED.

The following list contains the names of the Clergy received into the Diocese :

September 3, 1861, Rev. John K. Lewis, Presbyter, from the Bishop of Maryland.

September 20, 1861, Rev. Wm. Henry Rees, D. D., Presbyter, from the Bishop of Pennsylvania.

October 23, 1861, Rev. Wm. R. Carroll, Presbyter, from the Bishop of Pennsylvania.

November 25, 1861, Rev. Wm. Henry Badger, Deacon, from the Bishop of Pennsylvania.

December 19, 1861, Rev. Wm. J. Lynd, Presbyter, from the Bishop of New York.

December 20, 1861, Rev. Henry P. Hay, Deacon, from the Bishop of New York.

January 23, 1862, Rev. E. W. Syle, Presbyter, from the Bishop of Virginia.

February 3, 1862, Rev. W. Colvin Brown, Presbyter, from the Bishop of Rhode Island.

March 8, 1862, Rev. John Bolton, Presbyter, from the Bishop of New York.

March 12, 1862, Rev. John F. Blake, Presbyter, from the Bishop of Pennsylvania.

May 13, 1862, Rev. Charles Angell, from the Bishop of Jamaica.

May 13, 1862, Rev. Elisha Mulford, Deacon, from the Bishop of Connecticut.

May 20, 1862, Rev. Ephraim De Puy, Deacon, from the Bishop of New York.

May 24, 1862, Rev. John C. Brown, Presbyter, from the Bishop of New York.

LETTERS DIMISSORY GRANTED.

June 10, 1861, Rev. C. H. Albert, Presbyter, to the Diocese of Illinois.

June 24, 1861, Rev. Reuben Riley, Presbyter, to the Diocese of New York.

June 24, 1861, Rev. James Thomson, Presbyter, to the Diocese of New York.

July 30, 1861, Rev. John M. Henderson, Presbyter, to the Diocese of Western New York.

September 10, 1861, Rev. Edward A. Foggo, Presbyter, to the Diocese of Pennsylvania.

September 11, 1861, Rev. H. C. E. Costell, Deacon, to the Diocese of Western New York.

October 11, 1861, Rev. Thos. F. Cornell, Presbyter, to the Diocese of New York.

November 2, 1861, Rev. P. B. Morrison, Presbyter, to the Diocese of Western New York.

March 6, 1862, Rev. E. W. Syle, Presbyter, to the Diocese of Maryland.

March 8, 1862, Rev. David C. Moore, Presbyter, to the Diocese of Nova Scotia.

March 21, 1862, Rev. Franklin S. Rising, Presbyter, to the Diocese of North West.

March 24, 1862, Rev. John K. Lewis, Presbyter, to the Diocese of Western New York.

March 26, 1862, Rev. John Stewart, Presbyter, to the Diocese of New York.

March 26, 1862, Rev. Geo. C. Pennell, Presbyter, to the Diocese of New York.

April 30, 1862, Rev. Charles Douglass, Presbyter, to the diocese of New York.

. Unless I shall receive information which shall interfere with my intention, I propose, after this year, to remove from the Clergy List the name of the Rev. Francis R. I. Lightbourne, to whom Letters Dimissory, to the Bishop of Toronto, were granted, October 25, 1859; and the name of Rev. Joseph S. Mayer, B. D., who (before my Episcopate) became a resident in the Diocese of Barbados.

CLERGYMEN DECEASED.

April 6, 1862, the Rev. David Clarkson, Chaplain U. S. A.

April 20, 1862, the Rev. Samuel Randall, Rector of Grace Church Madison.

LEAVE OF ABSENCE GRANTED.

To the Rev. N. W. Camp, D. D., Presbyter,	} To act as Chaplains in the service of the United States.
“ Rev. Thomas Drumm,	
“ Rev. J. D. Rosé, Ph. D.,	

THE FOLLOWING LICENSES TO LAY-READ HAVE BEEN GRANTED.

DATE.	NAME.	PLACE.	SUPERVISION.
June 28, 1861.	Russel A. Olin,	Burlington,	Rev. J. B. Gibson,
July 8, “	Edward B. Grubb,	U. S. Army,	
Aug. 1, “	E. Gray,*	Burlington,	Rev. J. B. Gibson.
Sept. 19, “	Charles Bertharling,	St. Matthew's, Newark,	Rev. J. S. B. Hodges.
Oct. 22, “	James S. Rees,	Summit,	Rev. Dr. Rees.
“ 29, “	Joseph Coyte,	Fort Lee,	Rev. B. Hoyt.
Feb. 17, 1862.	Malcome Hay,	Trinity Parish, Trenton,	Rev. H. P. Hay.
March 3, “	Duane S. Phillips, A. M.,	House of Prayer, Newark,	Rev. J. W. Shackelford.

* Since Ordained, and removed from the Diocese.

FOUR CANDIDATES FOR HOLY ORDERS,

Have been admitted or received, as follows :

September 12, 1861, Mr. Richard Oscar Jolley, at Somerville, under Rev. Dr. Stubbs.

December 12, 1861, Mr. Charles Nicholas Chevrier, A. B., at Gambia Theological Seminary.

February 24, 1862, Received from Bishop of Maryland, Robert McCluney Cochrane, M. D., admitted under § vi. Canon 2, Title I. of Digest on March 16, 1859, under Rev. H. Finch.

March 10, 1862, Mr. Montgomery Rogers Hooper, A. B., under Rev. R. B. Duane.

SEVEN CANDIDATES FOR PRIESTS' ORDERS,

Have been admitted or received, as follows :

June 11, 1861, Mr. Samuel Seymour Lewis, (since ordained Deacon.)

June 12, 1861, Mr. Henry P. Hay, (since ordained Deacon.)

September 11, 1861, Mr. Levi Johnston.

September 11, 1861, Mr. Alfred Houghton Stubbs, A. B.

Nov. 21, 1861, Mr. William Given Andrews.

Received November 25, 1861, Rev. William H. Badger. Admitted in Connecticut on December 18, 1856.

December 12, 1861, Mr. Charles N. Chevrier, A. B.

March 10, 1862, Mr. Montgomery R. Hooper, A. B.

CANDIDATE TRANSFERRED.

June 24, 1861, Mr. Henry P. Hay to the Diocese of New York.

CANONICAL NOTICES OF DEPOSITIONS.

Notices of discipline have been received as follows :

June 5, 1861, Charles W. Fearn, late a Presbyter of Ohio, deposed by the Bishop of Ohio.

July 22, 1861, Charles W. Bradley, L. L. D., Presbyter, and George N. Monro, Deacon, deposed by the Bishop of New York.

January 10, 1862, John R. Thompson, Deacon, deposed by the Bishop of Wisconsin.

February 17, 1862, William A. Leach, Presbyter, deposed by the Bishop of Massachusetts.*

* The name of the last person mentioned, was on the Clergy List of the Diocese of New Jersey as I received it after my Consecration. It had been retained by some mistake, as I discovered upon examination, that the person was canonically connected with another Diocese. There are the names of three other persons on the Clergy List of this Diocese as it came into my hands, concerning whom I have sought in vain to obtain authentic and authoritative information, viz: Rev. Norman Nash, Rev. Charles James Sterling, Presbyters; and Rev. George Ogle, Deacon. I have received no reports from them, and they are absent without leave. It is essential to the integrity of the Clerical List that each person whose name finds a legitimate place there should, except in very special cases, be actually as well as canonically resident, and unless disabled by age or infirmity, be at work in the earnest discharge of his Clerical duties. In regard to Parishes and Clergy, it is my desire, and determination, as far as God shall give me power, to make names indicative of realities.

PASTORAL LETTERS.

During the year I have addressed three PASTORAL LETTERS to the Clergy and Laity of my Episcopal charge, on the following subjects, viz:

- 1st. On the occasion of the National Fast Day, September 26, A. D. 1861.
- 2d. On behalf of the General Theological Seminary.
- 3d. In recommendation of a collection for the Jews annually on Good Friday.

(I.)

DIOCESE OF NEW JERSEY :
PASTORAL LETTER AND SPECIAL SERVICE,
FOR THE NATIONAL FAST,
SEPTEMBER 26, A. D. 1861.

PASTORAL LETTER,

FROM THE BISHOP OF NEW JERSEY.

To the Clergy and Laity of the Diocese of New Jersey :

BELoved BRETHREN :

A Proclamation by the President of the United States of America, issued at the request of a joint Committee of both Houses of Congress, appoints the last Thursday in September next, as a day of Humiliation, Prayer and Fasting for all the people of this Nation.

That this great Fast may be duly observed by the Churches in this Diocese, I hereby set out and appoint the accompanying Special Service to be said on Thursday, September 26 ; and I earnestly exhort the good people of my spiritual jurisdiction, that in word and deed, they humble themselves before the LORD GOD of Sabaoth, and entreat Him, for His dear Son's sake, that He will look mercifully upon our land afflicted with civil war ; that He will pardon our manifold transgressions ; that He will guide and strengthen our Rulers ; that He will protect and bless our Armies in their efforts to re-establish law, order and peace ; and that in His time and way, He will graciously restore to our beloved Country the spirit and bond of brotherhood.

Affectionately, your Bishop,

WILLIAM HENRY ODENHEIMER.

Burlington, N. J., Aug. 19, A. D. 1861.

upon them. And grant that those Thy servants, and all of us, being duly impressed with a sense of Thy goodness towards us in the past, may have cause to bless Thy name for the continuance of Thy mercies to us, and may ever express our thankfulness by a holy trust in Thee and obedience to Thy laws, through Jesus Christ our Lord. *Amen.*

¶ After the Collect for Ash-Wednesday, shall be said the following Prayer :

O most mighty GOD, terrible in Thy judgments, and wonderful in Thy doings toward the children of men, we Thy sinful creatures here assembled before Thee, do, in behalf of all the people of this land humbly confess our sins, personal and national, which have brought down Thy heavy judgments upon us.

We acknowledge, O LORD, our wickedness and the iniquity of our fathers, for we have sinned against Thee. Do not abhor us for Thy Name's sake, but be merciful unto Thy people, whom Thou hast redeemed, and be not angry with us for ever. Pardon us, O gracious GOD, for Thy mercy's sake, and restore order, tranquility and fraternal unity amongst us, through the merits of Thy Son Jesus Christ our Lord. *Amen.*

(II.)

PASTORAL LETTER,

FROM THE BISHOP OF NEW JERSEY,

FOR THE GENERAL THEOLOGICAL SEMINARY.

To the Clergy and Laity of the Diocese of New Jersey :

BELOVED BRETHREN :

At a meeting of the Board of Trustees of the General Theological Seminary of the Protestant Episcopal Church, in the United States, held October 16, 1861, the following Resolutions were passed :

“Resolved, That the Bishops of the Church be, and are hereby requested to make a special appeal to the Clergy and Laity of their respective Dioceses, and to press earnestly upon them the urgent need of the Seminary for instant relief by liberal contributions.

Resolved, That the Rectors and congregations that have not made collections for the General Theological Seminary, are earnestly desired to make and forward such collections without delay, to meet the deficiency yet remaining, and which, by a general contribution, the Board believe can be met.”

In explanation of the above it should be stated that, by the Report of the Treasurer, it appeared that to carry on the Institution for the present year, at a reduced rate of expenditure, it would be necessary to receive further contributions to the amount of between Four and Five Thousand Dollars.

Moved by the above Resolutions and Statement of the Board of Trustees, as well as by the promptings of my own sense of duty, I address you this Pastoral Letter, and appeal to you earnestly, as members of the Church and friends of a thorough Theological Education, to contribute liberally and instantly to the relief of our General Theological Education, in order that it may continue its charitable work of educating fit persons to serve in the sacred Ministry.

At a time when the spiritual fields are white already to harvest, and godly and well-trained laborers are most needed to gather in the precious souls for whom Christ died, the venerable School of the Prophets, the General Theological Seminary, is liable to be arrested in its holy work, through the financial troubles which affect our country. Its accomplished and faithful Professors are making large personal sacrifices to continue their instructions; and if the other members of the Church, Clerical and Lay, will do their duty, the Seminary Halls may be still kept open, and laborers for the MASTER'S VINEYARD be still prepared. But the need is pressing, and to be met successfully, it must be met at once and liberally.

According to mine office, I entreat you, Churchmen of New Jersey, to come to the rescue of your own General Seminary, which has accomplished so much towards preparing faithful Pastors to seek for Christ's sheep that are dispersed abroad, and for HIS children, who are in the midst of this naughty world, that they may be saved through Christ forever.

May the good GOD, for JESUS' sake, grant you His Holy Spirit; that your liberal alms and importunate prayers, may go up for a memorial before God, of your earnest desire that the LORD would send forth laborers into his harvest.

Affectionately, your Bishop,

WILLIAM HENRY ODENHEIMER.

Burlington, October 24, A. D. 1861.

(III.)

A PASTORAL LETTER,

FROM THE BISHOP OF NEW JERSEY,
RECOMMENDING A COLLECTION FOR THE JEWS, ON GOOD FRIDAY
To the Clergy and Laity of the Diocese of New Jersey :

BRETHREN BELOVED IN THE LORD ;

The Holy Week of our Master's sufferings approaches ; and the fast of fasts, GOOD-FRIDAY, is at hand. By the power of a living faith, and through the influence of a chastened imagination, we shall draw very nigh to the CROSS, on which, the one only true Altar, the one only true Victim offers up the one only true and perpetual sacrifice for all the sins of the whole world. I ask you, by the charity of HIM who prayed " Father forgive them for they know not what they do," to remember the Jews, in your alms, as well as in your prayers, on Good-Friday.

And not on the next Good Friday only, but on each annual recurrence of the great Fast, I recommend you to make a contribution for the Jews ; so that the alms and prayers of the beloved people of my Episcopal jurisdiction, may be had as a constant memorial in the sight of GOD, of their real longing for the promised time when " the fulness of the Gentiles shall be come in, and so all Israel shall be saved." Men of the Christian Israel help. Ye are the descendants of those who, in the beginning of the age, put forth a mighty power to fulfil GOD's purpose of dispossessing the sons of Jacob of their election ; stand ready to claim and to put forth, now at the end of the age, a mightier power still, even the power of Evangelical Charity, whereby, through your mercy, the sons of Jacob may obtain mercy, and be grafted into their own olive tree again, to the glory of the Triune GOD, and the abounding riches of the Gentiles and of the world. " For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead."

Affectionately, your Bishop,

WILLIAM HENRY ODENHEIMER.

Burlington, N. J.. Mid-Lent, A. D. 1862.

* * The Contributions may be sent to the Treasurer of the Diocese, Mr. Henry Hayes, Newark, who will forward them, under the Bishop's direction, to the Association for Promoting Christianity among the Jews.

I desire to direct the attention of the Clergy and Laity of the Diocese to the following Institutions, Societies, and other objects of Diocesan interest, which are worthy of zealous support, not only for the honor of the Diocese, but for the good which they have done and may be made in an increased degree to do, in their several spheres of Christian effort.

1st. St. Mary's Hall, for the Christian education of the daughters of the Church; of which the Rev. E. K. Smith, Burlington, is the Principal.

2d. Burlington College, for the Church training of the sons of the Church; the preparatory department of which is in full and successful operation, under the Rectorship of the Rev. J. B. Gibson, Burlington.

3d. The Corporation for the relief of widows and children of Clergymen of the P. E. Church in the State of New Jersey, of which the Rev. James A. Williams, Orange, is the Treasurer.

4th. The Society for the Promotion of Christian Knowledge and Piety, of which the Rev. A. Stubbs, D. D., New Brunswick, is the Treasurer.

5th. The Fund for aged and infirm Clergymen, by which the Clerical Members of the Diocese, disabled by age or disease may be relieved. Our Diocesan Canons regulate this Fund, and the Treasurer of the Convention is the Treasurer of the Fund.

6th. The Missionary Fund, which, by a resolution of the last Diocesan Convention. (A. D. 1861,) is to become a permanent trust for the support of the Missions of the Diocese.

In relation to the Missions of the Diocese, I report to the Convention, that in consequence of the continued failure of a portion of the congregations of the Diocese to collect and forward to the Trustees of the Offerings their Missionary contributions, the salaries of the faithful Missionaries have been curtailed, and some of the stations have been stricken off from my list. I have no argument of a controversial sort to offer to the Clergy and Laity who have continued to withhold their contributions.* The only appeal which I now make is to their love for Jesus, and the souls which He redeemed; their loyalty to their Diocese, and on the part of the Clergy, to their regard for the vow of ordination.

* Since delivering this Address, a new Canon has been passed by the Convention, which will be appended.

Among the conditions on which Holy Orders were conferred, was this solemn one, assented to by you, my Reverend Brethren, in the name of the Lord.

"Will you reverently obey your Bishop, and other chief Ministers, who, according to the Canons of the Church, may have charge and government over you : following with a glad mind and will their godly admonitions, and submitting yourselves to their godly judgments?"

Answer.—"I will so do, the Lord being my helper."

As your Bishop, I tell you with all affection, as I have told you before, the work of Missions in this Diocese suffers, and souls are not fed with the bread of life, through your neglect of the Canon providing for the support of Diocesan Missions. Consider your responsibility, should injury result to the souls under my jurisdiction from this failure to fulfil your part of the work.

As for contracting debt, in order to sustain this or any other department of the Church's work in this Diocese, I will not do it. One of the elementary principles in Christian morals, is honesty,—“Owe no man anything;” and I plainly make known to the beloved people of my jurisdiction, that neither for personal, Ecclesiastical, Academical, or Missionary purposes, shall one dollar of indebtedness be contracted with my consent or approbation. Let all indebtedness now due in our Parishes, Institutions, or for Missionary work done, or for Diocesan expenses, be paid; and let us build Churches or other Ecclesiastical buildings, and employ Missionaries, as we have means to do so. We shall thus be real and true in whatever is done for Christ and His Church; and if it seems to the eyes of men to be little, let us hope that our God and Saviour will defend us with his words of old, “Let her alone, she hath done what she could.”

I am rejoiced to add in this connection that during the past year several of the Parishes, notwithstanding the pecuniary disturbance of the country, have freed their Church property and Corporation from all indebtedness. In this good work the daughters of the Church in the several Parishes have had a large share; and I here express my thanks for the efficient aid given to benevolent Parish and Diocesan objects, by the liberal contributions, and the pious handiwork of the Churchwomen of New Jersey, as well as by their zealous prayers and personal attendance on the Church's service. May God bless and reward them.

I desire to renew my grateful acknowledgment of the affectionate attentions of the Clergy and Laity during the past year, who have not only extended to me their generous hearted hospitality, but by their thoughtful and thorough arrangements, have materially aided me in the visitation of all parts, even the most remote, of the Diocese.

In closing this Annual Address, I cannot omit an expression of the conviction that in the fruits of spirituality, godly earnestness and charity the Diocese has been blessed of God during the year past. With the largest liberty allowed by the Church for personal and theological opinion, there has been an increase, I humbly believe, in that Evangelical Spirit which leads to work rather than words, and helps to the fulfilment of the Divine injunction, "first cast out the beam out of thine own eye: and then shalt thou see clearly to cast out the mote out of thy brother's eye."

I pray God that the Holy Spirit may increase these fruits of righteousness in us all; and that our Diocese may be characterized by the exhibition on the part of Bishop, Clergy and Laity, of the grand test of Christian discipleship, which the Head of the Church Himself set forth—"By this shall all men know that ye are my disciples, if ye have love one to another." With these words, I now commend you and your deliberations, in this our Annual Council, to the gracious guidance and benediction of the Triune God.

WILLIAM HENRY ODENHEIMER.

BISHOP OF NEW JERSEY.

Newark, May 28th, A. D. 1862.

CANON XI.

1862.

SECTION 4. At every Annual Convention there shall be chosen by ballot a Board of Missions, consisting of the Bishop, four Clergymen, and four Laymen.

SEC. 2. This Board shall annually appoint its own Secretary and Treasurer.

SEC. 3. It shall be the duty of this Board to receive and apply all collections, appropriations, donations, and offerings for the support of Missions under the ecclesiastical authority of the Diocese; and to receive specific donations from any individual or Church, which shall be appropriated as designated by the donor; and the Board shall make annual report of their proceedings to the Convention

SEC. 4. It shall be the duty of every minister having charge of a parish or congregation in this Diocese, in each year, to make one or more collections in his parish for Diocesan Missions, which collections shall be paid to the Treasurer of this Board.

SEC. 5. When any Mission-station under the direction of the Board, shall furnish for the support of its own Missionary the sum of \$300 per annum, it shall be allowed the privilege of proposing to the Bishop one, who, if approved by the Bishop, shall be considered as Missionary to that station.

SEC. 6 The basis of all appropriations by the Board shall be the money contributed in hand for the preceding year; and after the expiration of one year no money shall be appropriated for any year exceeding such amount.

SEC. 7. The interest of the Missionary Fund shall be applied to the support of Missions within the Diocese, under the direction of the Board.

SEC. 8. The Wednesday evening of each Annual Convention shall be devoted to Missionary purposes, at which time the Annual Report of the Board shall be read, such services held as may be appointed by the Board, and the members of the Board for the ensuing year elected.

SEC. 9. So much of Canon X. as relates to Missions, is hereby repealed.

**THE BOARD OF MISSIONS FOR THE DIOCESE OF NEW JERSEY CHOSEN
AT THE CONVENTION OF 1862.**

The Right Rev. the Bishop of the Diocese, *ex-officio*.

The Rev. Dr. W. A. Dod.

The Hon. Benj. Williamson, L.L.D.

The Rev. Samuel A. Clark.

Robert Hamilton, Esq.

The Rev. G. J. Burton.

Mr. Francis La Baw.

The Rev. J. F. Garrison.

The Hon. T. P. Carpenter.



STANDING COMMITTEE.

The Rev. J. A. WILLIAMS,	-	-	-	-	Orange.
" A. STUBBS, D. D.,	-	-	-	-	New Brunswick.
" E. A. HOFFMAN,	-	-	-	-	Elizabeth.
" R. N. MERRITT,	-	-	-	-	Morristown.
E. B. D. OGDEN,	-	-	-	-	Elizabeth.
D. HARRITT, M. D.,	-	-	-	-	Orange.
A. BROWNING,	-	-	-	-	Camden.
F. B. CHETWOOD,	-	-	-	-	Elizabeth.

The Stated Meetings of the Standing Committee are held on Wednesdays, in the weeks preceding the Ember Days, excepting on Ash Wednesday, when the meeting is held the previous day. *Special Meetings*, unless the Committee is summoned by the Bishop for their advice, will not be called when there has been a quorum at the previous stated time of meeting, except in cases of *absolute necessity*, to be approved by the President, and then only upon ten days' notice.

Trustees of the General Theological Seminary.

The Rev. Messrs. J. A. Williams, A. Stubbs, D. D., P. K. Cady, H. Finch, T. F. Billopp, R. N. Merritt, J. W. Shackelford, and Messrs. J. C. Garthwaite, E. B. D. Ogden, T. H. Whitney, R. S. Field, and S. V. Hoffman.

Treasurer of the Diocese,

HENRY HAYES, - - - - - Newark.

Secretary of the Convention,

The Rev. WILLIAM CROSWELL DOANE, B. D., - Burlington.

Assistant Secretary,

The Rev. J. S. B. HODGES, - - - - - Newark.

Treasurer of the Society for the Promotion of Christian Knowledge and Piety.

The Rev. ALFRED STUBBS, D. D., - - - New Brunswick.



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